

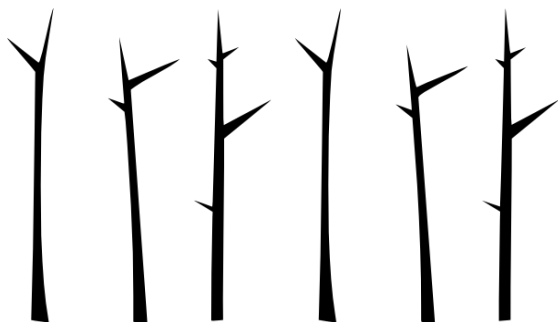
WELCOME TO ST. MARK'S EPISCOPAL CHURCH



CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



THE FOURTH SUNDAY IN LENT LAETARE SUNDAY

March 19, 2023

9:00 AM HOLY EUCHARIST

10:00 AM SERMON SEMINAR

11:15 AM HOLY EUCHARIST

Rector

The Reverend Michele H. Morgan

Associate Rector

The Reverend Christopher Phillips

Deacon

The Reverend Thom Sinclair

Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill

To view the **parish calendar online**, please visit our homepage www.stmarks.net and click "Calendar" at the top of the page.

Masks are optional at St. Mark's and you may continue to wear them during the service.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.



THE BROKEN MIRROR CROSS, which hangs above the altar in Lent, an especially fitting symbol reflecting to us the often fragmented nature of our lives, was designed and made by Joya Cox.



Notes on today's special music offerings may be found on page 15.

THE LITURGY OF THE WORD

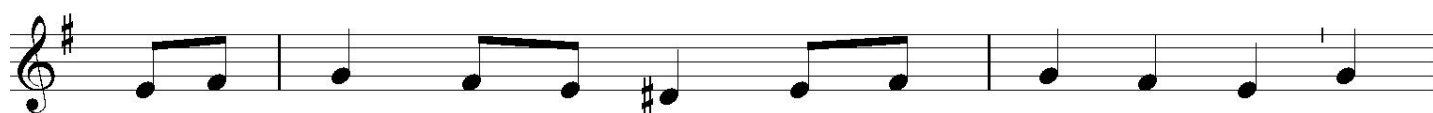
PRELUDE

Dave Haglund, trumpet

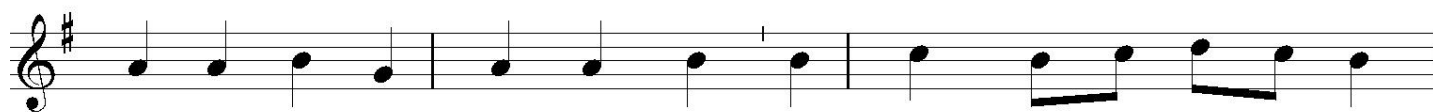
The people stand as able.

OPENING HYMN 143 The glory of these forty days

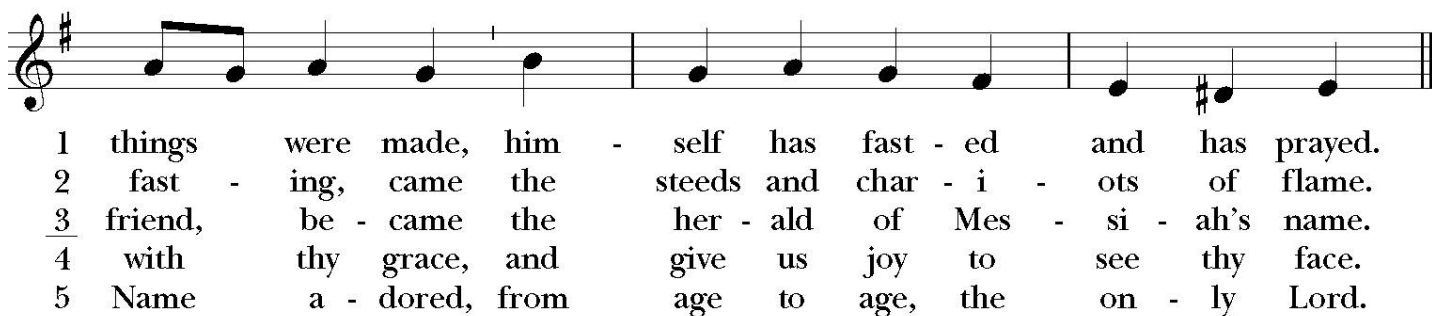
Erhalt uns, Herr



| | | | | | | | |
|----|------|------------|---------|------------|-----------|--------|------------|
| 1 | The | glo - ry | of | these | for - ty | days | we |
| 2 | A - | lone | and | fast - ing | Mo - ses | saw | the |
| 3 | So | Dan - iel | trained | his | mys - tic | sight, | de - |
| 4 | Then | grant | us, | Lord, | like | them | to be full |
| *5 | O | Fa - ther, | Son, | and | Spi - rit | blest, | to |



