

**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠ CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE NINTH SUNDAY  
AFTER PENTECOST**

**July 30, 2023**

**9:00 AM HOLY EUCHARIST**

**10:00 AM SERMON SEMINAR**

**11:15 AM HOLY EUCHARIST**

**Rector**

The Reverend Michele H. Morgan

**Associate Rector**

The Reverend Christopher Phillips

**Pastoral Associate**

The Reverend Patricia Catalano

**Deacon**

The Reverend Thom Sinclair

**Director of Youth & Family Ministries**

Caleb Nelson Amaker

**Director of Music**

Jeff Kempskie

# Welcome to St. Mark's Episcopal Church ✠ Capitol Hill

To view the **parish calendar online**, please visit our homepage [www.stmarks.net](http://www.stmarks.net) and click "Calendar" at the top of the page.

**Land Acknowledgement** We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgement mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward together for meaningful, mutual healing.



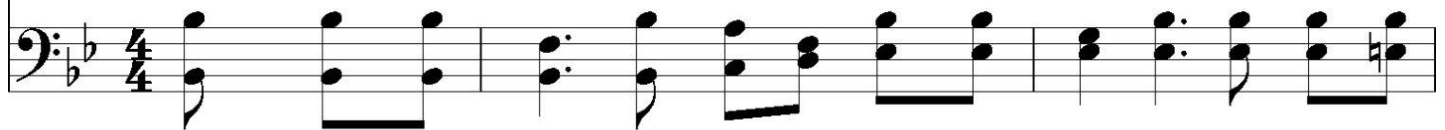
## THE LITURGY OF THE WORD

**PRELUDE** Chromhorne sur la Taille, from Mass for the Convents      François Couperin  
(1668-1733)

**OPENING HYMN** LEVAS 60 How Great Thou Art      Stuart K. Hine



1. O Lord my God, when I in awe - some won - der Con - sid - er
2. When through the woods and for - est glades I wan - der And hear the
3. And when I think that God, his Son not spar - ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds\* thy hands have made, — I see the stars I hear the roll - ing\*
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played.\_\_\_\_  
 2. gran - deur, And hear the brook and feel the gen - tle breeze.\_\_\_\_  
 3. bear - ing, He bled and died to take a - way my sin.\_\_\_\_  
 4. ra - tion, And there pro - claim, my God how great thou art.\_\_\_\_

Then sings my soul, my Sav - ior, God, to Thee:\_\_\_\_ How great Thou

*\* The translator's original words are "works" and "mighty."*

art,\_\_\_\_ how great Thou art!\_\_\_\_ Then sings my soul, my Sav - ior, God, to

Thee:\_\_\_\_ How great Thou art,\_\_\_\_ how great Thou art!\_\_\_\_

## OPENING SENTENCES

Today, the Spirit calls us!  
**Let us hear, and let us act.**

## THE COLLECT

God be with you.  
**And also with you.**

Let us pray.

**O God, patient and forbearing, strengthen our spirit when we are slow and temper our zeal when we are rash, so that in good time you may produce in us a rich harvest from the seed you have sown and tended; through Jesus Christ, the promise of a new creation. Amen.**

*(9:00) Children wishing to participate in Children's Chapel may follow the leader at this time.*

## THE FIRST READING Genesis 29:15-28

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Hear what the Spirit is saying to us.  
**Thanks be to God.**

*The people stand as able.*

## THE GOSPEL Matthew 13:31-33,44-52

The Gospel of Jesus according to Matthew.



Glo - ry to you, Lord Christ.

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

The Gospel of Jesus.



Praise to — you, Lord Christ.

## SERMON

The Reverend Thom Sinclair

*The sermon for the 9 AM service will be delivered after the service during Sermon Seminar.*

*(11:15) The people stand as able.*

## **AFFIRMATION**

**We believe in God the Father:**

**from whom everyone in heaven and on earth has life and being.**

**We believe in God the Son:**

**Who has been raised through transforming love and lives now in our hearts through faith, and calls us to this same loving transformation in our own lives.**

**We believe in God the Holy Spirit:**

**who strengthens us with power from on high.**

**We believe in one God: Father, Son and Holy Spirit.**

**Amen.**

## **PRAYERS OF THE PEOPLE**

Loving God, we gather in prayer to glorify you and serve each other.

*A brief silence is observed as we center our attention on God's presence.*

Hear us as we pray for the unity of the Church.

**That we all may be one.**

Grant that all who gather in your name may truly and humbly serve you,

**That your love may be revealed in our words and deeds.**

Inspire and lead those who hold authority in the nations of the world.

