WELCOME TO ST. MARK'S EPISCOPAL CHURCH CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



THE THIRD SUNDAY IN LENT

March 12, 2023

The Dark Winter of Our Souls

11:15 AM HOLY EUCHARIST & HOLY BAPTISM

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Christopher Phillips

Deacon

The Reverend Thom Sinclair

Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Welcome to St. Mark's Episcopal Church Capitol Hill

To view the **parish calendar online**, please visit our homepage www.stmarks.net and click "Calendar" at the top of the page.

Masks are optional at St. Mark's and you may continue to wear them during the service.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

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THE BROKEN MIRROR CROSS, which hangs above the altar in Lent, an especially fitting symbol reflecting to us the often fragmented nature of our lives, was designed and made by Joya Cox.

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LITURGY OF THE WORD

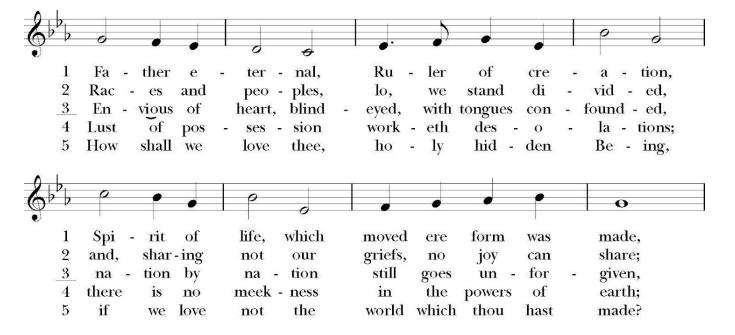
PRELUDE Adagio, Op. 49, No. 3

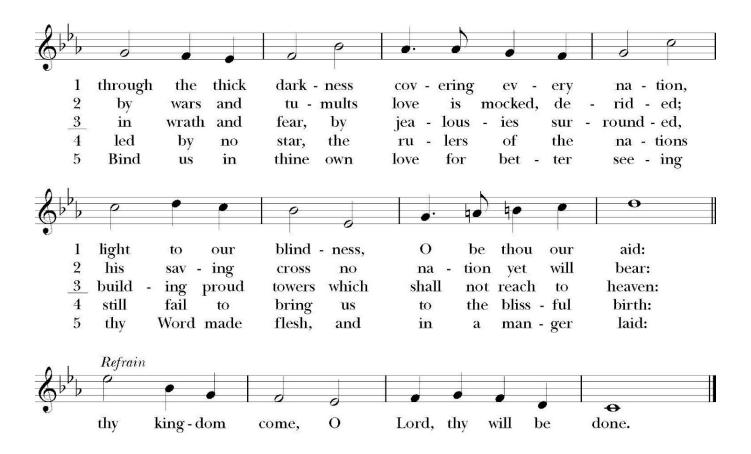
Joseph Rheinberger (1839-1901)

All stand as able.

OPENING HYMN 573 Father eternal, ruler of creation

Langham





OPENING SENTENCES

An anonymous text found on a basement wall in Cologne, Germany, written by someone hiding from the Gestapo during the Nazi holocaust.

I believe in the sun even in the darkness.

I believe in God even if God is silent.

I believe in compassion even when it must remain hidden.

THE COLLECT

God be with you.

And also with you.

Let us pray:

When all we are and everything we do are called into question, grant us dignity and direction, grant us patience; Jesus, be there then; For your name's sake we pray. Amen.

Please be seated.

THE FIRST READING Isaiah 55:8-9, 45:7

For My devisings are not your devisings
and your ways are not My ways,
says the Lord.

For the heavens are high over the earth,
so My ways are high over your ways
and My doings over your doings.

Fashioning light and creating darkness, making peace and creating evil.

I am the Lord making all these.

Hear what the Spirit is saying to us. Thanks be to God.

Let us reflect on what we have just heard.

