

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH**
✠
CAPITOL HILL

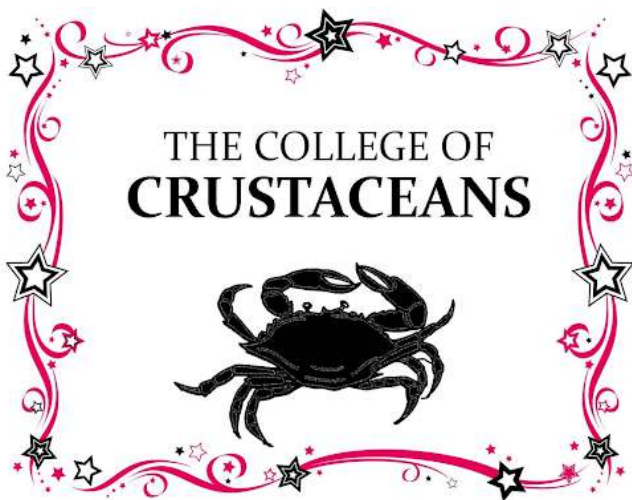
ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey.
We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to
care for others with love, justice, and compassion

THE EIGHTH SUNDAY AFTER PENTECOST

July 23, 2023

10:00 AM HOLY EUCHARIST



Today, Crab Sunday, is the annual day at St. Mark's to feast on Chesapeake Bay crabs and to honor one among us as "Crab of the Year," who exemplifies an eccentric sort of irritability, a cantankerous kind of tenacity, expressed publicly, yet ever motivated by a soul-deep care and heartfelt concern for our community.

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Christopher Phillips

Pastoral Associate

The Reverend Patricia Catalano

Deacon

The Reverend Thom Sinclair

Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill

To view the **parish calendar online**, please visit our homepage www.stmarks.net and click "Calendar" at the top of the page.

Masks are optional at St. Mark's and you may continue to wear them during the service.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.



THE LITURGY OF THE WORD

PRELUDE Sicilienne

Maria Theresai von Paradis (1759-1824)

OPENING HYMN 405 All things bright and beautiful

Royal Oak

Refrain



All things bright and beau - ti - ful, all crea-tures great and small,
all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain



he made their glow-ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright-ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

OPENING SENTENCES

Today, the Spirit calls us!
Let us hear, and let us act.

THE COLLECT

God be with you.
And also with you.

Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our insecurities we dare not, and for our blindness we cannot ask; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Children wishing to participate in Children's Chapel may follow the leader at this time.

THE FIRST READING Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said,

“I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the LORD is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

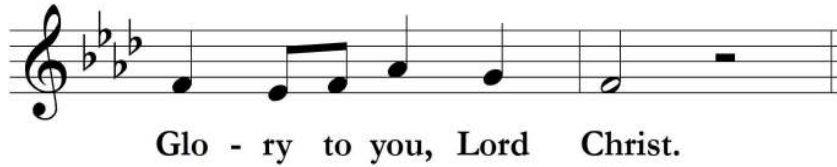
So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Hear what the Spirit is saying to us.
Thanks be to God.

The people stand as able.

THE GOSPEL Matthew 13:24-30, 36-43

The Gospel of Jesus according to Matthew.



Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of Jesus.



SERMON

The Reverend Michele H. Morgan

AFFIRMATION

We believe in God the Father:

from whom everyone in heaven and on earth has life and being.

We believe in God the Son:

Who has been raised through transforming love and lives now in our hearts through faith, and calls us to this same loving transformation in our own lives.

We believe in God the Holy Spirit:

who strengthens us with power from on high.

We believe in one God: Father, Son and Holy Spirit.

Amen.

PRAYERS OF THE PEOPLE

Loving God, we gather in prayer to glorify you and serve each other.

A brief silence is observed as we center our attention on God's presence.

Hear us as we pray for the unity of the Church.

That we all may be one.

Grant that all who gather in your name may truly and humbly serve you,

That your love may be revealed in our words and deeds.

Inspire and lead those who hold authority in the nations of the world.

Guide us and all people in the way of justice and peace.

Make us alive to the needs of our community.

Help us to share each other's joys and burdens.

Look with your kindness on our homes and families.

