

**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE DAY OF PENTECOST**

**May 28, 2023**

**9:00 AM HOLY EUCHARIST**

**10:00 AM SERMON SEMINAR**

**11:15 AM HOLY EUCHARIST**

**Rector**

The Reverend Michele H. Morgan

**Associate Rector**

The Reverend Christopher Phillips

**Pastoral Associate**

The Reverend Patricia Catalano

**Deacon**

The Reverend Thom Sinclair

**Director of Youth & Family Ministries**

Caleb Nelson Amaker

**Director of Music**

Jeff Kempskie

# Welcome to St. Mark's Episcopal Church ✠ Capitol Hill

To view the **parish calendar online**, please visit our homepage [www.stmarks.net](http://www.stmarks.net) and click "Calendar" at the top of the page.

**Masks** are optional at St. Mark's and you may continue to wear them during the service.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.



## THE LITURGY OF THE WORD

**PRELUDE** Contemplation on *Veni, Creator Spiritus*

arr. James Biery (b. 1956)

**OPENING HYMN** 506 Praise the Spirit in creation, vv. 1-2, 5-6

*Finnian*



- 1 Praise the Spi - rit in cre - a - tion, breath of God, life's
- 2 Praise the Spi - rit, close com - pan - ion of our in - most
- 3 Praise the Spi - rit, who en - light - ened priests and pro - phets
- 4 Tell of how the a - scend - ed Je - sus armed a peo - ple
- 5 Pray we then, O Lord the Spi - rit, on our lives de -
- 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



- 1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
- 2 thoughts and ways; who, in show - ing us God's won - ders,
- 3 with the word; his the truth be - hind the wis - doms
- 4 for his own; how a hun - dred men and wo - men
- 5 scend in might; let your flame break out with - in us,
- 6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to  
2 is him - self the power to gaze; and God's will, to  
3 which as yet know not our Lord; by whose love and  
4 turned the known world up - side down, to its dark and  
5 fire our hearts and clear our sight, till, white - hot in  
6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.  
2 those who lis - ten by a still small voice con - veys.  
3 power, in Je - sus God him - self was seen and heard.  
4 fur - thest cor - ners by the wind of hea - ven blown.  
5 your pos - ses - sion, we, too, set the world a - light.  
6 speaks with - in us we, your crea - tures, call you Lord.

## OPENING SENTENCES

Today, the Spirit calls us!  
Let us hear, and let us act.

## THE COLLECT OF THE DAY

The Holy Spirit is upon you!  
And also upon you!

Let us pray.

**Almighty God, you sent your Holy Spirit to the disciples, filling them with joy and boldness to preach the gospel. Send us out in the power of the Spirit, to bear witness to your redeeming love and draw all people to you; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

*(9:00) Children wishing to participate in Children's Chapel may follow the leader at this time.*

## THE FIRST READING Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

*At this point in the service, you will hear the reading in a range of languages, including, but not limited to, the languages below.*

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

Or, il y avait en séjour à Jérusalem des Juifs, hommes pieux, de toutes les nations qui sont sous le ciel. Au bruit qui eut lieu, la multitude accourut, et elle fut confondue parce que chacun les entendait parler dans sa propre langue. Ils étaient tous dans l'étonnement et la surprise, et ils se disaient les uns aux autres: Voici, ces gens qui parlent ne sont-ils pas tous Galiléens? Et comment les entendons-nous dans notre propre langue à chacun, dans notre langue maternelle? Parthes, Mèdes, Élamites, ceux qui habitent la Mésopotamie, la Judée, la Cappadoce, le Pont, l'Asie, la Phrygie, la Pamphylie, l'Égypte, le territoire de la Libye voisine de Cyrène, et ceux qui sont venus de Rome, Juifs et prosélytes, Crétois et Arabes, comment les entendons-nous parler dans nos langues des merveilles de Dieu? Ils étaient tous dans l'étonnement, et, ne sachant que penser, ils se disaient les uns aux autres: Que veut dire ceci? Mais d'autres se moquaient, et disaient: Ils sont pleins de vin doux.

