

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



THE TWELFTH SUNDAY AFTER PENTECOST

August 20, 2023

5:00 PM HOLY EUCHARIST

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Christopher Phillips

Pastoral Associate

The Reverend Patricia Catalano

Deacon

The Reverend Thom Sinclair

Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

To view the **parish calendar online**, please visit our homepage www.stmarks.net and click "Calendar" at the top of the page.

Land Acknowledgement We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgement mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward together for meaningful, mutual healing.

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THE LITURGY OF THE WORD

OPENING SENTENCES

Today, the Spirit calls us! Let us hear, and let us act.

A period of silence is observed.

THE COLLECT

God be with you.

And also with you.

Let us pray.

Gracious God, you sent your only Son to be in the world as an example: Give us the grace to receive the lessons of his redeeming work, help us to see our mistakes in thought, word, and deed, and adjust our manner of life, to make true community, through Jesus Christ your Son our Lord. Amen.

THE FIRST READING Genesis 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or

angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Hear what the Spirit is saying to us. Thanks be to God.

The people stand as able.

THE GOSPEL Matthew 15: 21-28

The Gospel of Jesus according to Matthew. Glory to you, Lord Christ.

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The Gospel of Jesus.

Praise to you, Lord Christ.

MUSIC FOR MEDITATION

AFFIRMATION

We believe in God the Father:

from whom everyone in heaven and on earth has life and being.

We believe in God the Son:

Who has been raised through transforming love and lives now in our hearts through faith, and calls us to this same loving transformation in our own lives.

We believe in God the Holy Spirit:

who strengthens us with power from on high.

We believe in one God: Father, Son and Holy Spirit.

Amen.

PRAYERS OF THE PEOPLE

Loving God, we gather in prayer to glorify you and serve each other.

A brief silence is observed as we center our attention on God's presence.

Hear us as we pray for the unity of the Church.

That we all may be one.

Grant that all who gather in your name may truly and humbly serve you,

That your love may be revealed in our words and deeds.

Inspire and lead those who hold authority in the nations of the world.

Guide us and all people in the way of justice and peace.

Make us alive to the needs of our community.

Help us to share each other's joys and burdens.

Look with your kindness on our homes and families.

Grant that love may grow in our hearts.

Have compassion on those who suffer from sickness, grief or trouble.

Through your presence may they find strength.

We remember those who have died.

Into your loving hands we commend them.

Let us pray for those in our lives and for others.

All may now offer their own prayers, either silently or aloud, ending with "This is my prayer" to which all will respond "Amen."

Together, let us pray:

God our hope, you enliven our thanksgivings and animate our petitions. Keep us from being content with things as they are, and imbue in us a deep well of compassion, a thirst for justice, and a willingness to give of ourselves. Amen.

THE PEACE

The peace of God be with you! And also with you.

VESTRY GREETING & WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an <u>online</u> gift, or learn about the <u>other ways to give</u>, by visiting the St. Mark's website, <u>stmarks.net</u>, and choosing "Donate or Pledge" at the top.



Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code.

Thank you for your generous support of our collective work.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE LITURGY OF THE TABLE

EUCHARISTIC PRAYER

The Lord is here God's spirit is with us

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Creator, everlasting God, at all times and in all places to give you thanks and praise through Jesus, your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit, who came with signs from heaven to lead your Church into all truth. In the power of the Spirit, and made ready with his gifts, we take the joy of the gospel into all the world.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

All glory and thanksgiving to you, holy Mother; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins; do this as often as you drink it, to remember me. Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our

redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:
Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever.
Amen.

THE FRACTION

Alleluia. Christ our Passover is sacrificed for us; Therefore, let us keep the feast. Alleluia.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us, and this bread and wine as God's food for us and for all.

Therefore whoever we are, from wherever we have come, and whatever we believe, All are welcome and invited to receive. Amen!

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant, and invited to drink from the common cup. Please refrain from intincting (dipping) the host (the bread) into the wine.

MUSIC DURING COMMUNION

POST-COMMUNION PRAYER

God of Life:

We thank you, for all the blessings of this table: for the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to share the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.

THE BLESSING

Be of good courage; hold fast that which is good and render to no one evil for evil. Strengthen the fainthearted; support the weak; help the afflicted; show love to everyone. Seek and serve God, rejoicing in the power of the Spirit; and the blessing of almighty God, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

DISMISSAL

Let us go forth in the power of the Spirit! Thanks be to God

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Please stay and join us for refreshments after the service

Liturgical Leaders and Worship Participants

If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you! For more information, contact our Associate Rector Christopher Phillips, Christopher@stmarks.net

Preacher & Presider The Reverend Michele H. Morgan

Verger Martha Huizenga

H H H

Acknowledgements Opening Sentences, The Anglican Church of Canada, Alternative Collects for Years A, B & C Of The Revised Common Lectionary, Prepared by the Liturgy Task Force, Faith, Worship, and Ministry Committee, adapted. Collect Michele Morgan The Eucharistic prayer: Iona Abbey Worship Book, adapted by St. Mark's. Post-Communion prayer, The Book of Common Prayer, adapted by Andrew Schmidt, Scott Lipscomb Dismissal: The Book of Common Prayer of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Affirmation: New Patterns for Worship, The Church of England. The Prayers of the People: Dion Johnson adapted by Michele Morgan and Christopher Phillips. The Blessing: Iona Abbey Worship Book.

