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#### ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



# THE ELEVENTH SUNDAY AFTER PENTECOST

August 13, 2023

9:00 AM HOLY EUCHARIST 10:00 AM SERMON SEMINAR 11:15 AM HOLY EUCHARIST

#### Rector

The Reverend Michele H. Morgan

#### Associate Rector

The Reverend Christopher Phillips

#### **Pastoral Associate**

The Reverend Patricia Catalano

#### Deacon

The Reverend Thom Sinclair

#### Director of Youth & Family Ministries

Caleb Nelson Amaker

#### **Director of Music**

Jeff Kempskie

## 

To view the **parish calendar online**, please visit our homepage www.stmarks.net and click "Calendar" at the top of the page.

Land Acknowledgement We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgement mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward together for meaningful, mutual healing.

H H H

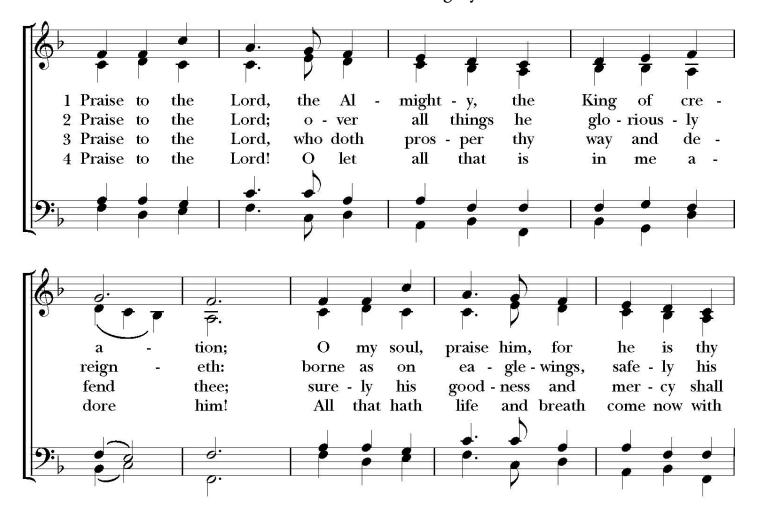
## THE LITURGY OF THE WORD

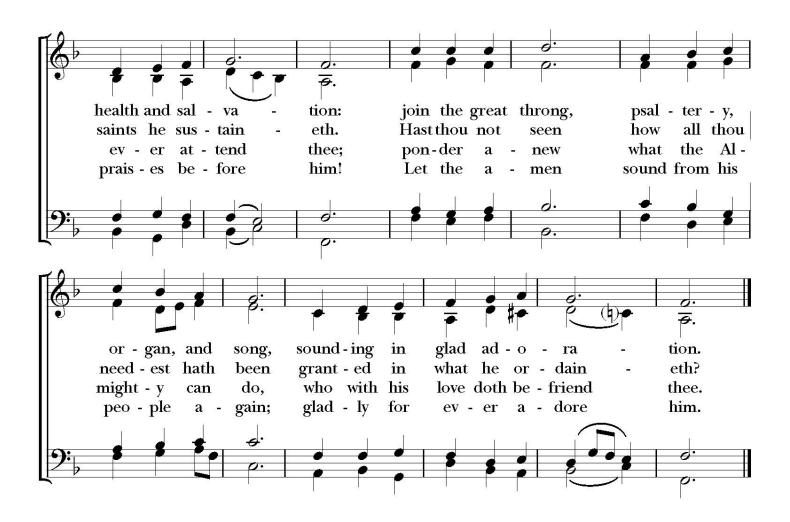
**PRELUDE** Petite suite en 15 images: Sérénade sur l'eau

Jacques Ibert (1890-1962)

**OPENING HYMN** 390 Praise to the Lord, the Almighty

Lobe den Herrn





#### **OPENING SENTENCES**

Today, the Spirit calls us!

Let us hear, and let us act.

#### THE COLLECT

God be with you.

And also with you.

Let us pray.

Ever-faithful God, you walk with us through the storms of life in the person of Jesus your Son. Calm our fears and strengthen our faith so that we may live according to your will; through Jesus the Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

(9:00) Children wishing to participate in Children's Chapel may follow the leader at this time.

