

**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE FIFTH SUNDAY  
AFTER PENTECOST:  
INDEPENDENCE DAY  
LESSONS IN DEMOCRACY**

**July 2, 2023**

**9:00 AM HOLY EUCHARIST  
10:00 AM SERMON SEMINAR  
11:15 AM HOLY EUCHARIST**

**Rector**

The Reverend Michele H. Morgan

**Associate Rector**

The Reverend Christopher Phillips

**Pastoral Associate**

The Reverend Patricia Catalano

**Deacon**

The Reverend Thom Sinclair

**Director of Youth & Family Ministries**

Caleb Nelson Amaker

**Director of Music**

Jeff Kempskie

## Welcome to St. Mark's Episcopal Church ☒ Capitol Hill

To view the **parish calendar online**, please visit our homepage [www.stmarks.net](http://www.stmarks.net) and click "Calendar" at the top of the page.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.



**Land Acknowledgement** We acknowledge with respect the history, spirituality, and culture of the peoples on whose traditional territory we are located, specifically the Piscataway and Nacotchtank (Anacostan) peoples. We make this acknowledgement mindful of the traumatic events and the ongoing forces of systemic racism and oppression that forced native peoples from their lands. We continue our commitment to learning, growing, and finding a new way forward together for meaningful, mutual healing.



