

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE FOURTH SUNDAY
AFTER PENTECOST**

**NATIONAL GUN VIOLENCE
AWARENESS DAY**

June 25, 2023

9:00 AM HOLY EUCHARIST

10:00 AM SERMON SEMINAR

11:15 AM HOLY EUCHARIST

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Christopher Phillips

Pastoral Associate

The Reverend Patricia Catalano

Deacon

The Reverend Thom Sinclair

Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Welcome to St. Mark's Episcopal Church ☩ Capitol Hill

To view the **parish calendar online**, please visit our homepage www.stmarks.net and click “Calendar” at the top of the page.

Masks are optional at St. Mark's and you may continue to wear them during the service.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.



Episcopalians across the church wore orange shirts, orange ribbons and even orange liturgical stoles June 3rd as a sign of their commitment to reducing gun violence in their communities. This year St. Mark's has transferred the day to June 25, 2023, this Sunday.

The Wear Orange movement began in 2013 after Hadiya Pendleton, a 15-year-old high school student, was shot to death on the south side of Chicago just a week after marching in President Barack Obama's second inaugural parade. Her friends asked people to honor Pendleton by wearing orange — the color hunters choose for safety — on her birthday, June 2nd. Their cause was taken up by gun violence prevention groups around the country who last year promoted the first National Gun Violence Awareness Day. For more information about how to support gun violence prevention, please visit Bishops Against Gun Violence: <https://bishopsagainstgunviolence.org/>



THE LITURGY OF THE WORD

PRELUDE

OPENING HYMN 484 Praise the Lord through every Nation

Wachet auf

1 Praise the Lord through ev - ery na - tion; his ho - ly
 2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his
 death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -
 thee be - long: we con - fess, pro - claim, a - dore

gions, who now pre - pares in heaven - ly re -
 thee; we bow the knee, we fall be - fore

gions un - fail - ing man - sions for his own: with
thee; thy love hence - forth shall be our song. The

voice and min - strel - sy ex - tol his ma - jes -
cross mean-while we bear, the crown ere-long to

ty: Al - le - lu - ia! His praise shall sound all
wear: Al - le - lu - ia! Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound.
with - out end; let praise from all to thee a - scend.

OPENING SENTENCES

Today, the Spirit calls us!
Let us hear, and let us act.

THE COLLECT

God be with you.
And also with you.

Let us pray.

Compassionate God, we hold before you all who have died from the plague of gun violence in our land. Receive all who have died into the arms of your mercy, comfort those who mourn and strengthen our hearts and minds to end this scourge. We pray in the name of the one who overcame the power of death, your son, Jesus Christ. Amen.

(9:00) Children wishing to participate in Children's Chapel may follow the leader at this time.

THE FIRST READING Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Hear what the Spirit is saying to us.

Thanks be to God.

The people stand as able.

THE GOSPEL Matthew 10:24-39

The Gospel of Jesus according to Matthew.



Glo - ry to you, Lord Christ.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;

and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

The Gospel of Jesus.



SERMON

The Reverend Michele Morgan

The sermon for the 9 AM service will be delivered after the service during sermon seminar.

(11:15) *The people stand as able.*

AFFIRMATION

We believe in God the Father:

from whom everyone in heaven and on earth has life and being.

We believe in God the Son:

Who has been raised through transforming love and lives now in our hearts through faith, and calls us to this same loving transformation in our own lives.

We believe in God the Holy Spirit:

who strengthens us with power from on high.

We believe in one God: Father, Son and Holy Spirit.

Amen.

PRAYERS OF THE PEOPLE

God of wisdom, we long for elected officials to exercise their duties, with wise hearts and to constantly feel the weight of the responsibility bestowed upon them by the people. We pray for responsible leaders and gun safety legislation that makes this country safer for all people.

Hear us,
For your mercy is great.

God of justice, we mourn the lives lost at the hands of unjust, oppressive systems. We repent of the church's role in supporting injustice. Help us to build a world that respects the dignity of all people.

Hear us,
For your mercy is great.

God of healing, we stand with survivors as they struggle with their loss. Inspire us to respond to those who live in fear of daily gun violence, even as gun sales continue to rise. Help us to learn that violence will never assuage our fears nor bring healing.

Hear us,
For your mercy is great.

God of peace, we live in times of great strife. Comfort us in the face of ever-widening divisions and lead us to build community. Help us to follow the non-violent way of Jesus.

Hear us,
For your mercy is great.

God, of compassion, we remember all those who have died from gun violence. Send your healing spirit on those whose lives have been shattered by guns. Help us to create a new way, a new conversation, and a path forward.

Hear us,
For your mercy is great.

Let us pray for those in our lives and for others.