Grant that love may grow in our hearts.

Have compassion on those who suffer from sickness, grief or trouble.

Through your presence may they find strength.

We remember those who have died.

Into your loving hands we commend them.

Let us pray for those in our lives and for others.

*All may now offer their own prayers, either silently or aloud, ending with
"This is my prayer" to which all will respond "Amen."*

Together, let us pray:

God our hope, you enliven our thanksgivings and animate our petitions. Keep us from being content with things as they are, and imbue in us a deep well of compassion, a thirst for justice, and a willingness to give of ourselves. Amen.

THE PEACE

The peace of God be with you!
And also with you.

VESTRY GREETING

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.



Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code.

Thank you for your generous support of our collective work.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM

A Prayer of St. Richard of Chichester

L.J. White

Summer Choir

*O holy Jesus,
most merciful redeemer,
friend and brother,
may I know thee more clearly,
love thee more dearly,
and follow thee more nearly. Amen.*

PRESENTATION HYMN 665 All my hope on God is founded, vv. 1-3

Michael



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 * 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - e -
 4 ligh - teth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 rmore from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

EUCCHARISTIC PRAYER

The Lord is here
 God's spirit is with us

Lift up your hearts
 We lift them to the Lord

Let us give thanks to the Lord our God
 It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Creator, everlasting God, at all times and in all places to give you thanks and praise through Jesus, your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit, who came with signs from heaven to lead your Church into all truth. In the power of the Spirit, and made ready with his gifts, we take the joy of the gospel into all the world.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

SANCTUS WLP 852

From *Mass for St. Philip's*, William Bradley Roberts

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might. Heav'n and

earth are full of your glo - ry. Ho - san - na in the

high - est. Blessed is the one who comes in the

name of the Lord. Ho - san-na in the high - est.

All glory and thanksgiving to you, holy Mother; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins; do this as often as you drink it, to remember me. Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours, now and forever.
Amen.**

THE FRACTION

Alleluia. Christ our Passover is sacrificed for us;

Therefore, let us keep the feast. Alleluia.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us, and this bread and wine as God's food for us and for all.

**Therefore whoever we are, from wherever we have come, and whatever we believe,
All are welcome and invited to receive. Amen!**

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.


*You will be offered bread by a celebrant, and invited to drink from the common cup.
Please refrain from intincting (dipping) the host (the bread) into the wine.*

MUSIC DURING COMMUNION

LEVAS 151 One bread, one body


John B. Foley

Refrain



One bread, one bod-y, one Lord of all,
one cup of bless-ing which we bless. And we, though
man-y, through-out the earth, we are one bod-y in this


Verses



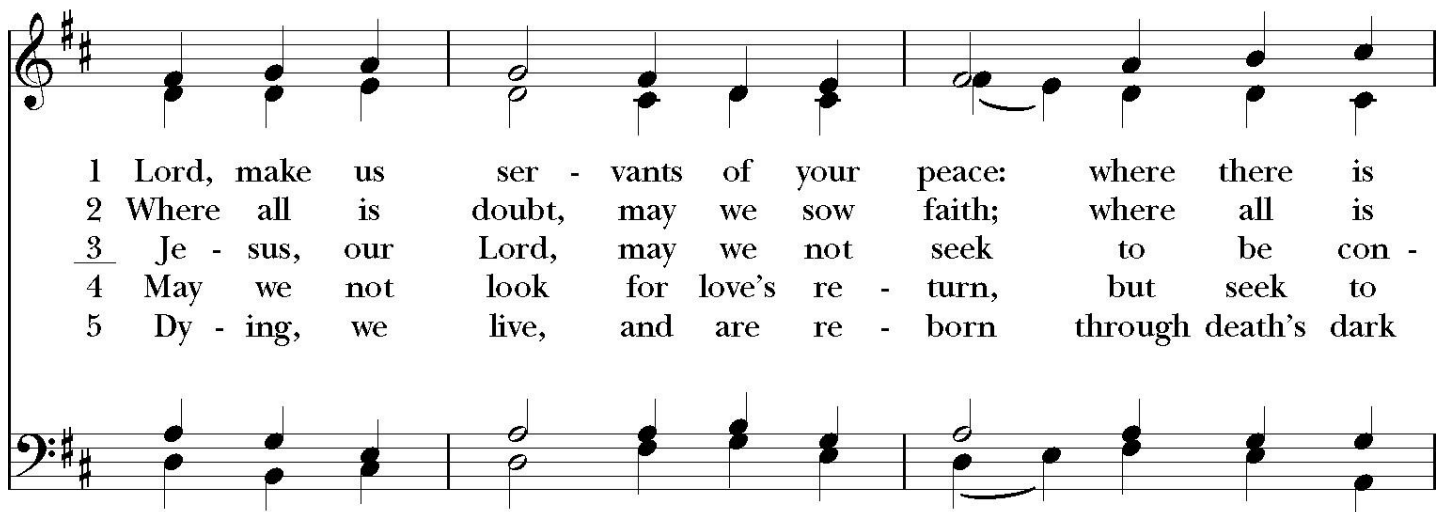
one Lord.

