

**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE FIRST SUNDAY  
IN PENTECOST:  
TRINITY SUNDAY**

**June 4, 2023**

**5:00 PM CHORAL EVENSONG**

**Rector**

The Reverend Michele H. Morgan

**Associate Rector**

The Reverend Christopher Phillips

**Pastoral Associate**

The Reverend Patricia Catalano

**Deacon**

The Reverend Thom Sinclair

**Director of Youth & Family Ministries**

Caleb Nelson Amaker

**Director of Music**

Jeff Kempskie

## Welcome to St. Mark's Episcopal Church ✠ Capitol Hill

To view the **parish calendar online**, please visit our homepage [www.stmarks.net](http://www.stmarks.net) and click "Calendar" at the top of the page.

**Masks** are optional at St. Mark's and you may continue to wear them during the service.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.



### THE LITURGY OF THE WORD

**PRELUDE** Saraband and Interlude

Herbert Sumsion (1899-1995)

*The people stand as the procession enters the nave.*

**OPENING HYMN 29** O Trinity most blessed light

*Bromley*

1 O Trin - i - ty of bless - ed light, O U - ni -  
2 To thee our morn - ing song of praise, to thee our  
3 To God the Fa - ther, heaven - ly Light, to Christ re -

ty of prince - ly might, the fier - y sun now  
eve - ning prayer we raise; O grant us with thy  
vealed in earth - ly night, to God the Ho - ly

goes his way; shed thou with - in our hearts thy ray.  
 saints on high to praise thee through e - ter - ni - ty.  
 Ghost we raise our e - qual and un - ceas - ing praise.

## OPENING SENTENCES

Yours is the day, O God, yours also the night; you established the moon and the sun. You fixed all the boundaries of the earth; you made both summer and winter.

- Psalm 74:16-17

## PRECES

Philip Moore

Cantor O Lord, open thou our lips;  
 Choir And our mouth shall show forth thy praise.  
 Cantor O God, make speed to save us.  
 Choir O Lord, make haste to help us.  
 Glory be to the Father, and to the Son, and to the Holy Ghost.  
 As it was in the beginning, is now and ever shall be: world without end. Amen.  
 Cantor Praise ye the Lord.  
 Choir The Lord's name be praised.

*The candles are lighted as the choir sings.*

## PHOS HILARON

Richard Proulx

*O gracious Light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed! Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing your praises, O God: Father, Son, and Holy Spirit. You are worthy at all times to be praised by happy voices, O Song of God, O Giver of life, and to be glorified through all the worlds.*

*The people are seated.*

How dear to me is your dwelling, O Lord of hosts!  
My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.

The sparrow has found her a house  
and the swallow a nest where she may lay her young;  
by the side of your altars, O Lord of hosts,  
my King and my God.

Happy are they who dwell in your house!  
they will always be praising you.

Happy are the people whose strength is in you!  
whose hearts are set on the pilgrims way.

Those who go through the desolate valley will find  
it a place of springs,  
for the early rains have covered it with pools of water.

They will climb from height to height,  
and the God of gods will reveal himself in Zion.

Lord God of hosts, hear my prayer;  
hearken, O God of Jacob.

Behold our defender, O God;  
and look upon the face of your Anointed.

For one day in your courts is better than a thousand in my own room,  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.

For the Lord God is both sun and shield;  
he will give grace and glory;

No good thing will the Lord withhold  
from those who walk with integrity.

O Lord of hosts,  
happy are they who put their trust in you!

Glory to the Father and to the Son,  
and to the Holy Spirit;

As it was in the beginning, is now,  
and will be forever. Amen.

**THE FIRST READING** 2 Corinthians 5:11-6:2

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

‘At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.’

See, now is the acceptable time; see, now is the day of salvation!