## THE FIRST READING Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan." So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

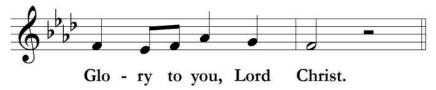
Hear what the Spirit is saying to us.

Thanks be to God.

The people stand as able.

## THE GOSPEL Matthew 14:22-33

The Gospel of Jesus according to Matthew.



Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

## The Gospel of Jesus.



#### **SERMON**

The Reverend Michele H. Morgan

The sermon for the 9 AM service will be delivered after the service during Sermon Seminar.

(11:15) The people stand as able.

#### **AFFIRMATION**

We believe in God the Father:

from whom everyone in heaven and on earth has life and being.

We believe in God the Son:

Who has been raised through transforming love and lives now in our hearts through faith, and calls us to this same loving transformation in our own lives.

We believe in God the Holy Spirit:

who strengthens us with power from on high.

We believe in one God: Father, Son and Holy Spirit.

Amen.

#### PRAYERS OF THE PEOPLE

Loving God, we gather in prayer to glorify you and serve each other.

A brief silence is observed as we center our attention on God's presence.

Hear us as we pray for the unity of the Church.

That we all may be one.

Grant that all who gather in your name may truly and humbly serve you, That your love may be revealed in our words and deeds.

Inspire and lead those who hold authority in the nations of the world. Guide us and all people in the way of justice and peace.

Make us alive to the needs of our community.

Help us to share each other's joys and burdens.

Look with your kindness on our homes and families.

Grant that love may grow in our hearts.

Have compassion on those who suffer from sickness, grief or trouble.

Through your presence may they find strength.

We remember those who have died.

Into your loving hands we commend them.

Let us pray for those in our lives and for others.

All may now offer their own prayers, either silently or aloud, ending with "This is my prayer" to which all will respond "Amen."

Together, let us pray:

God our hope, you enliven our thanksgivings and animate our petitions. Keep us from being content with things as they are, and imbue in us a deep well of compassion, a thirst for justice, and a willingness to give of ourselves. Amen.

#### THE PEACE

The peace of God be with you! And also with you.

#### **VESTRY GREETING**

#### WELCOME

## **ELECTRONIC OFFERING**

Please consider supporting the work of the church. You may make an <u>online</u> <u>gift</u>, or learn about the <u>other ways to give</u>, by visiting the St. Mark's website, <u>stmarks.net</u>, and choosing "Donate or Pledge" at the top.



Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code.

Thank you for your generous support of our collective work.

#### **OFFERTORY SENTENCE**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## THE LITURGY OF THE TABLE

#### **OFFERTORY SOLO**

With verdure clad the fields appear, from The Creation

Franz Joseph Haydn

Logan Clark, soloist

And God said,
Let the earth bring forth grass,
The herb yielding seed,
and the fruit tree yielding fruit after his kind,
whose seed is in itself upon the earth:
and it was so.

With verdure clad the fields appear,
Delightful to the ravish'd sense,
By flowers sweet and gay
Enhanced is the charming sight.
Here fragrant herbs their odors shed,
Here shoots the healing plant,
With copious fruit the expanded boughs are hung,
In leafy arches twine the shady groves,
O'er lofty hills majestic forests wave.

#### **PRESENTATION HYMN** 608 Eternal Father, strong to save, vv. 1-2, 4 Melita nal Fa - ther, whose arm hath bound the strong save, Christ, whose voice the heard and hushed their ra - ging ters 3 Most Ho Spi - rit, who didst brood the cha - os up onTrin ty love and power, thy chil - dren shield in