SECOND READING

A selection from the script for the movie, "The Tree of Life." A priest is speaking at a funeral.

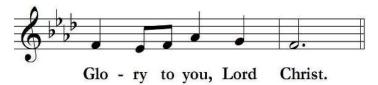
Job imagined that...the integrity of his behavior would protect him against misfortune. And his friends thought, mistakenly, that the Lord could only have punished him because secretly he'd done something wrong. But no. Misfortune befalls the good as well. We can't protect ourselves against it.... Is there some fraud in the scheme of the universe?.... Do you trust in God? Job, too, was close to the Lord. Are your friends and your children your security? There is no hiding place in all the world where trouble may not find you. No one knows when sorrow might visit his house any more than Job did. The very moment everything was taken away from Job he knew it was the Lord who'd taken it away.... Does he alone see God's hand who sees that he gives? Or does not, also, the one see God's hand who sees that he takes away? Or does he alone see God who sees God turn his face towards him? Does not, also, he see God who sees God turn his back?

Let us reflect on what we have just heard.

Please stand as able.

THE GOSPEL Luke 19: 41-44

The Gospel of Jesus according to Luke.



As [Jesus] came near and saw [Jerusalem], he wept over it, saying, "If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes. Indeed, the days will come upon you when your enemies will set up ramparts around you and surround you and hem you in on every side. They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another, because you did not recognize the time of your visitation from God."

The Gospel of Jesus.



SERMON

The Reverend Michele H. Morgan

The people stand as able.

PROCESSION TO THE FONT

Shall We Gather at the River

All Sing.

Robert Lowry

Shall we gather at the river, where bright angel feet have trod; With its crystal tide forever flowing by the throne of God? Yes, we'll gather at the river, the beautiful, the beautiful river; Gather with the saints at the river that flows by the throne of God.

Candidate

We celebrate the Baptism of

🗷 Sylvia Ann Poxon-Swift 🖳

Child of Michael Warren Swift and Terri Elizabeth Poxon-Pearson Godchild of Lisa Bible and Leo Bible

The Candidate for Holy Baptism will now be presented.

We present Sylvia Ann Poxon-Swift to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in a life of faith as a whole?

We will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ? We will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God? We renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

We renounce them.

Do you renounce all sinful desires that draw you from the love of God? We renounce them.

Do you turn to Jesus Christ and accept him as your Savior? *We do.*

Do you put your whole trust in his grace and love? We do.

Will you who witness these vows do all in your power to support this person in his life in Christ?

We will.

Let us join with this person who is moving herself to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord,

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day, he rose again.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself? I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

PRAYERS FOR THE CANDIDATES

Let us now pray for Sylvia who will receive the Sacrament of new birth.

Let us now pray

Deliver her, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open her heart to your grace and truth.

Lord, hear our prayer.

Fill her with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep her in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach her to love others in the power of the Spirit.

Lord, hear our prayer.

Send her into the world in witness to your love.

Lord, hear our prayer.

Bring her to the fullness of your peace and glory.

Lord, hear our prayer.

Together,

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

THANKSGIVING OVER THE WATER

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Amen.

THE BAPTISM

Sylvia, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Sylvia, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. Amen.

Let us pray.

Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O God, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

SHUTTING THE DEVIL'S DOOR

An ancient Celtic Christian custom symbolizing the earnest intention of the community at Baptism to nurture the young, driving far from them all evil.

THE PEACE

The peace of God be always with you.

And also with you.

All, one with another, exchange a sign of peace.

VESTRY GREETING

WELCOME & ANNOUNCEMENTS

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an <u>online</u> <u>gift</u>, or learn about the <u>other ways to give</u>, by visiting the St. Mark's website, <u>stmarks.net</u>, and choosing "Donate or Pledge" at the top.



Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.