Vivían entonces en Jerusalén judíos piadosos, de todas las naciones bajo el cielo. Al oír este estruendo, se juntó la multitud; y estaban confusos, porque cada uno los oía hablar en su propia lengua. Estaban atónitos y admirados, diciendo: —Mirad, ¿no son galileos todos estos que hablan? ¿Cómo, pues, los oímos nosotros hablar cada uno en nuestra lengua en la que hemos nacido? <sup>9</sup> Partos, medos, elamitas, y los que habitamos en Mesopotamia, Judea, Capadocia, el Ponto y Asia, Frigia y Panfilia, Egipto y las regiones de África más allá de Cirene, y romanos aquí residentes, tanto judíos como prosélitos, cretenses y árabes, los oímos hablar en nuestras lenguas las maravillas de Dios. Estaban todos atónitos y perplejos, diciéndose unos a otros: —¿Qué quiere decir esto? Pero otros, burlándose, decían: —Están borrachos.

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

Hear what the Spirit is saying to us.

**Thanks be to God.**

*The people stand as able.*

## **THE GOSPEL** John 7:37-39

The Gospel of Jesus according to John.



On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of Jesus.



## **SERMON**

The Reverend Michele Morgan

*The sermon for the 9 AM service will be delivered after the service during sermon seminar.*

(11:15) *The people stand as able.*

## **AFFIRMATION**

**We believe in God the Father:**

**from whom everyone in heaven and on earth has life and being.**

**We believe in God the Son:**

**Who has been raised through transforming love and lives now in our hearts through faith, and calls us to this same loving transformation in our own lives.**

**We believe in God the Holy Spirit:**

**who strengthens us with power from on high.**

**We believe in one God: Father, Son and Holy Spirit.**

**Amen.**

## **PRAYERS OF THE PEOPLE**

**Loving God, we gather in prayer to glorify you and serve each other.**

*A brief silence is observed as we center our attention on God's presence.*

**Hear us as we pray for the unity of the Church.**

**That we all may be one.**

**Grant that all who come together in your name may truly and humbly serve you,**

**That your love may be revealed in our words and deeds.**

**Inspire and lead those who hold authority in the nations of the world.**

**Guide us and all people in the way of justice and peace.**

**Make us alive to the needs of our community.**

**Help us to share each other's joys and burdens.**

**Look with your kindness on our homes and families.**

**Grant that love may grow in our hearts.**

**Have compassion on those who suffer from sickness, grief or trouble.**

**Through your presence may they find strength.**

**We remember those who have died.**

**Into your loving hands we commend them.**

Let us pray for those in our lives and for others.

*All may now offer their own prayers, either silently or aloud, ending with  
“This is my prayer” to which all will respond “Amen.”*

God our hope, you enliven our thanksgivings and animate our petitions. Keep us from being content with things as they are, and imbue in us a deep well of compassion, a thirst for justice, and a willingness to give of ourselves. Amen.

## THE PEACE

The peace of God be with you!  
And also with you.

## VESTRY GREETING

## WELCOME

## ELECTRONIC OFFERING

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark’s website, stmarks.net, and choosing “Donate or Pledge” at the top.*

*Gifts to St. Marks can also be made by texting “stmarks20003” to 73256, or by visiting the QR code.*



*Thank you for your generous support of our collective work.*

## OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

# THE LITURGY OF THE TABLE

## OFFERTORY ANTHEM

Ev'ry Time I Feel the Spirit

African American Spiritual, arr. William Dawson

Chancel Choir

Refrain: *Ev'ry time I feel the spirit, moving in my heart, I will pray;  
Yes, ev'ry time I feel the spirit, moving in my heart, I will pray.*

*Upon the mountain my Lord spoke, out of His mouth came fire and smoke;  
Looked all around me, it looked so fine, till I asked my Lord if all was mine. Refrain*

*Jordan river, chilly and cold, it chills the body, but not the soul;  
There ain't but one train upon this track, it runs to heaven and right back. Refrain*

## PRESENTATION HYMN 511 Holy Spirit, ever living

*Abbot's Leigh*

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
2 Ho - ly Spi - rit, ev - er work-ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv-ing  
min - is - try; quick - ening, strength - ening, and ab - solv-ing,

The musical score is written for two voices (Soprano and Alto) and two parts (Tenor and Bass). It features a key signature of one sharp (F#) and a common time signature (C). The melody is simple and hymn-like, with a focus on the lyrics. The lyrics are arranged in two systems, with the first system containing two lines of text and the second system containing two lines of text. The lyrics are: 1 Ho - ly Spi - rit, ev - er liv - ing as the Church's; 2 Ho - ly Spi - rit, ev - er work-ing through the Church's; ve - ry life; Ho - ly Spi - rit, ev - er striv-ing; min - is - try; quick - ening, strength - ening, and ab - solv-ing.



through her in a cease-less strife; Ho - ly Spi - rit, ev - er  
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with  
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.  
ship un - end - ing thee we wor - ship and ex - tol.

