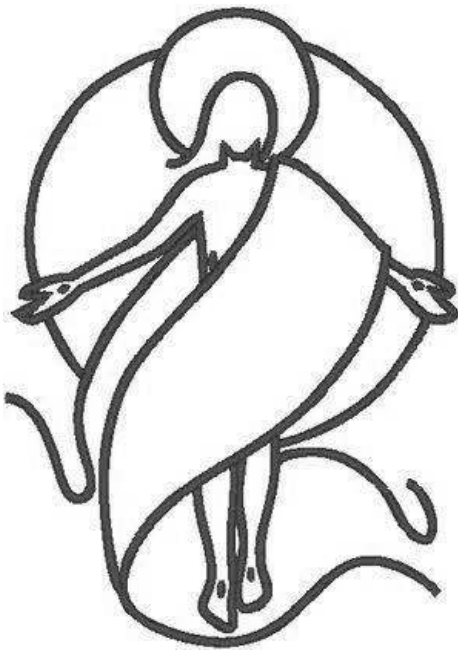


**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE THIRD SUNDAY OF EASTER**

**April 23, 2023**

**11:15 AM HOLY EUCHARIST**

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Christopher Phillips

Deacon

The Reverend Thom Sinclair

Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

# Welcome to St. Mark's Episcopal Church ☒ Capitol Hill

To view the **parish calendar online**, please visit our homepage [www.stmarks.net](http://www.stmarks.net) and click "Calendar" at the top of the page.

**Masks** are optional at St. Mark's and you may continue to wear them during the service.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.



**The Butterfly Cross** was created by the children of the Parish for Easter Season 2017. It represents our donation of living plants to help pollinators have a more livable habitat.



## THE LITURGY OF THE WORD

**PRELUDE** Musings on *Engelberg*

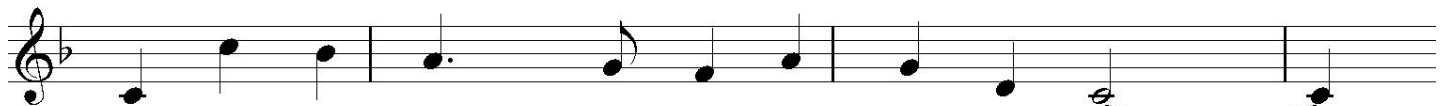
arr. Paul Leddington Wright (b. 1957)

**OPENING HYMN** 296 We know that Christ is raised and dies no more

*Engelberg*



We know that Christ is raised and dies no more.  
We share by wa - ter in his sav - ing death.  
The Fa - ther's splen - dor clothes the Son with life.  
A new cre - a - tion comes to life and grows



Em - braced by death he broke its fear - ful hold;  
Re - born we share with him an Eas - ter life  
The Spi - rit's pow - er shakes the Church of God.  
as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy. —  
as liv - ing mem - bers of a liv - ing Christ. — Al - le -  
Bap - tized we live with God the Three in One. —  
The u - ni - verse re - stored and whole will sing: —

*Final Ending*

lu - ia! — Al - le - lu - ia! A - men.

## OPENING SENTENCES

Alleluia. Christ is risen!

**Christ is risen indeed. Alleluia!**

## THE COLLECT

The risen One be with you.

**And also with you.**

Let us pray.

**Almighty God, who enlightened your holy Church through the inspired witness of your evangelist Saint Mark: Let the words of scripture burn within our hearts and open our minds to proclaim your risen life and fill us with your peace; through Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

## THE READING Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all

who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Hear what the Spirit is saying to us.