**Guide us and all people in the way of justice and peace.**

Make us alive to the needs of our community.

**Help us to share each other's joys and burdens.**

Look with your kindness on our homes and families.

**Grant that love may grow in our hearts.**

Have compassion on those who suffer from sickness, grief or trouble.

**Through your presence may they find strength.**

We remember those who have died.  
**Into your loving hands we commend them.**

Let us pray for those in our lives and for others.

*All may now offer their own prayers, either silently or aloud, ending with  
“This is my prayer” to which all will respond “Amen.”*

**God our hope, you enliven our thanksgivings and animate our petitions. Keep us  
from being content with things as they are, and imbue in us a deep well of  
compassion, a thirst for justice, and a willingness to give of ourselves. Amen.**

## **THE PEACE**

The peace of God be with you!  
**And also with you.**

## **VESTRY GREETING**

## **WELCOME**

## **ELECTRONIC OFFERING**

*Please consider supporting the work of the church. You may make an online  
gift, or learn about the other ways to give, by visiting the St. Mark’s  
website, [stmarks.net](http://stmarks.net), and choosing “Donate or Pledge” at the top.*

*Gifts to St. Marks can also be made by texting “stmarks20003” to 73256,  
or by visiting the QR code.*



*Thank you for your generous support of our collective work.*

## **OFFERTORY SENTENCE**

**Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.**

# THE LITURGY OF THE TABLE

## OFFERTORY SOLO

Amazing Grace

Traditional American Melody, arr. Rollo Dilworth

(9:00) Logan Clark & Katherine Buchanan, duet; (11:15) Members of the Chancel Choir

*Amazing grace, how sweet the sound,  
That saved a child like me!  
I once was lost, but now I'm found,  
Was blind but now I see.*

*Through many dangers, toils and snares,  
I have already come;  
'Twas grace that brought me safe thus far,  
And grace will lead me home.*

*Hallelujah! Bound for Glory Land.*

*When we've been there ten thousand years,  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we'd first begun.*

**PRESENTATION HYMN 388** O worship the King, all glorious above!

*Hanover*

1 O wor - ship the King, all glo - rious a - bove!  
2 O tell of his might! O sing of his grace!  
3 The earth, with its store of won - ders un - told,  
4 Thy boun - ti - ful care, what tongue can re - cite?  
5 Frail chil - dren of dust, and fee - ble as frail,



1 O grate - ful - ly sing his power and his love!  
 2 Whose robe is the light, whose can - o - py of space.  
 3 Al - might - y, thy power hath found - ed of old,  
 4 It breathes in the air; it shines in the light;  
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,  
 2 His char - iots of wrath the deep thun - der - clouds form,  
 3 hath stab - lished it fast by a change - less de - cree,  
 4 it streams from the hills, it de - scends to the plain,  
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
 2 and dark is his path on the wings of the storm.  
 3 and round it hath cast, like a man - tle, the sea.  
 4 and sweet - ly dis - tills in the dew and the rain.  
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

## EUCCHARISTIC PRAYER

The Lord is here  
**God's spirit is with us**

Lift up your hearts  
**We lift them to the Lord**

Let us give thanks to the Lord our God  
**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Creator, everlasting God, at all times and in all places to give you thanks and praise through Jesus, your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit, who came with signs from heaven to lead your Church into all truth. In the power of the Spirit, and made ready with his gifts, we take the joy of the gospel into all the world.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