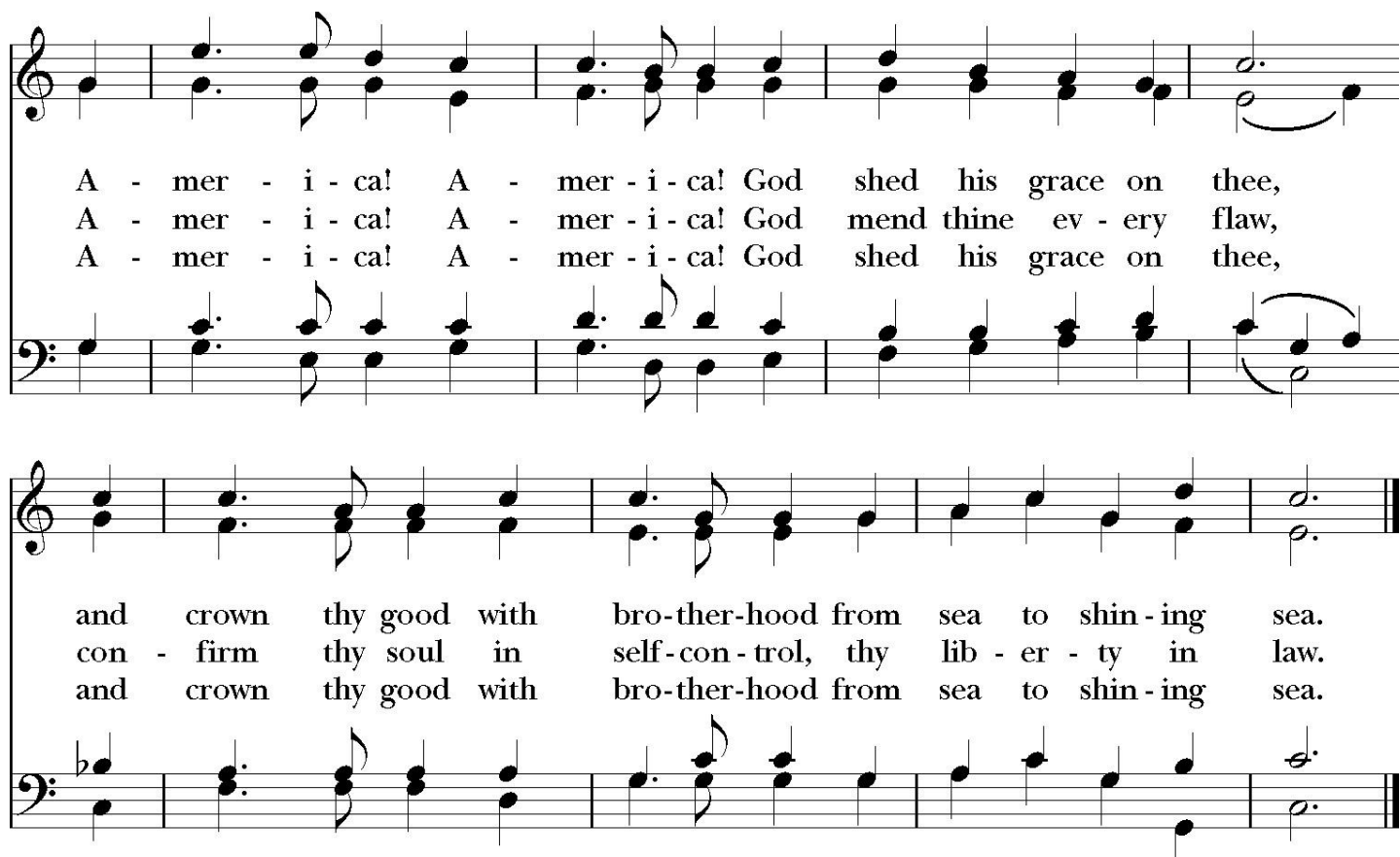
## THE LITURGY OF THE WORD

**PRELUDE** God, who stretched the spangled heavens arr. Edwin T. Childs (b. 1945)

**OPENING HYMN** 719 O beautiful for spacious skies *Materna*

1 O beau - ti - ful for spa-cious skies, for am - ber waves of grain,  
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
who more than self their coun - try loved, and mer - cy more than life!  
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro-ther-hood from sea to shin - ing sea.  
con - firm thy soul in self-con - trol, thy lib - er - ty in law.  
and crown thy good with bro-ther-hood from sea to shin - ing sea.

## OPENING SENTENCES

Today, the Spirit calls us!  
Let us hear, and let us act.

## THE COLLECT

The Holy Spirit is upon you!  
And also upon you!

Let us pray.

**Almighty God, whose wisdom and whose love are over all, accept the prayers we offer for our nation. Give integrity to its citizens and wisdom to those in authority, that harmony and justice may be secured in accordance with your will; through Jesus Christ our Lord. Amen.**

*(9:00) Children wishing to participate in Children's Chapel may follow the leader at this time.*

**THE FIRST READING** In the book *The Dream of God* Verna Dozier invites us to rediscover discipleship. The church, as an institution, has fallen away from the dream that God has for us -- to follow Jesus and not merely worship him.

We can come to the Bible with a new understanding of what it says that will itself be a new response to that revelation: that God came into history to create a people who would change the world, who would make the world a place where every person knew that he or she was loved, was valued, had a contribution to make, and had just as much right to the riches of the world as every other person. That is what the church is all about, to bring into being that vision, that ideal community of love in which we all are equally valuable and in which we equally share. Every structure of life comes under the judgment of that vision: our politics, our economics, our education, our social structures. Even the church. Nothing is exempt from that challenge.

**SOLO** Spirit of God, Descend Upon My Heart

*Morecambe*, arr. Larry Moore

JT Spivy, soloist

*Spirit of God, descend upon my heart;  
Wean it from earth; thro' all its pulses move.  
Stoop to my weakness, mighty as thou art,  
And make me love thee as I ought to love.*

*Hast Thou not bid us love thee, God and King?  
All, all thine own soul, heart and strength and mind.  
I see thy cross there teach my heart to cling;  
Oh, let me seek thee, and, oh, let me find.*

*Teach me to love thee as thine angels love,  
One holy passion filling all my frame;  
The baptism of the heav'n-descended dove,  
My heart an altar and thy love the flame.*

**THE SECOND READING** *November 19, 1863. Abraham Lincoln speaks at the dedication of a final resting place for the union soldiers who had died in the battle of Gettysburg the previous July.*

Four score and seven years ago our fathers brought forth on this continent, a new nation, conceived in Liberty, and dedicated to the proposition that all men are created equal.... Now we are engaged in a great civil war, testing whether that nation, or any nation so conceived, can long endure....(W}e here highly resolve that these dead shall not have died in vain—that this nation, under God, shall have a new birth of freedom—and that government of the people, by the people, for the people, shall not perish from the earth.

**THE THIRD READING** *July 4th, 1776. The Continental Congress representing thirteen British colonies, declares their independence from the Crown. The Congress begins by explaining the principles on which the new state will be founded.*

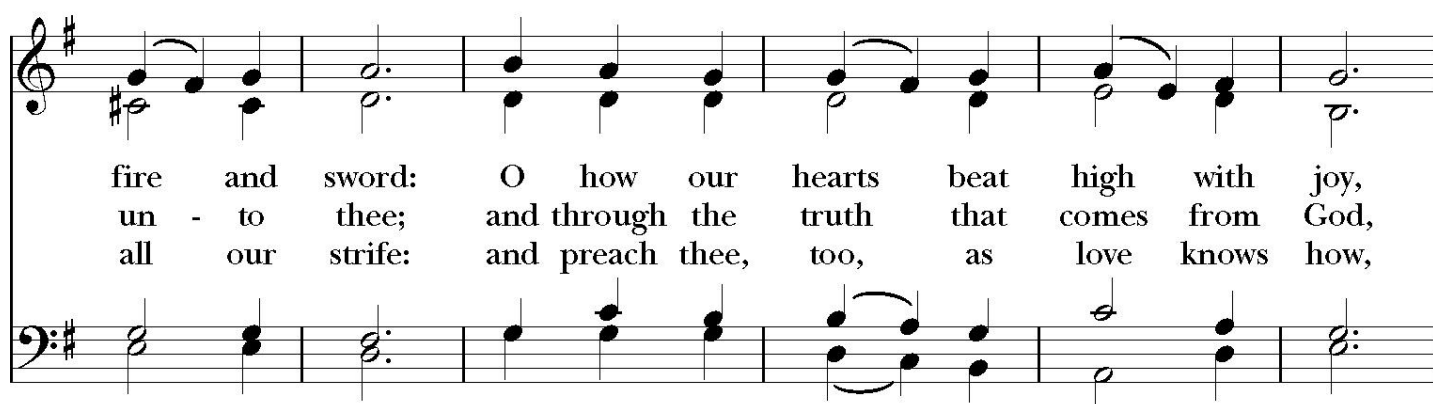
(The congregation is invited to stand and say together)