OFFERTORY SENTENCE

Do not be far from me, for trouble is near, and there is no one to help. [Psalm 22:11, NRSVUE]

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM

Come, Holy Spirit, Come

Words by Benjamin Beddome, 1800 Music by E.J. White, arr. Roger Wesby

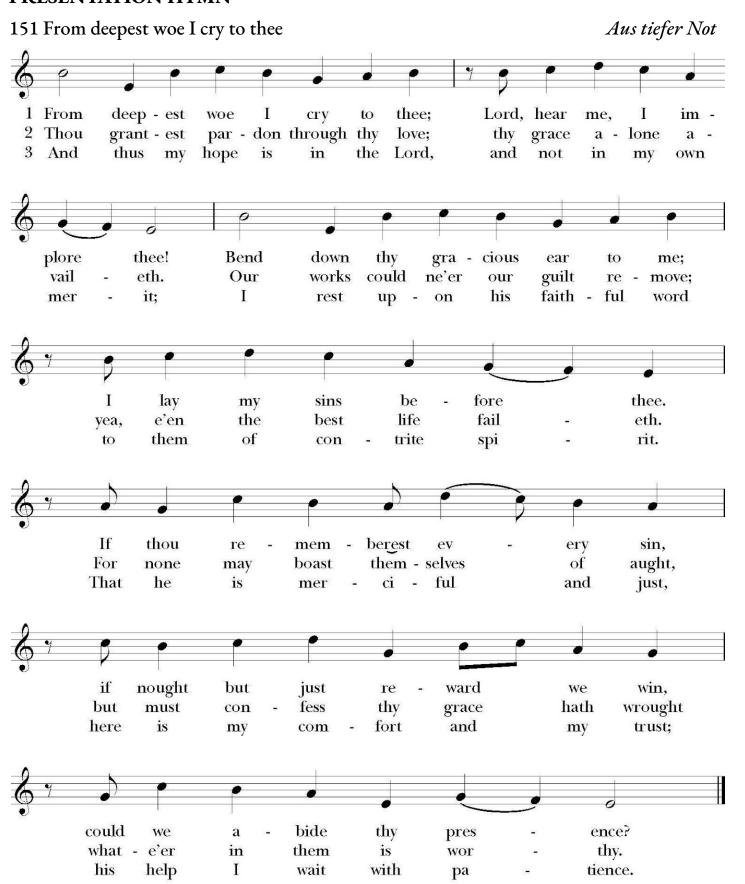
Chancel Choir; Charmian Crawford, soloist

Come, Holy Spirit, come with energy divine, And on this poor benighted soul with beams of mercy shine.

Melt, melt this frozen heart; this stubborn will subdue; Each evil passion overcome, and form me all anew.

Mine will the profit be, but Thine shall be the praise; And unto Thee will I devote the remnant of my days.

PRESENTATION HYMN



EUCHARISTIC PRAYER

Written by Bill and Susan Flanders Adapted by Peter Mosley; Edited by Lenten Team

God, despite our doubts and inward tumult,

You are always with us.

In the dark winter of our souls, we cannot truly see you, yet we know You are the source from which all life flows.

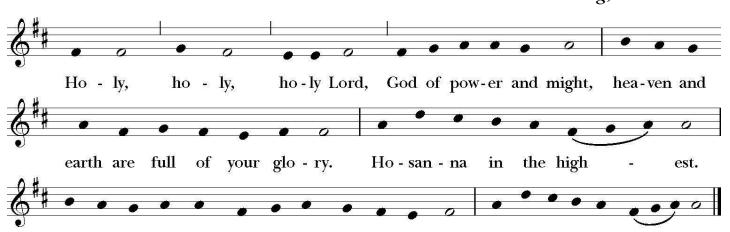
Again and again, we miss the mark, yet

You invite us to your table to share bread and wine.

Therefore, help us to be thankful and in right relationship with you, ourselves and one another.

SANCTUS S 124

From New Plainsong, David Hurd



Blessed is the one who comes in the name of the Lord. Ho-san-na in the high - est.

