

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE SIXTH SUNDAY
AFTER PENTECOST**

July 9, 2023

9:00 AM HOLY EUCHARIST

10:00 AM SERMON SEMINAR

11:15 AM HOLY EUCHARIST

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Christopher Phillips

Pastoral Associate

The Reverend Patricia Catalano

Deacon

The Reverend Thom Sinclair

Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Welcome to St. Mark's Episcopal Church ☩ Capitol Hill

To view the **parish calendar online**, please visit our homepage www.stmarks.net and click "Calendar" at the top of the page.

Masks are optional at St. Mark's and you may continue to wear them during the service.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.



Land Acknowledgement We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgement mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward together for meaningful, mutual healing.



THE LITURGY OF THE WORD

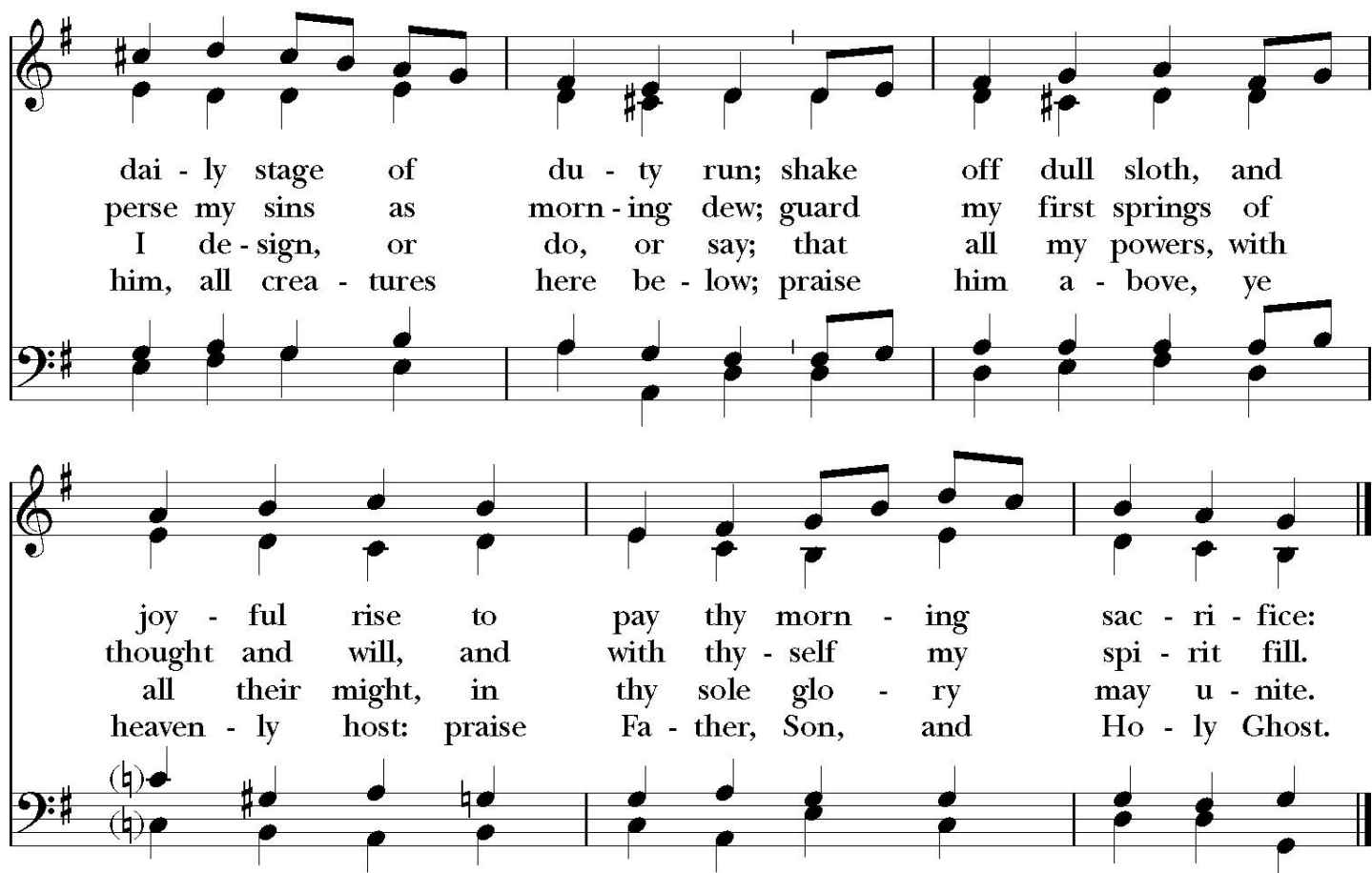
PRELUDE Adagio in D-flat

Franz Liszt (1811-1886)