**Thanks be to God.**

*The people stand as able.*

**ALLELUIA**

**Tone VI**

*All Sing.*

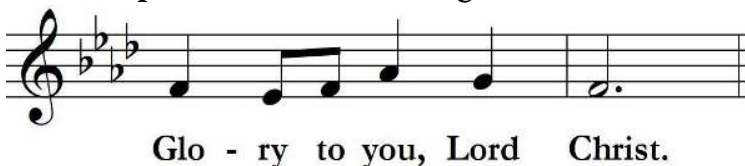


Soloist: *Lord Jesus, open the scriptures to us;  
make our hearts burn while you speak to us.*

[All repeat Alleluia]

**THE GOSPEL** Luke 24:13-35

The Gospel of Jesus according to Luke.



Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and

leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of Jesus.



Praise to — you, Lord Christ.

**SERMON**

The Reverend Michele Morgan

## **AFFIRMATION**

**We believe in God the Father:**

**from whom everyone in heaven and on earth has life and being.**

**We believe in God the Son:**

**Who has been raised through transforming love and lives now in our hearts through faith, and calls us to this same loving transformation in our own lives.**

**We believe in God the Holy Spirit:**

**who strengthens us with power from on high.**

**We believe in one God: Father, Son and Holy Spirit.**

**Amen.**

## **PRAYERS OF THE PEOPLE**

**Loving God, we gather in prayer to glorify you and serve each other.**

*A brief silence is observed as we center our attention on God's presence.*

**You framed the brightness of the first light in creation;**

**Dispel the arrogance, animosity and anger that shatters the unity of your holy Church, and fill our hearts with truth, so that we may be made one in faith, hope and love.**

**You delivered your people from the misery of bondage to the land of promise;**

**Free us from division, disunity, and distrust in our public life, and grant those in authority vision, that they may lead all peoples to greater unity and concord.**

**You created the cosmos and all that lives within it;**

**Give us all a reverence for all of creation and foster in us hearts open to the beauty and splendor of the universe, that we may care for and protect the world around us.**

**You lead us into relationship with you and one another;**

**Renew us to be people of community, and inspire us to hear one another so that we may respond faithfully to those in need.**

**You bring comfort and hope to the lowest and the lost;**

**Help us to sow compassion and hope, and lead us to show compassion to the sick, the sorrowful, and the suffering.**

You hear us as we remember those who have died;

**Allay the grief that clouds our hearts, and grant us all peace and a share in your heavenly kingdom.**

Let us pray for those in our lives and for others.

*All may now offer their own prayers, either silently or aloud, ending with  
“This is my prayer” to which all will respond “Amen.”*

Together let us pray.

**Gracious God, you walk with us in compassion. You call us to do justice, love kindness, and to walk humbly with you and with each other. Set us free from the division and distrust that infects our hearts and fractures our communities. Amen.**

## **THE PEACE**

The peace of God be with you!

**And also with you.**

*All, one with another, exchange a sign of peace.*

## **WELCOME**

## **ANNOUNCEMENTS**

## **ELECTRONIC OFFERING**

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark’s website, [stmarks.net](http://stmarks.net), and choosing “Donate or Pledge” at the top.*



*Gifts to St. Marks can also be made by texting “stmarks20003” to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.*

# THE LITURGY OF THE TABLE

## OFFERTORY ANTHEM

Most glorious Lord of life

Chancel Choir

Words by Edmund Spenser

Music by William Harris

*Most glorious Lord of life, that on this day didst make thy triumph over death and sin,  
And having harrowed hell, didst bring away captivity thence captive, us to win.  
This joyous day, dear Lord, with joy begin, and grant that we for whom thou diddest die,  
Being with thy dear blood clean washed from sin, May live for ever in felicity:  
And that thy love we weighing worthily, May likewise love thee for the same again;  
And for thy sake, that all like dear didst buy, With love may one another entertain.  
So let us love, dear Love, like as we ought; Love is the lesson which the Lord us taught.*

## PRESENTATION HYMN

208 Alleluia! The strife is o'er, the battle done, vv. 1-2, 4

*Victory*

*Antiphon*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
2 The powers of death have done their worst, but Christ their  
\*3 The three sad days are quick - ly sped, he ris - es  
4 He closed the yawn - ing gates of hell, the bars from  
5 Lord! by the stripes which wound - ed thee, from death's dread



1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

## EUCCHARISTIC PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise. Glory to you for ever and ever. At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his love, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS S 129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Blessed is the one who

comes in the name of the Lord. Ho - san - na in the high - est.

