

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠ CAPITOL HILL ✠**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE THIRTEENTH SUNDAY
AFTER PENTECOST**

August 27, 2023

**9:00 AM HOLY EUCHARIST
& FAMILY SERVICE**

10:00 AM SERMON SEMINAR

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Christopher Phillips

Pastoral Associate

The Reverend Patricia Catalano

Deacon

The Reverend Thom Sinclair

Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill

To view the **parish calendar online**, please visit our homepage www.stmarks.net and click "Calendar" at the top of the page.

Masks are optional at St. Mark's and you may continue to wear them during the service.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

Land Acknowledgement We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgement mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward together for meaningful, mutual healing.



THE LITURGY OF THE WORD

PRELUDE From The Church's One Foundation: Suite on *Aurelia* arr. Robert Hobby

- I. Introduction & Chorale (b. 1962)
- II. Intermezzo
- III. Adagio

OPENING HYMN 525 The church's one foundation, vv. 1-2, 4-5

Aurelia

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

OPENING SENTENCES

Today, the Spirit calls us!
 Let us hear, and let us act.

THE COLLECT

God be with you.
And also with you.

Let us pray.

Almighty God, you search us and know us: may we rely on you in strength and rest on you in weakness, now and in all our days; through Jesus Christ our Lord. Amen.

THE FIRST READING Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

Hear what the Spirit is saying to us.
Thanks be to God.

The people stand as able.

THE GOSPEL Matthew 16:13-20

The Message

The Gospel of Jesus according to Matthew.



When Jesus arrived in the villages of Caesarea Philippi, he asked his disciples, “What are people saying about who the Son of Man is?”

They replied, “Some think he is John the Baptizer, some say Elijah, some Jeremiah or one of the other prophets.”

He pressed them, “And how about you? Who do you say I am?”

Simon Peter said, “You’re the Christ, the Messiah, the Son of the living God.”

Jesus came back, “God bless you, Simon, son of Jonah! You didn’t get that answer out of books or from teachers. My Father in heaven, God himself, let you in on this secret of who I really am. And now I’m going to tell you who you are, really are. You are Peter, a rock. This is the rock on which I will put together my church, a church so expansive with energy that not even the gates of hell will be able to keep it out.

“And that’s not all. You will have complete and free access to God’s kingdom, keys to open any and every door: no more barriers between heaven and earth, earth and heaven. A yes on earth is yes in heaven. A no on earth is no in heaven.”

He swore the disciples to secrecy. He made them promise they would tell no one that he was the Messiah.

The Gospel of Jesus.



The sermon will be delivered after the service during sermon seminar.

CHILDREN’S REFLECTION

CHILDREN’S CREED

I believe in God above,

I believe in Jesus’ love.

I believe His Spirit too, comes to tell me what to do.

I believe that I can be loving and kind, and true. Amen

CONFESSION

The leader passes out stones to each child.

Let us now hold our stones to our hearts. The stones help us remember the things we have done wrong and the things we have left undone. Please repeat after me:

God, when we hurt others, we hurt you.

God, when we hurt others, we hurt you

Sometimes we don’t do what we’re supposed to do.

Sometimes we don’t do what we’re supposed to do.

We are sorry, God, please forgive us.

We are sorry, God, please forgive us.

Help us to love one another.

Help us to love one another.

The children come forward and place their stones in the basin.

No matter what, God loves us and forgives us. As this holy water washes these stones, God washes away our wrongs. We are forgiven. Be at peace. **Amen.**

The people stand as able.

PRAYERS OF THE PEOPLE

Loving God, we gather in prayer to glorify you and serve each other.

A brief silence is observed as we center our attention on God's presence.

Hear us as we pray for the unity of the Church.
That we all may be one.

Grant that all who gather in your name may truly and humbly serve you,
That your love may be revealed in our words and deeds.

Inspire and lead those who hold authority in the nations of the world.
Guide us and all people in the way of justice and peace.

Make us alive to the needs of our community.
Help us to share each other's joys and burdens.

Look with your kindness on our homes and families.
Grant that love may grow in our hearts.

Have compassion on those who suffer from sickness, grief or trouble.
Through your presence may they find strength.

We remember those who have died.
Into your loving hands we commend them.

Let us pray for those in our lives and for others.