OPENING HYMN 11 Awake my soul

Morning Hymn

1 A - wake, my soul, and with the sun thy
2 Lord, I my vows to thee re - new; dis -
3 Di - rect, con - trol, sug - gest, this day, all
*4 Praise God, from whom all bless - ings flow; praise



dai - ly stage of du - ty run; shake off dull sloth, and
 perse my sins as morn - ing dew; guard my first springs of
 I de - sign, or do, or say; that all my powers, with
 him, all crea - tures here be - low; praise him a - bove, ye

joy - ful rise to pay thy morn - ing sac - ri - fice:
 thought and will, and with thy - self my spi - rit fill.
 all their might, in thy sole glo - ry may u - nite.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

OPENING SENTENCES

Today, the Spirit calls us!
 Let us hear, and let us act.

THE COLLECT

God be with you.
 And also with you.

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

(9:00) Children wishing to participate in Children's Chapel may follow the leader at this time.

THE FIRST READING Genesis 24:34-38, 42-49, 58-67

The servant said to Laban, “I am Abraham’s servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father’s house, to my kindred, and get a wife for my son.’

“I came today to the spring, and said, ‘O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, “Please give me a little water from your jar to drink,” and who will say to me, “Drink, and I will draw for your camels also” —let her be the woman whom the Lord has appointed for my master’s son.’

“Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.”

And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will.” So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. And they blessed Rebekah and said to her, “May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.” Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, “Who is the man over there, walking in the field to meet us?” The servant said, “It is my master.” So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah’s tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother’s death.

Hear what the Spirit is saying to us.

Thanks be to God.

The people stand as able.

THE GOSPEL Matthew Matthew 11:16-19, 25-30

The Gospel of Jesus according to Matthew.



Glo - ry to you, Lord Christ.

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance;
we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

The Gospel of Jesus.



Praise to — you, Lord Christ.

SERMON

The Reverend Christopher Phillips

The sermon for the 9 AM service will be delivered after the service during Sermon Seminar.

(11:15) *The people stand as able.*

AFFIRMATION

We believe in God the Father:

from whom everyone in heaven and on earth has life and being.

We believe in God the Son:

Who has been raised through transforming love and lives now in our hearts through faith, and calls us to this same loving transformation in our own lives.

We believe in God the Holy Spirit:

who strengthens us with power from on high.

We believe in one God: Father, Son and Holy Spirit.

Amen.

PRAYERS OF THE PEOPLE

Loving God, we gather in prayer to glorify you and serve each other.

A brief silence is observed as we center our attention on God's presence.

Hear us as we pray for the unity of the Church.

That we all may be one.

Grant that all who gather in your name may truly and humbly serve you,

That your love may be revealed in our words and deeds.

Inspire and lead those who hold authority in the nations of the world.

Guide us and all people in the way of justice and peace.

Make us alive to the needs of our community.

Help us to share each other's joys and burdens.

Look with your kindness on our homes and families.

Grant that love may grow in our hearts.

Have compassion on those who suffer from sickness, grief or trouble.

Through your presence may they find strength.

We remember those who have died.
Into your loving hands we commend them.

Let us pray for those in our lives and for others.

*All may now offer their own prayers, either silently or aloud, ending with
“This is my prayer” to which all will respond “Amen.”*

**God our hope, you enliven our thanksgivings and animate our petitions. Keep us
from being content with things as they are, and imbue in us a deep well of
compassion, a thirst for justice, and a willingness to give of ourselves. Amen.**

THE PEACE

The peace of God be with you!
And also with you.

VESTRY GREETING

WELCOME

ELECTRONIC OFFERING

*Please consider supporting the work of the church. You may make an online
gift, or learn about the other ways to give, by visiting the St. Mark’s
website, stmarks.net, and choosing “Donate or Pledge” at the top.*

*Gifts to St. Marks can also be made by texting “stmarks20003” to 73256,
or by visiting the QR code.*



Thank you for your generous support of our collective work.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE LITURGY OF THE TABLE

OFFERTORY SOLO Come Thou Fount Of Every Blessing *Nettleton*, arr. Tom Trenney
Jilian McGreen, soloist