**We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of happiness —That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed.**

## HYMN 558 Faith of our fathers! living still

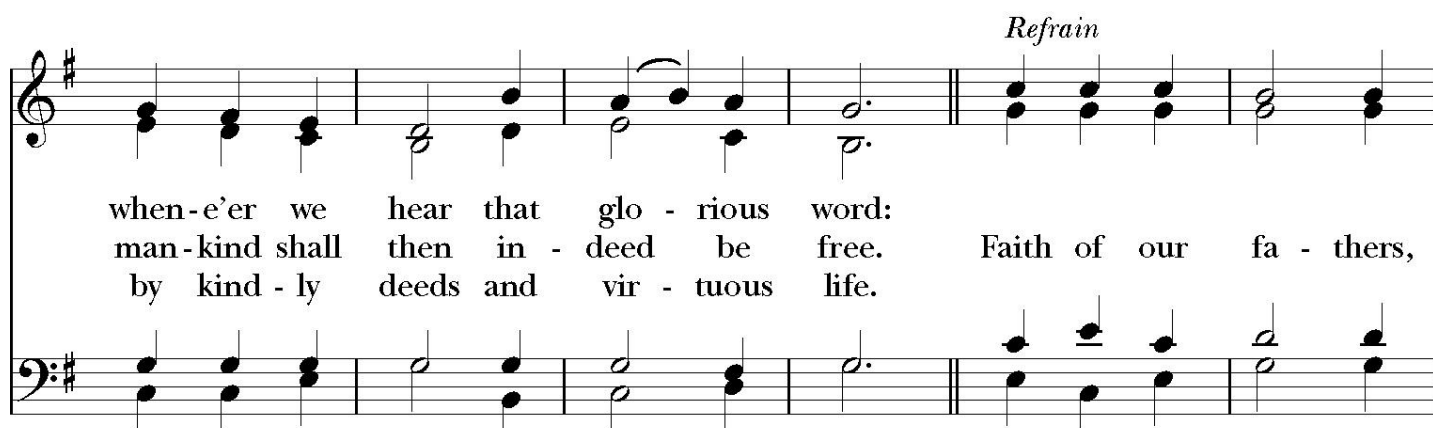
*St. Catherine*


1 Faith of our fa - thers! liv - ing still in spite of dun - geon,  
 2 Faith of our fa - thers! faith and prayer shall win all na - tions  
 3 Faith of our fa - thers! we will love both friend and foe in




fire and sword: O how our hearts beat high with joy,  
 un - to thee; and through the truth that comes from God,  
 all our strife: and preach thee, too, as love knows how,

*Refrain*



when-e'er we hear that glo - rious word:  
 man-kind shall then in - deed be free. Faith of our fa - thers,  
 by kind - ly deeds and vir - tuous life.



ho - ly faith! We will be true to thee till death.

**THE FOURTH READING** *On 25 March 1965, Dr. Martin Luther King was still working for a democracy for all people. This is an excerpt from his speech "How Long, Not Long," delivered on the steps of the State Capitol in Montgomery, Alabama.*

[The newspaper writes] "When will Martin Luther King, and all of these civil rights agitators get out of our community and let Alabama return to normalcy?" It was normalcy in Birmingham that led to the murder on Sunday morning of four beautiful, unoffending, innocent girls. It was normalcy on Highway 80 that led state troopers to use tear gas and horses and billy clubs against unarmed human beings who were simply marching for justice. It was normalcy by a cafe in Selma, Alabama, that led to the brutal beating of Reverend James Reeb.

