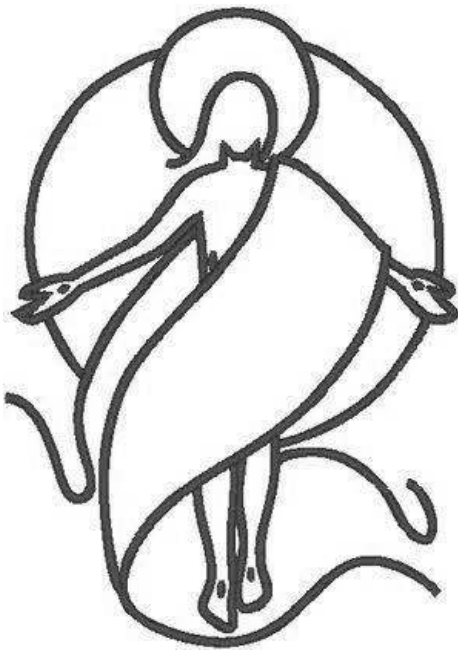


**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



THE THIRD SUNDAY OF EASTER

April 23, 2023

**9:00 AM HOLY EUCHARIST
& FAMILY SERVICE**

10:00 AM SERMON SEMINAR

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Christopher Phillips

Deacon

The Reverend Thom Sinclair

Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Welcome to St. Mark's Episcopal Church ☒ Capitol Hill

To view the **parish calendar online**, please visit our homepage www.stmarks.net and click "Calendar" at the top of the page.

Masks are optional at St. Mark's and you may continue to wear them during the service.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.



The Butterfly Cross was created by the children of the Parish for Easter Season 2017. It represents our donation of living plants to help pollinators have a more livable habitat.



THE LITURGY OF THE WORD

PRELUDE Musings on *Engelberg*

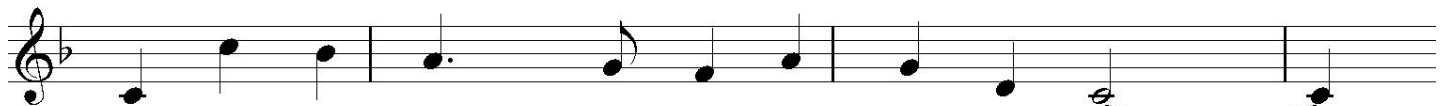
arr. Paul Leddington Wright (b. 1957)

OPENING HYMN 296 We know that Christ is raised and dies no more

Engelberg



We know that Christ is raised and dies no more.
We share by wa - ter in his sav - ing death.
The Fa - ther's splen - dor clothes the Son with life.
A new cre - a - tion comes to life and grows



Em - braced by death he broke its fear - ful hold;
Re - born we share with him an Eas - ter life
The Spi - rit's pow - er shakes the Church of God.
as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy. —
 as liv - ing mem - bers of a liv - ing Christ. — Al - le -
 Bap - tized we live with God the Three in One. —
 The u - ni - verse re - stored and whole will sing: —

Final Ending

lu - ia! — Al - le - lu - ia! A - men.

OPENING SENTENCES

Remember that God loves you,
All the time, in all the places that we go.

THE COLLECT

Let us pray.

God of all words, help us to love one another, and be helpers, be kind to one another and always walk with you. Amen.

THE READING Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Hear what the Spirit is saying to us.
Thanks be to God.

The people stand as able.

ALLELUIA

Tone VI

All Sing.



Soloist: *Lord Jesus, open the scriptures to us;
make our hearts burn while you speak to us.*

[All repeat Alleluia]

THE GOSPEL Luke 24:13-35

The Message

The Gospel of Jesus according to Luke.



That same day two of them were walking to the village Emmaus, about seven miles out of Jerusalem. They were deep in conversation, going over all these things that had happened. In the middle of their talk and questions, Jesus came up and walked along with them. But they were not able to recognize who he was.

He asked, “What’s this you’re discussing so intently as you walk along?”

They just stood there, long-faced, like they had lost their best friend. Then one of them, his name was Cleopas, said, “Are you the only one in Jerusalem who hasn’t heard what’s happened during the last few days?”