*All may now offer their prayers, either silently or aloud, ending with
"This is my prayer," to which all will respond, "Amen."*

The Presider concludes

Fill our hearts with love, and transform our grief into commitment, and move us to follow the example of Jesus until all live in dignity, safety, and peace. **Amen.**

THE PEACE

The peace of God be with you!
And also with you.

VESTRY GREETING

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.



Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code.

Thank you for your generous support of our collective work.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE LITURGY OF THE TABLE

OFFERTORY HYMN

(9:00) It Is Well With My Soul

Philip P. Bliss, arr. Craig Courtney

Lou Bayard, soloist

*When peace, like a river, attendeth my way, when sorrows like seabillows roll;
Whatever my lot, thou hast taught me to say, it is well, it is well with my soul.
It is well with my soul, it is well, it is well with my soul.*

*My sin oh, the bliss of this glorious thought my sin not in part, but the whole
Is nailed to the cross and I bear it no more, praise the Lord, praise the Lord, O my soul!
It is well with my soul, it is well, it is well with my soul.*

*And, Lord, haste the day when the faith shall be sight, the clouds be rolled back as a scroll,
The trump shall resound and the Lord shall descend, "Even so" it is well with my soul.
It is well with my soul, it is well, it is well with my soul.*

(11:15) Come down, O Love divine

Hilary Tadman-Robins

Summer Choir

*Come down, O love divine, seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near, within my heart appear,
and kindle it, thy holy flame bestowing.*

*Let holy charity mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart, which takes the humbler part,
and o'er its own shortcomings weeps with loathing.*

*O let it freely burn, till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light shine ever in my sight,
and clothe me round, the while my path illuming.*

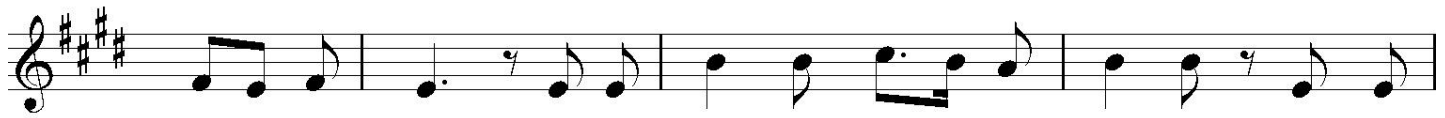
*And so the yearning strong, with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace, till Love create a place
wherein the Holy Spirit makes a dwelling."*



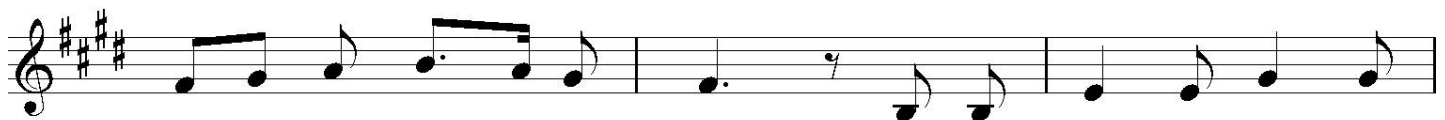
1 Sure - ly it is God — who saves me; trust - ing him, I shall not
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



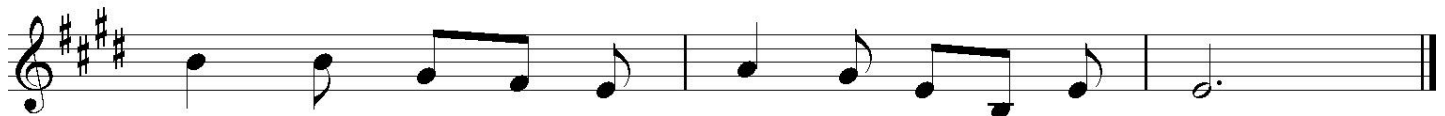
fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

EUCCHARISTIC PRAYER

The Lord is here
God's spirit is with us

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God
It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Creator, everlasting God, at all times and in all places to give you thanks and praise through Jesus, your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit, who came with signs from heaven to lead your Church into all truth. In the power of the Spirit, and made ready with his gifts, we take the joy of the gospel into all the world.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

SANCTUS WLP 858

American Folk Melody, arr Marcia Pruner

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, _____ heaven and earth _____ are full of your glo - ry, Ho -
san - na in _____ the high - est. Bless - ed is _____ the
one who comes in the name of the Lord. _____ Ho -
san - na in _____ the high - est, Ho - san - na in _____ the high - est.

All glory and thanksgiving to you, holy Mother; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever.

Amen.

THE FRACTION WLP 867 The bread which we break

Carl Haywood

The bread which we break is a shar - ing in the

Bo - dy of Christ. We be - ing ma - ny are one

bread, one bo - dy, for we all share in the one bread.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us, and this bread and wine as God's food for us and for all.

