

# WELCOME TO ST. MARK'S EPISCOPAL CHURCH ☩ CAPITOL HILL

## ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in life's struggles and care for others with love, justice, and compassion.



## THE EIGHTEENTH SUNDAY AFTER PENTECOST

October 1, 2023

10:00 AM HOLY EUCHARIST &  
MISSA GAIA/EARTH MASS &  
BLESSING OF THE ANIMALS

### Rector

The Reverend Michele H. Morgan

### Associate Rector

The Reverend Christopher Phillips

### Pastoral Associate

The Reverend Patricia Catalano

### Deacon

The Reverend Thom Sinclair

### Director of Youth & Family Ministries

Caleb Nelson Amaker

### Director of Music

Jeff Kempskie

## Welcome to St. Mark's Episcopal Church ✠ Capitol Hill

To view the **parish calendar online**, please visit our homepage, [www.stmarks.net](http://www.stmarks.net), and click “Calendar” at the top.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.



**Land Acknowledgement** We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgment mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward for meaningful, mutual healing.



**The Missa Gaia or “Earth Mass”** was commissioned by the Very Reverend James Parks Morton, Dean of the Cathedral of St. John The Divine in New York City, to be a contemporary, ecumenical Mass setting. Soprano saxophonist Paul Winter, an artist-in-residence at the Cathedral, decided to use the sounds of several animals for inspiration to create his mass setting.

A recording of the howl of a female Alaskan tundra wolf gave him the initial four-note motive for the Kyrie. Fellow composer Paul Halley then created a choral composition from this music, also incorporating West African rhythms. A humpback whale song inspired the initial motive for this piece, which was then added to by Brazilian guitarist Oscar Castro-Nueves and Paul Halley. The Agnus Dei was adapted from a song that the Paul Winter Consort had already recorded, a ballad for the harp seals. This movement of the piece incorporates the sounds of harp seal pups. Winter chose the words of St. Francis, the patron saint of animals and the environment, to form the basis of The Canticle of Brother Sun, the first and last movements of the Earth Mass. The resulting combination of music is an eclectic and multi-cultural choral work that fuses elements of jazz and gospel, African and Brazilian music, and Gregorian chant.

Missa Gaia/Earth Mass was premiered at the Cathedral of St. John the Divine, New York City, on May 10, 1981. Since then, the Mass has been performed at the Cathedral each year on the first Sunday of October, the feast day of St. Francis of Assisi.

# THE LITURGY OF THE WORD

**PRELUDE** Adoro Te Devote

Gregorian Chant, arr. Paul Halley

Doug O'Connor, saxophone

The Beatitudes

Paraphrase of Matthew 5:3-12 & Luke 6:20-23

Music by John Scott

Chancel Choir, Lou Bayard, soloist

*Rejoice and be exceedingly glad, for great is your reward in heaven.*

*In Thy kingdom, O Lord, remember us.*

*Remember us, O Lord, when thou comest into thy kingdom.*

*Blessed are the poor in spirit, for theirs is the kingdom of heaven.*

*Blessed are those who mourn, for they shall be comforted.*

*Blessed are the meek, for they shall inherit the earth.*

*Blessed are those who hunger and thirst after righteousness, for they shall be filled.*

*Blessed are the merciful, for they shall obtain mercy.*

*And blessed are the pure in heart, for they shall see God.*

*Blessed are the peacemakers, for they shall be called the children of God.*

*Blessed are those who are persecuted for righteousness sake,  
for theirs is the kingdom of heaven.*

*Blessed are you when some shall revile you and persecute you  
and say all manner of evil against you falsely for my sake.*

**OPENING HYMN** Canticle of Brother Sun

Words by St. Francis of Assisi,

The Book of Job and F.S. Pierpont, adapted by Paul Winter

Music by Jim Scott and Paul Winter

Chancel Choir, Children's Choir, & Congregation

*All praise be yours through Brother Sun, All  
praise be yours through Sister Moon, By  
Mother Earth my Lord be praised,  
By Brother Mountain, Sister Sea,  
Through Brother Wind and Brother Air,  
Through Sister Water, Brother Fire;  
The Stars above give thanks to Thee;  
All praise to those who live in peace.*