| | | | | | | | | | | |
|---|-----------------|------|----------|-----------|---------------|------|---------|---------|-----------------|---------------|
| 1 | ce - le - brate | with | songs | of | praise; | for | Christ, | through | whom | all |
| 2 | lov - ing | God | who | gave | the | law; | and | to | E - li - jah, | |
| 3 | liv - ered | from | the | li - ons' | might; | and | John, | the | Bride - groom's | |
| 4 | oft | in | fast | and | prayer | with | thee; | our | spi - rits | strength - en |
| 5 | thee | be | ev - ery | prayer | ad - dressed, | who | art | in | three - fold | |



OPENING SENTENCES

Holy and Mighty, Redeemer of the world,
Have mercy on us.

Holy Immortal One, Sanctifier of the faithful,
Have mercy on us.

Holy, blessed and glorious Trinity, One God,
Have mercy on us.

COLLECT

God be with you.
And also with you.

Let us pray:

Creator and Healer, root of all goodness working your Sabbath will in the chaos of our life: teach us the insight that gives true judgment and praise you wherever you are found, making miracles from spit and mud; through Jesus Christ, the son of Earth. Amen.

Please be seated.

THE FIRST READING Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Hear what the Spirit is saying to us.
Thanks be to God.

The people stand as able.

THE GOSPEL John 9:1-41

The Gospel of Jesus according to John.



Glo - ry to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of Jesus.



SERMON

The Reverend Christopher Phillips

The sermon for the 9 AM service will be delivered after the service during sermon seminar.

The people stand as able.

AFFIRMATION Lenten Creed

**We believe that our lives are held within the encircling love of God,
who knows our names and recognises our deepest needs.**

**We believe that Christ is the divine Child of the living God,
and that Christ's grace is like living waters that can never be exhausted.**

We believe in the birthing, renewing, enabling Spirit of God who yearns over our welfare as a mother yearns for her child.

We believe that God is in the arid desert as well as in green pastures, and that hard times and disciplines are also loving gifts.

We believe that our journey has a purpose and a destination, and that our path leads to a human glory we cannot yet imagine.

We believe that in the church we are fellow pilgrims on the road, and that we are called to love one another as God loves us.

This is our faith and we are humbled to profess in Jesus the Christ. Amen.

PRAYERS OF THE PEOPLE

Gentle God, during this Lenten season, gift us with your presence so we can be a gift to others in carrying out your work.

Help us to fast from judging others;
So we may feast on Christ dwelling in them.

Help us to fast from words that pollute;
So we may feast on words that purify.

Help us to fast from discontent;
So we may feast on gratitude.

Help us to fast from anger;
So we may feast on patience.

Help us to fast from pessimism;
So we may feast on hope.

Help us to fast from bitterness;
So we may feast on forgiveness.

Help us to fast from self-concern;
So we may feast on compassion.

Help us to fast from gossip;
So we may feast on purposeful silence.

Help us to fast from problems that overwhelm;
So we may feast on prayer that sustains.

*All may offer their own prayers, either silently or aloud, ending with
"This is my prayer" to which all will respond "Amen."*

Together, let us pray:

Almighty and ever living God, you invite us deeper into your world, your people, your Lent. May this time be one of outward focus; seeking you in those we often ignore. Help us to live focused on freedom, generosity, and encounter. Give us hearts hungry to serve you and those who need what we have to give. Amen.

MISSION MOMENT

Middle East Working Group

THE PEACE

The peace of God be always with you.
And also with you.

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.



Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code.

Thank you for your generous support of our collective work.

OFFERTORY SENTENCE

God of the Cross, in losing our lives we find them in you. In sharing our money and time, we receive the blessings of your Kin-dom. Use these gifts toward your holy work of peace, justice, and service in the world. Amen.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM

Kyrie, from *Mass for Four Voices*

Claudio Monteverdi (1567-1643)

Chancel Choir

Kyrie eleison,
Christe eleison,
Kyrie eleison,

*Lord have mercy,
Christ have mercy,
Lord have mercy.*

The people stand as able.