*All may now offer their own prayers, either silently or aloud, ending with
"This is my prayer" to which all will respond "Amen."*

Together, let us pray:

God our hope, you enliven our thanksgivings and animate our petitions. Keep us from being content with things as they are, and imbue in us a deep well of compassion, a thirst for justice, and a willingness to give of ourselves. Amen.

THE PEACE

The peace of God be with you!
And also with you.

VESTRY GREETING & WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.



Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code.

Thank you for your generous support of our collective work.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE LITURGY OF THE TABLE

OFFERTORY SOLO O for a Thousand Tongues to Sing Words by Charles Wesley
Music by Carl G. Gläser, arr. Richard Walters

Jeff Kempskie, soloist

*O for a thousand tongues to sing my great Redeemer's praise,
The glories of my God and King, the triumphs of his grace.*

*My gracious Master and my God, assist me to proclaim,
To spread thro' all the earth abroad the honors of thy name.*

*To God all glory, praise, and love be now and ever giv'n
By saints below and saints above the church in earth and heav'n.*



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
 2. O Com - fort - er, to thee we cry, Thou heav'n - ly
 3. O Hol - y Ghost, through thee a - lone, Know we the
 4. Praise we the Lord, Fa - ther and Son, And Ho - ly

hearts take up thy rest; Come with thy grace
 gift of God most high; Thou fount of life,
 Fa - ther and the Son; Be this our firm
 Spir - it with them one; And may the Son

and heav'n - ly aid To fill the hearts which thou hast
 and fire of love, And sweet a - noint - ing from a -
 un - chang - ing creed, That thou dost from them both pro -
 on us be - stow All gifts that from the Spir - it

made, To fill the hearts which thou hast made.
 bove, And sweet a - noint - ing from a - bove.
 ceed, That thou dost from them both pro - ceed.
 flow, All gifts that from the Spir - it flow.

EUCCHARISTIC PRAYER

God is here.

We praise God together.

Let us say thank you to God
who has done so much for us.

God, you made us and the world and everything in it. All the good we see comes from you. You have always loved us but we have not always loved you. You sent Jesus to show us how to live and to bring us back to you again.

Amen. We are alive in Jesus.

He died for us on the cross so that through your Spirit we can all be your people. And so with thanks we praise you.

Amen. We are alive in Jesus.

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might. Heav'n and

earth are full of your glo - ry. Ho - san - na in the

high - est. Blessed is the one who comes in the

name of the Lord. Ho - san-na in the high - est.

We are here because on the night before he died Jesus shared a meal with his friends. There he took some bread and gave thanks to you, God. He broke it into pieces and gave it to them. "This is my body," he said. "Do this, and know that I am with you."

Amen. We are alive in Jesus.

Later, he took a cup of wine and gave thanks to you. He shared it with them, and said "This is my blood, which brings new life. Do this, and know that I am with you."

Amen. We are alive in Jesus.

And so, remembering Jesus, who died, was raised to new life by you, and is alive forever, we are glad to share that life and live in him.

Amen. We are alive in Jesus.

Send your Holy Spirit so that this bread and wine can be for us the body and blood of Jesus, and through this food give us strength to live as your people.

Amen. We are alive in Jesus.

Help us care for your world and for each other in the way that Jesus showed us. Until he comes again, with all your people in every time and every land we worship you and say:
We praise you. We thank you. We bless you. Amen.

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever.
Amen.**

THE FRACTION

Alleluia. Christ our Passover is sacrificed for us;
Therefore, let us keep the feast. Alleluia.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us, and this bread and wine as God's food for us and for all.
**Therefore whoever we are, from wherever we have come, and whatever we believe,
All are welcome and invited to receive. Amen!**