He said, “What has happened?”

They said, “The things that happened to Jesus the Nazarene. He was a man of God, a prophet, dynamic in work and word, blessed by both God and all the people. Then our high priests and leaders betrayed him, got him sentenced to death, and crucified him. And we had our hopes up that he was the One, the One about to deliver Israel. And it is now the third day since it happened. But now some of our women have completely confused us.

Early this morning they were at the tomb and couldn't find his body. They came back with the story that they had seen a vision of angels who said he was alive. Some of our friends went off to the tomb to check and found it empty just as the women said, but they didn't see Jesus."

Then he said to them, "So thick-headed! So slow-hearted! Why can't you simply believe all that the prophets said? Don't you see that these things had to happen, that the Messiah had to suffer and only then enter into his glory?" Then he started at the beginning, with the Books of Moses, and went on through all the Prophets, pointing out everything in the Scriptures that referred to him.

They came to the edge of the village where they were headed. He acted as if he were going on but they pressed him: "Stay and have supper with us. It's nearly evening; the day is done." So he went in with them. And here is what happened: He sat down at the table with them. Taking the bread, he blessed and broke and gave it to them. At that moment, open-eyed, wide-eyed, they recognized him. And then he disappeared.

Back and forth they talked. "Didn't we feel on fire as he conversed with us on the road, as he opened up the Scriptures for us?"

They didn't waste a minute. They were up and on their way back to Jerusalem. They found the Eleven and their friends gathered together, talking away: "It's really happened! The Master has been raised up—Simon saw him!"

Then the two went over everything that happened on the road and how they recognized him when he broke the bread.

The Gospel of Jesus.



The sermon will be delivered after the service during sermon seminar.

CHILDREN'S REFLECTION

Caleb Nelson Amaker, Director of Youth & Family Ministries

CHILDREN'S CREED

I believe in God above,

I believe in Jesus' love.

I believe His Spirit too, comes to tell me what to do.

I believe that I can be loving and kind, and true. Amen

CONFESSION

The leader passes out stones to each child.

Let us now hold our stones to our hearts. The stones help us remember the things we have done wrong and the things we have left undone. Please repeat after me:

God, when we hurt others, we hurt you.

God, when we hurt others, we hurt you

Sometimes we don't do what we're supposed to do.

Sometimes we don't do what we're supposed to do.

We are sorry, God, please forgive us.

We are sorry, God, please forgive us.

Help us to love one another.

Help us to love one another.

The children come forward and place their stones in the basin.

No matter what, God loves us and forgives us. As this holy water washes these stones, God washes away our wrongs. We are forgiven. Be at peace. **Amen.**

The people stand as able.

PRAYERS OF THE PEOPLE

Loving God, we gather in prayer to glorify you and serve each other.

A brief silence is observed as we center our attention on God's presence.

You framed the brightness of the first light in creation;

Dispel the arrogance, animosity and anger that shatters the unity of your holy Church, and fill our hearts with truth, so that we may be made one in faith, hope and love.

You delivered your people from the misery of bondage to the land of promise;

Free us from division, disunity, and distrust in our public life, and grant those in authority vision, that they may lead all peoples to greater unity and concord.

You created the cosmos and all that lives within it;

Give us all a reverence for all of creation and foster in us hearts open to the beauty and splendor of the universe, that we may care for and protect the world around us.

You lead us into relationship with you and one another;

Renew us to be people of community, and inspire us to hear one another so that we may respond faithfully to those in need.

You bring comfort and hope to the lowest and the lost;

Help us to sow compassion and hope, and lead us to show compassion to the sick, the sorrowful, and the suffering.

You hear us as we remember those who have died;

Allay the grief that clouds our hearts, and grant us all peace and a share in your heavenly kingdom.

Let us pray for those in our lives and for others.

*All may now offer their own prayers, either silently or aloud, ending with
"This is my prayer" to which all will respond "Amen."*

Together let us pray.

Gracious God, you walk with us in compassion. You call us to do justice, love kindness, and to walk humbly with you and with each other. Set us free from the division and distrust that infects our hearts and fractures our communities. Amen.