## EUCCHARISTIC PRAYER

The Lord is here  
God's spirit is with us

Lift up your hearts  
**We lift them to the Lord**

Let us give thanks to the Lord our God  
**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Creator, everlasting God, at all times and in all places to give you thanks and praise through Jesus, your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit, who came with signs from heaven to lead your Church into all truth. In the power of the Spirit, and made ready with his gifts, we take the joy of the gospel into all the world.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

### SANCTUS WLP 858

American Folk Melody, arr Marcia Pruner

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry, Ho -  
san - na in the high - est. Bless - ed is the  
one who comes in the name of the Lord. Ho -  
san - na in the high - est, Ho - san - na in the high - est.

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen!**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.**

## **THE LORD'S PRAYER**

*On Pentecost and the Sundays that follow, we will pray the contemporary translation of the Lord's Prayer.*

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever.**

**Amen.**

## THE FRACTION WLP 867 The bread which we break

Carl Haywood

The bread which we break is a shar - ing in the

Bo - dy of Christ. We be - ing ma - ny are one

bread, one bo - dy, for we all share in the one bread.

## THE INVITATION TO COMMUNION

We recognize this as God's table set before us, and this bread and wine as God's food for us and for all.

**Therefore whoever we are, from wherever we have come, and whatever we believe,  
All are welcome and invited to receive. Amen!**

## THE COMMUNION

*St. Mark's receives communion "in the round" as a symbol of our  
strong belief in the power of community.*

*You will be offered bread by a celebrant, and invited to drink from the common cup.  
Please refrain from intincting (dipping) the host (the bread) into the wine.*

## MUSIC DURING COMMUNION

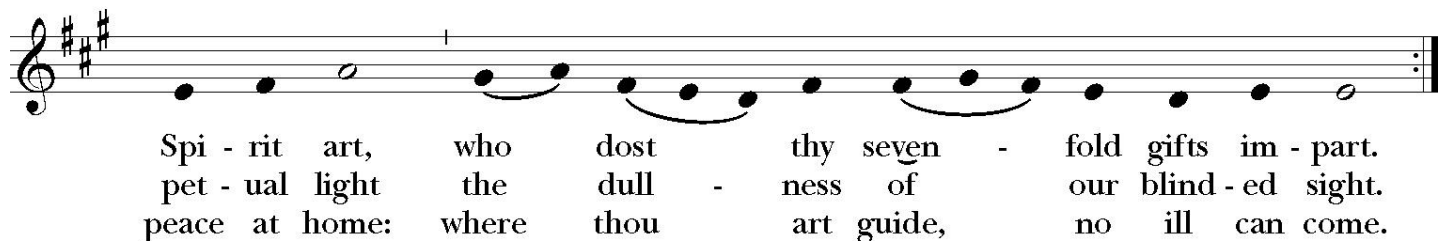
Hymn 504 Come, Holy Ghost, our souls inspire

*Veni Creator Spiritus*

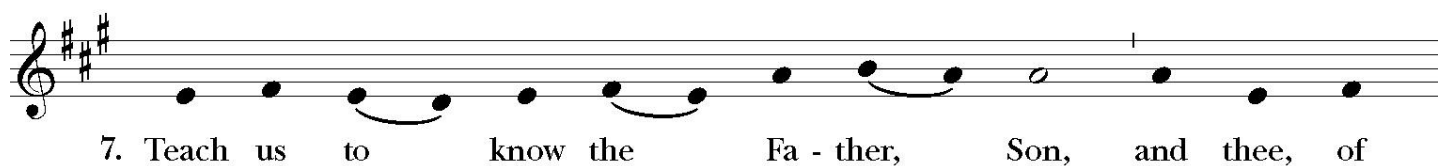
1. Come, Ho - ly Ghost, our souls in - spire, and light - en  
3. Thy bless - ed unc - tion from a - bove is com - fort,  
5. A - noint and cheer our soil - ed face with the a -



