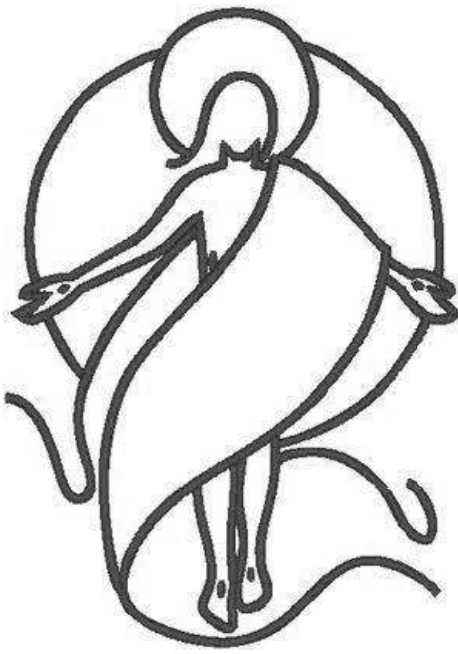


**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



THE SECOND SUNDAY OF EASTER

April 16, 2023

**9:00 AM HOLY EUCHARIST
& HOLY BAPTISM**

10:00 AM SERMON SEMINAR

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Christopher Phillips

Deacon

The Reverend Thom Sinclair

Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill

To view the **parish calendar online**, please visit our homepage www.stmarks.net and click "Calendar" at the top of the page.

Masks are optional at St. Mark's and you may continue to wear them during the service.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

✠ ✠ ✠

The Butterfly Cross was created by the children of the Parish for Easter Season 2017. It represents our donation of living plants to help pollinators have a more livable habitat.

✠ ✠ ✠

THE LITURGY OF THE WORD

PRELUDE Gavotte, from French Suite No. 5, BWV 816

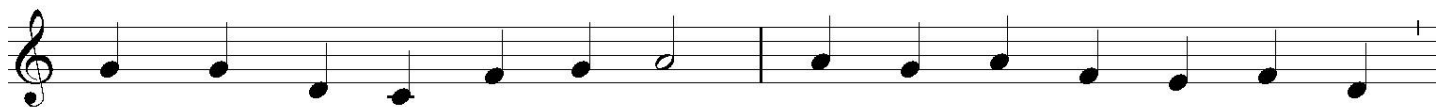
J.S. Bach (1685-1750)

OPENING HYMN 184 Christ the Lord is risen again!

Christ ist erstanden



1 Christ the Lord is risen a - gain!	Christ has bro - ken ev - ery chain!
2 He who gave for us his life,	who for us en - dured the strife,
3 He who bore all pain and loss	com - fort - less up - on the cross

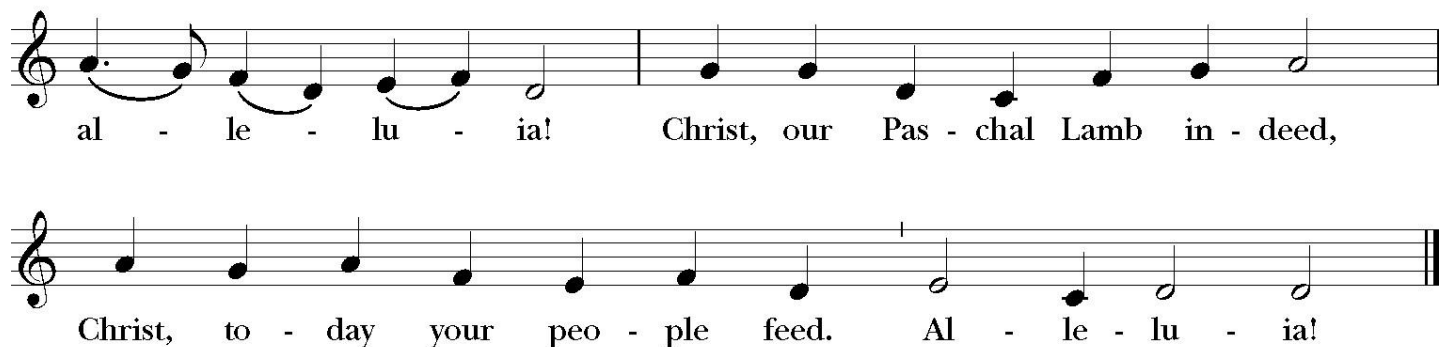


Now through all the world it rings	that the Lamb is King of kings.
takes our sin and guilt a - way	that with an - gels we may say:
is ex - alt - ed now to save,	wrest - ing vic - tory from the grave.