THE COMMUNION

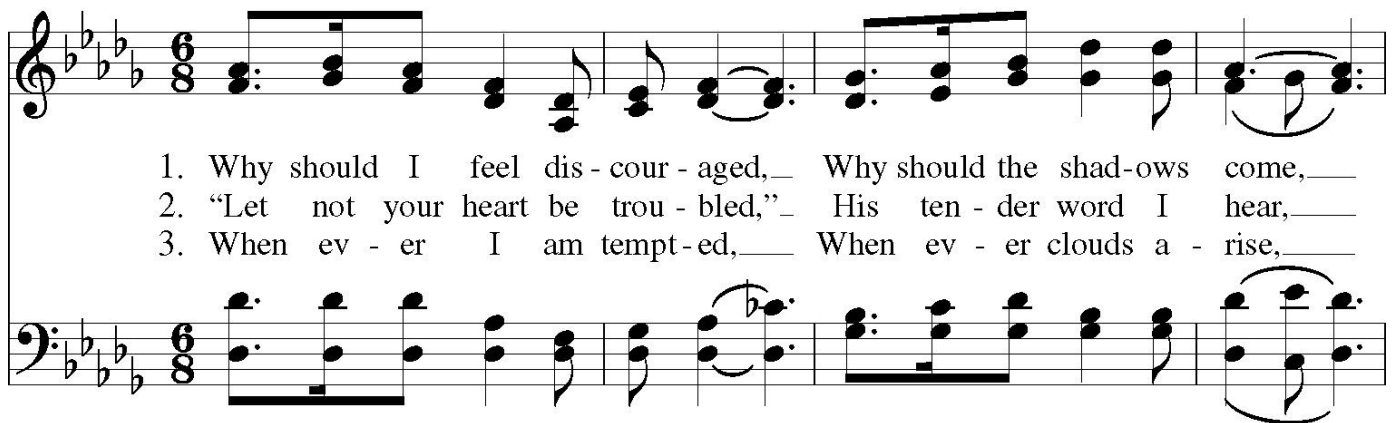
*St. Mark's receives communion "in the round" as a symbol of our
strong belief in the power of community.*

*You will be offered bread by a celebrant, and invited to drink from the common cup.
Please refrain from intincting (dipping) the host (the bread) into the wine.*

MUSIC DURING COMMUNION

LEVAS 191 His Eye Is on the Sparrow

Charles H. Gabriel



1. Why should I feel dis - cour - aged, — Why should the shad - ows come, —
2. "Let not your heart be trou - bled," — His ten - der word I hear, —
3. When ev - er I am tempt - ed, — When ev - er clouds a - rise, —



1. Why should my heart be lone - ly, — And long for heav'n and home; — When
2. And rest - ing on His good - ness, — I lose my doubts and fears; — Though
3. When songs give place to sigh - ing, — When hope with - in me dies, — I



1. Je - sus is — my por - tion? — My con - stant friend — is He: — His
2. by the path — He lead - eth, — But one step I — may see; — His
3. draw the clos - er to Him, — From care He sets — me free; — His



eye is on — the spar - row, — And I know He watch - es me; — His

eye is on the spar - row, and I know He watch - es me. I

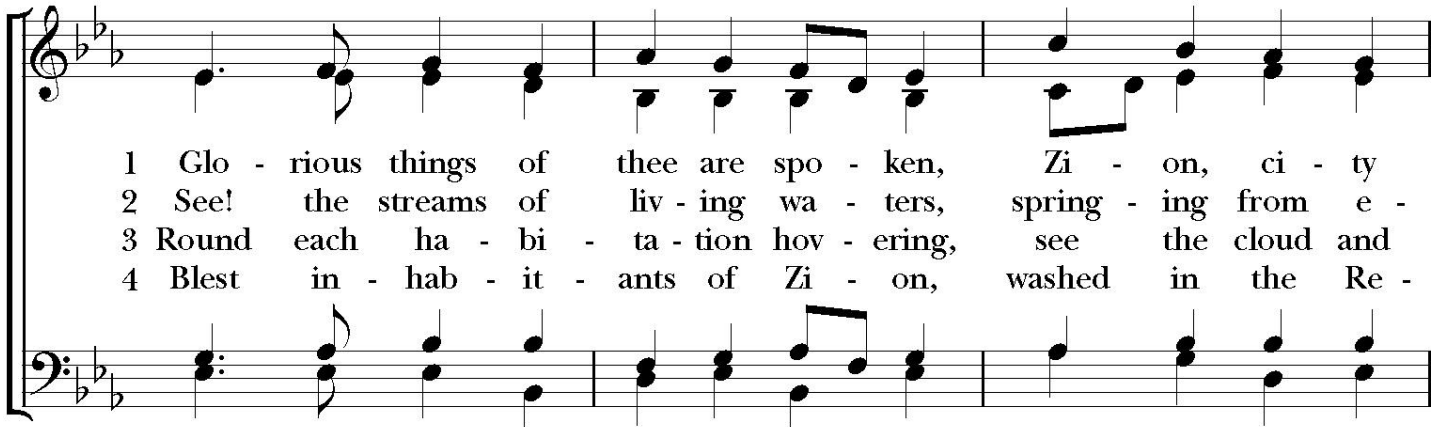
sing be - cause I'm hap - py, I sing be - cause I'm free; For His

eye is on the spar - row, And I know He watch - es me.