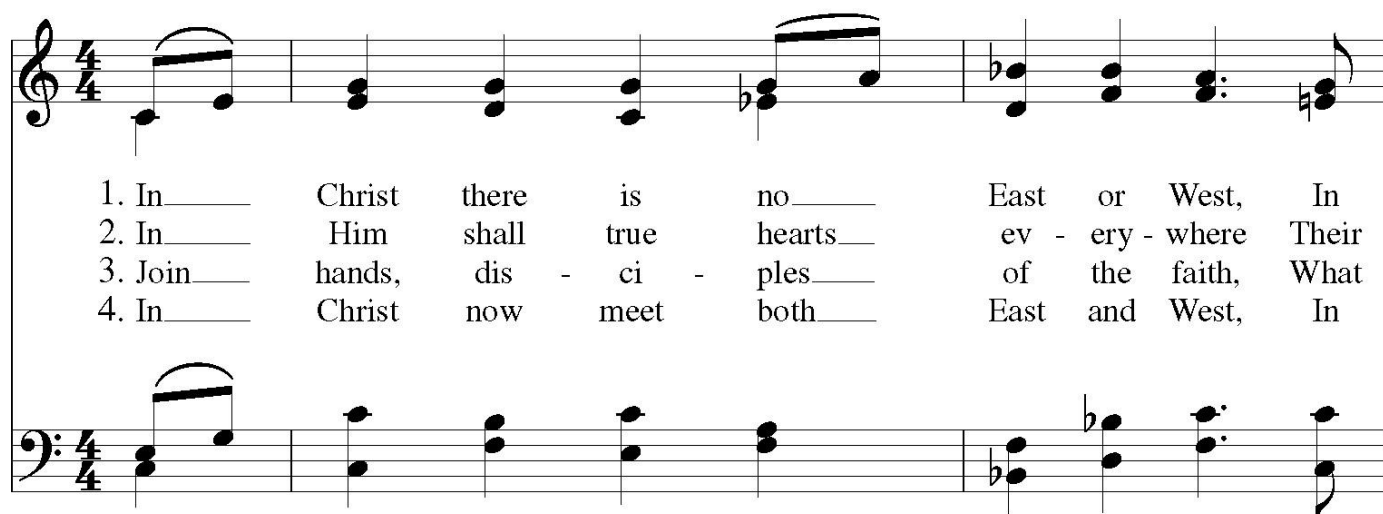
It is normalcy all over our country which leaves the Negro perishing on a lonely island of poverty in the midst of vast ocean of material prosperity. It is normalcy all over Alabama that prevents the Negro from becoming a registered voter. No, we will not allow Alabama to return to normalcy.

The only normalcy that we will settle for is the normalcy that recognizes the dignity and worth of all of God's children. The only normalcy that we will settle for is the normalcy that allows judgment to run down like waters, and righteousness like a mighty stream. The only normalcy that we will settle for is the normalcy of brotherhood, the normalcy of true peace, the normalcy of justice.