St. Mark's Episcopal Church, Capitol Hill

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> 202-543-0053 (phone) 202-546-3695 (fax) www.stmarks.net

Office Directory

The Reverend Michele H. Morgan, Rector
The Reverend Christopher Phillips, Associate Rector
The Reverend Patricia Catalano, Liturgy & Pastoral Associate
The Reverend Thom Sinclair
Jeff Kempskie, Director of Music
Caleb Nelson Amaker, Director of Youth & Family Ministries
Michael Gravlee, Parish Administrator for Building and Facilities
Annick Milde, Parish Administrator for Finance
Judith Rautenberg, Children's Choir Director
Katherine Philipson, Bulletin Coordinator

michele@stmarks.net christopher@stmarks.net adjunct@stmarks.net deacon@stmarks.net jeff@stmarks.net youthdirector@stmarks.net parishadmin@stmarks.net pfa@stmarks.net judith@stmarks.net bulletin@stmarks.net

The Vestry

Senior Warden	Jim Brooks	seniorwarden@stmarks.net
Junior Warden	David Wellman	juniorwarden@stmarks.net
Class of '24	Christoph Berendes, Katherine Buchanan, and Jeb Ory	
Class of '25	Harrison Donnelly, Jan Lipscomb, and Nick Rogers	
Class of '26	Travis Beaty, Meg Platt, and Todd Thorpe	
Officers	Randy Marks, Treas Bill Jordan, Asst. Tre	
	Shay Waye, <i>Clerk</i> Martha Huizenga, <i>N</i> Rosemary Harold, <i>V</i>	1

Diocesan Delegates

Maureen Shea (2026), Tom Getman (2025), and Mary Neznek (2024)

The upcoming Vestry Meetings are held on Zoom on these dates. Contact <u>Michele</u> for the link if you want to join us: Tuesday 7pm on 8/25 and 9/26

Cycle of Prayer

In the Diocese of Washington

St. Bartholomew's Parish, Laytonsville

Anglican Communion

Pray for The Church of England

Parish Prayer List

Louise Abbot • Ben Alquiros • Nora Alquiros • Eileen Blumenthal
Pamela Blumgart • Joseph Boone • Fairfield Butt • Molly Bonnell
Alexander Casadonte • Dail Doucette • Shadi Khoury • Martin De Nys
Mary De Nys • Charley Donnelly • Pete Eveleth • Candance Golladay
Gale Johnson • Pat Latin • Nat Marks • Taylor Emerson Marks
Mac McLaughlin • Pam Burton Moore • David Peterson
Sylvia Peterson • Joan Pierotti • James and Wanda Pittman • Eleanor Whitman
Joel Wilson • Rita Wolfinger • Geoffrey Wood • May Yazawa • Tom Zarek

Those Who Have Died

Dail Doucette ~ long time member Wes Moore ~ husband of 'Scilla Adams, a long time member

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen

In order to keep the prayer list updated, we begin anew semi-annually.

If you would like to request to add a name, please email the

Bulletin Coordinator at <u>bulletin@stmarks.net</u>

Welcome Guests!



We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today. Go in peace and return often!

I attended:	9 a.m. Holy Eucharist	
i attended.	Sermon Seminar	
	11:15 a.m. Holy Eucharist	
	5 p.m. Contemplative Eucharist	
	Special (wedding, funeral, etc.)	On August 20, 2023
	Special (wedding, fulleral, etc.)	
Name		
E-mail		
Phone No.		
Zip Code		
I am interested in lea	rning more about:	
	BECOMING A MEMBER	
	Volunteering during Worship (Usher, Lay Serve	r, Altar Guild, etc.)
	Volunteering during Worship (Usher, Lay Serve Baptism (child, adult)	r, Altar Guild, etc.)
		r, Altar Guild, etc.)
	Baptism (child, adult)	r, Altar Guild, etc.)
	Baptism (child, adult) Getting married at St. Mark's Music (choir, lessons) Children/youth classes & programs	r, Altar Guild, etc.)
	Baptism (child, adult) Getting married at St. Mark's Music (choir, lessons)	r, Altar Guild, etc.)
	Baptism (child, adult) Getting married at St. Mark's Music (choir, lessons) Children/youth classes & programs	r, Altar Guild, etc.)
	Baptism (child, adult) Getting married at St. Mark's Music (choir, lessons) Children/youth classes & programs Adult classes Senior programs/activities Outreach/community service	r, Altar Guild, etc.)
	Baptism (child, adult) Getting married at St. Mark's Music (choir, lessons) Children/youth classes & programs Adult classes Senior programs/activities Outreach/community service Environmental issues	r, Altar Guild, etc.)
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You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney (rgaffneydc@gmail.com).