| | |
|--------------------------|----------------|
| 1. Gen-tile or Jew, | ser-vant or |
| 2. Man-y the gifts, | man-y the |
| 3. Grain for the fields, | scat-tered and |


to Refrain



| | | |
|-----------|-------------------|----------|
| 1. free, | wom-an or man, | no more. |
| 2. works, | one in the Lord | of all. |
| 3. grown, | gath-ered to one, | for all. |



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

POST-COMMUNION PRAYER

God of Life:

We thank you, for all the blessings of this table: for the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to share the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.

CLOSING HYMN 344 Lord, dismiss us with thy blessing

Sicilian Mariners

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

THE BLESSING

Now go in Peace, do what God wills, follow where Christ calls, pray for the gifts of the Spirit; and may the blessing of God: the Creator, Redeemer and Sustainer rest on and remain with you now and always.

Amen.

DISMISSAL

Let us go forth in the power of the Spirit!

Thanks be to God

POSTLUDE Grand Choeur

Théodore Dubois (1837–1924)



Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!
For more information, contact our Associate Rector Christopher Phillips, Christopher@stmarks.net*

| | |
|---------------------------|-----------------------------------|
| Presider | The Reverend Christopher Phillips |
| Preacher | The Reverend Michele H. Morgan |
| Director of Music | Jeff Kempskie |
| Organist | Jason Kent West |
| Deacon | The Reverend Thom Sinclair |
| Verger | Michael Knipe |
| Readers | Louise Walsh & Mary Cooper |
| Altar Guild | Susan Ryerson |
| Acolytes | Doris Burton |
| Bread | Crabs |
| Video Director | Matt Dodge |
| Technical Director | Chris Berendes |



Our guest organist today is Jason West, a graduate of Westminster Choir College, Princeton NJ. Jason has held church positions in the Midwest, California, and East Coast area before moving to England for 13 years where he began a new career as an IT trainer and Business Analyst. Since moving back to Washington DC in 2005, he has worked in the technology sector while he served as a substitute and interim organist/director in several churches in the DC area. He combines his love of music, technology and teaching as an Adjunct Professor at Washington Adventist University, Takoma Park, MD, teaching Sibelius, a music notation software.

