

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE THIRD SUNDAY
AFTER PENTECOST**

JUNETEENTH

June 18, 2023

9:00 AM HOLY EUCHARIST

10:00 AM SERMON SEMINAR

11:15 AM HOLY EUCHARIST

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Christopher Phillips

Pastoral Associate

The Reverend Patricia Catalano

Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Welcome to St. Mark's Episcopal Church ☩ Capitol Hill

To view the parish calendar online, please visit our homepage www.stmarks.net and click "Calendar" at the top of the page.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors. Ask an usher.



JUNETEENTH

Juneteenth is a federal holiday commemorating the emancipation of enslaved black Americans. First recognized as a federal holiday on June 17, 2021, it is also known as Jubilee Day, Emancipation Day, Freedom Day, and Black Independence Day across the United States.

Juneteenth ("June" plus "nineteenth") celebrates the June 19, 1865, announcement of General Order No. 3 by Union Army general Gordon Granger, proclaiming freedom for enslaved people in Texas. While the Emancipation Proclamation issued by President Abraham Lincoln in 1863 had freed enslaved people in secessionist states, enforcement of the Proclamation relied upon the advance of Union troops. Texas was the last state of the Confederacy to be occupied by Union troops and therefore the last state with institutional slavery.

Annual celebrations of Juneteenth began in 1866 and the holiday is considered by some historians to be America's second Independence Day.



THE LITURGY OF THE WORD

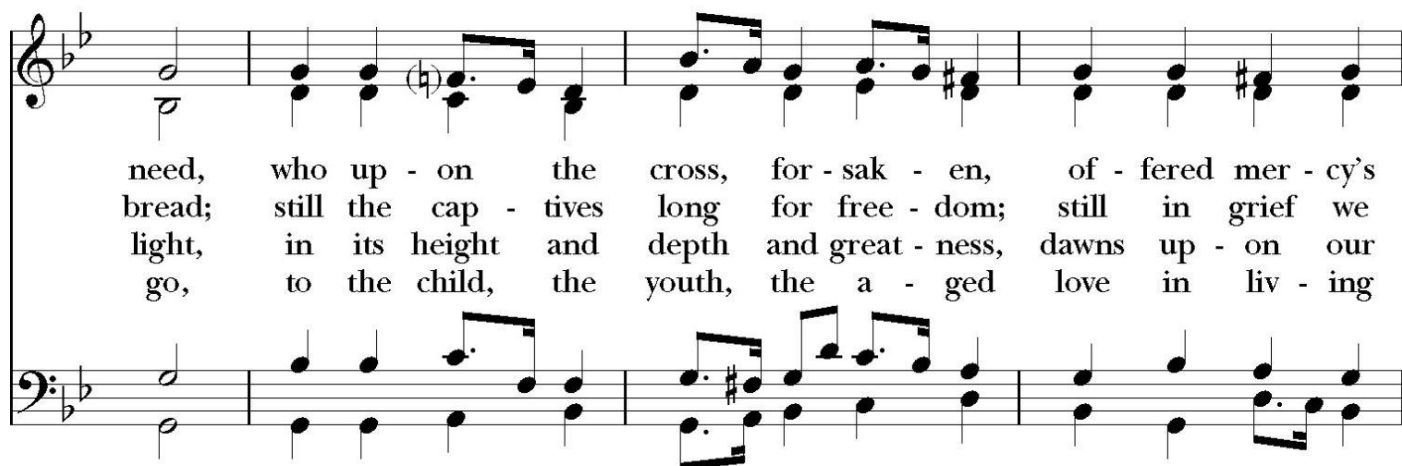
PRELUDE Gymnopédie No. 2

Erik Satie (1866-1925)