Holy God, we honor you in whom our lives are founded and in whom our futures lie. We remember and honor also the human searching over the centuries that has perceived your presence in life, and your meaning for all of life. Above all we honor Jesus, our Christ, whose life and death reveal to us the full nature of your being and the potential nature of ours.

Through the cold and dark of winter, we have heard Jesus's teachings, the many ways he calls us to live fully.

As the first disciples might have done as they gathered at table together, we remember his teachings, and his call to be salt of the earth, light of the world, to be reconciled, one with another, and to love even our enemies.

We often find it hard to listen, hard to follow Jesus's teaching, and we often fall short.

But even as God showed Jesus in the fullness of his potential, we share in that potential as God's beloved. As we strive to live into this fullness, we remember how, on the night before his arrest and execution, Jesus and his close friends gathered for their weekly Sabbath supper.

Following tradition, Jesus lit the Sabbath candles and offered the first blessing: Blessed are you, O God, who blesses us with your presence and calls us to kindle the light of Love within and among us.

Then he took a cup of wine and offered the Blessing: Blessed are You, O God, Creator of the fruit of the vine. Then he said: "Whenever you celebrate the Sabbath meal and bless the wine, remember, I will be present among you."

Next, he took the bread and blessed it, saying: Blessed are You, O God, who brings forth bread from the earth. He then broke open the loaf and gave everyone a piece, saying: "Whenever you take and eat this bread, remember the sustaining power of our belonging to each other even when we are apart."

After supper, Jesus knelt before each of his students, and with water and a towel, he washed their feet. When all were washed, he said: "I have set you an example: you are to do as I have done to you." "Love one another, as I have loved you."

May these gifts of wine, bread, and Love that we are about to receive strengthen us to answer Jesus' call.

God beyond holiness, as we do what Jesus once did, let your Spirit move among us to settle on this bread and this wine. And let that same Spirit stir our hearts to be alive to what is sacred in these symbols of wine and bread. May they open us to your guidance and to your love for us, for all humankind, and for all life on this earth. This is our hope, our common will, and the expression of our love and trust in Jesus, our Christ.

Amen!

A VERSION OF THE LORD'S PRAYER

As Jesus teaches us, we pray,

Giver of life, may the things you care for be held sacred among us.

May your loving kindness unfold and take root everywhere.

May every creature have the nourishment they require to live.

Turn us away from modes of harm and extraction.

Help us be in right relations with You, ourselves, one another, and the earth.

Grant us healing through acts of forgiveness, given and received.

Hold us steady when we want to give up on justice.

Strengthen us to hold ourselves and each other in the trade winds of grace.

The hope of the oppressed will be justified. Amen.

THE FRACTION

We break this bread so all may share;

Therefore, let us keep the feast.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us, and this bread and wine as God's food for us and for all. Therefore, whoever we are, from wherever we have come, and whatever we believe, **All are welcome and invited to receive. Amen!**

The gifts of God for the People of God. Take them in remembrance of Jesus our Christ who embodied God's Love for the world.

COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

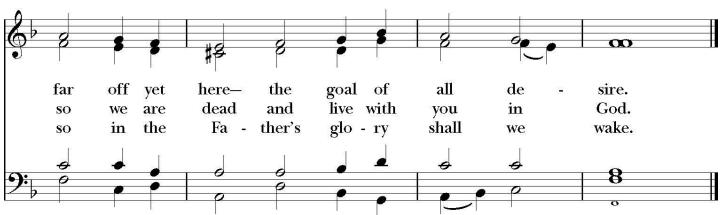
You will be offered bread by a celebrant and invited to drink from the common cup. Please refrain from intincting (dipping) the host (the bread) into the wine.