Acknowledgements & Permissions: Opening Sentences, The Collect of the Day: The Church in Wales, *The New Calendar and the Collects*, 2003, adapted. The Eucharistic prayer: Iona Abbey Worship Book, adapted by St. Mark's. Post-Communion prayer, *The Book of Common Prayer*, adapted by Andrew Schmidt, Scott Lipscomb Dismissal: *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Affirmation: *New Patterns for Worship*, The Church of England. The Prayers of the People: Dion Johnson adapted by Michele Morgan and Christopher Phillips. The Blessing: *Iona Abbey Worship Book*. | *Sicilienne*. Maria Theresai von Paradis (1759-1824), © 1988, Morning Start Music Publishers. *Each little flower that opens*. Words: Cecil Frances Alexander (1818-1895). Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958), desc. Richard Proulx (b. 1937). Copyright: Music: Used by arrangement with G. Schirmer, Inc. Descant, © 1979, G.I.A. Publications, Inc. *Gospel Responses*. Music: Jeff Kempkie. *A Prayer of St. Richard of Chichester*. *All my hope on God is founded*. Words: Robert Seymour Bridges (1844-1930), alt.; after Joachim Neander (1650-1680). Music: Michael, Herbert Howells (1892-1983). Copyright: Music: Copyright © 1968, Novello & Company Limited. Used by permission. Holy, holy, holy Lord [*Sanctus*]. Music: William Bradley Roberts (b. 1947) from *Mass for St. Phillip's*, © 1995 William Bradley Roberts. *One bread, one body*. Words: Based on 1 Corinthians 10:16–17; 12:4, 12–13, 20; Galatians 3:28; Ephesians 4:4–6; The Didache 9. Music: John B. Foley, © 1978, John B. Foley, S.J. and OCP. *Lord, make us servants of your peace*. Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979). Copyright: Words: Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division on Cassell Ltd. Music: Copyright © 1962, Theodore Presser Co. used by permission of the publisher. *Lord, dismiss us with thy blessing*. Words: Att. to John Fawcett (1739/40-1817). Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt. *Grand Choeur*. Théodore Dubois (1837 –1924). Public Domain. All selections: All rights reserved. Reprinted and Livestreamed under OneLicense.net A-718991.



Land Acknowledgement

We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgement mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward together for meaningful, mutual healing.

St. Mark's Episcopal Church, Capitol Hill

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Office Directory

| | |
|---|--|
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| The Reverend Thom Sinclair | deacon@stmarks.net |
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| Annick Milde, Parish Administrator for Finance | pfa@stmarks.net |
| Judith Rautenberg, Children's Choir Director | judith@stmarks.net |
| Katherine Philipson, Bulletin Coordinator | bulletin@stmarks.net |

The Vestry

| | | |
|---------------|---|--|
| Senior Warden | Jim Brooks | seniorwarden@stmarks.net |
| Junior Warden | David Wellman | juniorwarden@stmarks.net |
| Class of '24 | Christoph Berendes, Katherine Buchanan, and Jeb Ory | |
| Class of '25 | Harrison Donnelly, Jan Lipscomb, and Nick Rogers | |
| Class of '26 | Travis Beaty, Meg Platt, and Todd Thorpe | |
| Officers | Randy Marks, <i>Treasurer</i> | |
| | Bill Jordan, <i>Asst. Treasurer</i> | |
| | Shay Waye, <i>Clerk</i> | |
| | Martha Huizenga, <i>Manciple</i> | |

Diocesan Delegates

Maureen Shea (2026), Tom Getman (2025), and Mary Neznec (2024)

The upcoming Vestry Meetings are held on Zoom on these dates. Contact Michele for the link if you want to join us: Tuesday 7pm on 7/25, 8/25, 9/26

Cycle of Prayer

In the Diocese of Washington

St. Christopher's Church, New Carrollton
St. James' Church, Indian Head
St. James' Church, Potomac
St. James' Children's School, Potomac
St. Anne's Church, Damascus

Anglican Communion

The Church of the Province of Central Africa

Parish Prayer List

Louise Abbot • Ben Alquiros • Nora Alquiros • Pamela Blumgart
Joseph Boone • Fairfield Butt • Molly Bonnell • Alexander Casadonte
Aldena Clifford • Dail Doucette • Shadi Khoury • Martin De Nys • Mary De Nys
Charley Donnelly • Pete Eveleth • Gale and Wayne Johnson • Pat Latin • Nat Marks
Taylor Emerson Marks • Pam Burton Moore • David Peterson • Sylvia Peterson • Joan Pierotti
James and Wanda Pittman • Betty Wellman • Eleanor Whitman • Joel Wilson
Rita Wolfinger • Geoffrey Wood • May Yazawa • Tom Zarek

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen

Those Who Have Died

Don Bennett

*In order to keep the prayer list updated, we begin anew semi-annually.
If you would like to request to add a name, please email the
Bulletin Coordinator at bulletin@stmarks.net*

Notes

Notes



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 a.m. Holy Eucharist
_____ Sermon Seminar
_____ 11:15 a.m. Holy Eucharist
_____ 5 p.m. Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

On July 23, 2023

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ BECOMING A MEMBER
- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney (rgaffneydc@gmail.com).