Hear what the Spirit is saying to us.  
**Thanks be to God.**

*The people may remain seated.*

**MAGNIFICAT** (Luke 1:46-55)

*Gloucester Service, Herbert Howells*

*My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior, for he hath regarded the lowliness of His handmaiden. For behold, from henceforth all generations shall call me blessed; for He that is mighty hath magnified me, and holy is His name. And His mercy is on them that fear Him, throughout all generations. He hath showed strength with His arm, he that scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich He hath sent empty away. He remembering His mercy hath holpen His servant Israel, as He promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.*

**THE SECOND READING** Luke 17:1-10

Jesus said to his disciples, ‘Occasions for stumbling are bound to come, but woe to anyone by whom they come! It would be better for you if a millstone were hung around your neck and you were thrown into the sea than for you to cause one of these little ones to stumble. Be on your guard! If another disciple sins, you must rebuke the offender, and if there is repentance, you must forgive. And if the same person sins against you seven times a day, and turns back to you seven times and says, “I repent”, you must forgive.’

The apostles said to the Lord, ‘Increase our faith!’ The Lord replied, ‘If you had faith the size of a mustard seed, you could say to this mulberry tree, “Be uprooted and planted in the sea”, and it would obey you.

‘Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, “Come here at once and take your place at the table”? Would you not rather say to him, “Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink”? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, “We are worthless slaves; we have done only what we ought to have done!”’

Hear what the Spirit is saying to us.

**Thanks be to God.**

**NUNC DIMITTIS** (Luke 2:29-32)

*Gloucester Service, Herbert Howells*

*Lord, now lettest Thou Thy servant depart in peace, according to Thy word. For mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people; to be a light to lighten the Gentiles, and to be the glory of Thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.*

*A period of silence is observed.*

*Please stand as able.*

**AFFIRMATION**

**We believe in God the Father:**

**from whom everyone in heaven and on earth has life and being.**

**We believe in God the Son:**

**Who has been raised through transforming love and lives now in our hearts through faith, and calls us to this same loving transformation in our own lives.**

**We believe in God the Holy Spirit:**

**who strengthens us with power from on high.**

**We believe in one God: Father, Son and Holy Spirit.**

**Amen.**

*The people remain standing, as able.*

**THE LESSER LITANY**

Phillip Moore

Cantor     The Lord be with you.

Choir       And with thy spirit.

Cantor     Let us pray.

Choir       Lord, have mercy upon us. Christ, have mercy upon us.

              Lord, have mercy upon us.

## THE LORD'S PRAYER

As Christ teaches us, let us pray:

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## SUFFRAGES

Cantor O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Cantor O Lord, save the state;

Choir And mercifully hear us when we call upon thee.

Cantor Endue thy ministers with righteousness;

Choir And make thy chosen people joyful.

Cantor O Lord, save thy people;

Choir And bless thine inheritance.

Cantor Give peace in our time, O Lord;

Choir Because there is none other that fighteth for us, but only thou, O God.

Cantor O God, make clean our hearts within us;

Choir And take not thy Holy Spirit from us.

## THE COLLECTS

*The cantor offers three collects; the choir responds to each with a sung "Amen."*

Cantor Let us bless the Lord.

Choir Thanks be to God.

*The people are seated.*

## WELCOME

## ELECTRONIC OFFERING

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.*



*Gifts to St. Marks can also be made by texting “stmarks20003” to 73256, or by visiting the QR code.*

*Thank you for your generous support of our collective work.*

**ANTHEM O Clap Your Hands**

**John Rutter**

**Chancel Choir**

*O clap your hands together, all ye people: O sing unto God with the voice of melody.  
For the Lord is high, and to be fear'd: he is the great King upon all the earth.  
He shall subdue the people under us: and the nations under our feet.  
He shall choose out an heritage for us: even the worship of Jacob whom he loved.  
God is gone up with a merry noise: and the Lord with the sound of the trumpet.  
O sing praises unto our God: O sing praises unto our King.  
For God is the King of all the earth: sing ye praises with understanding.*

*A period of silence is observed.*

*Please stand as able.*

## **A PRAYER OF ST. CHRYSOSTOM**

Together, let us pray:

**Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.**

## **THE BLESSING**

The world is now too dangerous and too beautiful for anything but love. May your eyes be so blessed to see God in everyone. Your ears, so you hear the cries of the poor. May your hand be so blessed that everything you touch is a sacrament. Your lips, so you speak nothing but the truth with love. May your feet be so blessed you run to those who need you. And may your heart be so opened, so set on fire, that your love, *your love*, changes everything. May the blessing of God, our Creator, our Redeemer, and our Sustainer be with us now and always. **Amen.**

## DISMISSAL

Beloved, let us love, not only in word or speech,  
but in truth and action.