*All praise be yours through Brother Wolf,  
All praise be yours through Sister Whale,  
By Nature's song my Lord be praised,  
By Brother Eagle, Sister Loon.  
Through Brother Tiger, Sister Seal,  
Through Sister Flower, Brother Tree.  
Let creatures all give thanks to thee.  
All praise to those who live in peace.*

*Ask of the beasts and they shall teach you the beauty of the earth.  
 Ask of the trees and they shall teach you the beauty of the earth.  
 Ask of the winds and they shall teach you the beauty of the earth.  
 Ask of the flowers and they shall teach you the beauty of the earth.*

**All Sing:**

4 times

Bro - ther Sun, Sis - ter Moon.  
 For the beau-ty of the Earth, sing oh sing to - day.  
 Of the sky and of our birth, sing oh sing al - ways.  
 Na-ture, hu-man and di - vine, all a - round us lies.  
 Lord of all, to thee we raise grate-ful hymns of praise.

**OPENING SENTENCES**

The new day reveals itself in every moment, and by the grace of God, all things are made possible. Come, let us give thanks.

**We thank you, blessed, mysterious Life-giver, for one more day to experience the miracle of creation. With every word, we affirm your transforming love for each of us and give thanks.**

*The people sit.*

**KYRIE**

Music by Alaskan Tundra Wolf, Paul Winter, & Paul Halley  
 Chancel Choir

*Kyrie eleison,  
 Christe eleison,  
 Kyrie eleison.*

Lord have mercy,  
 Christ have mercy,  
 Lord have mercy.

*The people stand as able.*

## **THE COLLECT**

The Holy Spirit is upon you!  
**And also upon you!**

Let us pray:

**All-seeing God, grant us grace to set aside the consuming of our world. That we might follow the way of blessed Francis, that for the love of the creation we may delight in your whole world, take responsibility for our failures and work to change how we live. Amen.**

*Children wishing to participate in Children's Chapel may follow the leader at this time.*

*The people sit.*

## **FIRST READING** From The Koran (Surah 36, Ya Sin Ayats: 81-83)

Is not He Who created  
The heavens and the earth  
Able to create the like  
Thereof? – Yeah, indeed!  
For He is the Creator Supreme,  
Of skill and knowledge (infinite)!  
Verily, when He intends  
A thing, His command is,  
“Be,” and it is!  
So glory to Him  
In Whose Hands is  
The dominion of all things:  
And to Him will ye  
Be all brought back.

## SECOND READING Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Hear what the Spirit is saying to us.

**Thanks be to God.**

## THE GOSPEL Matthew 21:23-32

The Gospel of Jesus according to Matthew.



Glo - ry to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God

ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

The Gospel of Jesus.



Praise to — you, Lord Christ.

## SERMON

The Reverend Christopher Phillips

*The people stand as able.*

## PRAYERS OF THE PEOPLE

*Based on the hymn "For the beauty of the earth," words by Folliot Sandford Pierpoint.*

For the beauty of the earth, let us pray, saying,  
**Thanks be to God!**

For boundless sky, suns and moons, and stars of night, for depth of sea, ocean's  
roar and tides, let us pray, saying,  
**Thanks be to God!**

For breathtaking mount and vale, breath-giving tree and flower, and bountiful  
creatures that walk and swim and fly, let us pray, saying,  
**Thanks be to God!**

For the breadth of the hours, day and night, the gift of time to live and to love, let  
us pray, saying,  
**Thanks be to God!**

For the blessing of physical sense and inspiration of soul to perceive and receive  
the world around, let us pray, saying,  
**Thanks be to God!**

Let us pray for those in our lives and for others.

*Please add your petitions, either silently or aloud.*

Together, let us pray,  
**With spoken words and with the silent language of our hearts, we offer our prayers in gratitude to you, our God, trusting that by your love you hear us and that by your Spirit you strengthen us to do our faithful part to effect all that we ask and desire. Amen.**

*Those with photos of pets or animals, or whose pets are here today,  
are invited to gather around the altar for the Blessing of the Animals at this time.*

## **BLESSING OF THE ANIMALS**

O gracious God, through your Spirit-breath, you give life to all things, galaxies, stars, planets in their courses, humankind and, with us, the animals that inhabit earth, sea, and sky, many with whom we share our life-pilgrimage, taking part in our ways, blessing us with their presence, granting us the opportunity to render kindly service and care. Your servant, our friend, Francis of Assisi, recognized this kinship when he called the animals, both wild and tame, “brothers and sisters.” Remembering Francis’ love for them, we invoke your blessing, O God, upon our animal friends.