And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Ancestors: Sarah, Rachel, Rebecca, Abraham, Isaac, and Jacob; God present as our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**Amen!**

## **THE LORD'S PRAYER**

*Throughout the season of Easter we are using the traditional translation of the Lord's Prayer.*

And now, as Jesus taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name.**

**Thy kingdom come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses  
as we forgive those who trespass against us.**

**Lead us not into temptation, but deliver us from evil.**

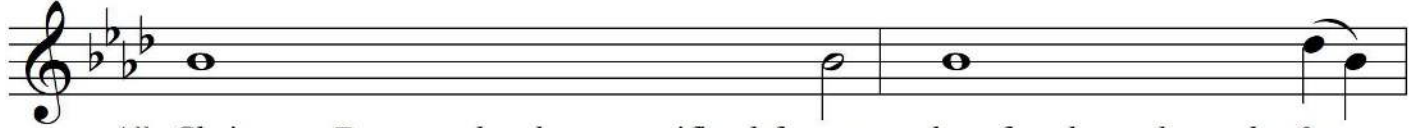
**For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

## THE FRACTION ANTHEM

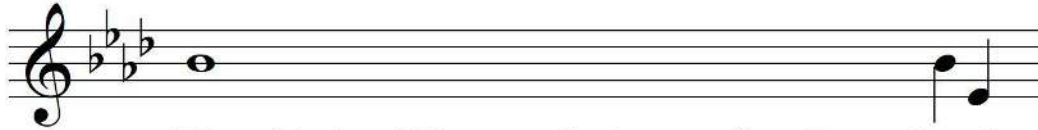
Christ our Passover

*Pascha nostrum*, Dorothy Papadakos

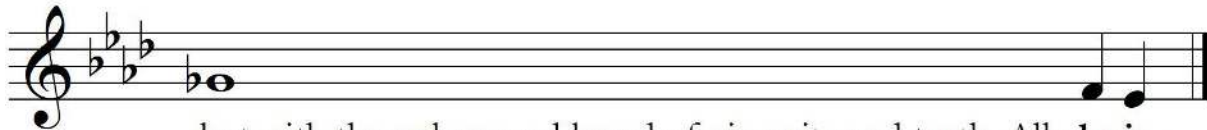
*Soloist: Alleluia.*



*All:* Christ our Passover has been sacrificed for **us**; therefore let us keep the **feast**,



Not with the old leaven, the leaven of malice and **e-vil**,



but with the unleavened bread of sincerity and truth. Alle-**lu-ia**.

## THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

**All are welcome and invited to receive. Amen!**

## THE COMMUNION

*St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.*

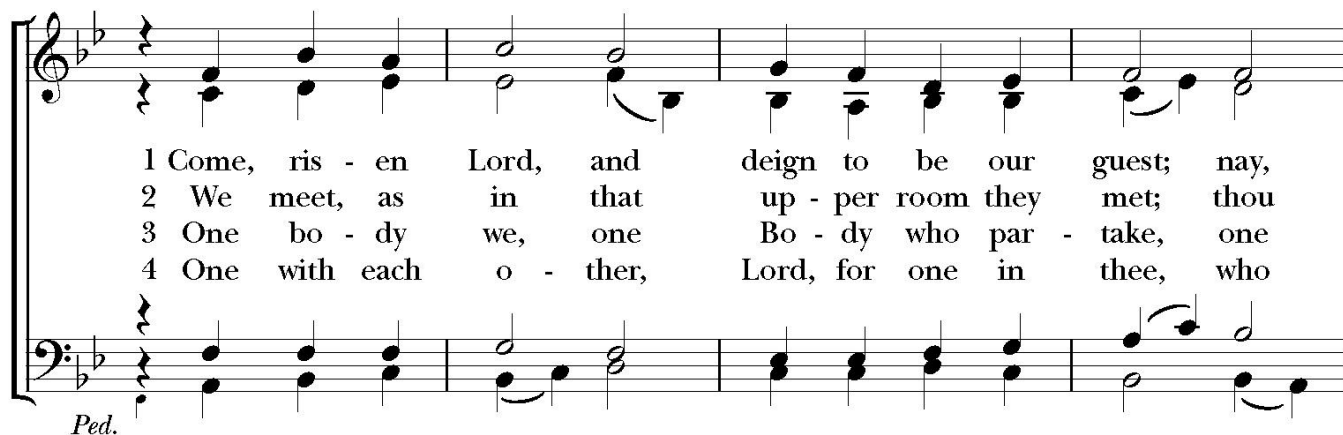
*You will be offered bread by a celebrant, and invited to drink from the common cup.*