**Therefore whoever we are, from wherever we have come, and whatever we believe,
All are welcome and invited to receive. Amen!**

THE COMMUNION

*St. Mark's receives communion "in the round" as a symbol of our
strong belief in the power of community.*

*You will be offered bread by a celebrant, and invited to drink from the common cup.
Please refrain from intincting (dipping) the host (the bread) into the wine.*

MUSIC DURING COMMUNION

(9:00) O Love, That Will Not Let Me Go

Words by George Matheson
Music by John Ness Beck

Lou Bayard, soloist

*O Love, that will not let me go,
I rest my weary soul in Thee;
I give Thee back the life I owe,
That in Thine ocean depths its flow
May richer fuller be.*

*O joy that seekest me through pain,
I cannot close my heart to Thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.*

1. I have de - cid - ed _____ to fol - low Je - sus, _____
 2. Though no one join me, _____ still I will fol - low, _____
 3. The world be - hind me, _____ the cross be - fore me, _____

1. _ I have de - cid - ed _____ to fol - low Je - sus, _____
 2. _ Though no one join me, _____ still I will fol - low, _____
 3. _ The world be - hind me, _____ the cross be - fore me, _____

1. _ I have de - cid - ed _____ to fol - low Je - sus, _____
 2. _ Though no one join me, _____ still I will fol - low, _____
 3. _ The world be - hind me, _____ the cross be - fore me, _____

_____ No turn - ing back, _____ no turn - ing back! _____
 (no turn - ing back,)

Lou Bayard, soloist

*When peace, like a river, attendeth my way, when sorrows like seabillows roll;
Whatever my lot, thou hast taught me to say, it is well, it is well with my soul.
It is well with my soul, it is well, it is well with my soul.*

*My sin oh, the bliss of this glorious thought my sin not in part, but the whole
Is nailed to the cross and I bear it no more, praise the Lord, praise the Lord, O my soul!
It is well with my soul, it is well, it is well with my soul.*

*And, Lord, haste the day when the faith shall be sight, the clouds be rolled back as a scroll,
The trump shall resound and the Lord shall descend, "Even so" it is well with my soul.
It is well with my soul, it is well, it is well with my soul."*

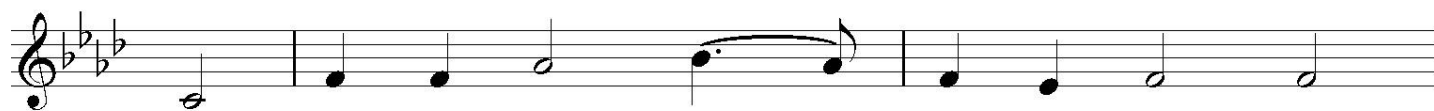
POST-COMMUNION PRAYER

God of Life:

We thank you, for all the blessings of this table: for the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to share the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.

CLOSING HYMN 675 Take up your cross, the Savior said

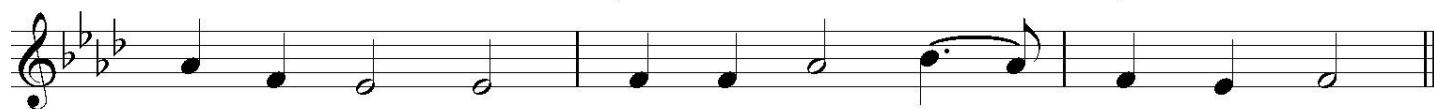
Bourbon



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

THE BLESSING

Now go in Peace, do what God wills, follow where Christ calls, pray for the gifts of the Spirit; and may the blessing of God: the Creator, Redeemer and Sustainer rest on and remain with you now and always.

Amen.

DISMISSAL

Alleluia, alleluia! Let us go forth in the power of the Spirit!

Thanks be to God; alleluia, alleluia!

POSTLUDE



Sermon Seminar *at 10:00 am*

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Michele Morgan

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?



Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!
For more information, contact our Associate Rector Christopher Phillips, Christopher@stmarks.net*

Presiders	The Reverend Michele Morgan & The Reverend Christopher Phillips
Preacher	The Reverend Michele Morgan
Director of Music	Jeff Kempskie
Soloist	Lou Bayard
Verger	Josie Jordan, 9:00; Michael Knipe, 11:15
Readers	David Willson, Mary Neznok 9:00; Doris Burton, Stephanie Deutsch 11:15
Altar Guild	Josie Jordan, 9:00; Jane Miller, Mary Cooper, 11:15
Acolytes	Finn Nostrand, 9:00; Kathleen Frydl, 11:15
Bread	Maureen Shea & Kenn Allen, 9:00; Raiford Gaffney: In honor of Michele Morgan's birthday, 11:15
Video Director	David Deutsch
Technical Director	Charlie Rupp

Acknowledgements & Permissions

Opening Sentences, The Collect of the Day: The Church in Wales, *The New Calendar and the Collects*, 2003, adapted. The Eucharistic prayer: Iona Abbey Worship Book, adapted by St. Mark's. Post-Communion prayer, *The Book of Common Prayer*, adapted by Andrew Schmidt, Scott Lipscomb Dismissal: *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Affirmation: *New Patterns for Worship*, The Church of England. The Prayers of the People: Dion Johnson adapted by Michele Morgan and Christopher Phillips. The Blessing: *Iona Abbey Worship Book*. | *Praise the Lord through every nation*. Words: Rhijnvis Feith (1753-1824); para. James Montgomery (1771-1854), alt. Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. And harm. Johann Sebastian Bach (1685-1750). *Gospel Responses*. Music: Jeff Kempeskie. *Come down, O Love divine*. Words: Bianco da Siena (d. 1434), trans. R.F. Littledale. Music: Hilary Tadman-Robins, © 2007 Oxford University Press. *Surely it is God who saves me*. Words: Carl P. Daw, Jr. (b. 1944); para. of The First Song of Isaiah. Music: Thomas Merton, Ray. W. Urwin (b. 1950). Copyright: Words: Copyright © 1982 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: © 1984 Ray W. Urwin. *Holy, holy, holy Lord* [Sanctus]. Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983). © Church Pension Fund. Fraction Anthem: *The bread which we break*. Music: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants*. Copyright: © 1997 Carl Haywood. *O Love, That Will Not Let Me Go*. Words: George Matheson, 1882. Music: John Ness Beck, trans. Craig Courtney © 1978, 1990 Beckenhorst Press Inc. *I Have Decided to Follow Jesus*. Words: Ascribed to an Indian Prince; as sung in Garo, Assam. Music: Indian Folk Melody; arr. Norman Johnson. Copyright: Arr. © 1963 Singspiration Music/ASCAP. All Rights Reserved. Used by permission of Benson Music Group, Inc. *Take up your cross, the Savior said*. Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944). All selections: All rights reserved. Reprinted and Livestreamed under OneLicense.net A-718991.

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Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net

The Vestry

Senior Warden	Jim Brooks	seniorwarden@stmarks.net
Junior Warden	David Wellman	juniorwarden@stmarks.net
Class of '24	Christoph Berendes, Katherine Buchanan, and Jeb Ory	
Class of '25	Harrison Donnelly, Jan Lipscomb, and Nick Rogers	
Class of '26	Travis Beaty, Meg Platt, and Todd Thorpe	
Officers	Randy Marks, <i>Treasurer</i>	
	Bill Jordan, <i>Asst. Treasurer</i>	
	Shay Waye, <i>Clerk</i>	
	Martha Huizenga, <i>Manciple</i>	

Diocesan Delegates

Maureen Shea (2026), Tom Getman (2025), and Mary Neznok (2024)

The upcoming Vestry Meetings are held on Zoom on these dates. Contact Michele for the link if you want to join us: Tuesday 7pm on 6/27, 7/25

Cycle of Prayer

In the Diocese of Washington

The Cathedral Church of St. Peter and St. Paul
Cathedral Chaplains and Cathedral Volunteers

Anglican Communion

Pray for The Church of Bangladesh

Parish Prayer List

Louise Abbot • Ben Alquiros • Nora Alquiros • Don Bennett • Pamela Blumgart
Joseph Boone • Fairfield Butt • Molly Bonnell • Alexander Casadonte
Aldena Clifford • Shadi Khoury • Martin De Nys • Mary De Nys Charley Donnelly
Pete Eveleth • Gale and Wayne Johnson • Pat Latin • Nat Marks
Taylor Emerson Marks • Steve Marshall • Pam Burton Moore • David Peterson
Sylvia Peterson • Joan Pierotti • James and Wanda Pittman • Betty Wellman
Eleanor Whitman • Joel Wilson • Rita Wolfinger • May Yazawa • Tom Zarek

Parishioners and Family Members serving in the military

Chase Allen Ammon • Clint Billings • Jason Earnest

*In order to keep the prayer list updated, we begin anew semi-annually.
If you would like to request to add a name, please email the
Bulletin Coordinator at bulletin@stmarks.net*

Notes

Notes



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 a.m. Holy Eucharist
_____ Sermon Seminar
_____ 11:15 a.m. Holy Eucharist
_____ 5 p.m. Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

On June 25, 2023

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ BECOMING A MEMBER
- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney (rgaffneydc@gmail.com).