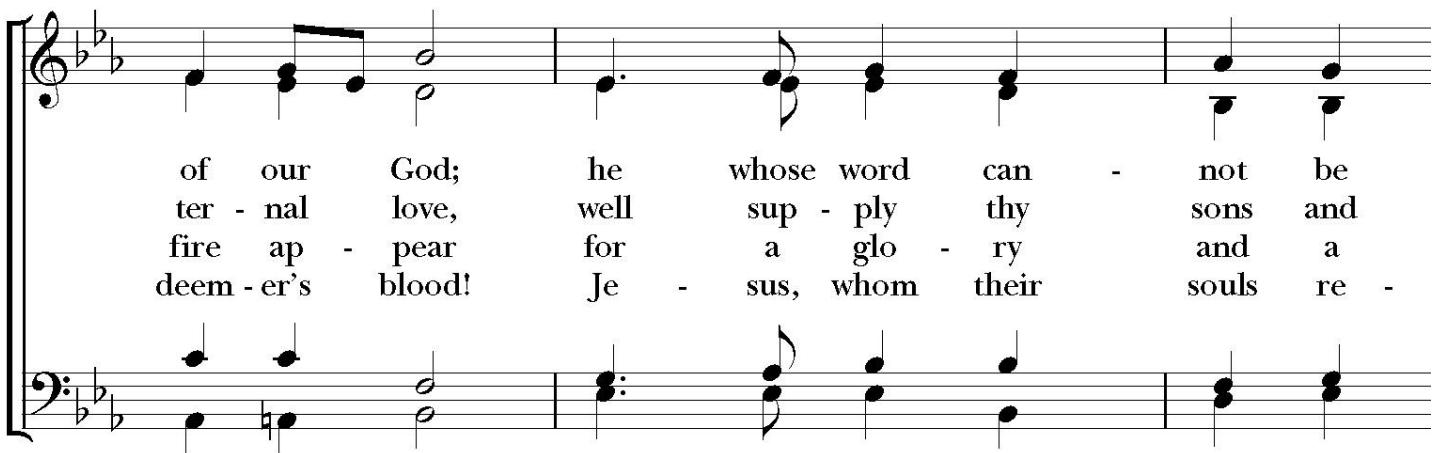
POST-COMMUNION PRAYER

God of Life:

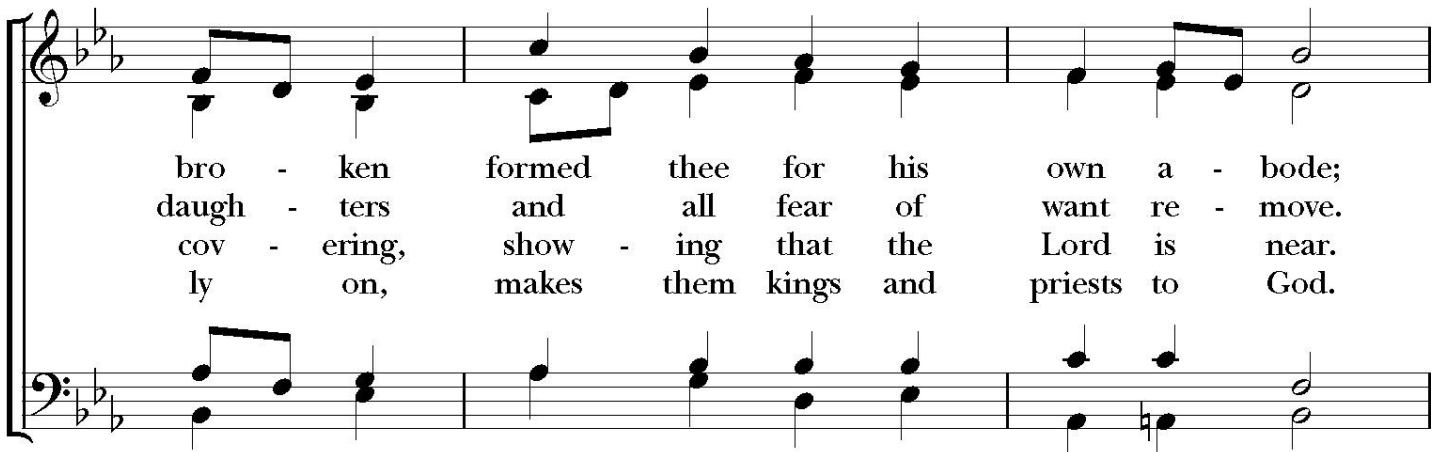
We thank you, for all the blessings of this table: for the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to share the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.