THE PEACE

The peace of God be with you!

And also with you.

All, one with another, exchange a sign of peace.

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.



Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM

Most glorious Lord of life

Chancel Choir

Words by Edmund Spenser

Music by William Harris

*Most glorious Lord of life, that on this day didst make thy triumph over death and sin,
And having harrowed hell, didst bring away captivity thence captive, us to win.
This joyous day, dear Lord, with joy begin, and grant that we for whom thou diddest die,
Being with thy dear blood clean washed from sin, May live for ever in felicity:
And that thy love we weighing worthily, May likewise love thee for the same again;
And for thy sake, that all like dear didst buy, With love may one another entertain.
So let us love, dear Love, like as we ought; Love is the lesson which the Lord us taught.*

PRESENTATION HYMN

208 Alleluia! The strife is o'er, the battle done, vv. 1-2, 4

Victory

Antiphon

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

The image shows a musical score for a two-part setting of the Alleluia. The top staff is in treble clef with a key signature of one sharp (F#) and the bottom staff is in bass clef with a key signature of one sharp (F#). The music consists of a series of chords and single notes, primarily using half and quarter notes. The lyrics "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!" are written below the staves. A "Ped." (pedal) marking is at the beginning of the bottom staff. The piece ends with a double bar line.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

EUCCHARISTIC PRAYER

God is here.

We praise God together.

Let us say thank you to God
who has done so much for us.

God, you made us and the world and everything in it. All the good we see comes from you. You have always loved us but we have not always loved you. You sent Jesus to show us how to live and to bring us back to you again.

Amen. We are alive in Jesus.

He died for us on the cross so that through your Spirit we can all be your people. And so with thanks we praise you.

Amen. We are alive in Jesus.

SANCTUS S 129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Blessed is the one who

comes in the name of the Lord. Ho - san - na in the high - est.

We are here because on the night before he died Jesus shared a meal with his friends. There he took some bread and gave thanks to you, God. He broke it into pieces and gave it to them. "This is my body," he said. "Do this, and know that I am with you."

Amen. We are alive in Jesus.

Later, he took a cup of wine and gave thanks to you. He shared it with them, and said "This is my blood, which brings new life. Do this, and know that I am with you."

Amen. We are alive in Jesus.

And so, remembering Jesus, who died, was raised to new life by you, and is alive forever, we are glad to share that life and live in him.

Amen. We are alive in Jesus.

Send your Holy Spirit so that this bread and wine can be for us the body and blood of Jesus, and through this food give us strength to live as your people.

Amen. We are alive in Jesus.

Help us care for your world and for each other in the way that Jesus showed us. Until he comes again, with all your people in every time and every land we worship you and say:

We praise you. We thank you. We bless you. Amen.

THE LORD'S PRAYER

Throughout the season of Easter we are using the traditional translation of the Lord's Prayer.

And now, as Jesus taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses

as we forgive those who trespass against us.

Lead us not into temptation, but deliver us from evil.

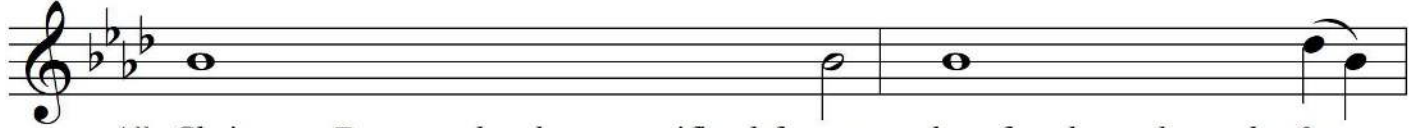
For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE FRACTION ANTHEM