*Please refrain from intincting (dipping) the host (the bread) into the wine.*

# MUSIC DURING COMMUNION

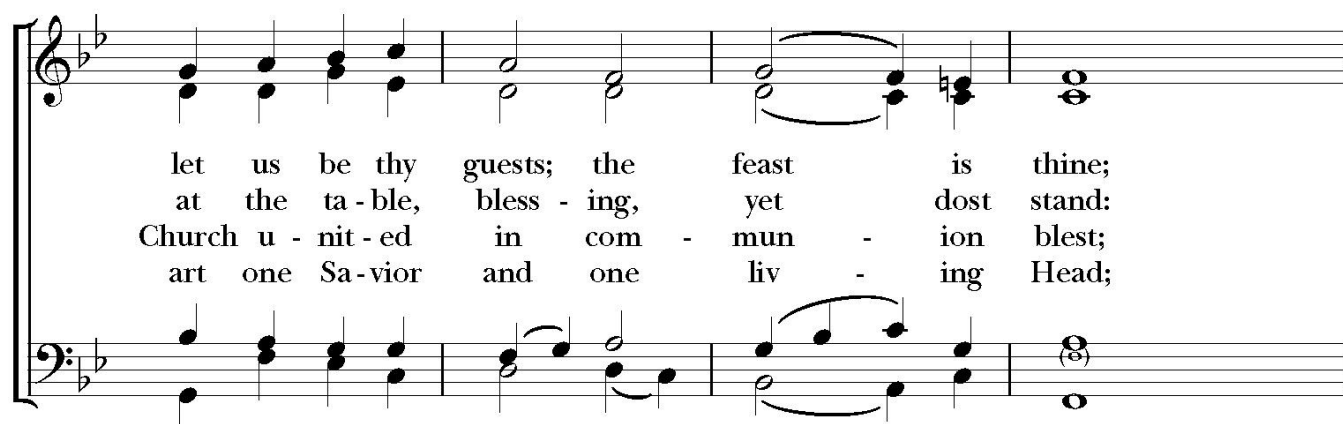
305 Come, risen Lord, and deign to be our guest