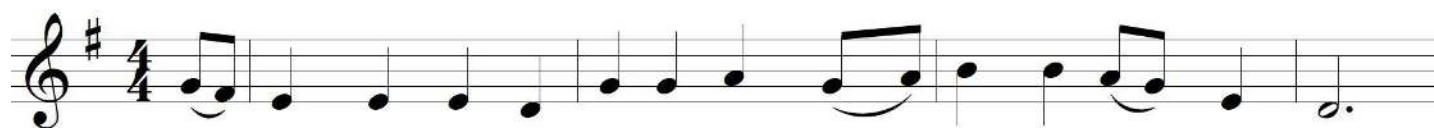
*Come, thou fount of every blessing, tune my heart to sing thy grace;
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount, I'm fixed upon it, mount of thy redeeming love.*

*Here I find my greatest treasure; hither by thy help I've come;
And I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wand'ring from the fold of God;
He, to rescue me from danger, bought me with his precious blood.*

*Oh, to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wand'ring heart to thee:
Prone to wander, Lord, to leave the God I love;
Here's my heart, O take and seal it, seal it for thy courts above.*

PRESENTATION HYMN 692 I heard the voice of Jesus say


Kingsfold



1. I__ heard the voice of Je-sus say," Come un - to me and rest;
2. I__ heard the voice of Je-sus say, "Be - hold, I free - ly give
3. I__ heard the voice of Je-sus say, "I__ am this dark world's light;



and in your wea - ri - ness lay down your head u - pon my breast.
the liv - ing wa - ter; thirst - y one, stoop down and drink, and live.
look un - to me, your morn shall rise, and__ all your day be bright.



"I — came to Je - sus as I was, so — wea - ry, worn, and sad;
 "I — came to Je - sus, and I drank of — that life - giv - ing stream;
 "I — looked to Je - sus, and I found in — him my Star, my Sun;
 I — found in him a — rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live — in him.
 and in that light of — life I'll walk till — pil - grim days — are done.

EUCCHARISTIC PRAYER

The Lord is here

God's spirit is with us

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Creator, everlasting God, at all times and in all places to give you thanks and praise through Jesus, your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit, who came with signs from heaven to lead your Church into all truth. In the power of the Spirit, and made ready with his gifts, we take the joy of the gospel into all the world.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, ——— heaven and earth — are full of your glo - ry, Ho -
 san - na in — the high - est. Bless - ed is — the
 one who comes in the name of the Lord. — Ho -
 san - na in — the high - est, Ho - san - na in — the high - est.

All glory and thanksgiving to you, holy Mother; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever.

Amen.

THE FRACTION WLP 867 The bread which we break

Carl Haywood

The bread which we break is a shar - ing in the

Bo - dy of Christ. We be - ing ma - ny are one

bread, one bo - dy, for we all share in the one bread.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us, and this bread and wine as God's food for us and for all.

**Therefore whoever we are, from wherever we have come, and whatever we believe,
All are welcome and invited to receive. Amen!**

THE COMMUNION

*St. Mark's receives communion "in the round" as a symbol of our
strong belief in the power of community.*

*You will be offered bread by a celebrant, and invited to drink from the common cup.
Please refrain from intincting (dipping) the host (the bread) into the wine.*

MUSIC DURING COMMUNION

By An' By

African American Spiritual, arr. Harry T. Burleigh

Jilian McGreen, soloist

Refrain: *Oh by an' by, by an' by,
I'm goin' to lay down this heavy load.*

I know my robe's goin' to fit me well, I tried it on at the gates of Hell. Refrain

*Oh, some-a these mornin's bright an' fair,
Gon' to take-a my wings an' cleave the air. Refrain*

Hymn 302 Father, we thank thee who hast planted

Rendez à Dieu

The musical score is written for two voices, Soprano and Bass, in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are as follows:

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,
in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
guard it still, per - fect it in thy love, u - nite it, cleansed and con -
Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

POST-COMMUNION PRAYER

God of Life:

We thank you, for all the blessings of this table: for the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to share the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.

CLOSING HYMN 544 Jesus shall reign where'er the sun

Duke Street



1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

THE BLESSING

Now go in Peace, do what God wills, follow where Christ calls, pray for the gifts of the Spirit; and may the blessing of God: the Creator, Redeemer and Sustainer rest on and remain with you now and always.

Amen.

DISMISSAL

Alleluia, alleluia! Let us go forth in the power of the Spirit!
Thanks be to God; alleluia, alleluia!

POSTLUDE Tambourin

François Gossec (1734-1829)



Sermon Seminar *at 10:00 am*

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Christopher Phillips

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?

Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!
For more information, contact our Associate Rector Christopher Phillips, Christopher@stmarks.net*

Presider & Preacher	The Reverend Christopher Phillips
Director of Music	Jeff Kempskie
Soloist	Jilian McGreen
Verger	Josie Jordan, 9:00; Michael Knipe, 11:15
Readers	Mary Neznok & Travis Beaty 9:00; Linda Ewald & Kathy Tatko 11:15
Altar Guild	Susan Sedgewick, 9:00; Bridey Heing, 11:15
Acolytes	Michael Knipe, 9:00; Liz Layton, 11:15
Bread	TBA, 9:00; Jan Lipscomb: In memory of my mother on her birthday, 11:15
Video Director	Matt Dodge
Technical Director	Charlie Rupp

Acknowledgements & Permissions: Opening Sentences, The Collect of the Day: The Church in Wales, *The New Calendar and the Collects*, 2003, adapted. The Eucharistic prayer: Iona Abbey Worship Book, adapted by St. Mark's. Post-Communion prayer, *The Book of Common Prayer*, adapted by Andrew Schmidt, Scott Lipscomb Dismissal: *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Affirmation: *New Patterns for Worship*, The Church of England. The Prayers of the People: Dion Johnson adapted by Michele Morgan and Christopher Phillips. The Blessing: *Iona Abbey Worship Book*. | *Awake, my soul, and with the sun*. Words: Thomas Ken (1637-1711), alt. Music: *Morning Hymn*, melody François Hippolyte Barthélémon (1741-1808); harm. *The Church Hymnal for the Church Year*, 1917. *Gospel Responses*. Music: Jeff Kempskie. *Come Thou Fount Of Every Blessing*. Words: Robert Robinson (1735-1790), alt. Martin Madan. Music: Nettleton; from Wyeth's *Repository of Sacred Music, Part Second*, 1813, arr. Tom Trenney, © 2020 Birnamwood Publications/MorningStar Music Publishers. *I heard the voice of Jesus say*. Words: Horatius Bonar (1808-1889), alt. Music: *Kingsfold*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). *Holy, holy, holy Lord* [Sanctus]. Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983). © Church Pension Fund. Fraction Anthem: *The bread which we break*. Music: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants*. Copyright: © 1997 Carl Haywood. *By An' By*. Words & Music: African American Spiritual, arr. Harry T. Burleigh, © 2001 Hal Leonard Corporation. *Father, we thank thee who hast planted*. Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev. © The Church Pension Fund. Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?). Public domain. *Jesus shall reign where'er the sun*. Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793). All selections: All rights reserved. Reprinted and Livestreamed under OneLicense.net A-718991.

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Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net

The Vestry

Senior Warden	Jim Brooks	seniorwarden@stmarks.net
Junior Warden	David Wellman	juniorwarden@stmarks.net
Class of '24	Christoph Berendes, Katherine Buchanan, and Jeb Ory	
Class of '25	Harrison Donnelly, Jan Lipscomb, and Nick Rogers	
Class of '26	Travis Beaty, Meg Platt, and Todd Thorpe	
Officers	Randy Marks, <i>Treasurer</i>	
	Bill Jordan, <i>Asst. Treasurer</i>	
	Shay Waye, <i>Clerk</i>	
	Martha Huizenga, <i>Manciple</i>	

Diocesan Delegates

Maureen Shea (2026), Tom Getman (2025), and Mary Neznok (2024)

The upcoming Vestry Meetings are held on Zoom on these dates. Contact Michele for the link if you want to join us: Tuesday 7pm on 6/27, 7/25

Cycle of Prayer

In the Diocese of Washington

Canons and staff of the Diocese of Washington
All Vestries, Parish Leaders and Staff Members

Anglican Communion

The Anglican Church of Burundi

Parish Prayer List

Louise Abbot • Ben Alquiros • Nora Alquiros • Don Bennett • Pamela Blumgart
Joseph Boone • Fairfield Butt • Molly Bonnell • Alexander Casadonte
Aldena Clifford • Dail Doucette • Shadi Khoury • Martin De Nys • Mary De Nys
Charley Donnelly • Pete Eveleth • Gale and Wayne Johnson • Pat Latin • Nat Marks
Taylor Emerson Marks • Pam Burton Moore • David Peterson • Sylvia Peterson • Joan Pierotti
James and Wanda Pittman • Betty Wellman • Eleanor Whitman • Joel Wilson
Rita Wolfinger • Geoffrey Wood • May Yazawa • Tom Zarek

Family Members of the Parish Who Have Died

Don Bennett, Raiford Gaffney's brother-in-law

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen

*In order to keep the prayer list updated, we begin anew semi-annually.
If you would like to request to add a name, please email the
Bulletin Coordinator at bulletin@stmarks.net*

Notes



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 a.m. Holy Eucharist
_____ Sermon Seminar
_____ 11:15 a.m. Holy Eucharist
_____ 5 p.m. Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

On July 9, 2023

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ BECOMING A MEMBER
- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney (rgaffneydc@gmail.com).