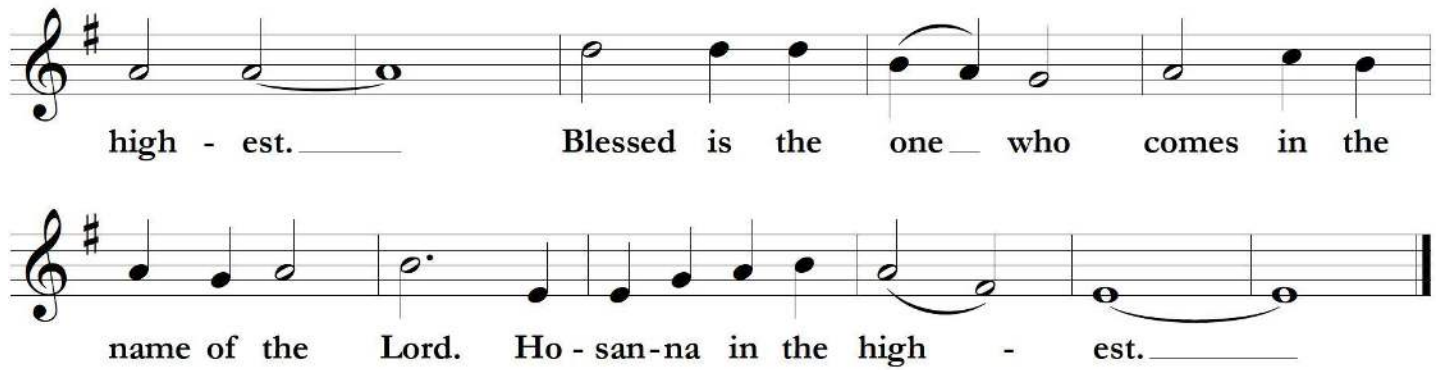
## SANCTUS WLP 852

From *Mass for St. Philip's*, William Bradley Roberts

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might. Heav'n and

earth are full of your glo - ry. Ho - san - na in the



All glory and thanksgiving to you, holy Mother; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins; do this as often as you drink it, to remember me. Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.**

## THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever.**

**Amen.**

## THE FRACTION

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore, let us keep the feast. Alleluia.**

## THE INVITATION TO COMMUNION

We recognize this as God's table set before us, and this bread and wine as God's food for us and for all.

**Therefore whoever we are, from wherever we have come, and whatever we believe,  
All are welcome and invited to receive. Amen!**

## THE COMMUNION

*St. Mark's receives communion "in the round" as a symbol of our  
strong belief in the power of community.*

*You will be offered bread by a celebrant, and invited to drink from the common cup.  
Please refrain from intincting (dipping) the host (the bread) into the wine.*

## MUSIC DURING COMMUNION

Domine Deus, from *Mass in C minor*

W. A. Mozart

Logan Clark & Katherine Buchanan, duet

Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite, Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris.

*Lord God, Heavenly King,  
God the Father almighty.  
Lord Jesus Christ, the only begotten Son.  
Lord God, Lamb of God,  
Son of the Father.*



1. Chil - dren of the heav'n-ly Fa - ther Safe - ly in His bos - om gath - er;  
 2. God His own doth tend and nour-ish, In His ho - ly courts they flour - ish;  
 3. Nei - ther life nor death shall ev - er From the Lord His child-ren sev - er;  
 4. Praise the Lord in joy - ful num-bers, Your pro-lect - or nev - er slum-bers;  
 5. Though He giv - eth or He tak - eth, God His chil-dren ne'er for - sak - eth;

1. Nest-ling bird nor star in heav - en, Such a ref - uge e'er was giv - en.  
 2. From all e - vil things He spares them, In His might - y arms He bears them.  
 3. Un - to them His grace He show - eth, And their sor - rows all He know - eth.  
 4. At the will of your de - fend - er Ev - ery per - son must sur - ren - der.  
 5. His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.

## POST-COMMUNION PRAYER

God of Life:

**We thank you, for all the blessings of this table: for the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to share the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.**



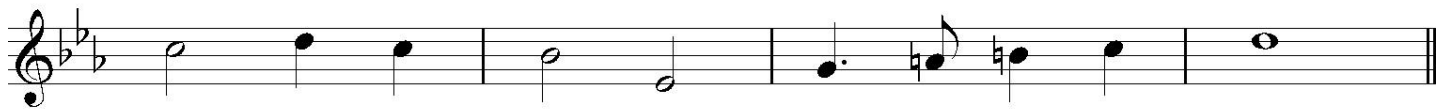
1 Fa - ther e - ter - nal, Ru - ler of cre - a - tion,  
 2 Rac - es and peo - ples, lo, we stand di - vid - ed,  
 3 En - vious of heart, blind - eyed, with tongues con - found - ed,  
 4 Lust of pos - ses - sion work - eth des - o - la - tions;  
 5 How shall we love thee, ho - ly hid - den Be - ing,



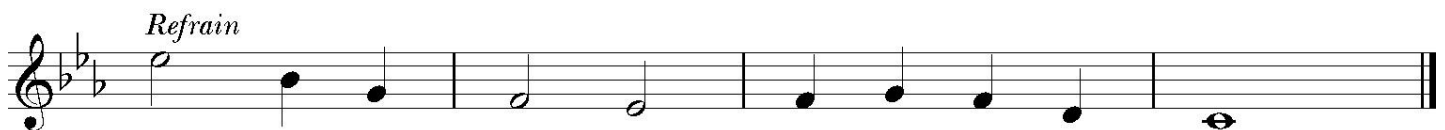
1 Spi - rit of life, which moved ere form was made,  
 2 and, shar - ing not our griefs, no joy can share;  
 3 na - tion by na - tion still goes un - for - given,  
 4 there is no meek - ness in the powers of earth;  
 5 if we love not the world which thou hast made?