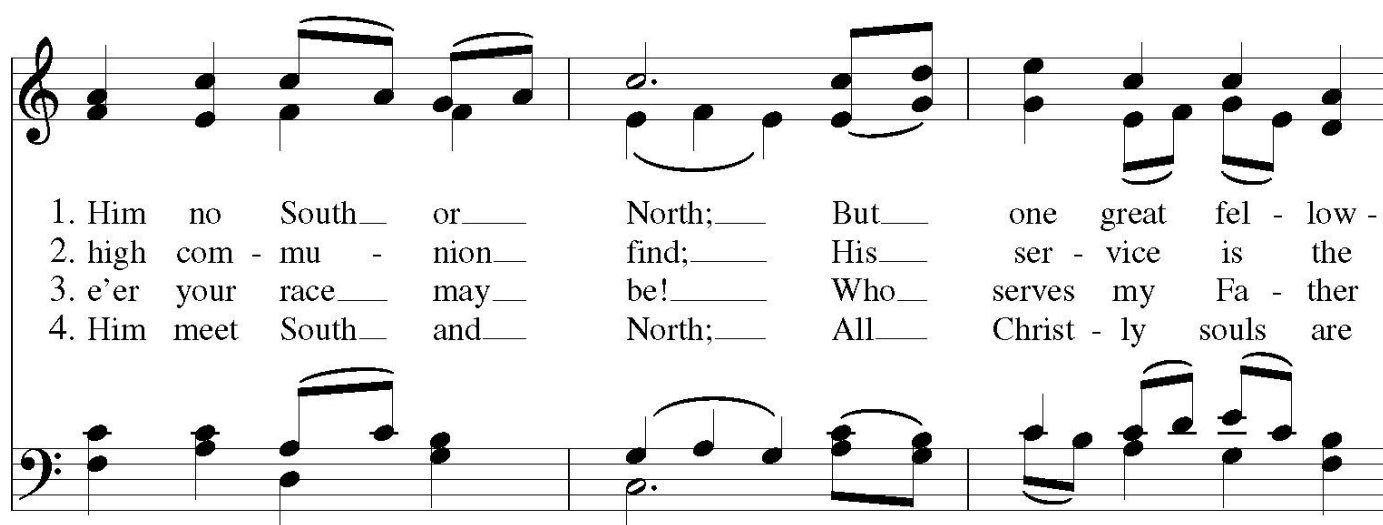
*The people stand, as able.*

# HYMN LEVAS 62 In Christ There Is No East or West

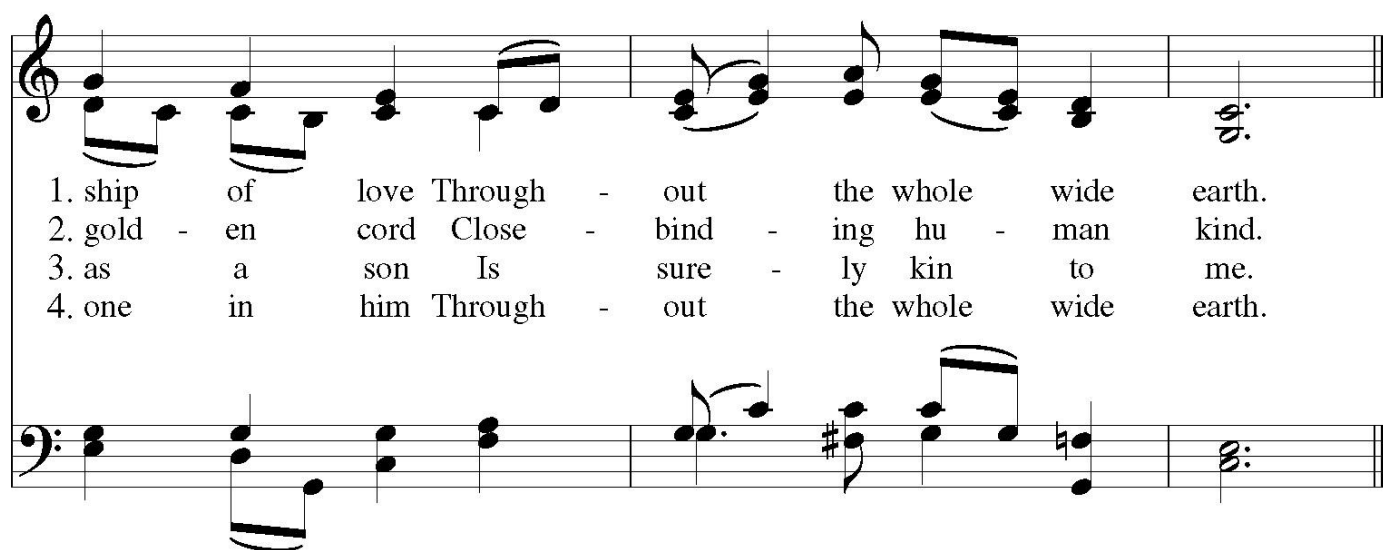
McKee



1. In \_\_\_\_\_ Christ there is no \_\_\_\_\_ East or West, In  
 2. In \_\_\_\_\_ Him shall true hearts \_\_\_\_\_ ev - ery - where Their  
 3. Join \_\_\_\_\_ hands, dis - ci - ples \_\_\_\_\_ of the faith, What  
 4. In \_\_\_\_\_ Christ now meet both \_\_\_\_\_ East and West, In



1. Him no South \_\_\_\_\_ or \_\_\_\_\_ North; \_\_\_\_\_ But \_\_\_\_\_ one great fel - low -  
 2. high com - mu - nion \_\_\_\_\_ find; \_\_\_\_\_ His \_\_\_\_\_ ser - vice is the  
 3. e'er your race \_\_\_\_\_ may \_\_\_\_\_ be! \_\_\_\_\_ Who \_\_\_\_\_ serves my Fa - ther  
 4. Him meet South \_\_\_\_\_ and \_\_\_\_\_ North; \_\_\_\_\_ All \_\_\_\_\_ Christ - ly souls are



1. ship of love Through - out the whole wide earth.  
 2. gold - en cord Close - bind - ing hu - man kind.  
 3. as a son Is sure - ly kin to me.  
 4. one in him Through - out the whole wide earth.



**THE FIFTH READING** *January 20, 2021. On the occasion of President-elect Joe Biden's inauguration, Amanda Gorman delivered her poem, standing on the very steps that a mob of insurgents who charged up two weeks earlier in a failed attempt to prevent that inauguration. Here is the final stanza:*

Scripture tells us to envision that everyone shall sit under their own vine and fig tree, and no one shall make them afraid.

It's because being American is more than a pride we inherit.

It's the past we step into and how we repair it.

We've seen a force that would shatter our nation, rather than share it.

Would destroy our country if it meant delaying democracy.

And this effort very nearly succeeded.

So let us leave behind a country better than the one we were left.

When day comes, we step out of the shade aflame and unafraid.

For there is always light, if only we're brave enough to see it.

If only we're brave enough to be it.