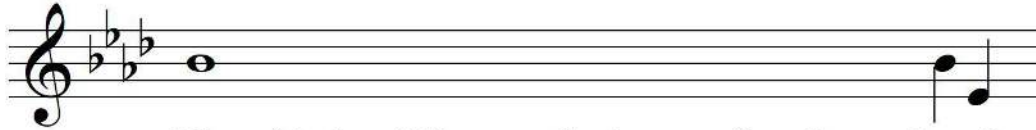
Christ our Passover

Pascha nostrum, Dorothy Papadakos

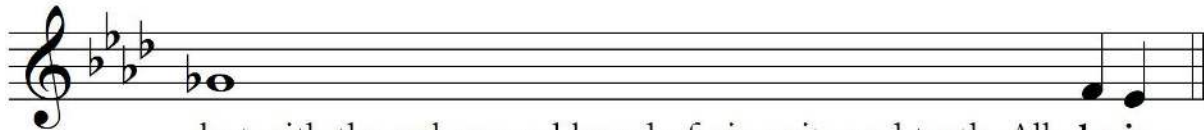
Soloist: Alleluia.



All: Christ our Passover has been sacrificed for **us**; therefore let us keep the **feast**,



Not with the old leaven, the leaven of malice and **e-vil**,



but with the unleavened bread of sincerity and truth. Alle-**lu-ia**.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

All are welcome and invited to receive. Amen!

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

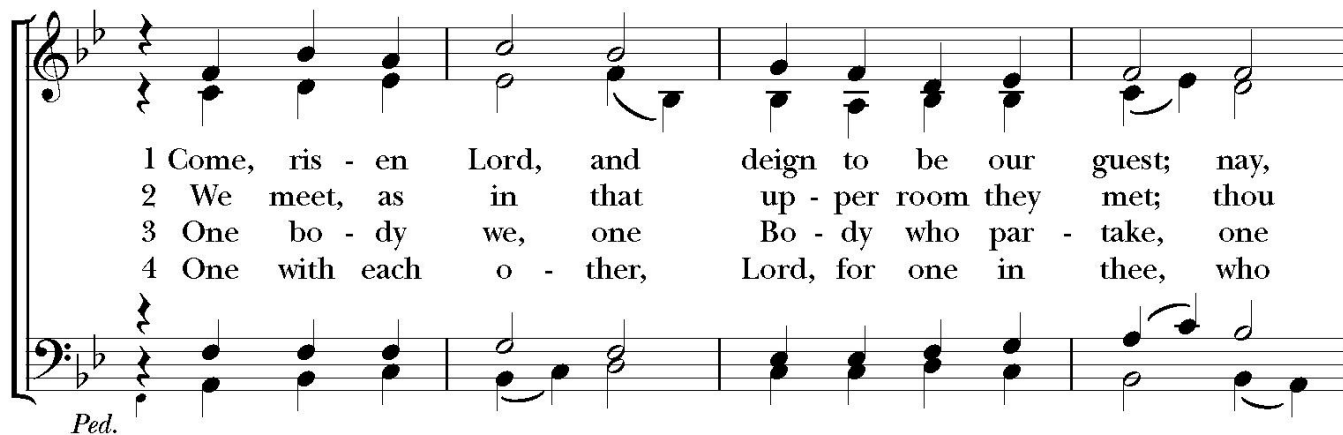
You will be offered bread by a celebrant, and invited to drink from the common cup.

Please refrain from intincting (dipping) the host (the bread) into the wine.

MUSIC DURING COMMUNION

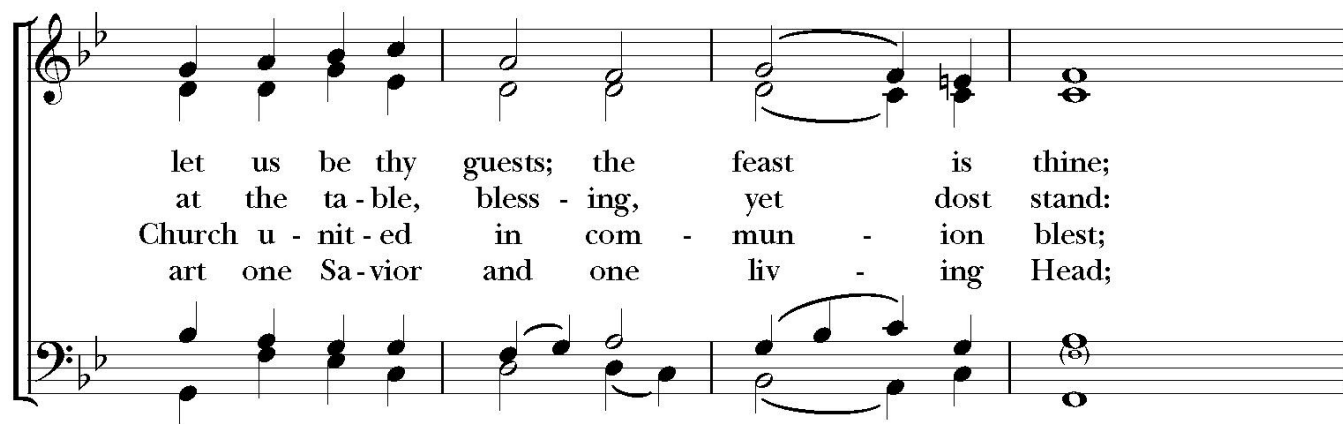
305 Come, risen Lord, and deign to be our guest