## **EUCHARISTIC PRAYER**

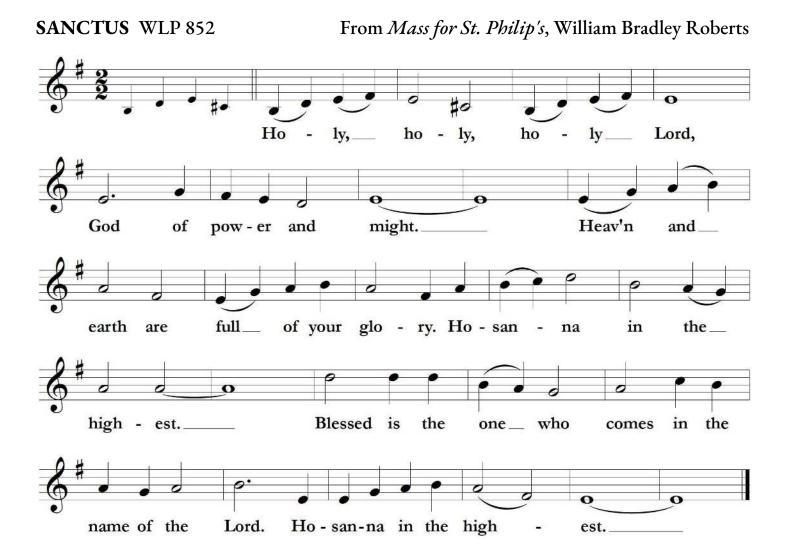
The Lord is here God's spirit is with us

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God It is right to offer thanks and praise. It is right indeed, it is our joy and our salvation, holy Lord, almighty Creator, everlasting God, at all times and in all places to give you thanks and praise through Jesus, your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit, who came with signs from heaven to lead your Church into all truth. In the power of the Spirit, and made ready with his gifts, we take the joy of the gospel into all the world.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:



All glory and thanksgiving to you, holy Mother; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins; do this as often as you drink it, to remember me. Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.

#### THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:
Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever.
Amen.

#### THE FRACTION

Alleluia. Christ our Passover is sacrificed for us; Therefore, let us keep the feast. Alleluia.

#### THE INVITATION TO COMMUNION

We recognize this as God's table set before us, and this bread and wine as God's food for us and for all.

Therefore whoever we are, from wherever we have come, and whatever we believe, All are welcome and invited to receive. Amen!

## THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant, and invited to drink from the common cup. Please refrain from intincting (dipping) the host (the bread) into the wine.

#### **MUSIC DURING COMMUNION**

How Beautiful Are the Feet of Them, from Messiah

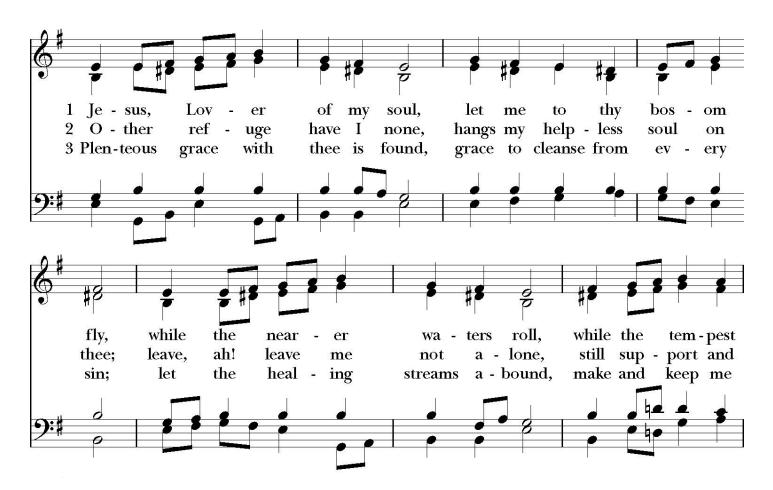
George Frideric Handel

Logan Clark, soloist

How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Hymn 699 Jesus, lover of my soul

Aberystwyth



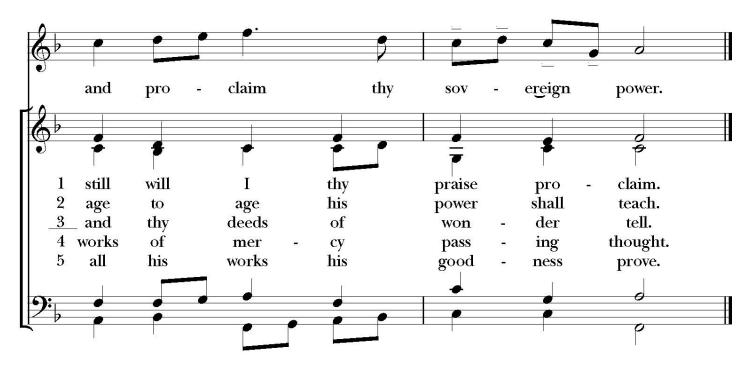


#### **POST-COMMUNION PRAYER**

#### God of Life:

We thank you, for all the blessings of this table: for the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to share the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.