PRESENTATION HYMN God, creator, source of healing, vv. 1 & 3

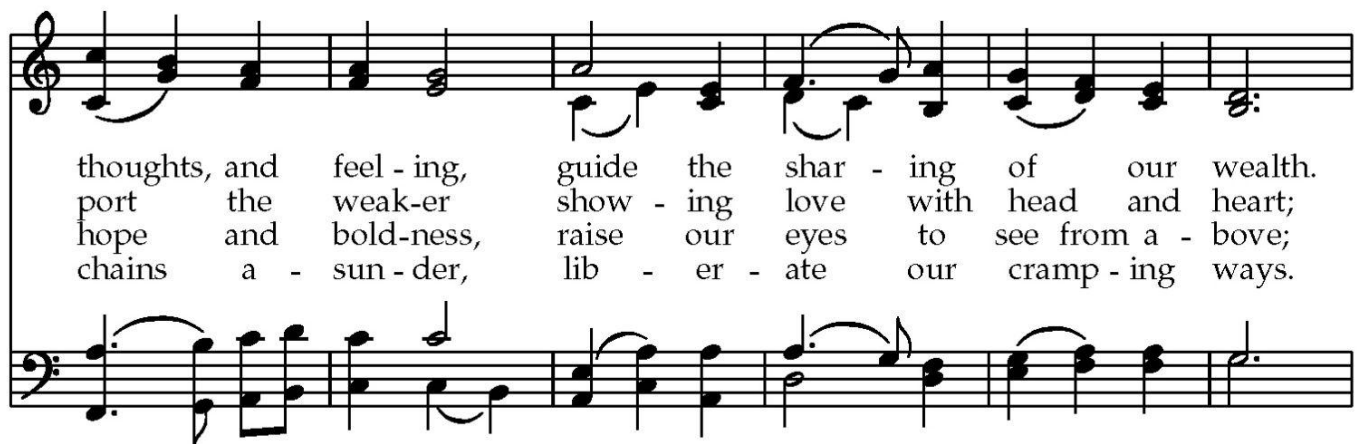
Abbot's Leigh



1 God, cre - a - tor, source of heal - ing here we
 2 Je - sus, known to friend and seek - er ex - er -
 3 Ho - ly Spi - rit, bring us whole-ness, come with
 4 Tri - ni - ty of awe and won - der yours the



pray for whole-ness and health. Guide our work, our
 cis - ing heal - er's art, may the strong sup -
 your trans - form - ing love; give us free - dom,
 glo - ry, yours the praise. Strike our bind - ing



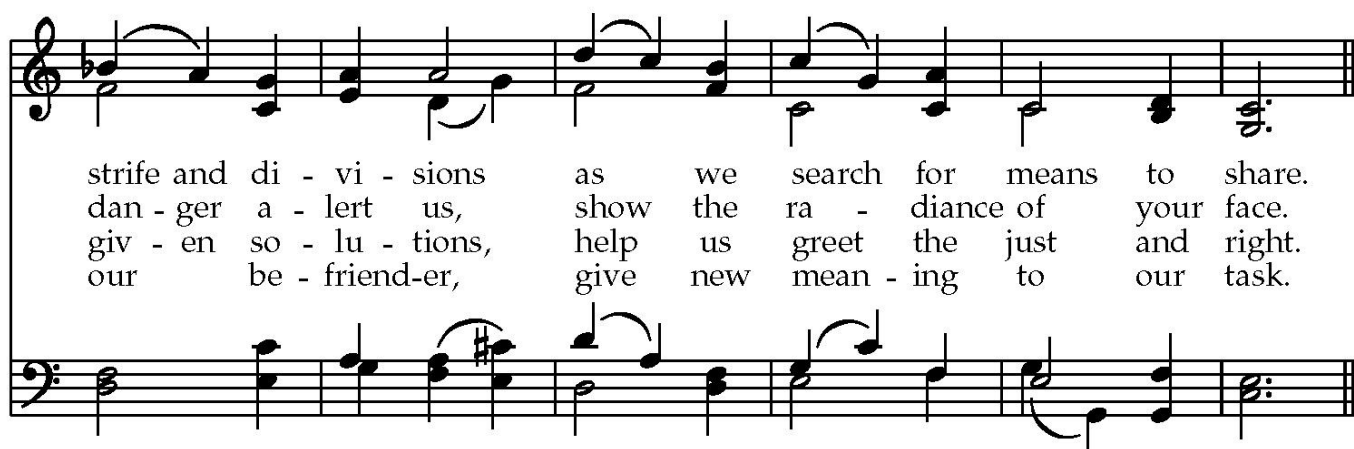
thoughts, and feel - ing, guide the shar - ing of our wealth.
 port the weak-er show - ing love with head and heart;
 hope and bold-ness, raise our eyes to see from a - bove;
 chains a - sun - der, lib - er - ate our cramp - ing ways.