*Rosedale*

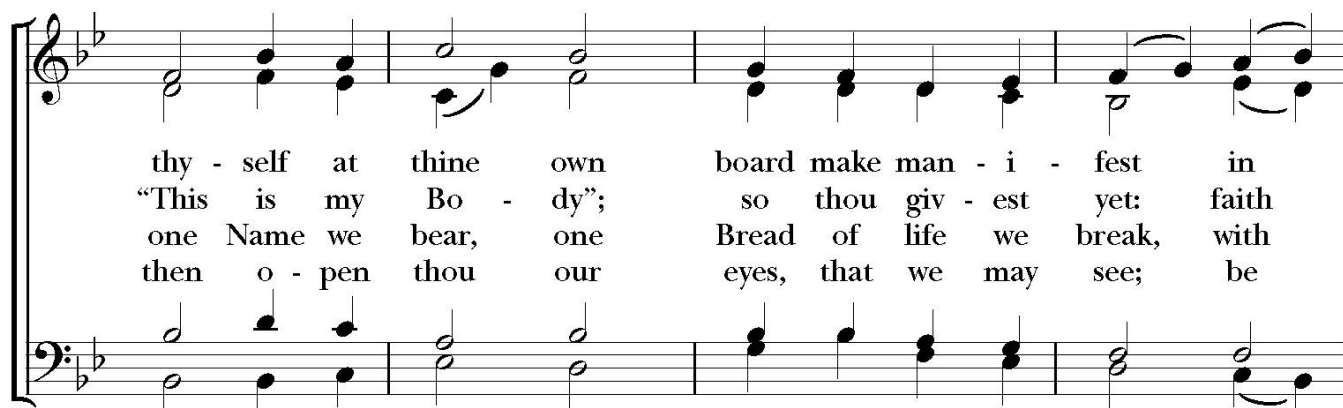


1 Come, ris - en Lord, and deign to be our guest; nay,  
 2 We meet, as in that up - per room they met; thou  
 3 One bo - dy we, one Bo - dy who par - take, one  
 4 One with each o - ther, Lord, for one in thee, who

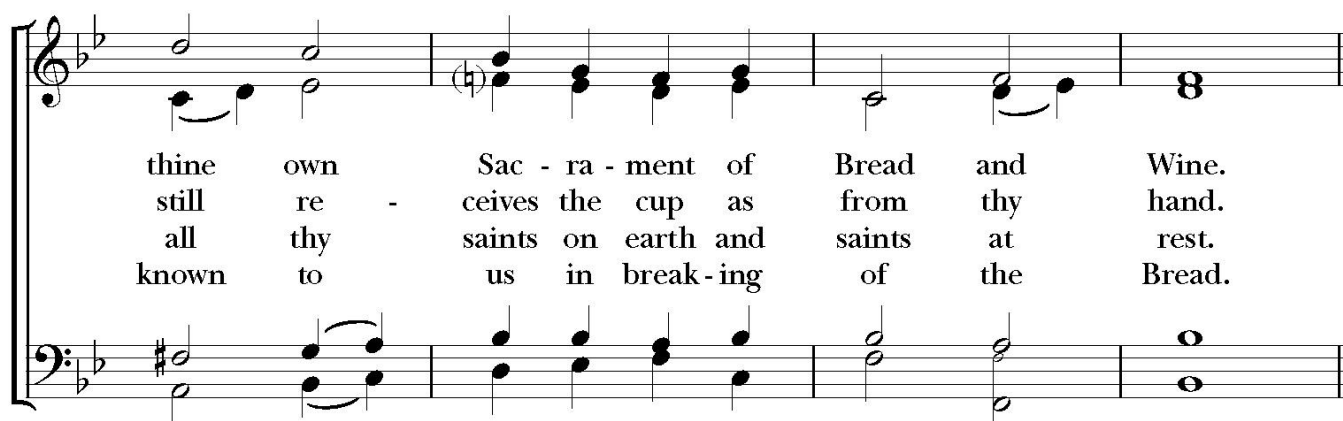
*Ped.*



let us be thy guests; the feast is thine;  
 at the ta - ble, bless - ing, yet dost stand:  
 Church u - nit - ed in com - mun - ion blest;  
 art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest in  
 "This is my Bo - dy"; so thou giv - est yet: faith  
 one Name we bear, one Bread of life we break, with  
 then o - pen thou our eyes, that we may see; be



thine own Sac - ra - ment of Bread and Wine.  
 still re - ceives the cup as from thy hand.  
 all thy saints on earth and saints at rest.  
 known to us in break - ing of the Bread.



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:



*Refrain*  
 Love is come a - gain like wheat that spring - eth green.

## POST-COMMUNION PRAYER

God of Life:

We thank you, for all the blessings of this table: for the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to tell the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.