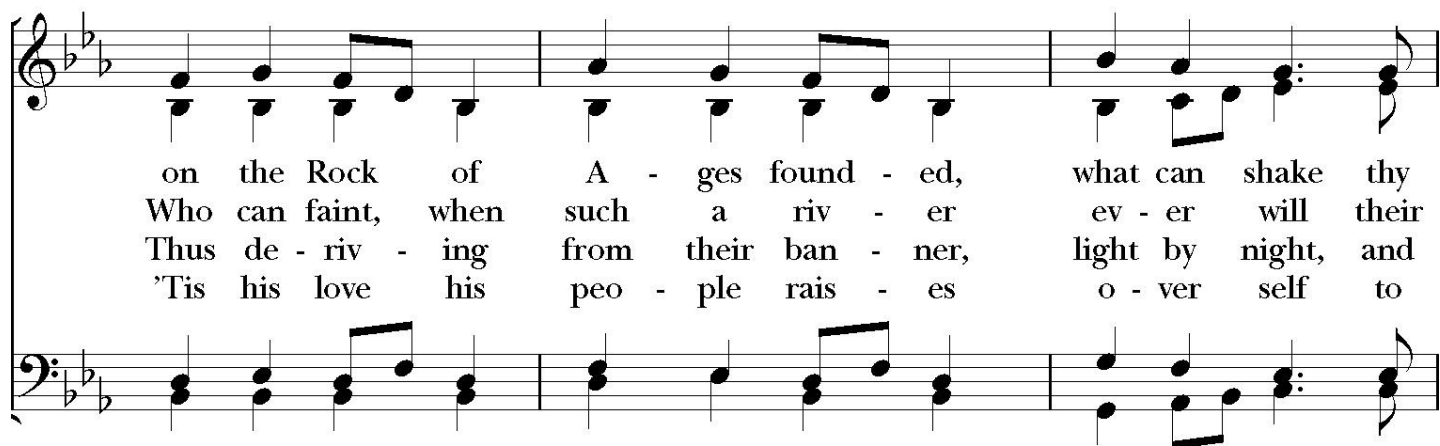
1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -



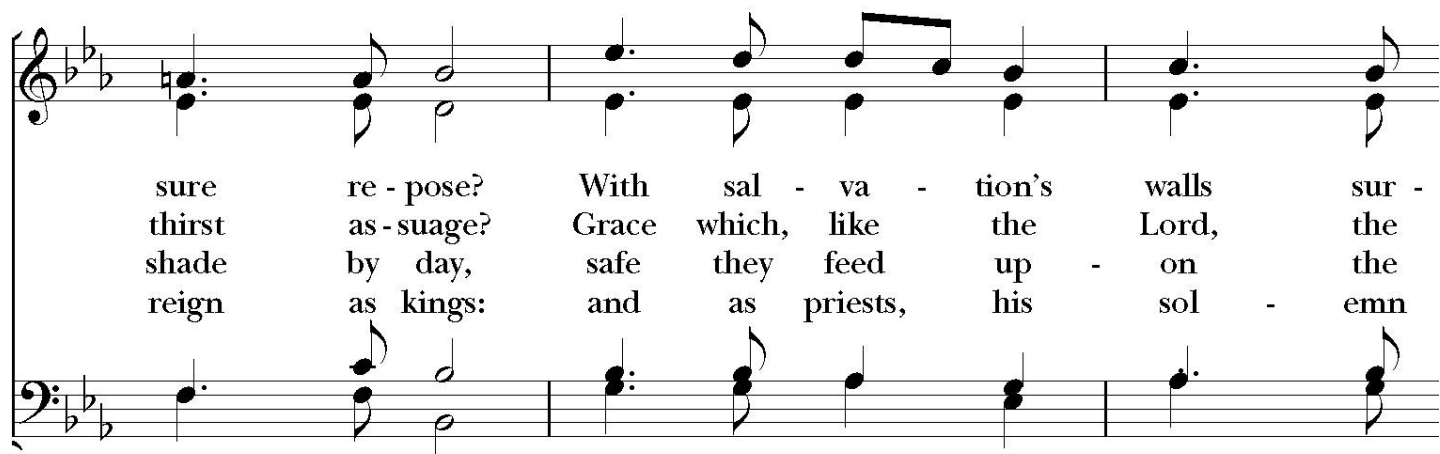
of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -



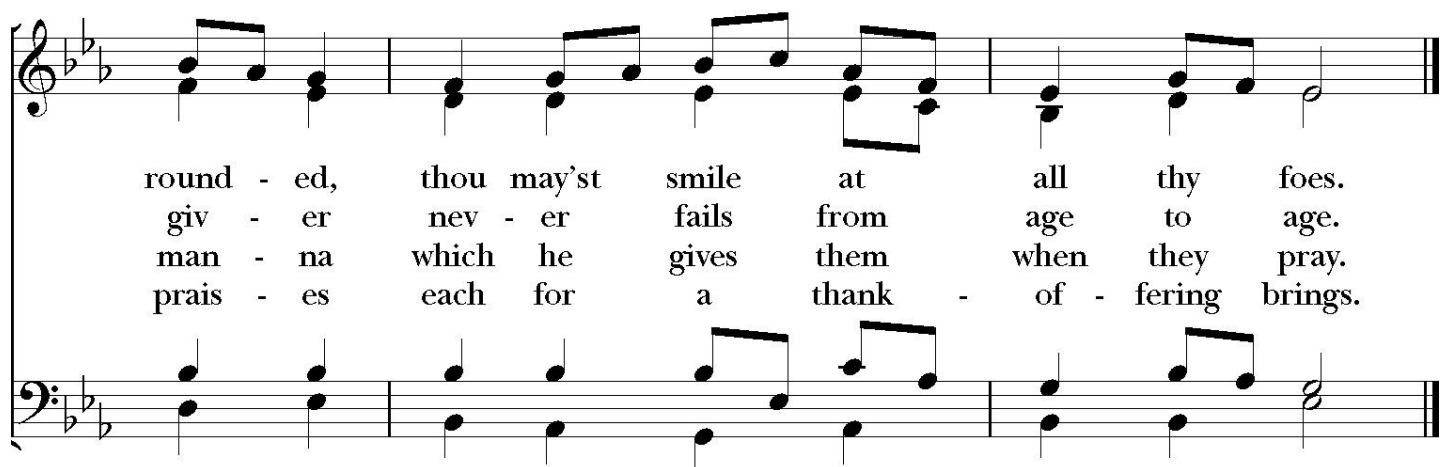
bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.



on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to



sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn



round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

Amen.

DISMISSAL

Let us go forth in the power of the Spirit!

Thanks be to God

POSTLUDE A Grand Recessional

Jacob B. Weber (b. 1988)

✠ ✠ ✠

Sermon Seminar *at 10:00 am*

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Thom Sinclair

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?

Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!
For more information, contact our Associate Rector Christopher Phillips, Christopher@stmarks.net*

Preacher	The Reverend Thom Sinclair
Presider	The Reverend Christopher Phillips
Organist	Jeff Kempskie
Verger	David Deutsch
Readers	Kathryn Powers & Jim Kreger
Altar Guild	Josie Jordan
Acolytes	Sybil Orr
Bread & Wine	Kenn Allen & Maureen Shea