6 All thy works, O Lord, shall bless thee; thee shall all thy saints adore: King supreme shall they confess thee, and proclaim thy sovereign power.

#### THE BLESSING

Be of good courage; hold fast that which is good and render to no one evil for evil. Strengthen the fainthearted; support the weak; help the afflicted; show love to everyone. Seek and serve God, rejoicing in the power of the Spirit; and the blessing of almighty God, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.** 

#### **DISMISSAL**

Let us go forth in the power of the Spirit! Thanks be to God

POSTLUDE Heinzelmännchens Wachtparade, Op. 5 (The Brownies' Guard Parade) Kurt Noack (1893-1945)

#### Sermon Seminar at 10:00 am

#### Announcements

Please limit announcements to one minute or less.

#### The Sermon

The Reverend Michele H. Morgan

#### **Sermon Seminar Guidelines:**

- 1. Is what I have to say relevant to the sermon?
- 2. Is it meaningful? Will others care?
- 3. Can I make it short?
- 4. Will I later regret having said it?
- 5. Has anyone else said it?

\* \* \*

## Liturgical Leaders and Worship Participants

If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you! For more information, contact our Associate Rector Christopher Phillips, Christopher@stmarks.net

Presider The Reverend Christopher Phillips
Preacher The Reverend Michele H. Morgan

Pianist Judith Rautenberg

Soloist Logan Clark

Verger Josie Jordan, 9:00; Michael Knipe, 11:15

Readers David Willson & Maureen Shea 9:00;

Karen Wiedemann & Jane Byrne 11:15

Altar Guild Gretchen Willson, 9:00; Bridey Heing, 11:15

Acolytes Finn Nostrand, 9:00; Liz Layton, 11:15

**Bread & Wine** Michael Knipe, *9:00*; *11:15* 

Video Director Elizabeth Godec
Technical Director Charlie Rupp

Our guest pianist, Judith Rautenberg, was born in Germany. She studied in Graz (Austria) at the University of Music and Performing Arts and received a Master of Arts in Opera performance, a Master of Arts in concert singing with distinction, and a Bachelor in Music Education for voice. Currently, she is the Children's Choir director here at St. Mark's

#### H H H

Acknowledgements & Permissions: Opening Sentences, The Collect of the Day: The Anglican Church of Canada, Alternative Collects for Years A, B & C Of The Revised Common Lectionary, Prepared by the Liturgy Task Force, Faith, Worship, and Ministry Committee, adapted. The Eucharistic prayer: Iona Abbey Worship Book, adapted by St. Mark's. Post-Communion prayer, *The Book of Common Prayer*, adapted by Andrew Schmidt, Scott Lipscomb Dismissal: The Book of Common Prayer of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Affirmation: New Patterns for Worship, The Church of England. The Prayers of the People: Dion Johnson adapted by Michele Morgan and Christopher Phillips. The Blessing: Iona Abbey Worship Book. | Praise to the Lord, the Almighty, the King of creation. Words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt. Music: Lobe den Herren, melody from Erneuerten Gesangbuch, 1665; harm. The Chorale Book for England, 1863; desc. Craig Sellar Lang (1891-1971). Copyright: Words: © The Church Pension Fund. Music: Descant, © 1953, Novello and Company Limited. Used by permission. Gospel Responses. Music: Jeff Kempskie. With verdure clad the fields appear, from The Creation. Words & Music: Franz Joseph Haydn. Public domain. Eternal Father, strong to save. Holy, holy, holy Lord [Sanctus]. Music: William Bradley Roberts (b. 1947) from Mass for St. Phillip's, © 1995 William Bradley Roberts. How Beautiful Are the Feet of Them, from Messiah. Words & Music: G.F. Handel. Public domain. Jesus, Lover of my soul. Words: Charles Wesley (1707-1783), alt. Music: Aberystwyth, Joseph Parry (1841-1903). God, my King, thy might confessing. Words: Richard Mant (1776-1848); para. of Psalm 145:1-2. Music: Stuttgart, melody from Psalmodia Sacra, oder Anächtige und Schöne Gesänge, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.; desc. John Wilson (1905-1992). Copyright: Music: By permission of Oxford University Press. All selections: All rights reserved. Reprinted and Livestreamed under OneLicense.net A-718991.