1. For the beau - ty of the earth, for the beau - ty of the skies,  
 2. For the beau - ty of each hour of the day and of the night,  
 3. For the joy of ear and eye, for the heart and minds de - light,  
 4. For the joy of hu - man love, bro - ther, sis - ter, par - ent, child,  
 5. For each per - fect gift of thine to the world so free - ly given,

for the love which from our birth o - ver and a - round us lies,  
 hill and vale, and tree and flower, sun and moon, and stars of light,  
 for the mys - tic har - mo - ny link - ing sense to sound and sight,  
 friends on earth, and friends a - bove, for all gen - tle thoughts and m - inds,  
 faith and hope and love di - vine, peace on earth and joy in he - ven,

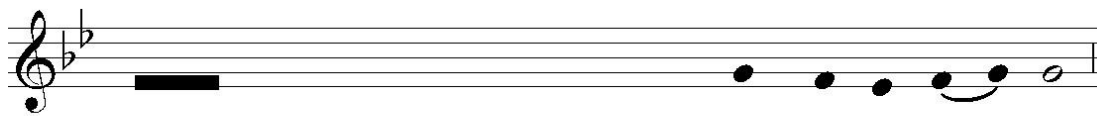
Christ our God, to thee we raise this our hymn of grate - ful praise.

## THE BLESSING

Faced with the joy, the confusion, the wonder, and the power of Jesus, crucified yet risen, let us renew ourselves in faith for the work of transforming love that God calls us to. And so that we might be strong for this work, the blessing of God: the Father, the Son, and the Holy Spirit, be upon you this day and remain with you always.

**Amen.**

## DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## POSTLUDE Voluntary, Op. 7, No. 10

John Stanley (1713-1786)

I. Largo

II. Vivace



## Liturgical Leaders and Worship Participants

<b>Presider</b>	The Reverend Christopher Phillips
<b>Preacher</b>	The Reverend Michele H. Morgan
<b>Deacon</b>	The Reverend Thom Sinclair
<b>Director of Music</b>	Jeff Kempskie
<b>Readers</b>	Stephanie Deutsch & Karen Weidemann
<b>Altar Guild</b>	Jane Miller
<b>Acolytes</b>	Maddie Thorpe
<b>Video Director</b>	Matt Dodge
<b>Technical Director</b>	Chris Berendes
<b>Verger</b>	Josie Jordan



## Acknowledgements & Permissions

The Collect, Post-Communion prayer, Dismissal, and the Eucharistic prayer: *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Creed: *New Patterns for Worship*, The Church of England. The Prayers of the People: Be Just. Be Kind. Be Humble, adapted. Written by The Rt. Rev. Deon K. Johnson, adapted by the Rev. Michele Morgan, the Rev. Christopher Phillips, and Josie Jordan. The blessing: Scott Lipscomb. | *We know that Christ is raised and dies no more*. Words: John Brownlow Geyer (b. 1932), alt. Music: *Engelberg*, Charles Villiers Stanford (1852-1924). Words: Used by permission of the author. *Gospel Responses*. Music: Jeff Kempkie. Used with permission. *Most glorious Lord of life*. Words: Edmund Spenser. Music: William H. Harris (1883-1973), © 1932 Oxford University Press, renewed 1960. *The strife is o'er, the battle done*. Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889). The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*. Music: Robert Powell (b. 1932), © Church Publishing, Inc. Christ our Passover (*Pascha nostrum*) Music: Dorothy J. Papadakos (b. 1960), © 1996 Dorothy J. Papadakos. *Come, risen Lord, and deign to be our guest*. Words: George Wallace Briggs (1875-1959), alt. Music: Rosedale, Leo Sowerby (1895-1968). Copyright: Words: By permission of Oxford University Press. Music: Copyright © 1969, H.W. Gray, a division of Belwin Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved. *Now the green blade riseth from the buried grain*. Words: John Macleod Campbell Crum (1872-1958), alt. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938) Copyright: Words: From *The Oxford Book of Carols*, © 1964, Oxford University Press. Music: © Alphonse Leduc. Adapt. © Roy F. Kehl. Acc. © George Mims. *For the beauty of the earth*. Words: Folliot Sandford Pierpont, alt. Music: *Dix*, melody by Conrad Kocher, arr. William Henry Monk (1823-1889), harm. *The English Hymnal*, 1906. All selections: All rights reserved. Reprinted and Livestreamed under OneLicense.net A-718991.

