

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**CHRISTMAS DAY
December 25, 2022**

10:00 AM HOLY EUCHARIST

Rector

The Reverend Michele H. Morgan

Assistant Rector

The Reverend Christopher Phillips

Deacon

The Reverend Thom Sinclair

Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill

To view the **parish calendar online**, please visit our homepage www.stmarks.net and click "Calendar" at the top of the page.

Masks are optional at St. Mark's and you may continue to wear them during the service.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.



The Advent/Christmas Wreath, which was given to St. Mark's by Scilla Adams in loving memory of her father, Colonel Neil Ramsay, was hand-forged by Richard A. Martin, a metal sculpture in Alexandria, Virginia. This work is made of steel with solid-link chains and hammered drip pans, painted black and measuring three feet in diameter, with a cross hanging beneath the central candle.

The Butterfly Cross was created by the children of the Parish for Easter Season 2017. It is a representation of our donation of living plants to help pollinators have a more livable habitat.

The Chrismon Trees in the baptistry were made in 1970 and donated to St. Mark's by Jeanie Anderson and Alys Smith of Chapin, SC, Mary Cooper's mother and godmother. They have helped to decorate the church during the Christmas season every year since.

Chrismon trees are normally evergreens, which symbolize eternal life. The lights are always white and the ornaments are white gold, the liturgical colors for the Christmas season. The ornaments are ancient symbols for the life and ministry of Jesus Christ, such as the descending dove, fish, various crosses, the shepherd's crook, chalices, shells, and fishing boats.

Originated by Lutheran churches, Chrismon trees are now widely used in Christian churches of many denominations.



THE LITURGY OF THE WORD

PRELUDE MUSIC

Chorale Prelude on *Den die Hirten lobten sehre*
(Whom the shepherds praised greatly)

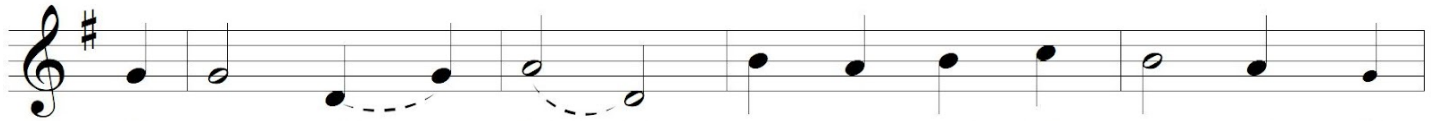
Helmut Walcha (1907-1991)

Contemplation on *O Little Town of Bethlehem*

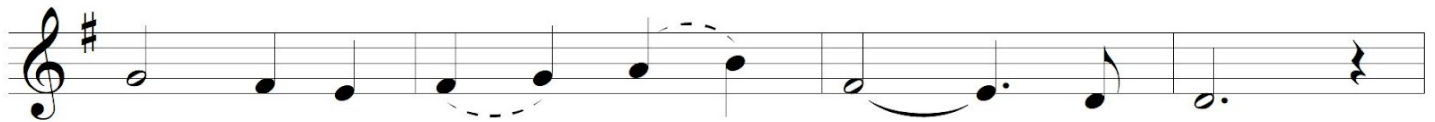
Lewis H. Redner
arr. Aaron David Miller (b. 1972)

OPENING HYMN 83 O come, all ye faithful

Adeste fideles



1. O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2. God from God, Light from Light e - ter - nal,
 3. Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 4. Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
 lo! he ab - hors not the Vir - gin's womb;
 sing, all ye ci - ti - zens of heav'n a - bove;
 Je - sus, to thee be glo - ry given;



come and be - hold him, born the King of an - gels;
 on - ly - be - got - ten Son of the Fa - ther;
 glo - ry to God, glo - ry in the high - est;
 Word of the Fa - ther, now in flesh ap - pear - ing;



O come, let us a - dore him, O come, let us a -



dore him, O come, let us a - dore him, Christ, the Lord.

OPENING SENTENCES

I bring you good news of great joy!
A Savior has been born to you! Alleluia!
 Unto us a child is born!
The child is a gift! Alleluia!

SONG OF PRAISE Joy to the world! the Lord is come, vv. 1-2, 4

Antioch

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far - as the curse is
 won - ders of his love, and won - ders of his

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

THE COLLECT

God be with you.
And also with you.

Let us pray:

Let us pray:

Creator God, whose Word has come among us in the Holy Child of Bethlehem. May faith enlighten our hearts and shine in our words and deeds. In the name of Jesus Christ, who is alive and reigns with you and the Holy Spirit. Amen.

The people sit.

THE LESSON Isaiah 52:7-10

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns."

Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem.

The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Hear what the Spirit is saying to us.

Thanks be to God!

The people stand as able.

THE GOSPEL John 1:1-14

The Gospel of Jesus according to John.



Glo - ry to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The Gospel of Jesus.



Praise to — you, Lord Christ.

SERMON

The Reverend Michele H. Morgan

The people stand as able.

AFFIRMATION

We believe that God has created us.