Fellow creatures, companions on our earthly journey: May God, your Creator and Preserver, bless and keep you, this day and always.  
**Amen.**

*Animals and those with photos, or stuffed animals are blessed individually at this time.*

## **THE PEACE**

The peace of God be with you!  
**And also with you.**

## **VESTRY GREETING & WELCOME**

## **ELECTRONIC OFFERING**

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark’s website, [stmarks.net](http://stmarks.net), and choosing “Donate or Pledge” at the top.*

*Gifts to St. Marks can also be made by texting “stmarks20003” to 73256, or by visiting the QR code.*



*Thank you for your generous support of our collective work.*



## OFFERTORY SENTENCE

Offer unto God a sacrifice of thanksgiving, and pay your vows unto the Most High.

## THE LITURGY OF THE TABLE

OFFERTORY ANTHEM Ubi Caritas

Words attributed to St. Francis of Assisi  
and Yoruba and Khemitic texts  
Music by Paul Halley

Chancel Choir

Ubi Caritas at amor Deus ibi est.  
Congregavit nos in unum Christi amor.

*Where there is charity and love, God is there.  
The love of Christ has gathered us together.*

Oba ye, Oba yo batala  
Oba ye, Oba yo O batala  
Oba ye, Oba yo Yemanja  
Oba ye, Oba yo O Yemanja  
Oba ye, Oba yo O Ra ausar

*Praises to Obatala, ruler of the Heavens.  
Praises to Yemanja, ruler of the waters of life.  
Praises to Ra and Ausar, rulers of the light  
and the resurrected soul.*

Alleluia.

*Alleluia.*

*Please stand as able.*



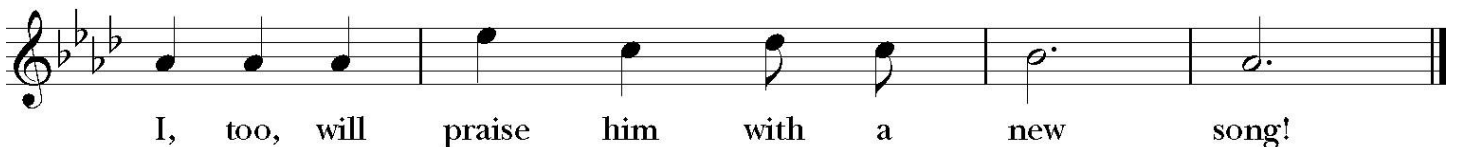
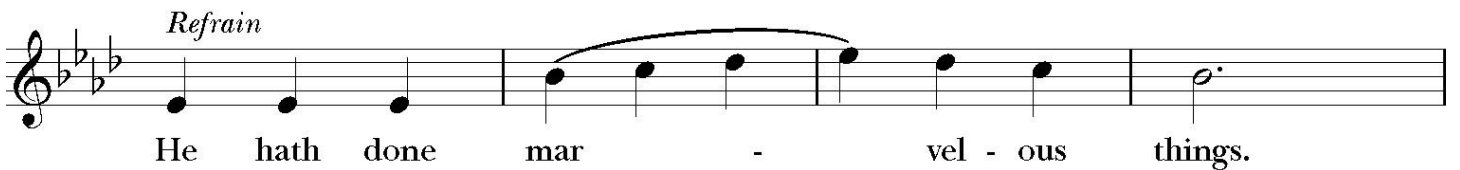
1 Earth and all stars, loud rush - ing plan - ets, sing to the  
 2 Hail, wind, and rain, loud blow - ing snow - storms, sing to the  
 3 Trum - pet and pipes, loud clash - ing cym - bals, sing to the  
 4 En - gines and steel, loud pound - ing ham - mers, sing to the  
 5 Class - rooms and labs, loud boil - ing test - tubes, sing to the  
 6 Know - ledge and truth, loud sound - ing wis - dom, sing to the



1 Lord \_\_\_\_\_ a new song! O vic - to - ry,  
 2 Lord \_\_\_\_\_ a new song! Flow - ers and trees,  
 3 Lord \_\_\_\_\_ a new song! Harp, lute, and lyre,  
 4 Lord \_\_\_\_\_ a new song! Lime - stone and beams,  
 5 Lord \_\_\_\_\_ a new song! Ath - lete and band,  
 6 Lord \_\_\_\_\_ a new song! Daugh - ter and son,