Go in peace to love and serve our God.

**Amen!**

## CLOSING HYMN 24 The day thou gavest, Lord, is ended

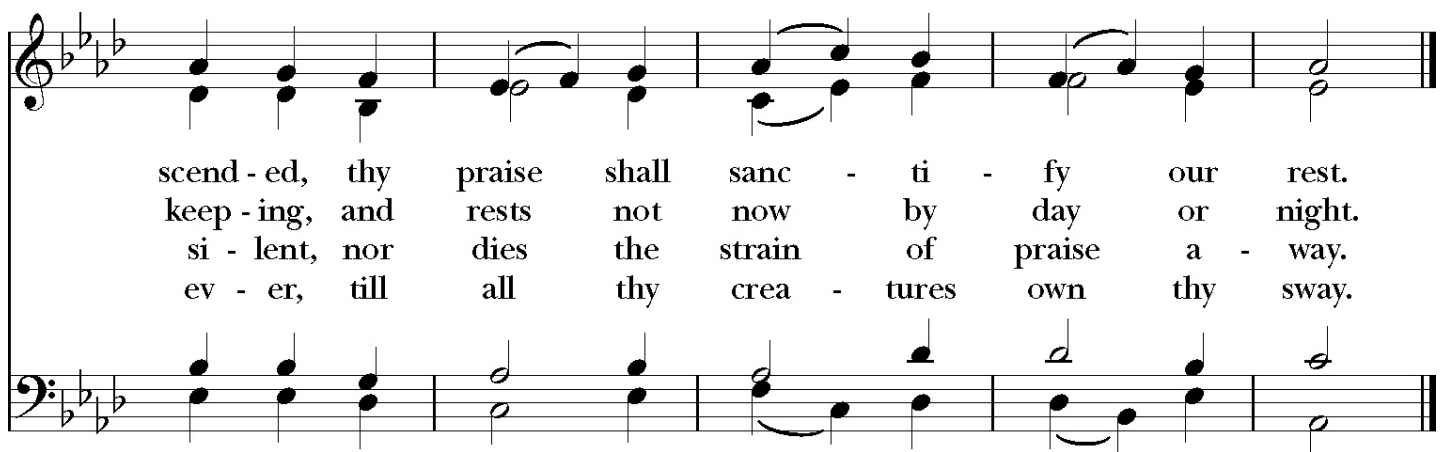
*St. Clement*



1 The day thou gav - est, Lord, is end - ed, the dark - ness  
2 We thank thee that thy Church, un - sleep - ing while earth rolls  
3 As o'er each con - ti - nent and is - land the dawn leads  
4 So be it, Lord; thy throne shall nev - er, like earth's proud



falls at thy be - hest; to thee our morn - ing hymns a -  
on - ward in - to light, through all the world her watch is  
on an - oth - er day, the voice of prayer is nev - er  
em - pires, pass a - way; thy king - dom stands, and grows for



scend - ed, thy praise shall sanc - ti - fy our rest.  
keep - ing, and rests not now by day or night.  
si - lent, nor dies the strain of praise a - way.  
ev - er, till all thy crea - tures own thy sway.

*Please join us for a reception in Baxter immediately following the service.*



**Service Participants**

<b>Officiant</b>	The Reverend Christopher Phillips
<b>Director of Music &amp; Organist</b>	Jeff Kempeskie
<b>Verger</b>	Raiford Gaffney
<b>Acolyte</b>	Doris Burton, crucifer
<b>Readers</b>	Doris Burton, TBD
<b>Video Director</b>	Elin Whitney-Smith
<b>Technical Director</b>	Christoph Berendes
<b>Chancel Choir</b>	<i>Soprano:</i> Katherine Buchanan, Logan Clark, Charmian Crawford, Martha Connor-Donnelly Kristina Keenan, Jordan Meyer, Mary Neznek, Doris Summey, Marjorie Coombs Wellman  <i>Alto:</i> Hayley Brandt, Holly Burkhalter, Anjuli Das, Laura Gladstone, Nadine Hathaway, Sarah Headley, Cecilie Jones, Marika Klein, Lauren Mueller, Meg Platt, Kathryn Powers, Josefina de Sene, Cher Stepanek, Karen Wiedemann  <i>Tenor:</i> Eva-Dee Beech, Patricia Catalano, Walt Moody, Nicholas Simons, Jess Szmajda, Aaron Tucker  <i>Bass:</i> Luke Giannini, Travis Lim, Nick Rogers, JT Spivy, David Perry, David Wellman