Give dis - cern - ment in our de - ci - sions give com -
 give fresh en - er - gy and pur - pose when un -
 shape our sys - tems, in - sti - tu - tions, clar - i -
 May our lives re - flect your splend-our, in a -



pas - sion in our care; rec - on - cile our
 rea - son - ing blocks your grace, spare us harm, in
 fy our blind - ed sight, as we seek God -
 bun - dance Lord we ask. God, our guide and



strife and di - vi - sions as we search for means to share.
 dan - ger a - lert us, show the ra - diance of your face.
 giv - en so - lu - tions, help us greet the just and right.
 our be - friend-er, give new mean - ing to our task.

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

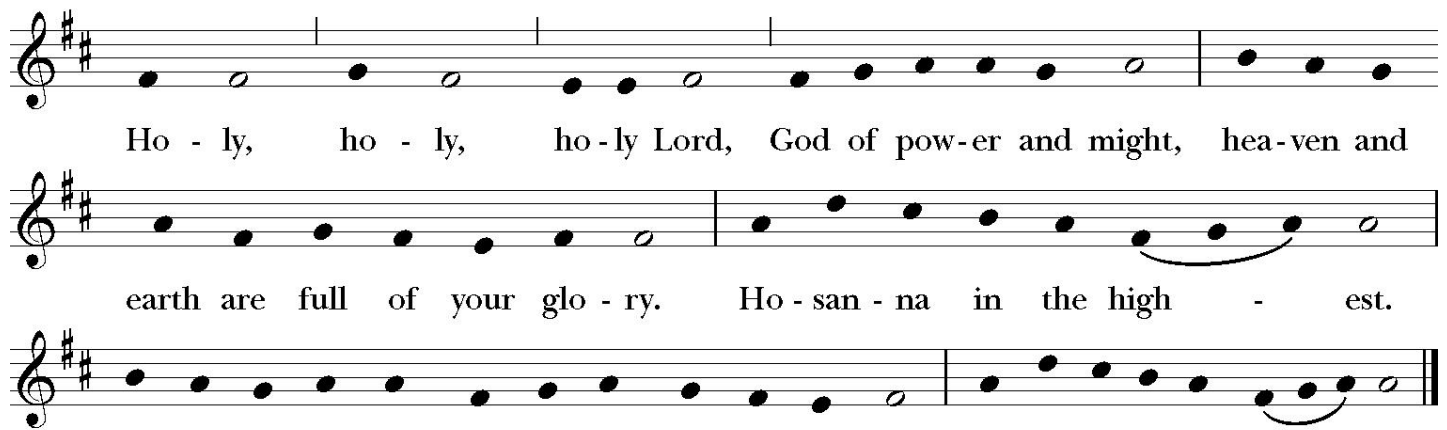
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first.

Therefore we raise our voices with angels and archangels, forever praising you and singing:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Blessed is the one who comes in the name of the Lord. Ho-san-na in the high - est.

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home. Restore us, O God, let your face shine!

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

Christ has died. Christ is risen. Christ will come again.

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love. Restore us, O God, let your face shine!

Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honor and glory are yours, O Source of all life, now and for ever.

Amen.

Throughout the season of Lent, we will use the traditional translation of the Lord's Prayer.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