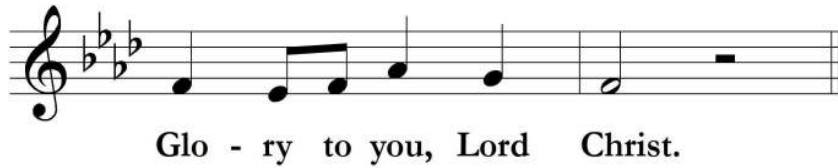
*The people stand, as able.*

*Sung without repeats.*

The Lord is my light and my sal - va - tion, the Lord is my  
light and my sal - va - tion, the Lord is my light and  
my sal - va - tion; whom shall I \_\_\_\_\_ fear?  
Whom shall I fear, whom shall I fear? \_\_\_\_\_  
The Lord is the strength of \_\_\_\_\_ my \_\_\_\_\_ life;  
whom shall I fear? In the time of trou - ble,  
He shall hide me, O in the time \_\_\_\_\_ of trou - ble,  
He shall hide me, in the time \_\_\_\_\_ of trou - ble,  
He shall hide me; whom shall I \_\_\_\_\_ fear?

## THE GOSPEL Matthew 10:40-42

The Gospel of Jesus according to Matthew.



Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

The Gospel of Jesus.



## HOMILY

The Reverend Michele Morgan

*The sermon for the 9 AM service will be delivered after the service during sermon seminar.*

*(11:15) The people stand as able.*

## AFFIRMATION

**We believe in God the Father:**

**from whom everyone in heaven and on earth has life and being.**

**We believe in God the Son:**

**Who has been raised through transforming love and lives now in our hearts through faith, and calls us to this same loving transformation in our own lives.**

**We believe in God the Holy Spirit:**

**who strengthens us with power from on high.**

**We believe in one God: Father, Son and Holy Spirit.**

**Amen.**

## PRAYERS OF THE PEOPLE

As we celebrate the birth of our nation, and the gifts and promises of life, liberty and the pursuit of happiness, let us offer our thanks and prayers to God, the giver of all good gifts.

For this land, with its peaks and valleys, coasts and deserts, fields and meadows,  
**We thank you.**

For patriots who dream of, and strive to create, a free nation,  
**We thank you.**

For the immigrants who brave difficult journeys to build new lives,  
**We thank you.**

For the innovators and artists, poets and teachers, farmers and factory workers; for all who labor and provide for the common good,  
**We thank you.**

For all who safeguard our freedom, and for those who have sacrificed for it,  
**We thank you.**

That we would be a people who repent from the sins of denying the dignity of all people.  
**We pray to you.**

That we would be a nation that protects and promotes liberty and justice for all.  
**We pray to you.**

That we would be a people who are a beacon of hope to all those who live under the shadow of oppression and despair,  
**We pray to you.**

That we would be a community that sees, and responds to, the needs of neighbors near and far,  
**We pray to you.**

*All may now offer their own prayers, either silently or aloud, ending with  
"This is my prayer" to which all will respond "Amen."*

**Gracious God, bless and protect us and our land; prosper the work of our hands, and increase in us your grace and compassion; through Jesus Christ our Lord. Amen.**

## THE PEACE

The peace of God be with you!  
**And also with you.**

## VESTRY GREETING

## WELCOME

## ELECTRONIC OFFERING

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, [stmarks.net](http://stmarks.net), and choosing "Donate or Pledge" at the top.*



*Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code.*

*Thank you for your generous support of our collective work.*

## OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## THE LITURGY OF THE TABLE

## OFFERTORY MUSIC

Battle Hymn of the Republic

Words by Julia Ward Howe

Music by William Steffe, arr. Peter J. Wilhousky

JT Spivy, soloist (9:00); Summer Choir (11:15)

*Mine eyes have seen the glory of the coming of the Lord;  
He is trampling out the vintage where the grapes of wrath are stored;  
He hath loosed the fateful lightning of His terrible swift sword;  
His truth is marching on.*

(lyrics continue on the next page.)

**Refrain: Glory! Glory! Hallelujah! Glory! Glory! Hallelujah!**  
**Glory! Glory! Hallelujah! His truth is marching on.**

*I have seen Him in the watch-fires of a hundred circling camps;  
They have builded Him an altar in the evening dews and damps;  
I can read His righteous sentence by the dim and flaring lamps,  
His day is marching on! Refrain*

*In the beauty of the lilies Christ was born across the sea,  
With a glory in His bosom that transfigures you and me;  
As He died to make men holy, let us die to make men free!  
While God is marching on. Refrain sung twice\**

\*The congregation is invited to stand and sing on the final repetition of the refrain.

## **EUCCHARISTIC PRAYER**

The Lord is here.

**God's spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Creator, everlasting God, at all times and in all places to give you thanks and praise through Jesus, your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit, who came with signs from heaven to lead your Church into all truth. In the power of the Spirit, and made ready with his gifts, we take the joy of the gospel into all the world.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry, Ho -  
san - na in the high - est. Bless - ed is the  
one who comes in the name of the Lord. Ho -  
san - na in the high - est, Ho - san - na in the high - est.

All glory and thanksgiving to you, holy Mother; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.**

## THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever.**

**Amen.**

## THE FRACTION WLP 867 The bread which we break

Carl Haywood

The bread which we break is a shar - ing in the

Bo - dy of Christ. We be - ing ma - ny are one

bread, one bo - dy, for we all share in the one bread.