Rosedale

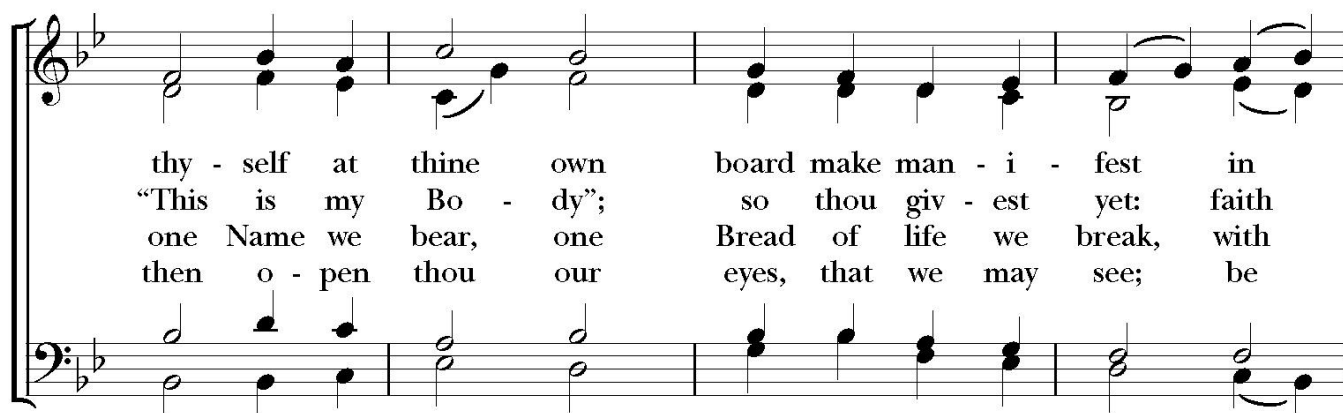


1 Come, ris - en Lord, and deign to be our guest; nay,
 2 We meet, as in that up - per room they met; thou
 3 One bo - dy we, one Bo - dy who par - take, one
 4 One with each o - ther, Lord, for one in thee, who

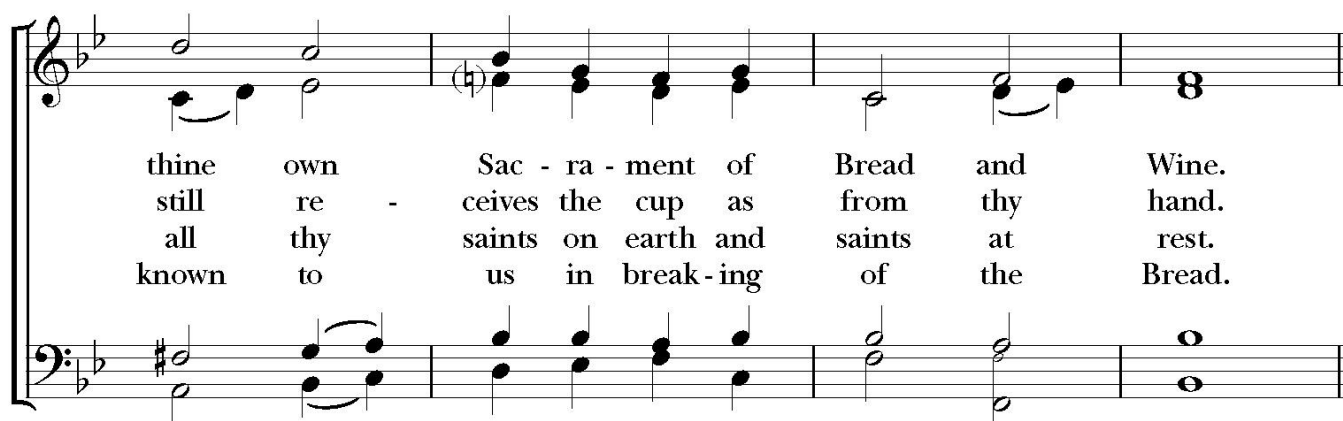
Ped.