# St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE Washington, DC 20003

> 202-543-0053 (phone) 202-546-3695 (fax) www.stmarks.net

## Office Directory

The Reverend Michele H. Morgan, Rector
The Reverend Christopher Phillips, Associate Rector
The Reverend Patricia Catalano, Liturgy & Pastoral Associate
The Reverend Thom Sinclair
Jeff Kempskie, Director of Music
Caleb Nelson Amaker, Director of Youth & Family Ministries
Michael Gravlee, Parish Administrator for Building and Facilities
Annick Milde, Parish Administrator for Finance
Judith Rautenberg, Children's Choir Director
Katherine Philipson, Bulletin Coordinator

michele@stmarks.net christopher@stmarks.net adjunct@stmarks.net deacon@stmarks.net jeff@stmarks.net youthdirector@stmarks.net parishadmin@stmarks.net pfa@stmarks.net judith@stmarks.net bulletin@stmarks.net

## The Vestry

Senior Warden	Jim Brooks	seniorwarden@stmarks.net	
Junior Warden	David Wellman	juniorwarden@stmarks.net	
Class of '24	Christoph Berendes, Katherine Buchanan, and Jeb Ory		
Class of '25	Harrison Donnelly, Jan Lipscomb, and Nick Rogers		
Class of '26	Travis Beaty, Meg Platt, and Todd Thorpe		
Officers	Randy Marks, Treasurer		
	Bill Jordan, Asst. Treasurer		
	Shay Waye, Clerk		
	Martha Huizenga, <i>Manciple</i>		
	Rosemary Harold, Vestry Counsel		

## **Diocesan Delegates**

Maureen Shea (2026), Tom Getman (2025), and Mary Neznek (2024)

The upcoming Vestry Meetings are held on Zoom on these dates. Contact <u>Michele</u> for the link if you want to join us: Tuesday 7pm on 8/25 and 9/26

# Cycle of Prayer

## In the Diocese of Washington

St. Mary's Church, DC

## Anglican Communion

Pray for la Iglesia Anglicana de Chile

## Parish Prayer List

Louise Abbot • Ben Alquiros • Nora Alquiros • Eileen Blumenthal Pamela Blumgart • Joseph Boone • Fairfield Butt • Molly Bonnell Alexander Casadonte • Dail Doucette • Shadi Khoury • Martin De Nys Mary De Nys • Charley Donnelly • Pete Eveleth • Candance Golladay Gale Johnson • Pat Latin • Nat Marks • Taylor Emerson Marks Mac McLaughlin • Pam Burton Moore • David Peterson • Sylvia Peterson Joan Pierotti • James and Wanda Pittman • Eleanor Whitman • Joel Wilson Rita Wolfinger • Geoffrey Wood • May Yazawa • Tom Zarek

## Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen

In order to keep the prayer list updated, we begin anew semi-annually.

If you would like to request to add a name, please email the

Bulletin Coordinator at <u>bulletin@stmarks.net</u>

#### **Welcome Guests!**



## We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today. Go in peace and return often!

<ul> <li>9 a.m. Holy Eucharist</li> <li>Sermon Seminar</li> <li>11:15 a.m. Holy Eucharist</li> <li>5 p.m. Contemplative Eucharist</li> <li>Special (wedding, funeral, etc.)</li> </ul>	On August 13, 2023
more about:	<del></del>
BECOMING A MEMBER	
Volunteering during Worship (Usher, Lay Server, Altar	Guild, etc.)
·	
- <del>-</del>	
St. Mark's Players (theatrical productions)	
	Sermon Seminar11:15 a.m. Holy Eucharist5 p.m. Contemplative EucharistSpecial (wedding, funeral, etc.)  more about: BECOMING A MEMBER

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at <a href="www.stmarks.net/contact-us/">www.stmarks.net/contact-us/</a>. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney (rgaffneydc@gmail.com).