We believe that God is born among us.

We believe that God will always sustain us.

We believe that God calls us to bring peace, justice, and compassion into this world.

We believe that in the end of all things, God's love shall win.

Amen.

THE PRAYERS OF THE PEOPLE

Creator your Son our Savior was born as a child among us. Renew your Church as the Body of Christ. Gracious God, **be known to us.**

There was no room for your Son in the inn. Protect with your love those who have no home and all who live in poverty. Gracious God, **be known to us.**

We stand with the traveler, the migrant, and the refugee. This night we pray for all seeking a home, for mutual aid workers, Church volunteers and all migrants that we all find you as we serve one another. Gracious God **be known to us.**

Mary brought your light into our lives. May those in any kind of suffering feel the inbreaking of your love. Gracious God, **be known to us.**

Christ came as a light shining in the darkness. Bring comfort to all who suffer in the sadness of our world. Gracious God, **be known to us.**

The angels sang 'Peace to God's people on earth'. Strengthen those who work for peace and justice in all the world. Gracious God, **be known to us.**

Heaven is come down to earth, and earth is raised to heaven. Keep in safety all those who have passed through death in the hope of heaven. Gracious God, **be known to us.**

Christians the world over celebrate his birth. Open our hearts that he may be born in us today. Gracious God, **be known to us.**

Let us pray:

Living God, giver of love and peace, you call your children to live together as a family. Give us grace to learn your ways and to do your will, so that we bring justice and peace to all people. Amen.

THE PEACE

May the peace of God, born among us, be with you!
And also with you.

All, one with another, exchange a sign of peace.

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.

Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code.

Thank you for your generous support of our collective work.



OFFERTORY SENTENCE

Let us put into action the generosity that comes from faith.

THE LITURGY OF THE TABLE

OFFERTORY MUSIC

Angels We Have Heard on High 19th Century French Carol, arr. Richard Walters
Logan Clark & Marika Klein, duet

*Angels we have heard on high, sweetly singing o'er the plains,
And the mountains in reply echoing their joyous strains. Gloria in excelsis Deo.*

*Shepherds, why this jubilee? Why your joyous strains prolong?
What the gladsome tidings be which inspire your heavenly song?
Gloria in excelsis Deo.*

*Come to Bethlehem and see him whose birth the angels sing;
Come adore on bended knee Christ the Lord, the newborn King.
Gloria in excelsis Deo.*

PRESENTATION HYMN

109 The first Nowell the angel did say, vv. 1-4

The First Nowell

1 The first No - well the an - gel did say
2 They look - ed up and saw a star
3 And by the light of that same star
4 This star drew nigh to the north - west,
5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;
2 shin - ing in the east be - yond them far,
3 three wise men came from coun - try far;
4 o'er Beth - le - hem it took its rest,
5 full rev - erent - ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,
 2 and to the earth it gave great light,
 3 to seek for a king was their in - tent,
 4 and there it did both stop and stay
 5 and of - fered there in his pres - ence

1 on a cold win - ter's night that was so deep.
 2 and so it con - tin - ued both day and night.
 3 and to fol - low the star wher - ev - er it went.
 4 right o - ver the place where Je - sus lay.
 5 their gold, and myrrh, and frank - in - cense.

Refrain

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

EUCCHARISTIC PRAYER

God is always with us.

God has been born among us!

Lift up your hearts.

We lift them up to the Incarnate One

Let us give thanks to God.

