# 

#### ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



### TRANSFIGURATION SUNDAY

August 6, 2023

### 5:00 PM HOLY EUCHARIST

#### Rector

The Reverend Michele H. Morgan

#### **Associate Rector**

The Reverend Christopher Phillips

#### Pastoral Associate

The Reverend Patricia Catalano

#### Deacon

The Reverend Thom Sinclair

#### Director of Youth & Family Ministries

Caleb Nelson Amaker

## **Director of Music**

Jeff Kempskie

# 

To view the **parish calendar online**, please visit our homepage www.stmarks.net and click "Calendar" at the top of the page.

Land Acknowledgement We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgement mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward together for meaningful, mutual healing.

\* \* \*

### THE LITURGY OF THE WORD

#### **OPENING SENTENCES**

Today, the Spirit calls us! Let us hear, and let us act.

A period of silence is observed.

#### THE COLLECT

God be with you.

And also with you.

Let us pray.

O God, who revealed to witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

#### THE FIRST READING Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke

with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Hear what the Spirit is saying to us. Thanks be to God.

The people stand as able.

THE GOSPEL Luke 9:28-36

The Gospel of Jesus according to Luke. Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of Jesus.

Praise to you, Lord Christ.

**SERMON** 

The Reverend Christopher Phillips

MUSIC FOR MEDITATION AFFIRMATION

We believe in God the Father:

from whom everyone in heaven and on earth has life and being.

We believe in God the Son:

Who has been raised through transforming love and lives now in our hearts through faith, and calls us to this same loving transformation in our own lives.

We believe in God the Holy Spirit: who strengthens us with power from on high.

We believe in one God: Father, Son and Holy Spirit. Amen.

A period of silence is observed.

#### PRAYERS OF THE PEOPLE

Loving God, we gather in prayer to glorify you and serve each other.

A brief silence is observed as we center our attention on God's presence.

Hear us as we pray for the unity of the Church.

That we all may be one.

Grant that all who gather in your name may truly and humbly serve you, That your love may be revealed in our words and deeds.

Inspire and lead those who hold authority in the nations of the world. Guide us and all people in the way of justice and peace.

Make us alive to the needs of our community.

Help us to share each other's joys and burdens.

Look with your kindness on our homes and families.

Grant that love may grow in our hearts.

Have compassion on those who suffer from sickness, grief or trouble.

Through your presence may they find strength.

We remember those who have died.

Into your loving hands we commend them.

Let us pray for those in our lives and for others.

All may now offer their own prayers, either silently or aloud, ending with "This is my prayer" to which all will respond "Amen."

God our hope, you enliven our thanksgivings and animate our petitions. Keep us from being content with things as they are, and imbue in us a deep well of compassion, a thirst for justice, and a willingness to give of ourselves. Amen.

#### THE PEACE

The peace of God be with you! And also with you.

### **VESTRY GREETING**

#### WELCOME

#### **ELECTRONIC OFFERING**

Please consider supporting the work of the church. You may make an <u>online</u> <u>gift</u>, or learn about the <u>other ways to give</u>, by visiting the St. Mark's website, <u>stmarks.net</u>, and choosing "Donate or Pledge" at the top.



Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code.

Thank you for your generous support of our collective work.

#### **OFFERTORY SENTENCE**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### THE LITURGY OF THE TABLE

#### **EUCHARISTIC PRAYER**

The Lord is here God's spirit is with us

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Creator, everlasting God, at all times and in all places to give you thanks and praise through Jesus, your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit, who came with signs from heaven to lead your Church into all truth. In the power of the Spirit, and made ready with his gifts, we take the joy of the gospel into all the world.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and proclaiming:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

All glory and thanksgiving to you, holy Mother; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins; do this as often as you drink it, to remember me. Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our

redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.

#### THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:
Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever.
Amen.

#### THE FRACTION

Alleluia. Christ our Passover is sacrificed for us; Therefore, let us keep the feast. Alleluia.

#### THE INVITATION TO COMMUNION

We recognize this as God's table set before us, and this bread and wine as God's food for us and for all.

Therefore whoever we are, from wherever we have come, and whatever we believe, All are welcome and invited to receive. Amen!

#### THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant, and invited to drink from the common cup. Please refrain from intincting (dipping) the host (the bread) into the wine.

#### MUSIC DURING COMMUNION

#### POST-COMMUNION PRAYER

#### God of Life:

We thank you, for all the blessings of this table: for the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to share the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.

