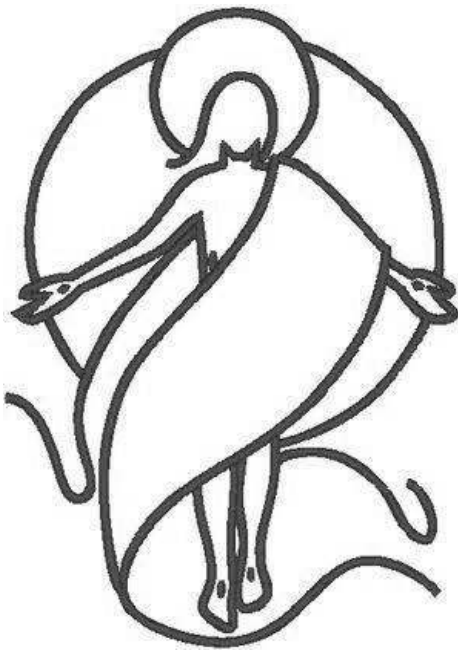


**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE SIXTH SUNDAY OF EASTER**

**May 14, 2023**

**9:00 AM HOLY EUCHARIST**

**10:00 AM SERMON SEMINAR**

**11:15 AM HOLY EUCHARIST**

**Rector**

The Reverend Michele H. Morgan

**Associate Rector**

The Reverend Christopher Phillips

**Pastoral Associate**

The Reverend Patricia Catalano

**Deacon**

The Reverend Thom Sinclair

**Director of Youth & Family Ministries**

Caleb Nelson Amaker

**Director of Music**

Jeff Kempskie

# Welcome to St. Mark's Episcopal Church ✠ Capitol Hill

To view the **parish calendar online**, please visit our homepage [www.stmarks.net](http://www.stmarks.net) and click "Calendar" at the top of the page.

**Masks** are optional at St. Mark's and you may continue to wear them during the service.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

✠ ✠ ✠

## THE LITURGY OF THE WORD

**PRELUDE** As we gather at your table *Raquel*, arr. David Evan Thomas (b. 1958)

**OPENING HYMN** 204 Now the green blade riseth *Noël nouvelet*



1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

## OPENING SENTENCES

Alleluia. Christ is risen!

**Christ is risen indeed. Alleluia!**

## THE COLLECT

The risen One be with you.

**And also with you.**

Let us pray.

**O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

*Those wishing to go to the children's chapel may follow the leader upstairs at this time.  
Please be seated.*

## THE READING Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Hear what the Spirit is saying to us.

**Thanks be to God.**

*The people stand as able.*

## ALLELUIA

Tone VI

*All Sing.*



Soloist: *Whoever loves me will keep my word, says the Lord.  
and my Father will love him and we will come to him.*

[All repeat Alleluia]

## THE GOSPEL John 14:15-21

The Gospel of Jesus according to John.



Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The Gospel of Jesus.



## SERMON

The Reverend Christopher Phillips

*The sermon for the 9 AM service will be delivered after the service during sermon seminar.*

## AFFIRMATION

**We believe in God the Father:**

**from whom everyone in heaven and on earth has life and being.**

**We believe in God the Son:**

**Who has been raised through transforming love and lives now in our hearts through faith, and calls us to this same loving transformation in our own lives.**

**We believe in God the Holy Spirit:**

**who strengthens us with power from on high.**

**We believe in one God: Father, Son and Holy Spirit.**

**Amen.**

## PRAYERS OF THE PEOPLE

Loving God, we gather in prayer to glorify you and serve each other.

*A brief silence is observed as we center our attention on God's presence.*

Hear us as we pray for the unity of the Church.

**That we all may be one.**

Grant that all who come together in your name may truly and humbly serve you,

**That your love may be revealed in our words and deeds.**

Inspire and lead those who hold authority in the nations of the world.

**Guide us and all people in the way of justice and peace.**

Make us alive to the needs of our community.

**Help us to share each other's joys and burdens.**

Look with your kindness on our homes and families.

**Grant that love may grow in our hearts.**

Have compassion on those who suffer from sickness, grief or trouble.  
**Through your presence may they find strength.**

We remember those who have died.  
**Into your loving hands we commend them.**

Let us pray for those in our lives and for others.