1 loud shout - ing ar - my, sing to the Lord \_\_\_\_\_ a new song!  
 2 loud rus - tling dry leaves, sing to the Lord \_\_\_\_\_ a new song!  
 3 loud hum - ming cel - los, sing to the Lord \_\_\_\_\_ a new song!  
 4 loud build - ing work - ers, sing to the Lord \_\_\_\_\_ a new song!  
 5 loud cheer - ing peo - ple, sing to the Lord \_\_\_\_\_ a new song!  
 6 loud pray - ing mem - bers, sing to the Lord \_\_\_\_\_ a new song!



## **EUCCHARISTIC PRAYER**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, holy God, source of life and fountain of mercy. You have filled us and all of creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

*The people sit.*

## **SANCTUS & BENEDICTUS**

Music by Humpback Whale, Paul Winter,  
Oscar Castro-Neves, & Paul Halley  
Choral Setting by Paul Halley

Chancel Choir

Sanctus, Sanctus, Sanctus Dominus Deus  
Sabaoth.

*Holy, holy, holy Lord, God of power and might.*

Pleni sunt caeli et terra gloria tua.

*Heaven and earth are full of your glory.*

Hosanna in excelsis.

*Hosanna in the highest.*

Benedictus qui venit in nomine Domini:

*Blessed is he who comes in the name of the Lord.*

Hosanna in excelsis.

*Hosanna in the highest.*

*Please stand as able.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and

rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE FRACTION

Alleluia. Christ our Passover is sacrificed for us;  
Therefore, let us keep the feast. Alleluia.

## THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all.  
Therefore, whoever we are, from wherever we have come, and whatever we believe or do not believe, all are welcome and invited to receive. Amen!

## THE COMMUNION

*St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.*

*You will be offered bread by a celebrant, and invited to drink from the common cup.  
Please refrain from intincting (dipping) the host (the bread) into the wine.*

## MUSIC DURING COMMUNION

Agnus Dei

Music by Paul Winter and Jim Scott  
Choral Setting by Paul Halley

Chancel Choir

Agnus Dei qui tollis peccata mundi, miserere nobis.

Agnus Dei qui tollis peccata mundi, miserere nobis.

Agnus Dei qui tollis peccata mundi, dona nobis pacem.

*Lamb of God you take away the sins of the world, have mercy on us.*

*Lamb of God you take away the sins of the world, have mercy on us.*

*Lamb of God you take away the sins of the world, grant us peace.*

Cello Improvisation

Susanna Mendlow, cello

Chancel Choir; Charmian Crawford, soloist

*For the earth, forever turning,  
For the skies, for every sea,  
To our Lord we sing, returning  
home to our blue green hills of earth.*

*For the mountains, hills and pastures,  
In their silent majesty,  
For all life, for all of Nature,  
Sing we our joyful praise to Thee.*

*For the sun, for rain and thunder,  
For the land that makes us free,  
For the stars, for all the heavens,  
Sing we our joyful praise to Thee.*

**All Sing:**

For the earth, for - ev - er turn - ing, For the  
skies, for ev - 'ry sea, To our Lord we sing, re -  
turn - ing home to our blue green hills of earth.

**POST-COMMUNION PRAYER**

Let us pray:

**Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior. Amen.**

# CLOSING HYMN Let Us Depart in Peace (Reprise of "Canticle of Brother Sun")

Music by Jim Scott and Paul Winter

Chancel Choir, Children's Choir, and congregation

*Brother Sun, Sister Moon.*

*All praise be yours through Brother Sun,  
All praise be yours through Sister Moon,  
By Mother Earth my Lord be praised,  
By Brother Mountain, Sister Sea,  
Through Brother Wind and Brother Air,  
Through Sister Water, Brother Fire;  
The Stars above give thanks to Thee;  
All praise to those who live in peace.*

*All praise be yours through Brother Wolf,  
All praise be yours through Sister Whale,  
By Nature's song my Lord be praised,  
By Brother Eagle, Sister Loon.  
Through Brother Tiger, Sister Seal,  
Through Sister Flower, Brother Tree.  
Let creatures all give thanks to thee.  
All praise to those who live in peace.*

*Ask of the beasts and they shall teach you the beauty of the earth.  
Ask of the trees and they shall teach you the beauty of the earth.  
Ask of the winds and they shall teach you the beauty of the earth.  
Ask of the flowers and they shall teach you the beauty of the earth.*

**All Sing:**

4 times

Bro - ther Sun, Sis - ter Moon.