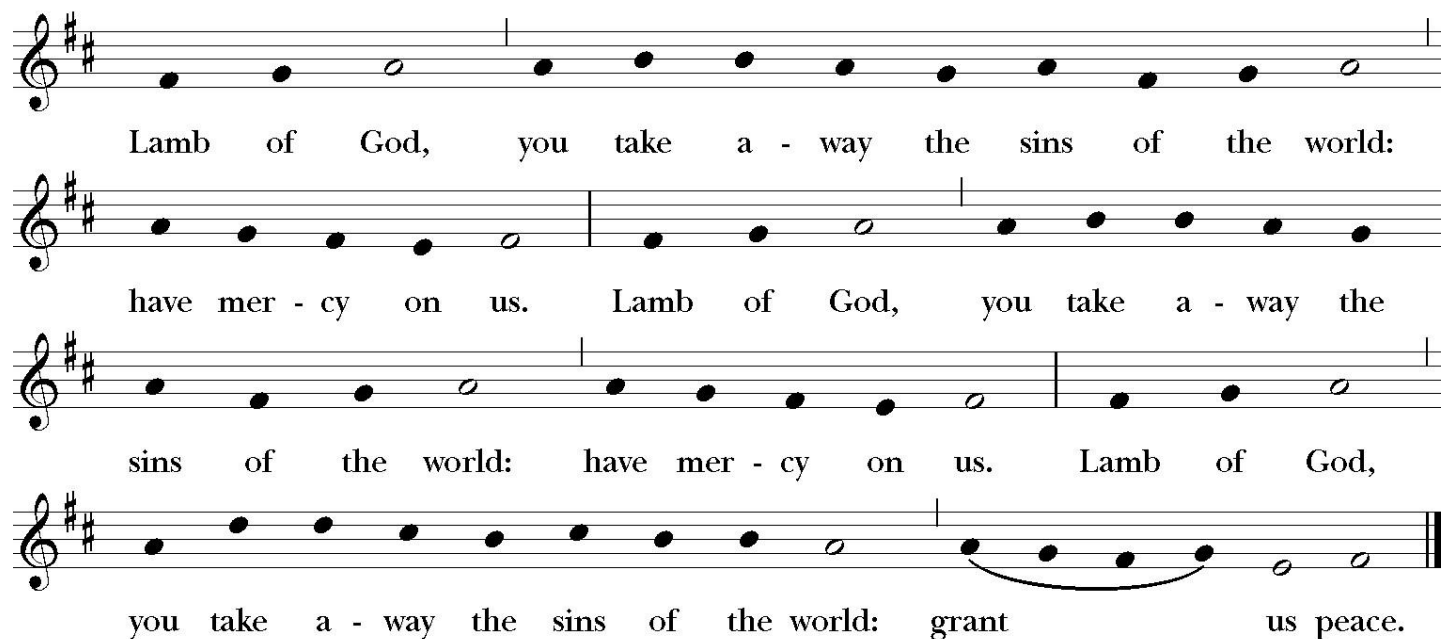
And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTIONS 161

From *New Plainsong*, David Hurd



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all.
Therefore, whoever we are, from wherever we have come, and whatever we believe,
All are welcome and invited to receive. Amen!

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community.

*You will be offered bread by a celebrant, and invited to drink from the common cup.
Please refrain from intincting (dipping) the host (the bread) into the wine.*

MUSIC DURING COMMUNION

Agnus Dei, from *Mass for Four Voices*

Claudio Monteverdi

Chancel Choir

Agnus Dei qui tollis peccata mundi,
Miserere nobis.

Agnus Dei qui tollis peccata mundi,
Miserere nobis.

Agnus Dei qui tollis peccata mundi,
Dona nobis pacem.

*Lamb of God you take away the sins of the world,
Have mercy on us.*

*Lamb of God you take away the sins of the world,
Have mercy on us.*

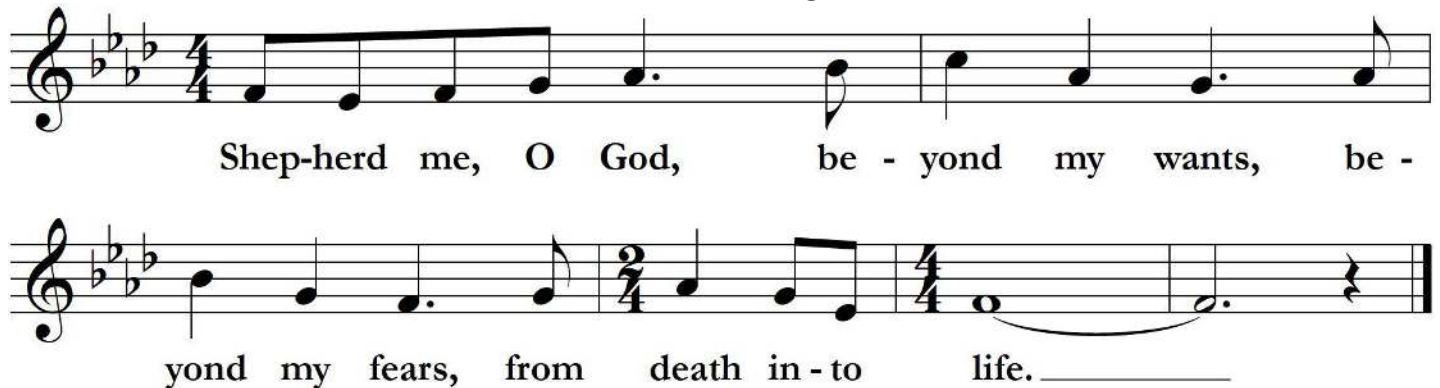
*Lamb of God you take away the sins of the world,
Grant us peace.*

HYMN Shepherd Me, O God

Words from Psalm 23, adapted
Music by Marty Haugen

Refrain:

All Sing.