let us be thy guests; the feast is thine;
 at the ta - ble, bless - ing, yet dost stand:
 Church u - nit - ed in com - mun - ion blest;
 art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest in
 "This is my Bo - dy"; so thou giv - est yet: faith
 one Name we bear, one Bread of life we break, with
 then o - pen thou our eyes, that we may see; be



thine own Sac - ra - ment of Bread and Wine.
 still re - ceives the cup as from thy hand.
 all thy saints on earth and saints at rest.
 known to us in break - ing of the Bread.



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:



Refrain
 Love is come a - gain like wheat that spring - eth green.

POST-COMMUNION PRAYER

God of Life:

We thank you, for all the blessings of this table: for the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to tell the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.

1. For the beau - ty of the earth, for the beau - ty of the skies,
 2. For the beau - ty of each hour of the day and of the night,
 3. For the joy of ear and eye, for the heart and minds de - light,
 4. For the joy of hu - man love, bro - ther, sis - ter, par - ent, child,
 5. For each per - fect gift of thine to the world so free - ly given,

for the love which from our birth o - ver and a - round us lies,
 hill and vale, and tree and flower, sun and moon, and stars of light,
 for the mys - tic har - mo - ny link - ing sense to sound and sight,
 friends on earth, and friends a - bove, for all gen - tle thoughts and
 faith and hope and love di - vine, peace on earth and joy in h - ven,

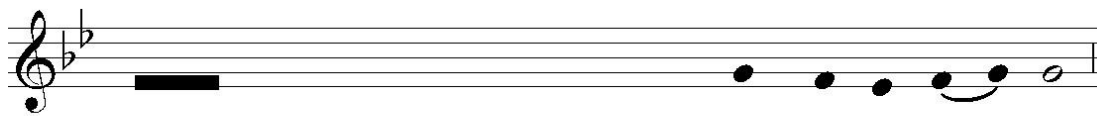
Christ our God, to thee we raise this our hymn of grate - ful praise.

THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

Amen.

DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

POSTLUDE Voluntary, Op. 7, No. 10

John Stanley (1713-1786)

I. Largo

II. Vivace

✂ ✂ ✂

Sermon Seminar at 10:00 am

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Michele Morgan

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?

Liturgical Leaders and Worship Participants

Presider	The Reverend Christopher Phillips
Preacher	The Reverend Michele H. Morgan
Deacon	The Reverend Thom Sinclair
Director of Music	Jeff Kempskie
Readers	The MacBeatty Family
Altar Guild	Josie Jordan
Acolytes	Nathaniel Ramish
Verger	David Deutsch