Acknowledgements & Permissions: Opening Sentences, The Collect of the Day: The Anglican Church of Canada, *Alternative Collects for Years A, B & C Of The Revised Common Lectionary*, Prepared by the Liturgy Task Force, Faith, Worship, and Ministry Committee, adapted. The Eucharistic prayer: Iona Abbey Worship Book, adapted by St. Mark's. Post-Communion prayer, *The Book of Common Prayer*, adapted by Andrew Schmidt, Scott Lipscomb Dismissal: *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Affirmation: *New Patterns for Worship*, The Church of England. The Prayers of the People: Dion Johnson adapted by Michele Morgan and Christopher Phillips. The Blessing: *Iona Abbey Worship Book*. | *The Church's one foundation*. Words: Samuel John Stone (1839-1900). Music: Aurelia, Samuel Sebastian Wesley (1818-1876). *Gospel Responses*. Music: Jeff Kempskie. *O for a Thousand Tongues to Sing*. Words by Charles Wesley, 1739, alt. Music by Carl G. Gläser (1784-1839), from Mason's *Modern Psalmody*, 1839, arr. Richard Walters, © 1993 Hal Leonard Corporation. *Come, Holy Ghost*. Words: Veni, Creator Spiritus; attr. Rabanus Maurus, 776-856; tr. Edward Caswell (1814-1878), alt. Music: *Lambillotte*, LM; with repeat; Louis Lambillotte, SJ (1796-1855); harm. Richard Proulx (b. 1937). Copyright: Harm. © 1992 G.I.A. Publications, Inc., Chicago, IL. All Rights Reserved. Holy, holy, holy Lord [*Sanctus*]. Music: William Bradley Roberts (b. 1947) from *Mass for St. Phillip's*, © 1995 William Bradley Roberts. *Calon Lân*. Words: Daniel James. Music: Welsh Hymn, John Hughes. Public domain. *His Eye Is on the Sparrow*. Words: Civilla D. Martin (1860-1948). Music: Charles H. Gabriel (1836-1932); arr. Horace Clarence Boyer (b. 1935). Copyright: Arr. © 1992 Horace Clarence Boyer. *Glorious things of thee are spoken*. Words: John Newton (1725-1807), alt. Music: Austria, Franz Joseph Haydn (1732-1807); desc. Michael Y. Young, (b. 1939). Copyright: Music: Descant © 1979, G.I.A. Publications, Inc. All selections: All rights reserved. Reprinted and Livestreamed under OneLicense.net A-718991.

St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE
Washington, DC 20003

202-543-0053 (phone)
www.stmarks.net

Office Directory

The Reverend Michele H. Morgan, Rector	michele@stmarks.net
The Reverend Christopher Phillips, Associate Rector	christopher@stmarks.net
The Reverend Patricia Catalano, Liturgy & Pastoral Associate	adjunct@stmarks.net
The Reverend Thom Sinclair	deacon@stmarks.net
Jeff Kempskie, Director of Music	jeff@stmarks.net
Caleb Nelson Amaker, Director of Youth & Family Ministries	youthdirector@stmarks.net
Michael Gravlee, Parish Administrator for Building and Facilities	parishadmin@stmarks.net
Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net

The Vestry

Senior Warden	Jim Brooks	seniorwarden@stmarks.net
Junior Warden	David Wellman	juniorwarden@stmarks.net
Class of '24	Christoph Berendes, Katherine Buchanan, and Jeb Ory	
Class of '25	Harrison Donnelly, Jan Lipscomb, and Nick Rogers	
Class of '26	Travis Beaty, Meg Platt, and Todd Thorpe	
Officers	Randy Marks, <i>Treasurer</i>	
	Bill Jordan, <i>Asst. Treasurer</i>	
	Shay Waye, <i>Clerk</i>	
	Martha Huizenga, <i>Manciple</i>	
	Rosemary Harold, <i>Vestry Counsel</i>	

Diocesan Delegates

Maureen Shea (2026), Tom Getman (2025), and Mary Neznok (2024)

The upcoming Vestry Meetings are held on Zoom on these dates. Contact Michele for the link if you want to join us: Tuesday 7pm on 8/25 and 9/26

Cycle of Prayer

In the Diocese of Washington

St. Albans School for Boys
The National Cathedral School for Girls
Beauvoir, the National Cathedral Elementary School
Washington Episcopal School
The Bishop John T. Walker School

Anglican Communion

Pray for Hong Kong Sheng Kung Hui

Parish Prayer List

Louise Abbot • Ben Alquiros • Nora Alquiros • Eileen Blumenthal
Pamela Blumgart • Joseph Boone • Fairfield Butt • Molly Bonnell
Alexander Casadonte • Presiding Bishop Michael Curry • Shadi Khoury • Martin De Nys
Mary De Nys • Charley Donnelly • Pete Eveleth • Candance Golladay
Gale Johnson • Pat Latin • Nat Marks • Taylor Emerson Marks
Mac McLaughlin • Pam Burton Moore • David Peterson
Sylvia Peterson • Joan Pierotti • James and Wanda Pittman • Eleanor Whitman
Joel Wilson • Rita Wolfinger • Geoffrey Wood • May Yazawa • Tom Zarek

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen

*In order to keep the prayer list updated, we begin anew semi-annually.
If you would like to request to add a name, please email the
Bulletin Coordinator at bulletin@stmarks.net*



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 a.m. Holy Eucharist
_____ Sermon Seminar
_____ 11:15 a.m. Holy Eucharist
_____ 5 p.m. Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

On August 27, 2023

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ BECOMING A MEMBER
- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney (rgaffneydc@gmail.com).