Choir only on the verses:

1. God is my shepherd, so nothing shall I want, I rest in the meadows of faithfulness and love, I walk by the quiet waters of peace.
2. Gently you raise me and heal my weary soul, you lead me by pathways of righteousness and truth, my spirit shall sing the music of your name.
3. Though I should wander the valley of death, I fear no evil, for you are at my side, your rod and your staff, my comfort and my hope.

4. You have set me a banquet of love in the face of hatred,
crowning me with love beyond my power to hold.
5. Surely your kindness and mercy follow me all the days of my life;
I will dwell in the house of my God forevermore.

POST-COMMUNION PRAYER

Let us pray, saying together:

Lord God, you renew us with the living bread from heaven. Nourish our faith, increase our hope, strengthen our love, and enable us to live by every word that proceeds from your mouth; through Jesus Christ our Lord. Amen.

CLOSING HYMN 490 I want to walk as a child of the light

Houston

1. I want to walk as a child of the light. I want to
 2. I want to see the bright-ness of God. I want to
 3. I'm look - ing for the com - ing of Christ, I want to

fol - low Je - sus, God set the stars to give
 look at Je - sus. Clear sun of right-eous - ness,
 be with Je - sus. When we have run with

light to the world. The star of my life is Je - sus.
 shine on my path, and show me the way to the Fa - ther.
 pa - tience the race, we shall know the joy of Je - sus.

In him there is no dark-ness at all. The night and the

day are both a - like. The Lamb is the light of the

ci - ty of God. Shine in my heart, Lord Je - sus.

THE BLESSING

Christ give you grace to grow in holiness, to deny yourselves, and to take up your cross and follow; and the blessing of God Almighty, the Creator, the Redeemer and the Sustainer, be with you, and remain with you always.

Amen.

DISMISSAL

Go now to love and serve the Lord. Go in peace.

We go in the name of Christ. Amen.

POSTLUDE

Dave Haglund, trumpet

✠ ✠ ✠

Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!
For more information, contact our Associate Rector Christopher Phillips, Christopher@stmarks.net*

| | |
|---------------------------|--|
| Presider | The Reverend Michele H. Morgan |
| Preacher | The Reverend Christopher Phillips |
| Director of Music | Jeff Kempskie |
| Readers | (9:00) David Willson, Mathew Viator; (11:15) Martha Connor-Donnelly, Andrew Stafford |
| Acolytes | (9:00) Sybil Ory, (11:15) Kathleen Frydl |
| Altar Guild | (9:00) Susan Ryerson, (11:15) Bob and Anne Headley |
| Verger | Josie Jordan |
| Bread | TBD |
| Video Director | David S.Deutsch |
| Technical Director | Charlie Rupp |

✠ ✠ ✠

About today's music

We mark the traditional Sunday of “Mid-Lent” with trumpet music and works by Italian composer Claudio Monteverdi (1567-1643). Known variously as Laetare Sunday (from the first word of the Latin introit specified for the day), Refreshment Sunday, or Rose Sunday, it is viewed as a day for the relaxation of the rigors of a Lenten discipline.

The Chancel Choir offers music from Monteverdi's *Messa a 4 voci da Cappella*, a setting of the Latin mass that was published posthumously in 1650. When the choir sings mass settings, which has become a bit of a St. Mark's tradition for the fourth Sunday in Lent, it most often sings the Kyrie, Credo, Sanctus-Benedictus, and Agnus Dei from *Missa Brevis* settings. The practical reason for this is that the movements are shorter and help us avoid lengthening the service too much. The choir is able to sing the longer and more challenging movements of this Monteverdi mass by selecting just two, the Kyrie and Agnus Dei.