*All may now offer their own prayers, either silently or aloud, ending with  
“This is my prayer” to which all will respond “Amen.”*

**God our hope, you enliven our thanksgivings and animate our petitions. Keep us  
from being content with things as they are, and imbue in us a deep well of  
compassion, a thirst for justice, and a willingness to give of ourselves. Amen.**

## **THE PEACE**

The peace of God be with you!  
**And also with you.**

*All, one with another, exchange a sign of peace.*

## **WELCOME**

## **ANNOUNCEMENTS**

## **ELECTRONIC OFFERING**

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark’s website, stmarks.net, and choosing “Donate or Pledge” at the top.*

*Gifts to St. Marks can also be made by texting “stmarks20003” to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.*



## **OFFERTORY SENTENCE**

**Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.**

# THE LITURGY OF THE TABLE

## OFFERTORY ANTHEM If Ye Love Me

Thomas Tallis

Chancel Choir

*If ye love me, keep my commandments,  
and I will pray the Father, and he shall give you another comforter,  
that he may bide with you forever, ev'n the spir't of truth.*

## PRESENTATION HYMN

705 As those of old their first fruits brought, vv. 1 & 3

*Forest Green*

*Unison or harmony*

1 As those of old their first fruits brought of vine-yard, flock, and  
\*2 A world in need now sum-mons us to la-bor, love, and  
3 With grat-i-tude and hum-ble trust we bring our best to

field to God, the giv-er of all good, the  
give; to make our life an of - all good, the  
thee to serve thy cause and share thy - ing to love with

source of bount-eous yield; so we to-day our  
God that all may live; so the Church of Christ is  
all hu-man-i-ty. O thou who gav-est

first fruits bring, the wealth of this good land, of  
 call - ing us to make the dream come true: a  
 us thys - elf in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.  
 world re - deemed by Christ - like love; all life in Christ made new.  
 us to give our - selves each day un - til life's work is done.

## EUCCHARISTIC PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise. Glory to you for ever and ever. At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**



Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his love, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS S 129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Blessed is the one who

comes in the name of the Lord. Ho - san - na in the high - est.

And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Ancestors: Sarah, Rachel, Rebecca, Abraham, Isaac, and Jacob; God present as our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**Amen!**

## THE LORD'S PRAYER

*Throughout the season of Easter we are using the traditional translation of the Lord's Prayer.*

And now, as Jesus taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name.**

**Thy kingdom come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses**

**as we forgive those who trespass against us.**

**Lead us not into temptation, but deliver us from evil.**

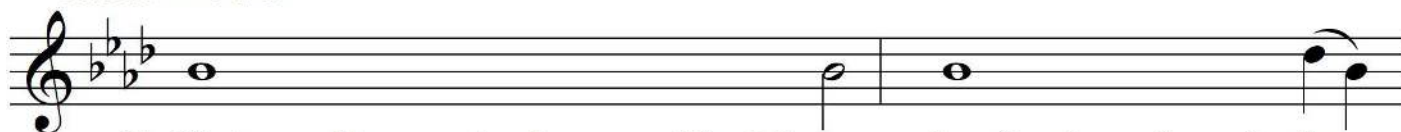
**For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

## THE FRACTION ANTHEM

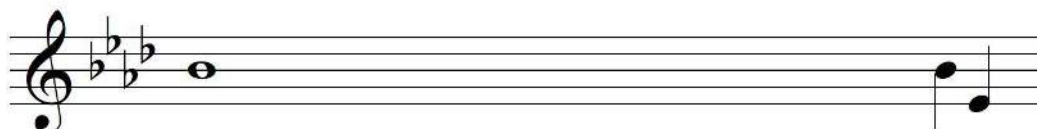
Christ our Passover

*Pascha nostrum*, Dorothy Papadakos

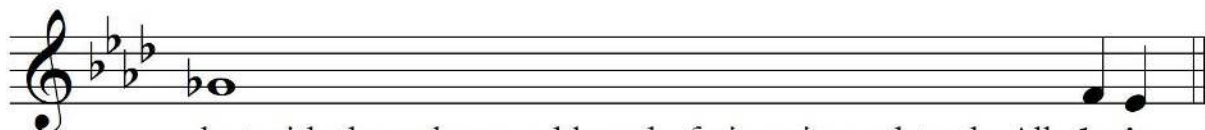
*Soloist: Alleluia.*



*All:* Christ our Passover has been sacrificed for **us**; therefore let us keep the **feast**,



Not with the old leaven, the leaven of malice and **e-vil**,



but with the unleavened bread of sincerity and truth. Alle-lu-ia.

## THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

**All are welcome and invited to receive. Amen!**

## THE COMMUNION

*St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.*

*You will be offered bread by a celebrant, and invited to drink from the common cup.*

*Please refrain from intincting (dipping) the host (the bread) into the wine.*

## MUSIC DURING COMMUNION

God of the Sparrow

Words by Jaroslav Vajda, Music by Cary Ratcliff

Logan Clark (9:00), Charmian Crawford (11:15), soloist

*God of the sparrow, God of the whale, God of the swirling stars  
How does the creature say Awe, how does the creature say Praise  
God of the earthquake, God of the storm, God of the trumpet blast  
How does the creature cry Woe, How does the creature cry Save*

*God of the rainbow, God of the cross, God of the empty grave  
How does the creature say Grace, how does the creature say Thanks  
God of the hungry, God of the sick, God of the prodigal  
How does the creature say Care, how does the creature say Life*

*God of the neighbour, God of the foe, God of the pruning hook  
How does the creature say Love, how does the creature say Peace  
God of the ages, God near at hand, God of the loving heart  
How do your children say Joy, how do your children say Home*

1. As we gath - er at your  
2. Turn our wor - ship in - to  
3. Gra - cious Spi - rit, help us

Ta - ble, as we lis - ten to your Word, help us  
wit - ness in the sac - ra - ment of life; send us  
sum - mon oth - er guests to share that Feast where tri -

know, O God, your pres - ence; let our hearts and minds be  
forth to love and serve you, bring - ing peace where there is  
um - phant Love will wel - come those who had been last and

stirred. Nour - ish us with sa - cred sto - ry till we  
strife. Give us, Christ, your great com - pas - sion to for -  
least. There no more will en - vy blind us nor will

claim it as our own; teach us through this ho - ly  
give as you for - gave; may we still be - hold your  
pride our peace des - troy, as we join with saints and

ban - quet how to make Love's vic - t'ry known.  
im - age in the world you died to save.  
an - gels to re - peat the sound - ing joy.

## POST-COMMUNION PRAYER

God of Life:

**We thank you, for all the blessings of this table: for the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to tell the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.**

# CLOSING HYMN 292 O Jesus, crowned with all renown

*Kingsfold*

1 O Je - sus, crowned with all re - nown, since thou the earth hast  
 2 Lord, in their change, let frost and heat, and winds and dew be  
 3 that we may feed the poor a - right, and, gath - ering round thy

trod, thou reign - est and by thee come down hence -  
 given; all fos - tering power, all in - fluence sweet, breathe  
 throne, here, in the ho - ly an - gels' sight, re -

forth the gifts of God. Thine is the health and  
 from the bount - eous heaven. At - tem - per fair with  
 pay thee of thine own: That we may praise thee

thine the wealth that in our halls a - bound, and  
 gen - tle air the sun - shine and the rain, that  
 all our days, and with the Fa - ther's Name, and

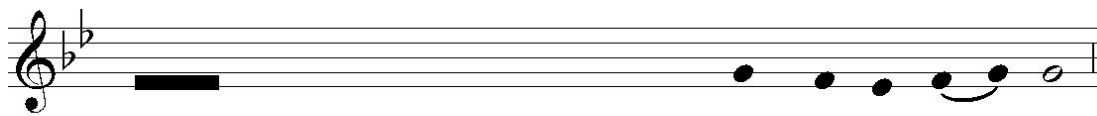
thine the beau - ty and the joy with which the years are crowned.  
 kind - ly earth with time - ly birth may yield her fruits a - gain:  
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

## THE BLESSING

Faced with the joy, the confusion, the wonder, and the power of Jesus, crucified yet risen, let us renew ourselves in faith for the work of transforming love that God calls us to. And so that we might be strong for this work, the blessing of God: the Father, the Son, and the Holy Spirit, be upon you this day and remain with you always.