OPENING HYMN 610 Lord, whose love through humble service, vv. 1-3 *Blaenhafren*



1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
2 Still your chil - dren wan - der home - less; still the hun - gry cry for
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
4 Called by wor - ship to your ser - vice, forth in your dear name we



need, who up - on the cross, for - sak - en, of - fered mer - cy's
bread; still the cap - tives long for free - dom; still in grief we
light, in its height and depth and great - ness, dawns up - on our
go, to the child, the youth, the a - ged love in liv - ing



per - fect deed, we, your ser - vants, bring the wor - ship
mourn our dead. As, O Lord, your deep com - pas - sion
quick - ened sight, mak - ing known the needs and bur - dens
deeds to show; hope and health, good will and com - fort,



not of voice a - lone, but heart, con - se - crat - ing
healed the sick and freed the soul, use the love your
your com - pas - sion bids us bear, stir - ring us to
coun - sel, aid, and peace we give, that your ser - vants,



to your pur - pose ev - ery gift that you im - part.
Spi - rit kin - dles still to save and make us whole.
tire - less striv - ing, your a - bun - dant life to share.
Lord, in free - dom may your mer - cy know and live.

OPENING SENTENCES

Today, the Spirit calls us!
Let us hear, and let us act.

THE COLLECT OF THE DAY

The Holy Spirit is upon you!
And also upon you!

Let us pray.

Almighty God, you led your people from slavery in Egypt and urge us to continue to hear the cries of the oppressed. We remember before you our siblings in Galveston, Texas who on June 19, 1865 received the glad tidings of emancipation. Anoint us with your Spirit to bring good news to the poor, to proclaim release to the captives, to let the oppressed go free, and to turn hearts of stone into flesh; to the glory of your Holy name through Jesus Christ our Lord. Amen.

Children wishing to participate in Children's Chapel may follow the leader at this time.

THE FIRST READING Genesis 18:1-15

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will

return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

Hear what the Spirit is saying to us.
Thanks be to God.

The people stand as able.

THE GOSPEL Matthew 9:35-10:8

The Gospel of Jesus according to Matthew.



Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

The Gospel of Jesus.



SERMON

The Reverend Christopher Phillips

The sermon for the 9 AM service will be delivered after the service during sermon seminar.

The people stand as able.

AFFIRMATION

We believe in God the Father:

from whom everyone in heaven and on earth has life and being.

We believe in God the Son:

Who has been raised through transforming love and lives now in our hearts through faith, and calls us to this same loving transformation in our own lives.

We believe in God the Holy Spirit:

who strengthens us with power from on high.

We believe in one God: Father, Son and Holy Spirit.

Amen.

PRAYERS OF THE PEOPLE

Loving God, we gather in prayer to glorify you and serve each other.

A brief silence is observed as we center our attention on God's presence.

Hear us as we pray for the unity of the Church.

That we all may be one.

Grant that all who come together in your name may truly and humbly serve you,

That your love may be revealed in our words and deeds.

Inspire and lead those who hold authority in the nations of the world.

Guide us and all people in the way of justice and peace.

Make us alive to the needs of our community.

Help us to share each other's joys and burdens.

Look with your kindness on our homes and families.

Grant that love may grow in our hearts.

Have compassion on those who suffer from sickness, grief or trouble.

Through your presence may they find strength.

We remember those who have died.
Into your loving hands we commend them.

Let us pray for those in our lives and for others.

*All may now offer their own prayers, either silently or aloud, ending with
“This is my prayer” to which all will respond “Amen.”*

**God our hope, you enliven our thanksgivings and animate our petitions. Keep us
from being content with things as they are, and imbue in us a deep well of
compassion, a thirst for justice, and a willingness to give of ourselves. Amen.**

MISSION MOMENT

Navajoland Partnership

THE PEACE

The peace of God be with you!
And also with you.

VESTRY GREETING

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark’s website, stmarks.net, and choosing “Donate or Pledge” at the top.

Gifts to St. Marks can also be made by texting “stmarks20003” to 73256, or by visiting the QR code.