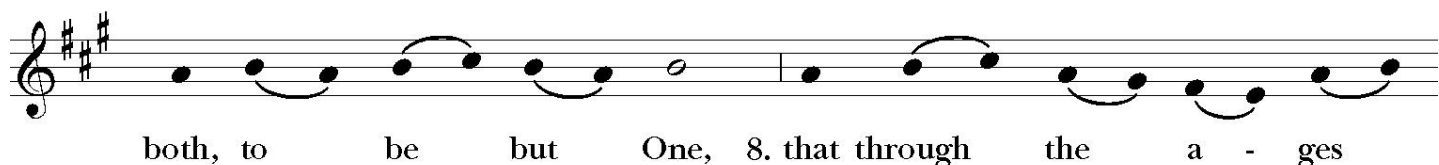
with ce - les - tial fire. 2. Thou the a - noint - ing  
life, and fire of love. 4. En - a - ble with per -  
bun-dance of thy grace. 6. Keep far our foes, give



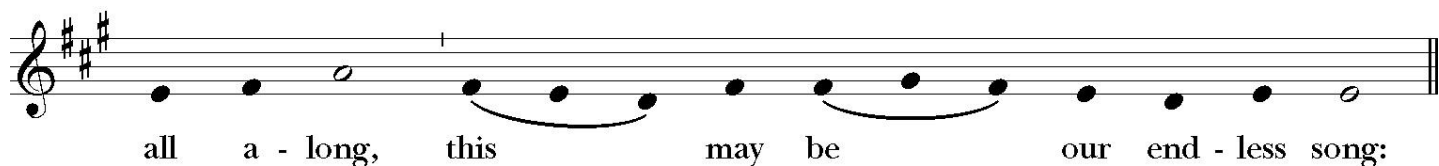
Spi - rit art, who dost thy seven - fold gifts im - part.  
pet - ual light the dull - ness of our blind - ed sight.  
peace at home: where thou art guide, no ill can come.



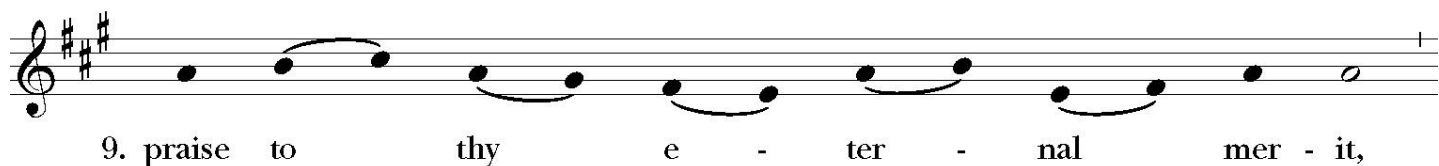
7. Teach us to know the Fa - ther, Son, and thee, of



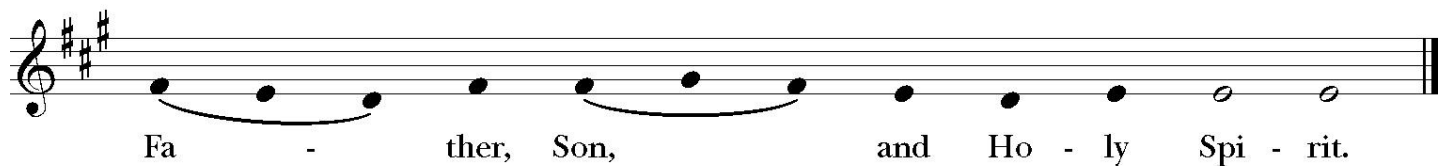
both, to be but One, 8. that through the a - ges



all a - long, this may be our end - less song:



9. praise to thy e - ter - nal mer - it,



Fa - ther, Son, and Ho - ly Spi - rit.

Spir - it of the Liv - ing God, Fall fresh on me,

The first system of music is in 4/4 time, key of B-flat major. The vocal line (treble clef) begins with a whole note chord (B-flat, D-flat), followed by a half note (F), a quarter note (B-flat), and a whole note chord (B-flat, D-flat). The piano accompaniment (bass clef) consists of a steady eighth-note bass line (B-flat, A-flat, G-flat, F) and a chordal accompaniment of eighth notes (B-flat, D-flat, F, B-flat).

Spir - it of the Liv - ing God, Fall fresh on me.

The second system continues the melody from the first. The vocal line has a whole note chord (B-flat, D-flat), a half note (F), a quarter note (B-flat), and a whole note (B-flat). The piano accompaniment remains consistent with the first system.

Melt me, mold me, Fill me, use me.