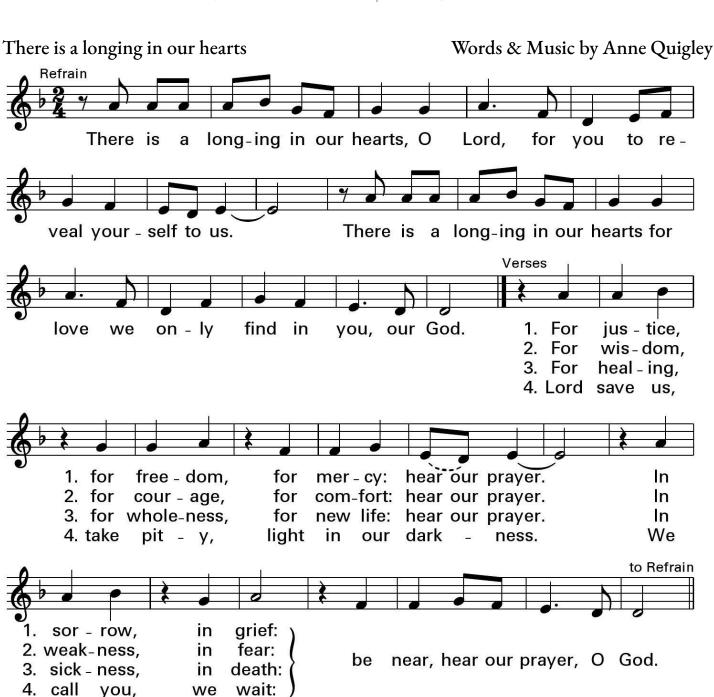
MUSIC DURING COMMUNION

Hymn 149 Eternal Lord of love, behold your Church

Old 124th



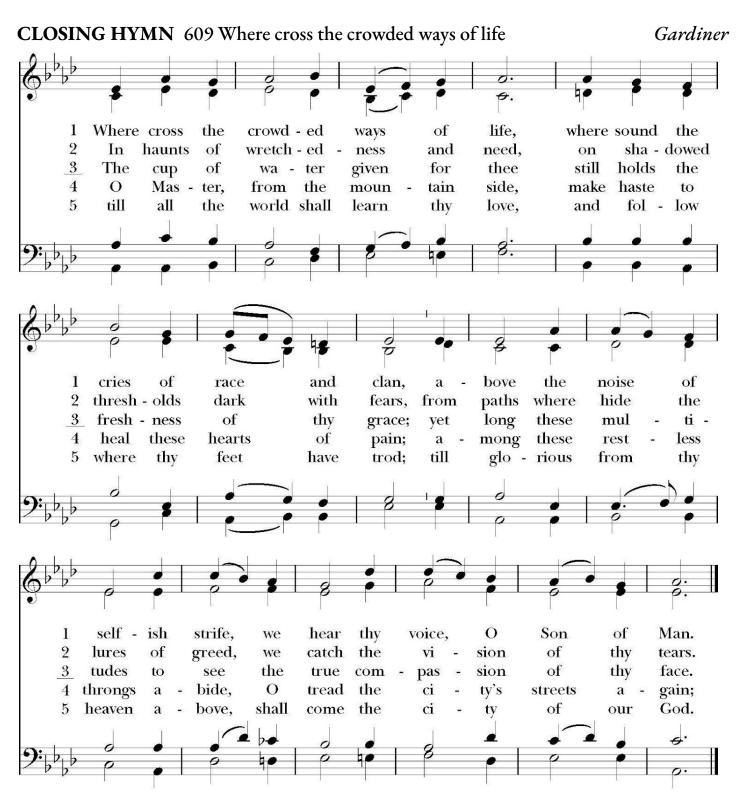




POST-COMMUNION PRAYER

Together, let us pray.

God of all grace, may we live in expectation and hope, and may the gifts we have received at this table remind us not only of the gift of Jesus, our Christ, but of your steady presence among us, that we may act faithfully in response to your love. Amen.