Thank you for your generous support of our collective work.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE LITURGY OF THE TABLE

OFFERTORY MUSIC How Can I Keep from Singing

American Folk Song
arr. Richard Walters

Logan Clark & Katherine Buchanan, duet

*My life flows on in endless song above earth's lamentation,
I hear the real, though far-off hymn that hails a new creation.
No storm can shake my inmost calm, while to that rock I'm clinging.
It sounds an echo in my soul. How can I keep from singing?*

*What though the tempest round me rears, I know the truth, it liveth.
What though the darkness round me close, songs in the night it giveth.
No storm can shake my inmost calm, while to that rock I'm clinging.
Since love is lord of heav'n and earth, how can I keep from singing?*

*When tyrants tremble, sick with fear and hear their death knell ringing;
When friends rejoice both far and near, how can I keep from singing?
In prison cell and dungeon vile our thoughts to them are winging,
When friends by shame are undefiled, how can I keep from singing?*

*No storm can shake my inmost calm, while to that rock I'm clinging.
It sounds an echo in my soul. How can I keep from singing?*

PRESENTATION HYMN 424 For the fruit of all creation, vv. 1-2

East Acklam



1 For the fruit of all cre - a - tion, thanks be to
2 In the just re - ward of la - bor, God's will be
3 For the har - vests of the Spi - rit, thanks be to



God. For his gifts to ev - ery na - tion,
done. In the help we give our neigh - bor,
God. For the good we all in - her - it,



thanks be to God. For the plow - ing, sow - ing, reap - ing,
 God's will be done. In our world - wide task of car - ing
 thanks be to God. For the won - ders that as - tound us,

si - lent growth while we are sleep - ing, fu - ture needs in
 for the hun - gry and de - spair - ing, in the har - vests
 for the truths that still con-found us, most of all that

earth's safe - keep - ing, thanks be to God.
 we are shar - ing, God's will be done.
 love has found us, thanks be to God.

EUCCHARISTIC PRAYER

The Lord is here

God's spirit is with us

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Creator, everlasting God, at all times and in all places to give you thanks and praise through Jesus, your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit, who came with signs from heaven to lead your Church into all truth. In the power of the Spirit, and made ready with his gifts, we take the joy of the gospel into all the world.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

SANCTUS WLP 858

American Folk Melody, arr Marcia Pruner



The musical score is written on five staves in a single system. The key signature has one flat (B-flat) and the time signature is 4/4. The melody is written on a treble clef. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, — heaven and earth — are full of your glo - ry, Ho - san - na in — the high - est. Bless - ed is — the one who comes in the name of the Lord. — Ho - san - na in — the high - est, Ho - san - na in — the high - est." The lyrics are placed below the corresponding notes on each staff.

All glory and thanksgiving to you, holy Mother; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever.

Amen.

THE FRACTION WLP 867 The bread which we break

Carl Haywood

All Sing.

The bread which we break is a shar - ing in the

Bo - dy of Christ. We be - ing ma - ny are one

bread, one bo - dy, for we all share in the one bread.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us, and this bread and wine as God's food for us and for all.

**Therefore whoever we are, from wherever we have come, and whatever we believe,
All are welcome and invited to receive. Amen!**

THE COMMUNION

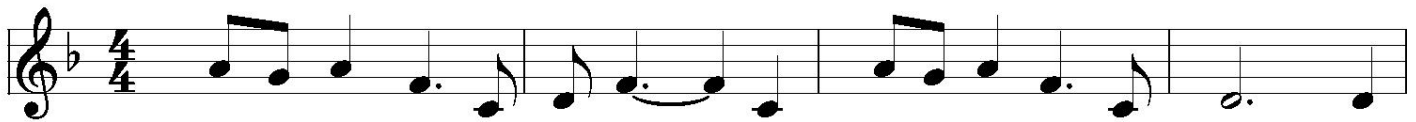
St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

*You will be offered bread by a celebrant, and invited to drink from the common cup.
Please refrain from intincting (dipping) the host (the bread) into the wine.*

MUSIC DURING COMMUNION

WLP 773 Heal me, hands of Jesus

Sharpe



1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for-given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

O Jesus, Joy of Loving Hearts

Prospect, arr. Hal Hopson

Logan Clark, soloist

O Jesus, joy of loving hearts, the fount of life, the light of all.

From ev'ry bliss that earth imparts we turn, unfilled, to hear your call.

For you our restless spirits yearn, where'er our changing lot is cast;

Glad, when your smile on us you turn, blest, when by faith we hold you fast.