## THE INVITATION TO COMMUNION

We recognize this as God's table set before us, and this bread and wine as God's food for us and for all. **Therefore whoever we are, from wherever we have come, and whatever we believe,**

**All are welcome and invited to receive. Amen!**



## THE COMMUNION

*St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.*

*You will be offered bread by a celebrant, and invited to drink from the common cup.*

*Please refrain from intincting (dipping) the host (the bread) into the wine.*

*Please join us in the eating of the bread,  
knowing this act of community is a full communion.*

## MUSIC DURING COMMUNION This is my song

*Finlandia*

1. This is my song, O God of all the na - tions,  
2. My coun - try's skies are blu - er than the o - cean,  
a song of peace for lands a - far and mine.  
and sun - light beams on clo - ver - leaf and pine.  
This is my home, the coun - try where my heart is;  
But oth - er lands have sun - light too, and clo - ver,  
here are my hopes, my deams, my ho - ly shrine;  
and skies are ev - ery - where as blue as mine.  
but oth - er hearts in oth - er lands are beat - ing  
So hear my song, O God of all the na - tions,  
with hopes and dreams as for true and high as mine.  
a song of peace for their land and for mine.

# HYMN 597 O day of peace that dimly shines

*Jerusalem*

1 O day of peace that dim - ly shines through all our  
2 Then shall the wolf dwell with the lamb, nor shall the

hopes and prayers and dreams, guide us to jus - tice, truth, and  
fierce de - vour the small; as beasts and cat - tle calm - ly

love, de - liv - ered from our self - ish schemes. May swords of  
graze, a lit - tle child shall lead them all. Then en - e -

hate fall from our hands, our hearts from en - vy find re -  
mies shall learn to love, all crea - tures find their true ac -

lease, till by God's grace our war - ring world shall see Christ's  
cord; the hope of peace shall be ful - filled, for all the

1 *Interlude*  
prom - ised reign of the peace.  
earth shall know the (Lord.)

*Final Ending*  
Lord.

## POST-COMMUNION PRAYER

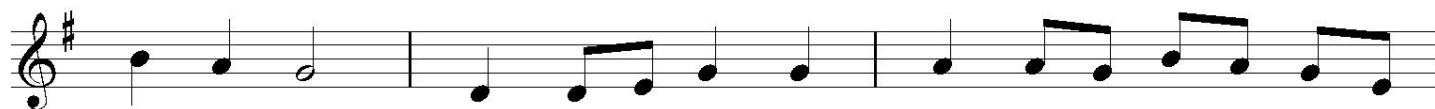
God of Life: You have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: send us out in the power of your Spirit to live and work to your praise and glory. Amen.

# CLOSING HYMN 580 God, who stretched the spangled heavens

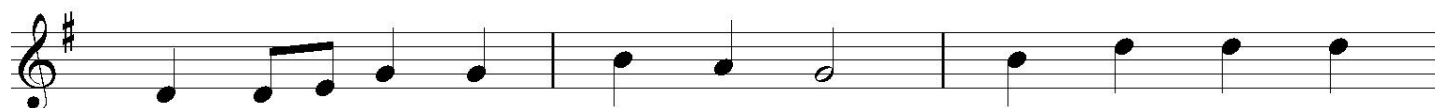
*Holy Manna*



1 God, who stretched the span - gled hea - vens in - fi - nite in  
 \*2 Proud - ly rise our mod - ern ci - ties, state - ly build - ings,  
 3 We have ven - tured worlds un - dreamed of since the child - hood  
 4 As each far ho - ri - zon beck - ons, may it chal - lenge



time and place, flung the suns in burn - ing ra - diance  
 row on row; yet their win - dows, blank, un - feel - ing,  
 of our race; known the ec - sta - sy of wing - ing  
 us a - new, chil - dren of cre - a - tive pur - pose,



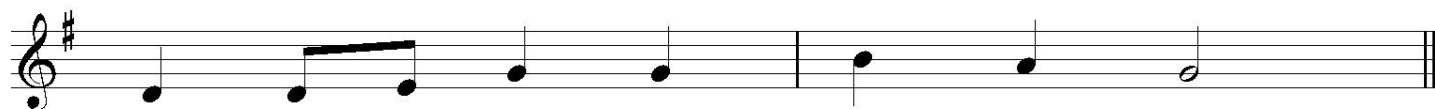
through the si - lent fields of space: we, your chil - dren  
 stare on can - yoned streets be - low, where the lone - ly  
 through un - trav - eled realms of space; probed the se - crets  
 serv - ing o - thers, hon - oring you. May our dreams prove



in your like - ness, share in - ven - tive powers with you;  
 drift un - no - ticed in the ci - ty's ebb and flow,  
 of the at - om, yield - ing un - im - ag - ined power,  
 rich with prom - ise, each en - deav - or well be - gun:



Great Cre - a - tor, still cre - at - ing,  
 lost to pur - pose and to mean - ing,  
 fac - ing us with life's de - struc - tion  
 Great Cre - a - tor, give us guid - ance



show us what we yet may do.  
 scarce - ly car - ing where they go.  
 or our most tri - um - phant hour.  
 till our goals and yours are one.