**Amen.**

## DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## POSTLUDE Variations on *Noël nouvelet*

Philip Moore (b. 1943)



### Sermon Seminar at 10:00 am

#### Announcements

*Please limit announcements to one minute or less.*

#### The Sermon

The Reverend Christopher Phillips

#### Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?

## Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!  
For more information, contact our Associate Rector Christopher Phillips, [Christopher@stmarks.net](mailto:Christopher@stmarks.net)*

<b>Presiders</b>	The Reverend Michele Morgan & The Reverend Christopher Phillips
<b>Preacher</b>	The Reverend Christopher Phillips
<b>Director of Music</b>	Jeff Kempskie
<b>Verger</b>	Michael Knipe, 9:00; 11:15
<b>Readers</b>	Ellen Frost & Randy Marks, 9:00; Fairfield Butt IV & Jane Byrne, 11:15
<b>Altar Guild</b>	Karen Falk, 9:00; Liz Layton, Logan Clark, 11:15
<b>Acolytes</b>	Mitch Wood, 9:00; Marshall Thorpe, 11:15
<b>Bread</b>	TBD 9:00; Linda & Bob Ewald, 11:15
<b>Video Director</b>	Elin Whitney-Smith
<b>Technical Director</b>	Chris Berendes



**The Butterfly Cross** was created by the children of the Parish for Easter Season 2017. It represents our donation of living plants to help pollinators have a more livable habitat.

**Acknowledgements & Permissions:** The Collect, Post-Communion prayer, Dismissal, and the Eucharistic prayer: *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Creed: *New Patterns for Worship*, The Church of England. The Prayers of the People: Be Just. Be Kind. Be Humble, adapted. Written by The Rt. Rev. Deon K. Johnson, adapted by the Rev. Michele Morgan, the Rev. Christopher Phillips, and Josie Jordan. The blessing: Scott Lipscomb. | *Now the green blade riseth from the buried grain*. Words: John Macleod Campbell Crum (1872-1958), alt. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright: Words: From The Oxford Book of Carols, © 1964, Oxford University Press. Music: © Alphonse Leduc. Adapt. © Roy F. Kehl. Acc. © George Mims. *Gospel Responses*. Music: Jeff Kempeskie. Used with permission. *If Ye Love Me*. Words: John 14:15-17. Music” Thomas Tallis. Public domain. *As those of old their first fruits brought*. Words: Frank von Christierson (1900-1996), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). Words: © 1961 by The Hymn Society (admin. Hope Publishing Company,) All Rights Reserved. Used by permission. Music: By permission of Oxford University Press. The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*. Music: Robert Powell (b. 1932), © Church Publishing, Inc. Christ our Passover (*Pascha nostrum*) Music: Dorothy J. Papadakos (b. 1960), © 1996 Dorothy J. Papadakos. *God of the Sparrow*. Words: Jaroslav Vajda, © 1983 Jaroslav Vajda. Music by Cary Ratcliff, © 1992 Kairos Music Publishers. *As we gather at your table*. Words: Carl P. Daw, Jr. (B. 1944). Music: *Raquel*, Skinner Chávez-Melo (1944-1992). *O Jesus, crowned with all renown*. Words: Edward White Benson (1829-1896), alt. Music: *Kingsfold*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). All selections: All rights reserved. Reprinted and Livestreamed under OneLicense.net A-718991.