The third system features a new melody. The vocal line starts with a whole note chord (B-flat, D-flat), followed by a half note (F), a quarter note (B-flat), and a whole note (B-flat). The piano accompaniment changes to a steady eighth-note bass line (B-flat, A-flat, G-flat, F) and a chordal accompaniment of eighth notes (B-flat, D-flat, F, B-flat).

Spir - it of the Liv - ing God, Fall fresh on me.

The fourth system returns to the first melody. The vocal line has a whole note chord (B-flat, D-flat), a half note (F), a quarter note (B-flat), and a whole note (B-flat). The piano accompaniment remains consistent with the first system.

## POST-COMMUNION PRAYER

God of Life:

**We thank you, for all the blessings of this table: for the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to share the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.**

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

## THE BLESSING

Now go in Peace, do what God wills, follow where Christ calls, pray for the gifts of the Spirit; and may the blessing of God: the Creator, Redeemer and Sustainer rest on and remain with you now and always.

**Amen.**

## DISMISSAL

Alleluia, alleluia! Let us go forth in the power of the Spirit!

**Thanks be to God; alleluia, alleluia!**

**POSTLUDE** Festival Toccata

Percy Fletcher  
(1879-1932)

✠ ✠ ✠

## **Sermon Seminar at 10:00 am**

**Announcements**

*Please limit announcements to one minute or less.*

**The Sermon**

The Reverend Michele Morgan

## **Sermon Seminar Guidelines:**

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?



## Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!  
For more information, contact our Associate Rector Christopher Phillips, [Christopher@stmarks.net](mailto:Christopher@stmarks.net)*

<b>Presiders</b>	The Reverend Michele Morgan & The Reverend Christopher Phillips
<b>Preacher</b>	The Reverend Michele Morgan
<b>Director of Music</b>	Jeff Kempskie
<b>Verger</b>	Josie Jordan, 9:00; Michael Knipe, 11:15
<b>Readers</b>	Travis Beaty with Steve, Eva, & Jennifer Dalzell, & Katherine Buchanan; Jim Kreger, POP 9:00; Doris Burton with Karen Wiedemann, Maria Carey, & Katherine Buchanan; Liz Layton, POP 11:15
<b>Altar Guild</b>	Karen Falk, 9:00; Liz Layton, Logan Clark, 11:15
<b>Acolytes</b>	Finn Nostrand, 9:00; Mitch Wood, 11:15
<b>Bread</b>	Maureen Shea and Kenn Allen, 9:00; Stephanie Deutsch, in honor of Margaret Wood, 11:15
<b>Video Director</b>	Matt Dodge
<b>Technical Director</b>	Chris Berendes



## Acknowledgements & Permissions

Opening Sentences, The Collect of the Day: *Prayers for an Inclusive Church*, by Steven Shakespeare, adapted. The Eucharistic prayer: Iona Abbey Worship Book, adapted by St. Mark's. Post-Communion prayer, *The Book of Common Prayer*, adapted by Andrew Schmidt, Scott Lipscomb Dismissal: *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Affirmation: *New Patterns for Worship*, The Church of England. The Prayers of the People: Randy Marks. The Blessing: *Iona Abbey Worship Book*. | *Praise the Spirit in creation*. Words: Michael Hewlett (b. 1916), alt. Music: *Finnian*, Christopher Dearnley (b. 1930). Copyright: Words: By permission of Oxford University Press. Music: By permission of Oxford University Press. *Gospel Responses*. Music: Jeff Kempskie. Used with permission. *Ev'ry Time I Feel the Spirit*. Words & Music: African American Spiritual, arr. William L. Dawson, © 1946, renewed 1973 by William L. Dawson. Tuskegee Institute, Alabama. *Holy Spirit, ever living*. Words: Timothy Rees (1874-1939), alt. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright: Words: Held by A.R. Mowbray & Co. Ltd. Music: © 1942, Renewal 1970 by Hope Publishing Company. Used by permission. *Holy, holy, holy Lord* [Sanctus]. Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983). © Church Pension Fund. Fraction Anthem: The bread which we break. Music: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants*. Copyright: © 1997 Carl Haywood. *Come, Holy Ghost, our souls inspire*. Words: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of Veni Creator Spiritus. Music: Veni Creator Spiritus, plainsong, Mode 8; acc. Charles Winfred Douglas (1867-1944). *Spirit of the Living God*. Words: Daniel Iverson (1890-1977). Music: Daniel Iverson. Copyright: © 1935, 1963 Birdwing Music (a Division of the Sparrow Corp.) and BMG Songs, Inc. *Come down, O Love divine*. Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958), by permission of Oxford University Press. All selections: All rights reserved. Reprinted and Livestreamed under OneLicense.net A-718991.