Acknowledgements & Permissions

The Collect, Post-Communion prayer, Dismissal, and the Eucharistic prayer: *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Creed: *New Patterns for Worship*, The Church of England. The Prayers of the People: Be Just. Be Kind. Be Humble, adapted. Written by The Rt. Rev. Deon K. Johnson, adapted by the Rev. Michele Morgan, the Rev. Christopher Phillips, and Josie Jordan. The blessing: Scott Lipscomb. | *We know that Christ is raised and dies no more*. Words: John Brownlow Geyer (b. 1932), alt. Music: *Engelberg*, Charles Villiers Stanford (1852-1924). Words: Used by permission of the author. *Gospel Responses*. Music: Jeff Kempskie. Used with permission. *Most glorious Lord of life*. Words: Edmund Spenser. Music: William H. Harris (1883-1973), © 1932 Oxford University Press, renewed 1960. *The strife is o'er, the battle done*. Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889). The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*. Music: Robert Powell (b. 1932), © Church Publishing, Inc. Christ our Passover (*Pascha nostrum*) Music: Dorothy J. Papadakos (b. 1960), © 1996 Dorothy J. Papadakos. *Come, risen Lord, and deign to be our guest*. Words: George Wallace Briggs (1875-1959), alt. Music: Rosedale, Leo Sowerby (1895-1968). Copyright: Words: By permission of Oxford University Press. Music: Copyright © 1969, H.W. Gray, a division of Belwin Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved. *Now the green blade riseth from the buried grain*. Words: John Macleod Campbell Crum (1872-1958), alt. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938) Copyright: Words: From The Oxford Book of Carols, © 1964, Oxford University Press. Music: © Alphonse Leduc. Adapt. © Roy F. Kehl. Acc. © George Mims. *For the beauty of the earth*. Words: Folliot Sandford Pierpont, alt. Music: *Dix*, melody by Conrad Kocher, arr. William Henry Monk (1823-1889), harm. *The English Hymnal*, 1906. All selections: All rights reserved. Reprinted and Livestreamed under OneLicense.net A-718991.

St. Mark's Episcopal Church, Capitol Hill

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www.stmarks.net

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The Reverend Patricia Catalano, Liturgy & Pastoral Associate	adjunct@stmarks.net
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Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
Joel Martinez, Seminarian	seminarian@stmarks.net

The Vestry

Senior Warden	Jim Brooks	seniorwarden@stmarks.net
Junior Warden	David Wellman	juniorwarden@stmarks.net
Class of '24	Christoph Berendes, Katherine Buchanan and Jeb Ory	
Class of '25	Harrison Donnelly, Jan Lipscomb, and Nick Rogers	
Class of '26	Travis Beaty, Meg Platt, and Todd Thorpe	
Officers	Randy Marks, <i>Treasurer</i>	
	Bill Jordan, <i>Asst. Treasurer</i>	
	Shay Waye, <i>Clerk</i>	
	Martha Huizenga, <i>Manciple</i>	

Diocesan Delegates

Maureen Shea (2026), Tom Getman (2025), and Mary Neznok (2024)

The upcoming Vestry Meetings are held on Zoom on these dates. Contact Michele for the link if you want to join us: Tuesday 7pm on 4/25, 5/23, 6/27, 7/25

Cycle of Prayer

In the Diocese of Washington

St. George's Church, Glenn Dale
St. George's Church, Valley Lee
St. George's, DC
St. Mark's Church, DC
St. Mark's Church, Fairland

Anglican Communion

The Church of the Province of Uganda

Parish Prayer List

Louise Abbot • Ben Alquiros • Nora Alquiros • Don Bennett
Pamela Blumgart • Joseph Boone • Fairfield Butt • Alexander Casadonte
Aldena Clifford • Shadi Khoury • Martin De Nys • Mary De Nys Charley Donnelly
Pete Eveleth • Gale and Wayne Johnson • Nat Marks
Taylor Emerson Marks • Steve Marshall • Pam Burton Moore • David Peterson
Sylvia Peterson • Joan Pierotti • James and Wanda Pittman • Betty Wellman
Eleanor Whitman • Joel Wilson • Rita Wolfinger • May Yazawa • Tom Zarek

Parishioners and Family Members serving in the military

Chase Allen Ammon • Clint Billings • Jason Earnest

*In order to keep the prayer list updated, we begin anew semi-annually.
If you would like to request to add a name, please email the
Bulletin Coordinator at bulletin@stmarks.net*



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 a.m. Holy Eucharist
_____ Sermon Seminar
_____ 11:15 a.m. Holy Eucharist
_____ 5 p.m. Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

On April 23, 2023

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ BECOMING A MEMBER
- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney (rgaffneydc@gmail.com).