# St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE  
Washington, DC 20003

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202-546-3695 (fax)

[www.stmarks.net](http://www.stmarks.net)

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The Reverend Patricia Catalano, Liturgy & Pastoral Associate	<a href="mailto:adjunct@stmarks.net">adjunct@stmarks.net</a>
The Reverend Thom Sinclair	<a href="mailto:deacon@stmarks.net">deacon@stmarks.net</a>
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Katherine Philipson, Bulletin Coordinator	<a href="mailto:bulletin@stmarks.net">bulletin@stmarks.net</a>
Joel Martinez, Seminarian	<a href="mailto:seminarian@stmarks.net">seminarian@stmarks.net</a>

## The Vestry

Senior Warden	Jim Brooks	<a href="mailto:seniorwarden@stmarks.net">seniorwarden@stmarks.net</a>
Junior Warden	David Wellman	<a href="mailto:juniorwarden@stmarks.net">juniorwarden@stmarks.net</a>
Class of '24	Christoph Berendes, Katherine Buchanan and Jeb Ory	
Class of '25	Harrison Donnelly, Jan Lipscomb, and Nick Rogers	
Class of '26	Travis Beaty, Meg Platt, and Todd Thorpe	
Officers	Randy Marks, <i>Treasurer</i>	
	Bill Jordan, <i>Asst. Treasurer</i>	
	Shay Waye, <i>Clerk</i>	
	Martha Huizenga, <i>Manciple</i>	

## Diocesan Delegates

Maureen Shea (2026), Tom Getman (2025), and Mary Neznok (2024)

The upcoming Vestry Meetings are held on Zoom on these dates. Contact Michele for the link if you want to join us: Tuesday 7pm on 4/25, 5/23, 6/27, 7/25

## Cycle of Prayer

### *In the Diocese of Washington*

St. George's Church, Glenn Dale  
St. George's Church, Valley Lee  
St. George's, DC  
St. Mark's Church, DC  
St. Mark's Church, Fairland

### *Anglican Communion*

The Church of the Province of Uganda

### *Parish Prayer List*

Louise Abbot • Ben Alquiros • Nora Alquiros • Don Bennett  
Pamela Blumgart • Joseph Boone • Fairfield Butt • Alexander Casadonte  
Aldena Clifford • Shadi Khoury • Martin De Nys • Mary De Nys Charley Donnelly  
Pete Eveleth • Gale and Wayne Johnson • Nat Marks  
Taylor Emerson Marks • Steve Marshall • Pam Burton Moore • David Peterson  
Sylvia Peterson • Joan Pierotti • James and Wanda Pittman • Betty Wellman  
Eleanor Whitman • Joel Wilson • Rita Wolfinger • May Yazawa • Tom Zarek

### *Parishioners and Family Members serving in the military*

Chase Allen Ammon • Clint Billings • Jason Earnest

*In order to keep the prayer list updated, we begin anew semi-annually.  
If you would like to request to add a name, please email the  
Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: \_\_\_\_\_ 9 a.m. Holy Eucharist  
\_\_\_\_\_ Sermon Seminar  
\_\_\_\_\_ 11:15 a.m. Holy Eucharist  
\_\_\_\_\_ 5 p.m. Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

On April 23, 2023

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ BECOMING A MEMBER
- \_\_\_\_\_ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

*You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney ([rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com)).*