## THE BLESSING

Now go in Peace, do what God wills, follow where Christ calls, pray for the gifts of the Spirit; and may the blessing of God: the Creator, Redeemer and Sustainer rest on and remain with you now and always.

**Amen.**

## DISMISSAL

Alleluia, alleluia! Let us go forth in the power of the Spirit!

**Thanks be to God; alleluia, alleluia!**

**POSTLUDE** The Washington Post March

John Philip Sousa (1854-1932)  
arr. Robert Gower

✠ ✠ ✠

## Sermon Seminar *at 10:00 am*

### Announcements

*Please limit announcements to one minute or less.*

### The Sermon

The Reverend Michele Morgan

### Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?

## Worship Participants

<b>Presider</b>	The Reverend Christopher Phillips
<b>Preacher</b>	The Reverend Michele H. Morgan
<b>Director of Music</b>	Jeff Kempskie
<b>Soloist</b>	JT Spivy
<b>Readers</b>	Kathryn Powers, Randy Marks and David Deutsch, <i>9:00</i> Margie Ware, Karen Wiederman and Raiford Gaffney, <i>11:15</i>
<b>Altar Guild</b>	Nancy Lucas, <i>9:00</i> ; Doris Burton & Logan Clark, <i>11:15</i>
<b>Acolytes</b>	Stephanie Deutsch, <i>9:00</i> ; Marshall Thorpe, <i>11:15</i>
<b>Video Director</b>	David Deutsch
<b>Technical Director</b>	Charlie Rupp
<b>Verger</b>	David Deutsch, <i>9:00</i> ; Raiford Gaffney, <i>11:15</i>



**Liturgy Request** At St. Mark's, we plan the liturgy periodically. If you have a suggestion for the liturgy, please contact [michele@stmarks.net](mailto:michele@stmarks.net).

### Acknowledgements & Permissions

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# St. Mark's Episcopal Church, Capitol Hill

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## The Vestry

Senior Warden	Jim Brooks	<a href="mailto:seniorwarden@stmarks.net">seniorwarden@stmarks.net</a>
Junior Warden	David Wellman	<a href="mailto:juniorwarden@stmarks.net">juniorwarden@stmarks.net</a>
Class of '24	Christoph Berendes, Katherine Buchanan, and Jeb Ory	
Class of '25	Harrison Donnelly, Jan Lipscomb, and Nick Rogers	
Class of '26	Travis Beaty, Meg Platt, and Todd Thorpe	
Officers	Randy Marks, <i>Treasurer</i>	
	Bill Jordan, <i>Asst. Treasurer</i>	
	Shay Waye, <i>Clerk</i>	
	Martha Huizenga, <i>Manciple</i>	

## Diocesan Delegates

Maureen Shea (2026), Tom Getman (2025), and Mary Neznec (2024)

The upcoming Vestry Meetings are held on Zoom on these dates. Contact Michele for the link if you want to join us: Tuesday 7pm, 7/25, 8/22, 9/26, 10/24, 11/28, 12/19

## Cycle of Prayer

### *In the Diocese of Washington*

Independence Day (July 4) Pray for justice, freedom and peace for all people.

### *Anglican Communion*

Pray for Igreja Episcopal Anglicana do Brasil – Province

### *Parish Prayer List*

Louise Abbot • Ben Alquiros • Nora Alquiros • Don Bennett • Pamela Blumgart  
Joseph Boone • Fairfield Butt • Molly Bonnell • Alexander Casadonte  
Aldena Clifford • Dail Doucette • Shadi Khoury • Martin De Nys • Mary De Nys  
Charley Donnelly • Pete Eveleth • Gale and Wayne Johnson • Pat Latin • Nat Marks  
Taylor Emerson Marks • Pam Burton Moore • David Peterson • Sylvia Peterson • Joan Pierotti  
James and Wanda Pittman • Betty Wellman • Eleanor Whitman • Joel Wilson  
Rita Wolfinger • Geoffrey Wood • May Yazawa • Tom Zarek

### *Parishioners and Family Members serving in the military*

Chase Allen Ammon • Clint Billings • Jason Earnest • Noah Landen

*In order to keep the prayer list updated, we begin anew semi-annually.*

*If you would like to request to add a name, please email the*

*Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: \_\_\_\_\_ 9 a.m. Holy Eucharist  
\_\_\_\_\_ Sermon Seminar  
\_\_\_\_\_ 11:15 a.m. Holy Eucharist  
\_\_\_\_\_ 5 p.m. Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

On July 2, 2023

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ BECOMING A MEMBER
- \_\_\_\_\_ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

*You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney ([rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com)).*