Refrain



Al - le - lu - ia!	
Al - le - lu - ia!	Al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia!	



OPENING SENTENCES

Alleluia. Christ is risen!

Jesus is risen indeed. Come let us adore him. Alleluia!

THE COLLECT

The risen One be with you.

And also with you.

Let us pray.

Eternal Father, through the resurrection of your Son, help us to welcome whatever come to us with courage and assurance, knowing that nothing in death or life can ever part us from your love, for all things are for our healing. Amen.

Children wishing to participate in Children's Chapel may follow the Crucifer

THE READING 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Hear what the Spirit is saying to us.

Thanks be to God.

The people stand as able.

ALLELUIA

Tone VI

All Sing.

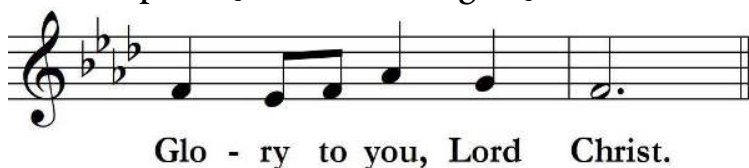


Soloist: *You believe in me, Thomas, because you have seen me, says the Lord; blessed are they who have not seen me, but still believe.*

[All repeat Alleluia]

THE GOSPEL John 20:19-31

The Gospel of Jesus according to John.



When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the [crowds], Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of Jesus.



The people sit.

SERMON

The Reverend Thom Sinclair

The sermon will be delivered after the service during sermon seminar.

PROCESSION TO THE FONT

Shall We Gather at the River

All Sing.

Robert Lowry

Shall we gather at the river, where bright angel feet have trod;
With its crystal tide forever flowing by the throne of God?
Yes, we'll gather at the river, the beautiful, the beautiful river;
Gather with the saints at the river that flows by the throne of God.

THE BAPTISM

Candidates

We celebrate the Baptisms of

⌘ **William Edward Biello** ⌘

Child of Sarah Elizabeth Biello and Christopher Joseph Biello

Godchild of Meeka Kai Sands and Joseph Robert Leonardelli

&

⌘ **Kiran Alexander Nilakanta** ⌘

Child of Cristina Pardo Nil

Godchild of Paul Beamer and Elise Aguilar

The candidates for Holy Baptism will now be presented.

We present William Edward Biello and Kiran Alexander Nilakanta to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in a life of faith as a whole?

We will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

We will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

We renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

We renounce them.

Do you renounce all sinful desires that draw you from the love of God?

We renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

We do.

Do you put your whole trust in his grace and love?

We do.

Will you who witness these vows do all in your power to support this person in his life in Christ?

We will.

Let us join with these persons who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord,

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.
On the third day, he rose again.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread,
and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to
the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every
human being?

I will, with God's help.

PRAYERS FOR THE CANDIDATES

Let us now pray for William and Kiran who will receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Together,

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

THANKSGIVING OVER THE WATER

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Amen.

THE BAPTISMS

William, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

William, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

William, receive the light of Christ. **Amen.**

Kiran, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Kiran, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.
Amen.

Kiran, receive the light of Christ. **Amen.**

Let us pray.

Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O God, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Let us welcome the newly baptized.

We receive you both into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

SHUTTING THE DEVIL'S DOOR

An ancient Celtic Christian custom symbolizing the earnest intention of the community at Baptism to nurture the young, driving far from them all evil.

THE PEACE

The peace of God be with you!
And also with you.

All, one with another, exchange a sign of peace.

MISSION MOMENT

Tucker Trissell

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.



Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.



THE LITURGY OF THE TABLE

OFFERTORY ANTHEM

Hallelujah Chorus, from *Messiah*

George Frideric Handel

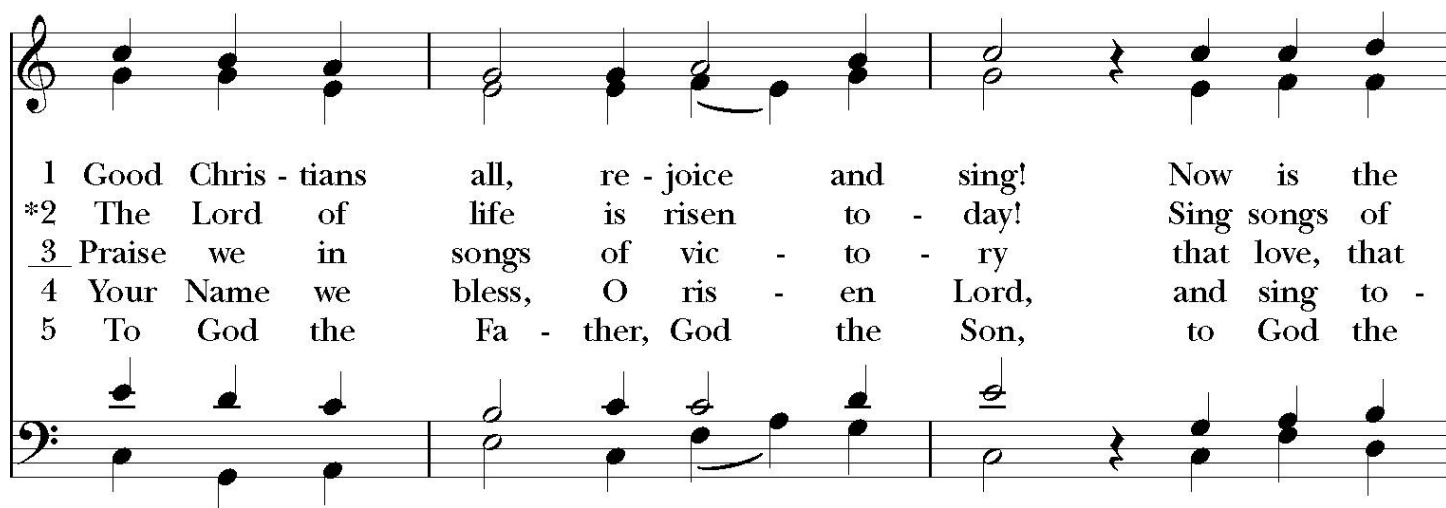
All are invited to sing as able. You may join others in the chancel, where music is available, or sing from your seat in the congregation.

**Hallelujah: for the Lord God omnipotent reigneth.
The kingdom of this world is become
The kingdom of our Lord and of his Christ;
And he shall reign for ever and ever.
King of Kings, and Lord of Lords.**

PRESENTATION HYMN

205 Good Christians all, rejoice and sing! vv. 1 & 3

Gelobt sei Gott



1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise. Glory to you for ever and ever. At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you,

and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his love, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS S 129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Blessed is the one who

comes in the name of the Lord. Ho - san - na in the high - est.

And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper, he took the cup of wine, gave thanks, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Ancestors: Sarah, Rachel, Rebecca, Abraham, Isaac, and Jacob; God present as our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Amen!

THE LORD'S PRAYER

Throughout the season of Easter we are using the traditional translation of the Lord's Prayer.
And now, as Jesus taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses

as we forgive those who trespass against us.

Lead us not into temptation, but deliver us from evil.