#### THE BLESSING

Be of good courage; hold fast that which is good and render to no one evil for evil. Strengthen the fainthearted; support the weak; help the afflicted; show love to everyone. Seek and serve God, rejoicing in the power of the Spirit; and the blessing of almighty God, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.** 

#### **DISMISSAL**

Let us go forth in the power of the Spirit! Thanks be to God

## Worship Participants

**Presider & Preacher** The Reverend Christopher Phillips

Verger David Deutsch

Acknowledgements: Opening Sentences, The Collect of the Day: The Church in Wales, *The New Calendar and the Collects, 2003*, adapted. The Eucharistic prayer: Iona Abbey Worship Book, adapted by St. Mark's. Post-Communion prayer, *The Book of Common Prayer*, adapted by Andrew Schmidt, Scott Lipscomb Dismissal: *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Affirmation: *New Patterns for Worship*, The Church of England. The Prayers of the People: Dion Johnson adapted by Michele Morgan and Christopher Phillips. The Blessing: *Iona Abbey Worship Book*.

# St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE Washington, DC 20003

> 202-543-0053 (phone) 202-546-3695 (fax) www.stmarks.net

## Office Directory

The Reverend Michele H. Morgan, Rector
The Reverend Christopher Phillips, Associate Rector
The Reverend Patricia Catalano, Liturgy & Pastoral Associate
The Reverend Thom Sinclair
Jeff Kempskie, Director of Music
Caleb Nelson Amaker, Director of Youth & Family Ministries
Michael Gravlee, Parish Administrator for Building and Facilities
Annick Milde, Parish Administrator for Finance
Judith Rautenberg, Children's Choir Director
Katherine Philipson, Bulletin Coordinator

michele@stmarks.net christopher@stmarks.net adjunct@stmarks.net deacon@stmarks.net jeff@stmarks.net youthdirector@stmarks.net parishadmin@stmarks.net pfa@stmarks.net judith@stmarks.net bulletin@stmarks.net

## The Vestry

Senior Warden	Jim Brooks	seniorwarden@stmarks.net	
Junior Warden	David Wellman	juniorwarden@stmarks.net	
Class of '24	Christoph Berendes, Katherine Buchanan, and Jeb Ory		
Class of '25	Harrison Donnelly, Jan Lipscomb, and Nick Rogers		
Class of '26	Travis Beaty, Meg Platt, and Todd Thorpe		
Officers	Randy Marks, Treasurer		
	Bill Jordan, Asst. Treasurer		
	Shay Waye, Clerk		
	Martha Huizenga, <i>Manciple</i>		

## **Diocesan Delegates**

Maureen Shea (2026), Tom Getman (2025), and Mary Neznek (2024)

The upcoming Vestry Meetings are held on Zoom on these dates. Contact <u>Michele</u> for the link if you want to join us: Tuesday 7pm on 8/25 and 9/26

# Cycle of Prayer

## In the Diocese of Washington

Church of the Transfiguration, Silver Spring

# Anglican Communion

Pray for the Province de L'Eglise Anglicane Du Congo

### Parish Prayer List

Louise Abbot • Ben Alquiros • Nora Alquiros • Eileen Blumenthal • Pamela Blumgart
Joseph Boone • Fairfield Butt • Molly Bonnell • Alexander Casadonte
Dail Doucette • Shadi Khoury • Martin De Nys • Mary De Nys
Charley Donnelly • Pete Eveleth • Gale Johnson • Pat Latin • Nat Marks
Taylor Emerson Marks • Mac McLaughlin Pam Burton Moore • David Peterson
Sylvia Peterson • Joan Pierotti
James and Wanda Pittman • Betty Wellman • Eleanor Whitman • Joel Wilson
Rita Wolfinger • Geoffrey Wood • May Yazawa • Tom Zarek

## Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen

In order to keep the prayer list updated, we begin anew semi-annually.

If you would like to request to add a name, please email the

Bulletin Coordinator at <u>bulletin@stmarks.net</u>

#### **Welcome Guests!**



### We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today. Go in peace and return often!

lease remove this page and place in the offering plate or gi	ive to a greeter.
9 a.m. Holy Eucharist9 a.m. Holy Eucharist11:15 a.m. Holy Eucharist5 p.m. Contemplative EucharistSpecial (wedding, funeral, etc.)	On August 6, 2023
g more about:	
BECOMING A MEMBER	
Volunteering during Worship (Usher, Lay Server, A	Altar Guild, etc.)
Baptism (child, adult)	
Getting married at St. Mark's	
Music (choir, lessons)	
Adult classes	
Senior programs/activities	
Outreach/community service	
Environmental issues	
Yoga classes	
Dance classes	
	Sermon Seminar 11:15 a.m. Holy Eucharist5 p.m. Contemplative EucharistSpecial (wedding, funeral, etc.)  g more about:BECOMING A MEMBERVolunteering during Worship (Usher, Lay Server, ABaptism (child, adult)Getting married at St. Mark'sMusic (choir, lessons)Children/youth classes & programsAdult classesSenior programs/activitiesOutreach/community serviceEnvironmental issuesYoga classes

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at <a href="www.stmarks.net/contact-us/">www.stmarks.net/contact-us/</a>. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney (<a href="mailto:rgaffneydc@gmail.com">rgaffneydc@gmail.com</a>).