O Jesus, ever with us stay! Make all our moments calm and bright!

Oh, chase the cloud of sin away! Shed o'er the world your holy light.

POST-COMMUNION PRAYER

God of Life:

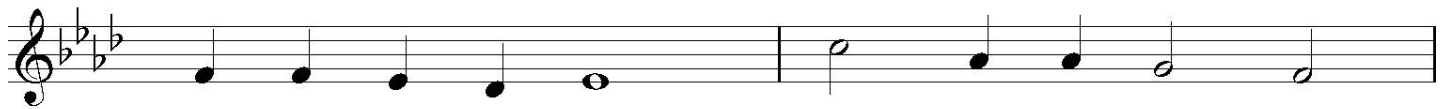
We thank you, for all the blessings of this table: for the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to share the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.

CLOSING HYMN 541 Come, labor on

Ora Labora



1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my	is	
3	Come,	la - bor	on.	A -	way	with	gloom - y
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep our
3	may	do	ser - vice	here:	by	feeb - lest	a - gents	
4	Gos - pel	glad - ness	bear:		re - deem	the	time;	its
5	o'er	our	path - way	lie,	and	a	glad	sound comes



1	does	the	Mas - ter	say,	“Go	work	to -	day.”
2	du - ty	have	for - got,	he	slum - bered	_____	not.	
3	may	our	God	ful - fill	his	right - eous	_____	will.
4	hours	too	swift - ly	fly.	The	night	draws	nigh.
5	with	the	set - ting	sun, _____	“Ser -	vants,	well	done.”

THE BLESSING

Now go in Peace, do what God wills, follow where Christ calls, pray for the gifts of the Spirit; and may the blessing of God: the Creator, Redeemer and Sustainer rest on and remain with you now and always.

Amen.

DISMISSAL

Alleluia, alleluia! Let us go forth in the power of the Spirit!
Thanks be to God; alleluia, alleluia!

POSTLUDE

From Five Pieces for Musical Clock, WoO 33: IV. Scherzo

Ludwig van Beethoven
(1770-1827)

Judith Rautenberg, pianist

✠ ✠ ✠

Sermon Seminar *at 10:00 am*

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Christopher Phillips

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?

Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!
For more information, contact our Associate Rector Christopher Phillips, Christopher@stmarks.net*

Presider	The Reverend Christopher Phillips
Preacher	The Reverend Christopher Phillips
Deacon	The Reverend Thom Sinclair
Guest Pianist	Judith Rautenberg
Soloists	Logan Clark, Katherine Buchanan
Verger	Michael Knipe (9 a.m.); Rafford Gaffney (11:15 a.m.)
Readers	Kenn Allen, Kathryn Powers, (9 a.m.) Raiford Gaffney, Louise Walsh, (11:15 a.m.)
Altar Guild	Susan Ryerson (9 a.m.); Liz Layton (11:15 a.m.)
Acolytes	Finn Nostrand (9 a.m.); Maddie Thorpe (11:15 a.m.)
Bread	TBD
Video Director	Chris Berendes
Technical Director	Charlie Rupp



Acknowledgements & Permissions

Opening Sentences: *Prayers for an Inclusive Church*, by Steven Shakespeare, adapted. The Collect of the Day: Juneteenth Liturgy, compiled by the Vivian Traylor, Chapter of the Union of Black Episcopalians, adapted. The Eucharistic prayer: Iona Abbey Worship Book, adapted by St. Mark's. Post-Communion prayer, *The Book of Common Prayer*, adapted by Andrew Schmidt, Scott Lipscomb Dismissal: *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Affirmation: *New Patterns for Worship*, The Church of England. The Prayers of the People: Randy Marks. The Blessing: *Iona Abbey Worship Book*. | *Lord, whose love through humble service*. Words: Albert F. Bayly (1901-1984) alt, © 1961, Albert Bayly. Used by permission of Oxford University Press. Music: *Blaenhafren*, Welsh melody. Public domain. *Gospel Responses*. Music: Jeff Kempkie. Used with permission. *How Can I Keep from Singing*. Words & Music: American Folksong, arr. Richard Walters, © 2001 Hal Leonard Corporation. *For the fruit of all creation*. Words: Fred Pratt Green (1903-2000), alt. © 1978 by Hope Publishing Company. Music: *East Acklam*, Francis Jackson (b. 1917), © 1960, Francis Jackson. *Holy, holy, holy Lord* [Sanctus]. Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983). © Church Pension Fund. Fraction Anthem: *The bread which we break*. Music: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants*. Copyright: © 1997 Carl Haywood. *Heal me, hands of Jesus*. Words: Michael Perry Music: *Sharpe*, Carl Haywood (b. 1949), from *Tunes for Grace*. *O Jesus, Joy of Loving Hearts*. Words: Attributed to Bernard of Clairvaux; tr. R. Palmer, alt. Music: *Prospect*, William Walker, Southern Harmony, arr. Hal Hopson, © 2012 Birnamwood Publications. *Come, labor on*. Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953). All selections: All rights reserved. Reprinted and Livestreamed under OneLicense.net A-718991.