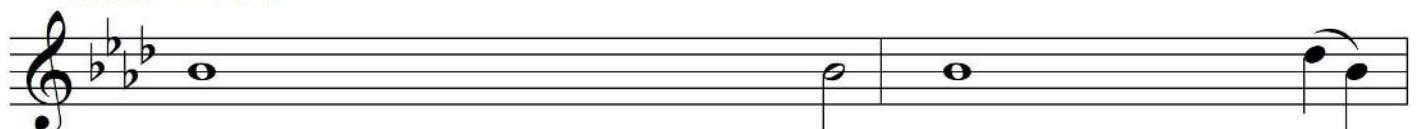
For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE FRACTION ANTHEM

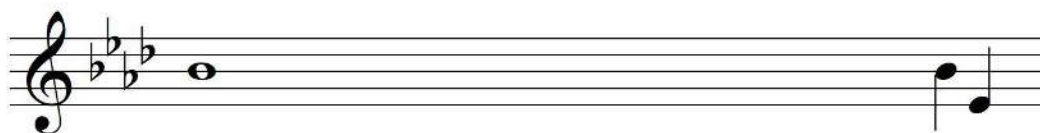
Christ our Passover

Pascha nostrum, Dorothy Papadakos

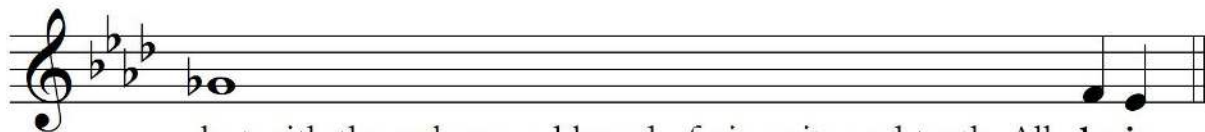
Soloist: Alleluia.



All: Christ our Passover has been sacrificed for **us**; therefore let us keep the **feast**,



Not with the old leaven, the leaven of malice and e-vil,



but with the unleavened bread of sincerity and truth. Alle-lu-ia.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

All are welcome and invited to receive. Amen!

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

You will be offered bread by a celebrant, and invited to drink from the common cup.

Please refrain from intincting (dipping) the host (the bread) into the wine.

MUSIC DURING COMMUNION

Hymn 206 Alleluia! O sons and daughters, let us sing!

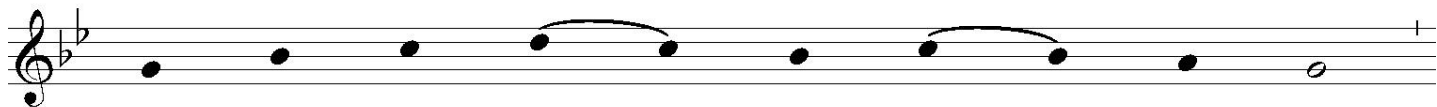
O filii et filiae



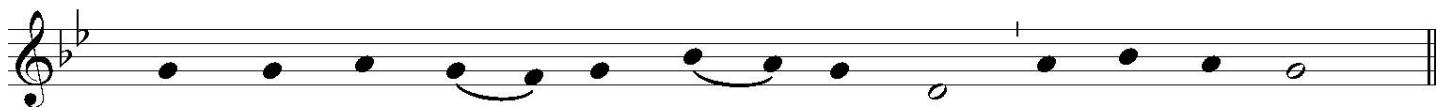
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1	O	sons	and	daught	-	ers,	let	us	sing!
2	That	night	the a	- pos	-	tles	met	in	fear;
3	When	Thom	- as	first		the	tid	- ings	heard,
4	"My	pierc	- ed	side,		O	Thom	- as,	see;
5	No	long	- er	Thom	-	as	then	de -	nied,
6	How	blest	are	they		who	have	not	seen,



1 The King of heaven, the glo - rious King,
 2 a - midst them came their Lord most dear,
 3 how they had seen the ris - en Lord,
 4 my hands, my feet, I show to thee;
 5 he saw the feet, the hands, the side;
 6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
 2 and said, "My peace be on all here." Al - le - lu - ia!
 3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
 5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
 6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

POST-COMMUNION PRAYER

God of Life:

We thank you, for all the blessings of this table: for the life-giving story, the living bread and the wine of new creation. Send us, we pray, in the strength of this meal, to tell the Good News to neighbors and strangers with creative words and compassionate service, walking the way of Christ. Amen.