# St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE  
Washington, DC 20003

202-543-0053 (phone)

202-546-3695 (fax)

[www.stmarks.net](http://www.stmarks.net)

## Office Directory

The Reverend Michele H. Morgan, Rector	<a href="mailto:michele@stmarks.net">michele@stmarks.net</a>
The Reverend Christopher Phillips, Associate Rector	<a href="mailto:christopher@stmarks.net">christopher@stmarks.net</a>
The Reverend Patricia Catalano, Liturgy & Pastoral Associate	<a href="mailto:adjunct@stmarks.net">adjunct@stmarks.net</a>
The Reverend Thom Sinclair	<a href="mailto:deacon@stmarks.net">deacon@stmarks.net</a>
Jeff Kempskie, Director of Music	<a href="mailto:jeff@stmarks.net">jeff@stmarks.net</a>
Caleb Nelson Amaker, Director of Youth & Family Ministries	<a href="mailto:youthdirector@stmarks.net">youthdirector@stmarks.net</a>
Michael Gravlee, Parish Administrator for Building and Facilities	<a href="mailto:parishadmin@stmarks.net">parishadmin@stmarks.net</a>
Annick Milde, Parish Administrator for Finance	<a href="mailto:pfa@stmarks.net">pfa@stmarks.net</a>
Judith Rautenberg, Children's Choir Director	<a href="mailto:judith@stmarks.net">judith@stmarks.net</a>
Katherine Philipson, Bulletin Coordinator	<a href="mailto:bulletin@stmarks.net">bulletin@stmarks.net</a>

## The Vestry

Senior Warden	Jim Brooks	<a href="mailto:seniorwarden@stmarks.net">seniorwarden@stmarks.net</a>
Junior Warden	David Wellman	<a href="mailto:juniorwarden@stmarks.net">juniorwarden@stmarks.net</a>
Class of '24	Christoph Berendes, Katherine Buchanan and Jeb Ory	
Class of '25	Harrison Donnelly, Jan Lipscomb, and Nick Rogers	
Class of '26	Travis Beaty, Meg Platt, and Todd Thorpe	
Officers	Randy Marks, <i>Treasurer</i>	
	Bill Jordan, <i>Asst. Treasurer</i>	
	Shay Waye, <i>Clerk</i>	
	Martha Huizenga, <i>Manciple</i>	

## Diocesan Delegates

Maureen Shea (2026), Tom Getman (2025), and Mary Neznok (2024)

The upcoming Vestry Meetings are held on Zoom on these dates. Contact Michele for the link if you want to join us: Tuesday 7pm on 5/30, 6/27, 7/25

# Cycle of Prayer

## *In the Diocese of Washington*

All Faith Church, Charlotte Hall  
Christ Church, Nanjemoy

## *Anglican Communion*

Pray for The Extra-Provincial Churches

## *Parish Prayer List*

Louise Abbot • Ben Alquiros • Nora Alquiros • Don Bennett  
Pamela Blumgart • Joseph Boone • Fairfield Butt • Alexander Casadonte  
Aldena Clifford • Shadi Khoury • Martin De Nys • Mary De Nys Charley Donnelly  
Pete Eveleth • Gale and Wayne Johnson • Nat Marks  
Taylor Emerson Marks • Steve Marshall • Pam Burton Moore • David Peterson  
Sylvia Peterson • Joan Pierotti • James and Wanda Pittman • Betty Wellman  
Eleanor Whitman • Joel Wilson • Rita Wolfinger • May Yazawa • Tom Zarek

## *Parishioners and Family Members serving in the military*

Chase Allen Ammon • Clint Billings • Jason Earnest

*In order to keep the prayer list updated, we begin anew semi-annually.  
If you would like to request to add a name, please email the  
Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: \_\_\_\_\_ 9 a.m. Holy Eucharist  
\_\_\_\_\_ Sermon Seminar  
\_\_\_\_\_ 11:15 a.m. Holy Eucharist  
\_\_\_\_\_ 5 p.m. Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

On May 28, 2023

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ BECOMING A MEMBER
- \_\_\_\_\_ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

*You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney ([rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com)).*