THE BLESSING

Based on the work of Henri-Frederic Amiel

Life is short, and we have but little time to gladden the hearts of those who make the journey with us. So be swift to love and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

DISMISSAL

Episcopal Migrant Ministries

Go into the world and know how much a tired and hurting world needs your strength and gladness, for there are deeds of compassion and courage that will never be done unless you do them; and words of hope and healing that will never be spoken unless you speak them. And now let us go forth into the world in peace, to love and serve the Lord. **Thanks be to God.**

POSTLUDE Out of the Depths I Cry to You

Aus tiefer Not, arr. Max Drischner 1891-1971)

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Notes from the Worship Planning Team about this service:

Based on a Progressive theology, this service attempts to break open the word of G-d into a broader context. We find more grace in the search for understanding than in dogmatic certainty. We respect our questions. "Progressive Christians...invite critical engagement with the Bible, wrestling with the text like Jacob wrestled with God." [Reverend Brandon Robertson] "God" has many names. We have found a way to connect with God (however you understand God or don't) through the life and teachings of Jesus, even as we recognize that the Spirit moves in beneficial ways in many faith traditions. [The Core Values of Progressive Christianity]

Jesus was a faithful Jew. He would observe the beginning of the Sabbath with a meal that included prayers and rituals (with candles, wine, and bread). Jesus taught that the kin-dom of God is not in the "sweet by and by" of a heavenly paradise but is here, now, and spread out upon the earth. [Verna Dozier] We are not waiting for or pleading for God to come. God is already available and is waiting for us.

About the "Pilot Project" - A Series of Experimental Worship Services

This is the fifth service planned as part of the St. Mark's Worship Planning Pilot Project, which is emblematic of St. Mark's "Shared Ministry," a long-standing and treasured element of our ethos and practice. Diverse lay-led teams of four to six parishioners have partnered with our Clergy and Music Director to produce six services for January 22 & 29, February 5 & 12 and March 5 & 12. Each service is unique, and we hope you will find them interesting and fruitful as new ways to experience Sunday services. As this has been developed as a limited "Pilot Project," we are especially interested in your feedback. Please take five minutes to answer & tear off the short QUESTIONNAIRE at the back of the Bulletin and tell us your thoughts about this service. Place your feedback in the basket on the table next to the High Altar steps.

If you want to join a team to plan creative, new liturgies and music for the future, please contact members of the Steering Committee of the Pilot Project, Betsy Athey (atheylloyd@comcast.net) and Nat White (whitenat1938@gmail.com).

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Liturgical Leaders and Worship Participants

If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you! For more information, contact our Associate Rector Christopher Phillips, Christopher@stmarks.net

Presider The Reverend Christopher Phillips
Preacher The Reverend Michele H. Morgan

Director of MusicJeff KempskieVergerMichael Knipe

Readers Christina Herman, Michael Knipe, Louise Walsh & Nat White

Altar Guild Jane Miller

Acolyte Maddie Thorpe

Bread TBD

Video Director Elin Whitney-Smith

Technical Director Chris Berendes

Acknowledgements & Permissions:

The liturgy is based on selections from A New Zealand Prayer Book and was created by St. Mark's Worship Planning Team for Lent: Nat White, Leader, and Paul Albergo, Christina Herman, Michael Knipe, and Louise Walsh with Michele Morgan, Chris Phillips, and Jeff Kempskie. Christina Herman provided technical support. The Eucharist was created by the Reverends Susan and Bill Flanders, adapted by Peter Mosely, and edited by the Lenten Planning Team. The Thornton Wilder play is <u>The</u> Angel That Troubled the Waters. The reading from Paul is taken from a new translation in The Authentic Letters of Paul, The Scholars Version, p. 227. The Prayers of the People are drawn from a Lenten prayer by William Arthur Ward as adapted by <u>IesuitResource.org</u>. The contemporary rendition of the Lord's Prayer was written by Rev. Hyemin Na, 2023. | Father eternal, Ruler of creation. Words: Laurence Housman (1865-1959), alt. Music: *Langham*, Geoffrey Turton Shaw (1879-1943). Copyright: Words: By permission of Oxford University Press. Music: Used by permission of the United Nations Association. Gospel Responses. Music: Jeff Kempskie. Come, Holy Spirit, Come. Words: Benjamin Beddome, 1800. Music: E.J. White, 1844, frmo Sacred Harp, arr. Roger Wesby, © 2012 Roger Wesby. Used with permission. From deepest woe I cry to thee. Words: Martin Luther (1483-1546); tr. Catherine Winkworth (1827-1878), alt.; based on Psalm 130. Music: Aus tiefer Not, melody att. Martin Luther (1483-1546); harm. Johann Herman Schein (1586-1630), alt. The Holy Eucharist II, Holy, holy, Lord: Sanctus. Music: From New Plainsong; David Hurd (b. 1950). Copyright: Copyright © 1981 GIA Publications, Inc. Eternal Lord of love, behold your Church. Words: Thomas H. Cain (b. 1931). Music: Old 124th, melody Pseaumes octante trois de David, 1551; harm. Charles Winfred Douglas (1867-1944). Copyright: Words: © 1982, Thomas H. Cain. Music: Harmonization © by The Church Pension Fund. There Is A Longing. Words & Music: Anne Quigley © 1992 Anne Quigley, Published by Oregon Catholic Press. Where cross the crowded ways of life. Words: Frank Mason North (1850-1935), alt. Music: Gardiner, from Sacred Melodies, 1815; arr. William Gardiner (1770-1853). All rights reserved. All selections: All rights reserved. Reprinted under OneLicense.net A-718991.

Upcoming Services in Lent

Sunday, March 19

9:00 a.m. Eucharist

11:15 a.m. Eucharist (service live-streamed on Facebook Live)

5:00 p.m. Contemplative Eucharist

Sunday, March 26

9:00 a.m. Family Eucharist

11:15 a.m. Eucharist (service live-streamed on Facebook Live)

5:00 p.m. Contemplative Eucharist

Holy Week and Easter Services

Holy Saturday, April 1

10:00 a.m. Following after Jesus, Interactive Children's Holy Week Service

Palm Sunday, April 2

9:00 a.m. Liturgy of the Palms

10:00 a.m. Sermon Seminar

11:15 a.m. Liturgy of the Palms (service live-streamed on Facebook Live)

5:00 p.m. Liturgy of the Palms

Tenebrae Wednesday, April 5

7:00 p.m. Tenebrae, Contemporary readings and music that prepares us for Easter

Maundy Thursday, April 6

6:30 p.m. Reception

7:00 p.m. Dinner in Parish Hall

8:00 p.m. Holy Eucharist

Good Friday, April 7

12:00 p.m. Good Friday Service

1:00 p.m. Stations of the Cross

3:00 p.m. Stations of the Cross at the U.S. Capitol

7:00 p.m. Good Friday Service

Easter Sunday, April 9

9:00 a.m Festival Eucharist

11:15 a.m. Festival Eucharist (service live-streamed on Facebook Live)

5:00 p.m. Contemplative Eucharist

St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE Washington, DC 20003

202-543-0053 (phone) 202-546-3695 (fax) www.stmarks.net

Office Directory

The Reverend Michele H. Morgan, Rector michele@stmarks.net The Reverend Christopher Phillips, Associate Rector christopher@stmarks.net The Reverend Patricia Catalano, Liturgy & Pastoral Associate adjunct@stmarks.net The Reverend Thom Sinclair deacon@stmarks.net jeff@stmarks.net Jeff Kempskie, Director of Music Caleb Nelson Amaker, Director of Youth & Family Ministries youthdirector@stmarks.net Michael Gravlee, Parish Administrator for Building and Facilities parishadmin@stmarks.net Annick Milde, Parish Administrator for Finance pfa@stmarks.net judith@stmarks.net Judith Rautenberg, Children's Choir Director bulletin@stmarks.net Katherine Philipson, Bulletin Coordinator seminarian@stmarks.net Joel Martinez, Seminarian