For the beau-ty of the Earth, sing oh sing to - day. \_\_\_\_\_

Of the sky and of our birth, sing oh sing al - ways. \_\_\_\_\_

Na-ture, hu-man and di - vine, all a - round us lies. \_\_\_\_\_

Lord of all, to thee we raise grate-ful hymns of praise. \_\_\_\_\_

## THE BLESSING

Lord, make us instruments of your peace: where there is hatred, let us sow love; where there is injury, pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. May the blessing of God, who made us, who loves us, and who journeys with us, be with you now and forever.

**Amen.**

## DISMISSAL

Let us go forth caring for the world as God cares for us.

**Thanks be to God.**

**POSTLUDE** The Promise of a Fisherman      Dorival Caymmi, arr. Castro-Neves, Winter



## Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!  
For more information, contact our Associate Rector Christopher Phillips, [Christopher@stmarks.net](mailto:Christopher@stmarks.net)*

<b>Presider</b>	The Reverend Michele H. Morgan
<b>Preacher</b>	The Reverend Christopher Phillips
<b>Director of Music</b>	Jeff Kempskie
<b>Verger</b>	Josie Jordan & Jan Lipscomb
<b>Readers</b>	Travis Beaty, Raiford Gaffney & Jane Byrne
<b>Altar Guild</b>	Kim Bayliss
<b>Acolyte</b>	Sybil Ory
<b>Bread &amp; Wine</b>	Karen Wiedemann
<b>Video Director</b>	Matt Dodge
<b>Technical Director</b>	Chris Berendes

## Singers, Instrumentalists, and others participating in today's service:

St. Mark's Chancel Choir, Jeff Kempskie, director  
Children's Choir, Judith Rautenberg, director

## Guest Singers

<b>Soprano</b>	Kristina Hentschel
<b>Alto</b>	Neema Meena



**Bass** Connor McMahon

### **Instrumentalists**

**Soprano Saxophone** Doug O'Connor

**Cello** Susanna Mendlow

**Bass** Victor Holmes

**Piano** Jeff Kempeskie

**Percussion** Corey Sittinger, Zach Wilson

**Projector Images** Christoph Berendes

**Recorded Sounds** Raiford Gaffney



**The Honduras Cross**, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to the St. Mark's community.

**Liturgy Request:** At St. Mark's, we plan the liturgy periodically. If you would like to join in one of our Community Liturgy Planning sessions, please contact our Rector at [michele@stmarks.net](mailto:michele@stmarks.net)

**Acknowledgements & Permissions** The Opening Sentences: Common Worship, *The Church of England*. Collect: Randy Marks and Christopher Phillips. Prayers of the People: The Reverend Devon Anderson, *Women's UnCommon Prayer (2000)*. Post-communion prayer: *Evangelical Lutheran Worship (2006)*. Blessing: Based Henri-Fredrick Amiel's writings. Eucharistic Prayer: Enriching our Worship *Church Publishing*. The Peace, Confession, Absolutions and Apostle's Creed *The Book of Common Prayer, 1979*. Invitation to Common, Common Usage St. Mark's Episcopal Church. The Dismissal: (adapted) *The Book of Common Prayer, 1979*. | *The Beatitudes*. Words: Paraphrase of Gospels of Matthew 5:3-12 and Luke 6:20-23. Music: Jim Scott, © 1981, 1982 Jim Scott Music. *Canticle of Brother Sun*. Words: St. Francis of Assisi, Book of Job, F.S. Pierpont, adap. Paul Winter. Music: Jim Scott & Paul Winter, © 1981, 1982 by Jim Scott Music and Living Earth Music (administered by Blue Parasol). *Kyrie*. Words: Greek, 3rd Century. Music: Alaskan Tundra Wolf, Paul Winter & Paul Halley. Choral setting by Paul Halley, © 1981, 1982 Living Earth Music (administered by Blue Parasol) and Back Alley Music (administered by Pelagos, Inc.). *Gospel Responses*. Music: Jeff Kempeskie, used with permission. *Ubi caritas*. Words: St. Francis of Assisi, attrib. and Yoruba and Khemitic texts. Music: Paul Halley, © 1991 Back Alley Music (ASCAP), administered by Pelagos, Inc. *Sanctus and Benedictus*. Words: Traditional Latin text. Music: Humpback Whale, Paul Winter Oscar Castro-Neves, and Paul Halley. Choral setting by Paul Halley, © 1981, 1982 Living Earth Music (administered by Blue Parasol) and Back Alley Music (administered by Pelagos, Inc.). *Agnus Dei*. Words: Traditional Latin text. Music: Paul Winter & Jim Scott. Choral setting by Jim Scott, © 1981, 1982 Living Earth Music (administered by Blue Parasol) and Jim Scott Music. *The Blue Green Hills of Earth*. Words: Kim Oler. Music: Kim Oler. Choral setting by Paul Halley, © 1981, 1982 by Kim Oler (administered by Helium Music/BMI). *Let Us Depart in Peace (Reprise of Canticle of Brother Son)*. Words: St. Francis of Assisi, Book of Job, F.S. Pierpont, adap. Paul Winter. Music: Jim Scott & Paul Winter, © 1981, 1982 by Jim Scott Music and Living Earth Music (administered by Blue Parasol). All selections: All rights reserved. Reprinted and livestreamed under