*Special thanks to Penny Farley for coordinating the reception.*

**Permissions:** *O Trinity of blessed light.* Words: Latin, 6th cent.; tr. John Mason Neale (1818-1866). St. 3, Charles Coffin (1676-1749); tr. John Chandler (1806-1876). Music: *Bromley*, Franz Joseph Haydn (1732-1809). PD. *Preces & Responses.* Words: BCP. Music: Philip Moore, © 1989 The Royal School of Church Music, transferred 1996 to Oxford University Press. *Phos hilaron.* Words: BCP. Music: Richard Proulx, © 1977 Hinshaw Music, Inc. *Psalm 84.* Words: BCP. Music: Peter Aston, © 1975 Peter Aston, (from *A Twentieth Century Chant Sheet*, ed. Brunton). *Magnificat & Nunc Dimittis.* Music: Herbert Howells (1892-1983), © 1947 Novello & Company, Ltd., renewed 2000. *O Clap Your Hands.* Words: Psalm 47:1-7. Music: John Rutter, © 1973 Oxford University Press. *The day thou gavest, Lord, is ended.* Words: John Ellerton (1826-1893). Music: *St. Clement*, Clement Cottevill Scholefield (1839-1904). All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

# St. Mark's Episcopal Church, Capitol Hill

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## Office Directory

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Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net

## The Vestry

Senior Warden	Jim Brooks	seniorwarden@stmarks.net
Junior Warden	David Wellman	juniorwarden@stmarks.net
Class of '24	Christoph Berendes, Katherine Buchanan and Jeb Ory	
Class of '25	Harrison Donnelly, Jan Lipscomb, and Nick Rogers	
Class of '26	Travis Beaty, Meg Platt, and Todd Thorpe	
Officers	Randy Marks, <i>Treasurer</i>	
	Bill Jordan, <i>Asst. Treasurer</i>	
	Shay Waye, <i>Clerk</i>	
	Martha Huizenga, <i>Manciple</i>	

## Diocesan Delegates

Maureen Shea (2026), Tom Getman (2025), and Mary Neznok (2024)

The upcoming Vestry Meetings are held on Zoom on these dates. Contact Michele for the link if you want to join us: Tuesday 7pm on 6/27, 7/25

## Cycle of Prayer

### *In the Diocese of Washington*

St. Columba's Church, DC  
St. Columba's Nursery School, DC  
Trinity Church, DC  
Trinity Church, Newport & Hughesville and Old Fields Chapel  
Trinity Church, St. Mary's City and St. Mary's Chapel  
Trinity Church, Upper Marlboro

### *Anglican Communion*

Pray for The Episcopal / Anglican Province of Alexandria

### *Parish Prayer List*

Louise Abbot • Ben Alquiros • Nora Alquiros • Don Bennett  
Pamela Blumgart • Joseph Boone • Fairfield Butt • Alexander Casadonte  
Aldena Clifford • Shadi Khoury • Martin De Nys • Mary De Nys Charley Donnelly  
Pete Eveleth • Gale and Wayne Johnson • Pat Latin • Nat Marks  
Taylor Emerson Marks • Steve Marshall • Pam Burton Moore • David Peterson  
Sylvia Peterson • Joan Pierotti • James and Wanda Pittman • Betty Wellman  
Eleanor Whitman • Joel Wilson • Rita Wolfinger • May Yazawa • Tom Zarek

### *Parishioners and Family Members serving in the military*

Chase Allen Ammon • Clint Billings • Jason Earnest

*In order to keep the prayer list updated, we begin anew semi-annually.  
If you would like to request to add a name, please email the  
Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*

# *Notes*

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## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: \_\_\_\_\_ 9 a.m. Holy Eucharist  
\_\_\_\_\_ Sermon Seminar  
\_\_\_\_\_ 11:15 a.m. Holy Eucharist  
\_\_\_\_\_ 5 p.m. Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

On June 4, 2023

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ BECOMING A MEMBER
- \_\_\_\_\_ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

*You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney ([rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com)).*