CLOSING HYMN 209 We walk by faith, and not by sight

St. Botolph

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

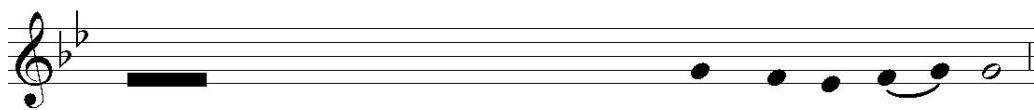
none e'er spoke; but we be - lieve him near.
 we re - joice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

THE BLESSING

Faced with the joy, the confusion, the wonder, and the power of Jesus, crucified yet risen, let us renew ourselves in faith for the work of transforming love that God calls us to. And so that we might be strong for this work, the blessing of God: the Father, the Son, and the Holy Spirit, be upon you this day and remain with you always.

Amen.

DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

POSTLUDE Toccata, from Sonata in A

Pietro Domenico Paradisi (1707-1791)



Sermon Seminar at 10:00 am

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Thom Sinclair

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?



Liturgical Leaders and Worship Participants

Presider	The Reverend Michele H. Morgan
Preacher	The Reverend Thom Sinclair
Director of Music	Jeff Kempskie
Readers	David Willson & Randy Marks
Altar Guild	Karen Falk
Acolytes	Finn Nostrand
Verger	Josie Jordan

Acknowledgements & Permissions The Collect, Post-Communion prayer, Dismissal, and the Eucharistic prayer: *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Creed: *New Patterns for Worship*, The Church of England. The Prayers of the People: Randy Marks. The blessing: Scott Lipscomb. | *Christ the Lord is risen again*. Words: Michael Weisse (1480-1534); tr. Catherine Winkworth (1827-1878), alt. Music: *Christ ist erstanden*, melody from Geistliche Lieder, 1533; harm. after Hans Leo Hassler (1564-1612). *Gospel Responses*. Music: Jeff Kempskie. Used with permission. *Good Christians all, rejoice and sing*. Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616). Copyright: Words: Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by Permission. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*. Music: Robert Powell (b. 1932), © Church Publishing, Inc. Christ our Passover (*Pascha nostrum*) Music: Dorothy J. Papadakos (b. 1960), © 1996 Dorothy J. Papadakos. *O sons and daughters, let us sing*. Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866). Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; acc. Richard Proulx (b. 1937). *We walk by faith, and not by sight*. Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979). Copyright: Music: By permission of Oxford University Press. All selections: All rights reserved. Reprinted and Livestreamed under OneLicense.net A-718991.



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Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
Joel Martinez, Seminarian	seminarian@stmarks.net

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Junior Warden	David Wellman	juniorwarden@stmarks.net
Manciple	Martha Huizenga	manciple@stmarks.net

Cycle of Prayer

In the Diocese of Washington

International Earth Day (April 22) Pray for the Good Stewardship of the Earth

Anglican Communion

The Anglican Church of Tanzania

Parish Prayer List

Louise Abbot • Ben Alquiros • Nora Alquiros • Don Bennett
Pamela Blumgart • Joseph Boone • Fairfield Butt • Alexander Casadonte
Aldena Clifford • Shadi Khoury • Martin De Nys • Mary De Nys Charley Donnelly
Pete Eveleth • Gale and Wayne Johnson • Nat Marks
Taylor Emerson Marks • Steve Marshall • Pam Burton Moore • David Peterson
Sylvia Peterson • Joan Pierotti • James and Wanda Pittman • Betty Wellman
Eleanor Whitman • Joel Wilson • Rita Wolfinger • May Yazawa • Tom Zarek

Parishioners and Family Members serving in the military

Chase Allen Ammon • Clint Billings • Jason Earnest

*In order to keep the prayer list updated, we begin anew semi-annually.
If you would like to request to add a name, please email the
Bulletin Coordinator at bulletin@stmarks.net*



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 a.m. Holy Eucharist
_____ Sermon Seminar
_____ 11:15 a.m. Holy Eucharist
_____ 5 p.m. Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

On April 19, 2023

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney (rgaffneydc@gmail.com).