Monteverdi was a transitional figure between what we now call the Renaissance and Baroque periods in music history. His early career was spent at the court of the Gonzagas in Mantua where he wrote a variety of secular music including his 1607 opera *L'Orfeo*, which is considered the first great work in that genre. In 1613 he was appointed *maestro di cappella* at St. Mark's Basilica in Venice, where he remained for the rest of his life. Monteverdi's music reflected both the *primo prattica* (“first” or earlier practice), typical of carefully constructed Renaissance polyphony, and the newer *secondo prattica*, in which the music more clearly conveys the emotions implied by the text. Today's music is very much in the older *primo prattica* style. While exceptionally beautiful and well-crafted, you may notice a bit of a disconnect between the meaning of the words and the sound of the music, something more typical of the Renaissance rather than the Baroque period. The music is also almost entirely polyphonic, meaning that each voice part is independent of the others and, with just a few exceptions, the parts do not sing the same words and rhythms simultaneously.



Acknowledgements & Permissions:

Opening Sentences, The Book of Occasional Services of the USA, adapted. The Collect, Prayers for an Inclusive Church, Stephen Shakespeare. The Creed, Traveling to Easter with Jesus as our Guide Patmos Abby. Offertory Sentene *Spacious Faith* Joanna Harder. Post-Communion Prayer, Blessing, and Dismissal: The Book of Common Prayer of New Zealand, adapted. The Book of Common Prayer of the USA, adapted. The Eucharistic prayer: “Alternative Great Thanksgiving from The New Zealand Prayer Book. Prayers of the People, Based on a Lenten prayer by William Arthur Ward | *The glory of these forty days*. Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. By permission of Oxford University Press. Music: *Erhalt uns, Herr*, melody from *Geistliche Leier*, 1543; harm. Johann Sebastian Bach (1685-1750). *Gospel Responses*. Music: Jeff Kempeskie. Used with permission. *Kyrie & Agnus Dei*, from *Mass for Four Voices*. Music: Claudio Monteverdi (1567-1643). God, creator, source of healing. Words: Brigid Pailthorp, © Brigid Pailthorp. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991), © 1942, ren. 1970 Hope Publishing Company. The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus* & Fraction Anthem: Lamb of God: *Agnus Dei*. Music: From *New Plainsong*; David Hurd (b. 1950), © 1981 GIA Publications, Inc. *Shepherd Me, O God*. Words: Psalm 23, adapt. Marty Haugen. Music: Marty Haugen, © 1986, GIA Publications, Inc. *I want to walk as a child of the light*. Words: Kathleen Thomerson (b. 1934). Music: *Houston*, Kathleen Thomerson, © 1970, 1975, Celebration, Aliquippa, PA. All selections: All rights reserved. Reprinted under OneLicense.net A-718991.

Upcoming Services in Lent

Sunday, March 26

- 9:00 a.m. Family Eucharist
- 10:00 a.m. Sermon Seminar
- 11:15 a.m. Eucharist (*service live-streamed on Facebook Live*)
- 5:00 p.m. Contemplative Eucharist

Holy Week and Easter Services

Holy Saturday, April 1

- 10:00 a.m. Following after Jesus, Interactive Children's Holy Week Service

Palm Sunday, April 2

- 9:00 a.m. Liturgy of the Palms
- 10:00 a.m. Sermon Seminar
- 11:15 a.m. Liturgy of the Palms (*service live-streamed on Facebook Live*)
- 5:00 p.m. Liturgy of the Palms

Tenebrae Wednesday, April 5

- 7:00 p.m. Tenebrae, Contemporary readings and music that prepare us for Easter

Maundy Thursday, April 6

- 6:30 p.m. Reception
- 7:00 p.m. Dinner in Parish Hall
- 8:00 p.m. Holy Eucharist

Good Friday, April 7

- 12:00 p.m. Good Friday Service
- 1:00 p.m. Stations of the Cross
- 3:00 p.m. Stations of the Cross at the U.S. Capitol
- 7:00 p.m. Good Friday Service

Easter Sunday, April 9

- 9:00 a.m. Festival Eucharist
- 11:15 a.m. Festival Eucharist (*service live-streamed on Facebook Live*)
- 5:00 p.m. Contemplative Eucharist

St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE
Washington, DC 20003

202-543-0053 (phone)