The Vestry

Senior Warden	Jim Brooks	seniorwarden@stmarks.net
Junior Warden	David Wellman	juniorwarden@stmarks.net
Manciple	Martha Huizenga	manciple@stmarks.net
Class of '24	Christoph Berendes, Katherine Buchanan and Jeb Ory	
Class of '25	Harrison Donnelly, Jan Lipscomb, and Nick Rogers	
Class of '26	Travis Beaty, Meg Platt, and Todd Thorpe	
Officers	Randy Marks, <i>Treas</i> Bill Jordan, <i>Asst. Tre</i> Shay Waye, <i>Clerk</i>	

Diocesan Delegates

Maureen Shea, Tom Getman, and Mary Neznek

The upcoming Vestry Meetings are held on Zoom on these dates. Contact <u>Michele</u> for the link if you want to join us: Tuesday 7pm on 3/28, 4/25, 5/23, 6/27, 7/25

Notes

Notes

Cycle of Prayer

In the Diocese of Washington

St. Patrick's Church, DC St. Patrick's Episcopal Day School, DC

Anglican Communion

Pray for The Church of South India (United)

Parish Prayer List

Louise Abbot • Betsy Agle • Ben Alquiros • Nora Alquiros • Don Bennett
Pamela Blumgart • Joseph Boone • Fairfield Butt • Alexander Casadonte
Aldena Clifford• Shadi Khoury • Martin De Nys • Mary De Nys Charley Donnelly •
Pete Eveleth • Gale and Wayne Johnson • Nat Marks
Taylor Emerson Marks • Steve Marshall • Pam Burton Moore • David Peterson
Sylvia Peterson • Joan Pierotti • James and Wanda Pittman • Betty Wellman
Eleanor Whitman • Joel Wilson • Rita Wolfinger • May Yazawa • Tom Zarek

Parishioners and Family Members serving in the military

Chase Allen Ammon • Clint Billings • Jason Earnest

In order to keep the prayer list updated, we begin anew semi-annually.

If you would like to request to add a name, please email the

Bulletin Coordinator at bulletin@stmarks.net

From Your Pilot Project Worship Planning Teams - A Questionnaire!

This service and project have been an experiment in creative liturgy planning by Shared Ministry. We want your feedback!

Please tear off, fold, and place your completed questionnaire in the basket to the left of the high altar steps. Thanks! Please take 5 minutes to let us know your thoughts. Name (optional) I/We've been coming to St. Mark's for _____ I/We attended which service today? (Date & Time) Regarding this service: ____I/We liked it _____I/We didn't care for it What did you like?_____ What missed the mark? What would you like to see more of in St. Mark's worship services?

If you are interested in joining this project after March, please contact Betsy Athey (atheylloyd@comcast.net) or Nat White (whitenat1938@gmail.com).

Welcome Guests!



We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today. Go in peace and return often!

After completing,	please remove this page and place in the offering plate or	give to a greeter.
I attended:	9 a.m. Holy Eucharist	
	Sermon Seminar	
	11:15 a.m. Holy Eucharist	
	5 p.m. Contemplative Eucharist	on March 12, 2023
Name		
E-mail		
Phone No.		
Zip Code		
I am interested in learr	ning more about:	
	Volunteering during Worship (Usher, Lay Server,	Altar Guild, etc.)
	Baptism (child, adult)	,
	Getting married at St. Mark's	
	Music (choir, lessons)	
	Children/youth classes & programs	
	Adult classes	
	Senior programs/activities	
	Outreach/community service	
	Environmental issues	
	Yoga classes	
	Dance classes	
	St. Mark's Players (theatrical productions)	
Would you like to l	be contacted by a clergyperson? Yes No	

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney (rgaffneydc@gmail.com).