1 through the thick dark - ness cov - ering ev - ery na - tion,  
 2 by wars and tu - mults love is mocked, de - rid - ed;  
 3 in wrath and fear, by jea - lous - ies sur - round - ed,  
 4 led by no star, the ru - lers of the na - tions  
 5 Bind us in thine own love for bet - ter see - ing



1 light to our blind - ness, O be thou our aid:  
 2 his sav - ing cross no na - tion yet will bear:  
 3 build - ing proud towers which shall not reach to heaven:  
 4 still fail to bring us to the bliss - ful birth:  
 5 thy Word made flesh, and in a man - ger laid:



*Refrain*

thy king - dom come, O Lord, thy will be done.

## THE BLESSING

Be of good courage; hold fast that which is good and render to no one evil for evil.  
Strengthen the fainthearted; support the weak; help the afflicted; show love to everyone.  
Seek and serve God, rejoicing in the power of the Spirit; and the blessing of almighty  
God, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.  
**Amen.**

## DISMISSAL

Let us go forth in the power of the Spirit!  
**Thanks be to God**

## POSTLUDE Fanfare

Guillaume Lasceux (1740-1831)

✠ ✠ ✠

## Sermon Seminar *at 10:00 am*

### Announcements

*Please limit announcements to one minute or less.*

### The Sermon

The Reverend Thom Sinclair

### Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?

## Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!  
For more information, contact our Associate Rector Christopher Phillips, [Christopher@stmarks.net](mailto:Christopher@stmarks.net)*

<b>Presider</b>	The Reverend Christopher Phillips
<b>Preacher</b>	The Reverend Thom Sinclair
<b>Director of Music</b>	Jeff Kempskie
<b>Soloists</b>	Logan Clark, Katherine Buchanan
<b>Verger</b>	David Deutsch, 9:00; Michael Knipe, 11:15
<b>Readers</b>	Kathryn Powers & Travis Beaty 9:00; Raiford Gaffney & Jackie Bodde 11:15
<b>Altar Guild</b>	Kim Bayliss, 9:00; Liz Layton & Mary Cooper, 11:15
<b>Acolytes</b>	Finn Nostrand, 9:00; Mitch Wood, 11:15
<b>Bread &amp; Wine</b>	TBD, 9:00; Michael Knipe: For my wife Rosemary, 11:15
<b>Video Director</b>	Matt Dodge
<b>Technical Director</b>	Chris Berendes



**Acknowledgements & Permissions:** Opening Sentences, The Collect of the Day: The Church in Wales, *The New Calendar and the Collects*, 2003, adapted. The Eucharistic prayer: Iona Abbey Worship Book, adapted by St. Mark's. Post-Communion prayer, *The Book of Common Prayer*, adapted by Andrew Schmidt, Scott Lipscomb Dismissal: *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Affirmation: *New Patterns for Worship*, The Church of England. The Prayers of the People: Dion Johnson adapted by Michele Morgan and Christopher Phillips. The Blessing: *Iona Abbey Worship Book*. | *How Great Thou Art*. Words: Stuart K. Hine (1899-1989). Music: Swedish Folk Melody; arr. Stuart K. Hine. Copyright: Words and arr. © 1953. Renewed 1981 MANNA MUSIC, INC. 15510 Stanford, Suite 101, Valencia, CA 91355. International Copyright Secured. All Rights Reserved. Used by permission. *Gospel Responses*. Music: Jeff Kempeskie. *Amazing Grace*. Words: John Newton. Music: Traditional American Melody; additional words, music, and arrangement by Rollo Dilworth, © 2018 Hal Leonard Corporation. *O worship the King, all glorious above*. Words: Robert Grant (1779-1838). Music: *Hanover*, att. William Croft (1678-1727). Holy, holy, holy Lord [*Sanctus*]. Music: William Bradley Roberts (b. 1947) from *Mass for St. Phillip's*, © 1995 William Bradley Roberts. *Domine Deus*, from Mass in C minor. Words & Music: W. A. Mozart. Public domain. *Children of the Heavenly Father*. Words: Carolina Sandell-Berg, 1955; tr. Ernest W. Olson, 1925 Music: Swedish Folk Melody. Copyright: Text Translation: © Board of Publication, Lutheran Church in America. Reprinted by permission of Augsburg Fortress. *Father eternal, Ruler of creation*. Words: Laurence Housman (1865-1959), alt. Music: *Langham*, Geoffrey Turton Shaw (1879-1943). Copyright: Words: By permission of Oxford University Press. Music: Used by permission of the United Nations Association. All selections: All rights reserved. Reprinted and Livestreamed under OneLicense.net A-718991.