St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE
Washington, DC 20003

202-543-0053 (phone)

202-546-3695 (fax)

www.stmarks.net

Office Directory

The Reverend Michele H. Morgan, Rector	michele@stmarks.net
The Reverend Christopher Phillips, Associate Rector	christopher@stmarks.net
The Reverend Patricia Catalano, Pastoral Associate	adjunct@stmarks.net
The Reverend Thom Sinclair	deacon@stmarks.net
Jeff Kempskie, Director of Music	jeff@stmarks.net
Caleb Nelson Amaker, Director of Youth & Family Ministries	youthdirector@stmarks.net
Michael Gravlee, Parish Administrator for Building and Facilities	parishadmin@stmarks.net
Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net

The Vestry

Senior Warden	Jim Brooks	seniorwarden@stmarks.net
Junior Warden	David Wellman	juniorwarden@stmarks.net
Class of '24	Christoph Berendes, Katherine Buchanan, and Jeb Ory	
Class of '25	Harrison Donnelly, Jan Lipscomb, and Nick Rogers	
Class of '26	Travis Beaty, Meg Platt, and Todd Thorpe	
Officers	Randy Marks, <i>Treasurer</i>	
	Bill Jordan, <i>Asst. Treasurer</i>	
	Shay Waye, <i>Clerk</i>	
	Martha Huizenga, <i>Manciple</i>	

Diocesan Delegates

Maureen Shea (2026), Tom Getman (2025), and Mary Neznok (2024)

The upcoming Vestry Meetings are held on Zoom on these dates. Contact Michele for the link if you want to join us: Tuesday 7pm on 6/27, 7/25

Cycle of Prayer

In the Diocese of Washington

St. Alban's Church, DC and Iglesia San Albano
Pray for all fathers and those who have been as fathers to us.

Anglican Communion

Pray for The Anglican Church of Australia

Parish Prayer List

Louise Abbot • Ben Alquiros • Nora Alquiros • Don Bennett • Pamela Blumgart
Joseph Boone • Fairfield Butt • Molly Bonnell • Alexander Casadonte
Aldena Clifford • Shadi Khoury • Martin De Nys • Mary De Nys Charley Donnelly
Pete Eveleth • Gale and Wayne Johnson • Pat Latin • Nat Marks
Taylor Emerson Marks • Steve Marshall • Pam Burton Moore • David Peterson
Sylvia Peterson • Joan Pierotti • James and Wanda Pittman • Betty Wellman
Eleanor Whitman • Joel Wilson • Rita Wolfinger • May Yazawa • Tom Zarek

Parishioners and Family Members serving in the military

Chase Allen Ammon • Clint Billings • Jason Earnest

In order to keep the prayer list updated, we begin anew semi-annually.

*If you would like to request to add a name, please email the
Bulletin Coordinator at bulletin@stmarks.net*

Notes



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 a.m. Holy Eucharist
_____ Sermon Seminar
_____ 11:15 a.m. Holy Eucharist
_____ 5 p.m. Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

On June 18, 2023

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ BECOMING A MEMBER
- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney (rgaffneydc@gmail.com).