202-546-3695 (fax)

www.stmarks.net

Office Directory

| | |
|---|--|
| The Reverend Michele H. Morgan, Rector | michele@stmarks.net |
| The Reverend Christopher Phillips, Associate Rector | christopher@stmarks.net |
| The Reverend Patricia Catalano, Liturgy & Pastoral Associate | adjunct@stmarks.net |
| The Reverend Thom Sinclair | deacon@stmarks.net |
| Jeff Kempskie, Director of Music | jeff@stmarks.net |
| Caleb Nelson Amaker, Director of Youth & Family Ministries | youthdirector@stmarks.net |
| Michael Gravlee, Parish Administrator for Building and Facilities | parishadmin@stmarks.net |
| Annick Milde, Parish Administrator for Finance | pfa@stmarks.net |
| Judith Rautenberg, Children's Choir Director | judith@stmarks.net |
| Katherine Philipson, Bulletin Coordinator | bulletin@stmarks.net |
| Joel Martinez, Seminarian | seminarian@stmarks.net |

The Vestry

| | | |
|---------------|--|--|
| Senior Warden | Jim Brooks | seniorwarden@stmarks.net |
| Junior Warden | David Wellman | juniorwarden@stmarks.net |
| Manciple | Martha Huizenga | manciple@stmarks.net |
| Class of '24 | Christoph Berendes, Katherine Buchanan and Jeb Ory | |
| Class of '25 | Harrison Donnelly, Jan Lipscomb, and Nick Rogers | |
| Class of '26 | Travis Beaty, Meg Platt, and Todd Thorpe | |
| Officers | Randy Marks, <i>Treasurer</i> | |
| | Bill Jordan, <i>Asst. Treasurer</i> | |
| | Shay Waye, <i>Clerk</i> | |

Diocesan Delegates

Maureen Shea (2026), Tom Getman (2025), and Mary Neznok (2024)

The upcoming Vestry Meetings are held on Zoom on these dates. Contact Michele for the link if you want to join us: Tuesday 7pm on 3/28, 4/25, 5/23, 6/27, 7/25

Cycle of Prayer

In the Diocese of Washington

Chapel of the Annunciation, Church House

The Annunciation (March 25)

Anglican Communion

The Anglican Church of Southern Africa

Parish Prayer List

Louise Abbot • Betsy Agle • Ben Alquiros • Nora Alquiros • Don Bennett
Pamela Blumgart • Joseph Boone • Fairfield Butt • Alexander Casadonte
Aldena Clifford • Shadi Khoury • Martin De Nys • Mary De Nys Charley Donnelly
Pete Eveleth • Gale and Wayne Johnson • Nat Marks
Taylor Emerson Marks • Steve Marshall • Pam Burton Moore • David Peterson
Sylvia Peterson • Joan Pierotti • James and Wanda Pittman • Betty Wellman
Eleanor Whitman • Joel Wilson • Rita Wolfinger • May Yazawa • Tom Zarek

Parishioners and Family Members serving in the military

Chase Allen Ammon • Clint Billings • Jason Earnest

*In order to keep the prayer list updated, we begin anew semi-annually.
If you would like to request to add a name, please email the*

Bulletin Coordinator at bulletin@stmarks.net

2023 Easter Festival Fund

You are invited to contribute to this year's Easter Festival Fund to support the purchase of special musical offerings and Easter decorations. Your contribution in memory of, in honor of, or in thanksgiving for loved ones will be gratefully acknowledged in the bulletins for Easter services.

Either fill out this form or, better yet, email bulletin@stmarks.net and if you want to make a donation, <https://rb.gy/yusrwk>

For inclusion in the bulletins, the office must receive your form by Tuesday, April 4th at 5 PM.

We are not asking for a specific donation. If you would like to make a donation, you are more than welcome to donate to our general fund as that is what we use to pay for music and decorations.

Complete the form on the reverse side and return it in one of the following ways:

- offering plate (if cash, use a pew envelope)
- the staff/clergy drop box on the 2nd floor
- mail to: St. Mark's Church, 301 A St. SE Washington, DC 20003

Questions? Please contact the church office at 202-543-0053 or bulletin@stmarks.net

To avoid errors of spelling or intention, please print clearly.

Your Name(s) _____ Email Address _____

Phone Number _____ Note: Email and phone are only used if we have questions.

Amount contributed \$ _____ by cash / check / text (circle one)

Make checks payable to "St. Mark's Church" with "Festival Fund" on the memo line.

If possible, please limit your request to 4 names total

In Memory of:

In Honor of:

In Thanksgiving for:



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 a.m. Holy Eucharist
_____ Sermon Seminar
_____ 11:15 a.m. Holy Eucharist
_____ 5 p.m. Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

on March 19, 2023

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney (rgaffneydc@gmail.com).