# St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE  
Washington, DC 20003

202-543-0053 (phone)

202-546-3695 (fax)

[www.stmarks.net](http://www.stmarks.net)

## Office Directory

The Reverend Michele H. Morgan, Rector	<a href="mailto:michele@stmarks.net">michele@stmarks.net</a>
The Reverend Christopher Phillips, Associate Rector	<a href="mailto:christopher@stmarks.net">christopher@stmarks.net</a>
The Reverend Patricia Catalano, Liturgy & Pastoral Associate	<a href="mailto:adjunct@stmarks.net">adjunct@stmarks.net</a>
The Reverend Thom Sinclair	<a href="mailto:deacon@stmarks.net">deacon@stmarks.net</a>
Jeff Kempeskie, Director of Music	<a href="mailto:jeff@stmarks.net">jeff@stmarks.net</a>
Caleb Nelson Amaker, Director of Youth & Family Ministries	<a href="mailto:youthdirector@stmarks.net">youthdirector@stmarks.net</a>
Michael Gravlee, Parish Administrator for Building and Facilities	<a href="mailto:parishadmin@stmarks.net">parishadmin@stmarks.net</a>
Annick Milde, Parish Administrator for Finance	<a href="mailto:pfa@stmarks.net">pfa@stmarks.net</a>
Judith Rautenberg, Children's Choir Director	<a href="mailto:judith@stmarks.net">judith@stmarks.net</a>
Katherine Philipson, Bulletin Coordinator	<a href="mailto:bulletin@stmarks.net">bulletin@stmarks.net</a>

## The Vestry

Senior Warden	Jim Brooks	<a href="mailto:seniorwarden@stmarks.net">seniorwarden@stmarks.net</a>
Junior Warden	David Wellman	<a href="mailto:juniorwarden@stmarks.net">juniorwarden@stmarks.net</a>
Class of '24	Christoph Berendes, Katherine Buchanan, and Jeb Ory	
Class of '25	Harrison Donnelly, Jan Lipscomb, and Nick Rogers	
Class of '26	Travis Beaty, Meg Platt, and Todd Thorpe	
Officers	Randy Marks, <i>Treasurer</i>	
	Bill Jordan, <i>Asst. Treasurer</i>	
	Shay Waye, <i>Clerk</i>	
	Martha Huizenga, <i>Manciple</i>	

## Diocesan Delegates

Maureen Shea (2026), Tom Getman (2025), and Mary Neznok (2024)

The upcoming Vestry Meetings are held on Zoom on these dates. Contact Michele for the link if you want to join us: Tuesday 7pm on 8/25 and 9/26

# Cycle of Prayer

## *In the Diocese of Washington*

Church of Our Saviour, Brookland  
Church of Our Saviour, Hillandale and Nuestro Salvador

## *Anglican Communion*

Pray for la Iglesia Anglicana de la Región Central de América

## *Parish Prayer List*

Louise Abbot • Ben Alquiros • Nora Alquiros • Pamela Blumgart  
Joseph Boone • Fairfield Butt • Molly Bonnell • Alexander Casadonte  
Aldena Clifford • Dail Doucette • Shadi Khoury • Martin De Nys • Mary De Nys  
Charley Donnelly • Pete Eveleth • Gale and Wayne Johnson • Pat Latin • Nat Marks  
Taylor Emerson Marks • Pam Burton Moore • David Peterson • Sylvia Peterson • Joan Pierotti  
James and Wanda Pittman • Betty Wellman • Eleanor Whitman • Joel Wilson  
Rita Wolfinger • Geoffrey Wood • May Yazawa • Tom Zarek

## *Parishioners and Family Members Serving in the Military*

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen

*In order to keep the prayer list updated, we begin anew semi-annually.  
If you would like to request to add a name, please email the  
Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: \_\_\_\_\_ 9 a.m. Holy Eucharist  
\_\_\_\_\_ Sermon Seminar  
\_\_\_\_\_ 11:15 a.m. Holy Eucharist  
\_\_\_\_\_ 5 p.m. Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

On July 30, 2023

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ BECOMING A MEMBER
- \_\_\_\_\_ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

*You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney ([rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com)).*