# St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE  
Washington, DC 20003

202-543-0053 (phone)

202-546-3695 (fax)

[www.stmarks.net](http://www.stmarks.net)

## Office Directory

The Reverend Michele H. Morgan, Rector	<a href="mailto:michele@stmarks.net">michele@stmarks.net</a>
The Reverend Christopher Phillips, Associate Rector	<a href="mailto:christopher@stmarks.net">christopher@stmarks.net</a>
The Reverend Patricia Catalano, Liturgy & Pastoral Associate	<a href="mailto:adjunct@stmarks.net">adjunct@stmarks.net</a>
The Reverend Thom Sinclair	<a href="mailto:deacon@stmarks.net">deacon@stmarks.net</a>
Jeff Kempeskie, Director of Music	<a href="mailto:jeff@stmarks.net">jeff@stmarks.net</a>
Caleb Nelson Amaker, Director of Youth & Family Ministries	<a href="mailto:youthdirector@stmarks.net">youthdirector@stmarks.net</a>
Michael Gravlee, Parish Administrator for Building and Facilities	<a href="mailto:parishadmin@stmarks.net">parishadmin@stmarks.net</a>
Annick Milde, Parish Administrator for Finance	<a href="mailto:pfa@stmarks.net">pfa@stmarks.net</a>
Judith Rautenberg, Children's Choir Director	<a href="mailto:judith@stmarks.net">judith@stmarks.net</a>
Katherine Philipson, Bulletin Coordinator	<a href="mailto:bulletin@stmarks.net">bulletin@stmarks.net</a>
Joel Martinez, Seminarian	<a href="mailto:seminarian@stmarks.net">seminarian@stmarks.net</a>

## The Vestry

Senior Warden	Jim Brooks	<a href="mailto:seniorwarden@stmarks.net">seniorwarden@stmarks.net</a>
Junior Warden	David Wellman	<a href="mailto:juniorwarden@stmarks.net">juniorwarden@stmarks.net</a>
Class of '24	Christoph Berendes, Katherine Buchanan and Jeb Ory	
Class of '25	Harrison Donnelly, Jan Lipscomb, and Nick Rogers	
Class of '26	Travis Beaty, Meg Platt, and Todd Thorpe	
Officers	Randy Marks, <i>Treasurer</i>	
	Bill Jordan, <i>Asst. Treasurer</i>	
	Shay Waye, <i>Clerk</i>	
	Martha Huizenga, <i>Manciple</i>	

## Diocesan Delegates

Maureen Shea (2026), Tom Getman (2025), and Mary Neznok (2024)

The upcoming Vestry Meetings are held on Zoom on these dates. Contact Michele for the link if you want to join us: Tuesday 7pm on 5/23, 6/27, 7/25

## Cycle of Prayer

### *In the Diocese of Washington*

Pray for all mothers and those who have been as mothers to us.  
Diocesan Confirmation Service (May 20) Pray for those who are to be confirmed.  
Pray in thanksgiving for the life and witness of Thurgood Marshall (May 17)  
St. Dunstan's Church, Bethesda  
Church of the Ascension, Gaithersburg and Iglesia La Ascención  
Church of the Ascension, Silver Spring  
Church of the Ascension, Lexington Park  
Ascension Day (May 18)

### *Anglican Communion*

Pray for The Church of the Province of West Africa

### *Parish Prayer List*

Louise Abbot • Ben Alquiros • Nora Alquiros • Don Bennett  
Pamela Blumgart • Joseph Boone • Fairfield Butt • Alexander Casadonte  
Aldena Clifford • Shadi Khoury • Martin De Nys • Mary De Nys Charley Donnelly  
Pete Eveleth • Gale and Wayne Johnson • Nat Marks  
Taylor Emerson Marks • Steve Marshall • Pam Burton Moore • David Peterson  
Sylvia Peterson • Joan Pierotti • James and Wanda Pittman • Betty Wellman  
Eleanor Whitman • Joel Wilson • Rita Wolfinger • May Yazawa • Tom Zarek

### *Parishioners and Family Members serving in the military*

Chase Allen Ammon • Clint Billings • Jason Earnest

*In order to keep the prayer list updated, we begin anew semi-annually.  
If you would like to request to add a name, please email the  
Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*

## *Notes*

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## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: \_\_\_\_\_ 9 a.m. Holy Eucharist  
\_\_\_\_\_ Sermon Seminar  
\_\_\_\_\_ 11:15 a.m. Holy Eucharist  
\_\_\_\_\_ 5 p.m. Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

On May 14, 2023

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ BECOMING A MEMBER
- \_\_\_\_\_ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

*You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney ([rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com)).*