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# St. Mark's Episcopal Church, Capitol Hill

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Caleb Nelson Amaker, Director of Youth & Family Ministries	youthdirector@stmarks.net
Michael Gravlee, Parish Administrator for Building and Facilities	parishadmin@stmarks.net
Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
Lydia Arnts, Seminarian	seminarian@stmarks.net

## The Vestry

Senior Warden	Jim Brooks	srwarden@stmarks.net
Junior Warden	David Wellman	juniorwarden@stmarks.net
Class of '24	Christoph Berendes, Katherine Buchanan, and Jeb Ory	
Class of '25	Harrison Donnelly, Jan Lipscomb, and Nick Rogers	
Class of '26	Travis Beaty, Meg Platt, and Todd Thorpe	
Officers	Randy Marks, <i>Treasurer</i>	
	Bill Jordan, <i>Asst. Treasurer</i>	
	Shay Waye, <i>Clerk</i>	
	Martha Huizenga, <i>Manciple</i>	
	Rosemary Harold, <i>Vestry Counsel</i>	

## Diocesan Delegates

Maureen Shea (2026), Tom Getman (2025), and Mary Neznec (2024)

The upcoming Vestry Meetings are held on Zoom on these dates. Contact Michele for the link if you want to join us: Tuesday 7pm on 10/24

# Cycle of Prayer

## *In the Diocese of Washington*

St. Francis Church, Potomac

Pray for human treatment of all of God's creatures, especially companion, rescue, and service animals.

## *Anglican Communion*

Season of Creation

The Nippon Sei Ko Kai

## *Parish Prayer List*

Louise Abbot • Ben Alquiros • Nora Alquiros • Eileen Blumenthal  
Pamela Blumgart • Joseph Boone • Greg Burton • Fairfield Butt  
Alexander Casadonte • Presiding Bishop Michael Curry • Shadi Khoury • Martin De Nys  
Mary De Nys • Charley Donnelly • Pete Eveleth • Candance Golladay  
Gale Johnson • Pat Latin • Nat Marks • Taylor Emerson Marks  
Mac McLaughlin • Pam Burton Moore • David Peterson • Sylvia Peterson  
James and Wanda Pittman • Deb Sullivan • Olga, Tony & Anthony Sullivan  
Eleanor Whitman • Joel Wilson • Rita Wolfinger  
Geoffrey Wood • May Yazawa • Tom Zarek

## *Parishioners and Family Members Serving in the Military*

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen

*If you would like to request to add or remove a name, please email the  
Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.  
*Go in peace and return often!*

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: \_\_\_\_\_ 9 a.m. Holy Eucharist  
\_\_\_\_\_ Sermon Seminar  
\_\_\_\_\_ 11:15 a.m. Holy Eucharist  
\_\_\_\_\_ 5 p.m. Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

On October 1, 2023

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ BECOMING A MEMBER
- \_\_\_\_\_ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

*You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney ([rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com)).*