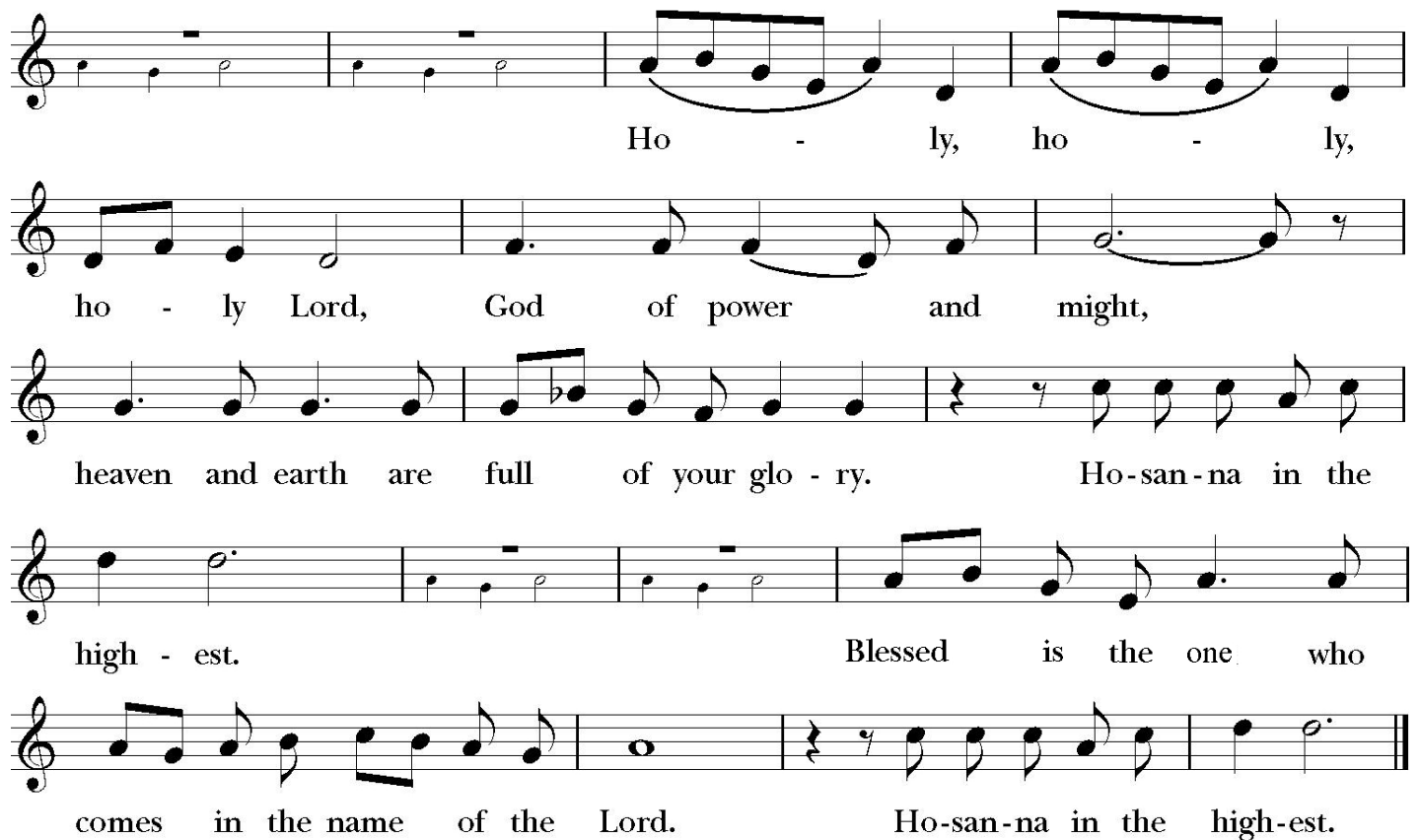
It is right and joyful to give our thankful praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Holy One, Creator of heaven and earth. Because you sent your beloved Child to redeem us from sin and death, and to make us heirs in Jesus of everlasting life; that when Christ shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 128

William Mathias



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Blessed is the one who
comes in the name of the Lord. Ho-san-na in the high-est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ has risen. Christ will come again.

We celebrate the memorial of our redemption, O Mother, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

All Sing.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

All are welcome and invited to receive. Amen!

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community. Please remain socially distanced from others for COVID protection.

You will be offered bread by a celebrant, which you may consume as usual. Please remain in place until the presider dismisses the group.

If you are uncomfortable receiving and consuming the host while standing close to others, please remain seated until the last circle has finished and then come forward to receive from the clergy.

*Please join us in the eating of the bread,
knowing this act of community is a full communion.*

MUSIC DURING COMMUNION

Lo! How a Rose e'er blooming

Es ist ein Ros, arr. Mark Hayes

Logan Clark, soloist

*Lo, how a rose e'er blooming, from tender stem hath sprung.
Of Jesse's lineage coming, as men of old have sung;
It came, a flow'ret bright, amid the cold of winter,
When half-spent was the night.*

*Isaiah 'twas foretold it, the Rose I have in mind,
With Mary we behold it, the virgin mother kind;
To show God's love aright, she bore to men a Savior,
When half-spent was the night.*

*This Flower, whose fragrance tender with sweetness fills the air,
Dispel with glorious splendor the darkness everywhere;
True man, yet very God, from sin and death He saves us
And lightens every load.*

POST-COMMUNION PRAYER

Together, let us pray.

Loving God, we thank you for nourishing us with the spiritual food of your body and blood. Open our eyes to see your Christ in all people: open our hearts to be present to the suffering, open our hands to heal the wounded, and open our minds to renew the lost. Keep us firm in the hope you have set before us: that all your children shall be free. Guide us to continue in the embodied life of Christ our Savior. Amen.

CLOSING HYMN 107 Good Christian friends, rejoice

In dulci jubilo

1 Good Chris - tian friends, re - joice with heart and soul and voice;
 2 Good Chris - tian friends, re - joice with heart and soul and voice;
 3 Good Chris - tian friends, re - joice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss; Je - sus Christ was born for this!
 now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.
 He hath o - pened hea - ven's door, and we are blest for ev - er - more.
 Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

THE BLESSING

When the song of the angels is stilled, when the star in the sky is gone,
when the kings and princes are home, when the shepherds are back with their flocks,
the work of Christmas begins: to find the lost, to heal the broken, to feed the hungry,
to release the prisoner, to rebuild the nations, to bring Peace/שלום / سلام among the people,
to make music in the heart.

And the Blessing of God: Creator, Redeemer, and Sustainer be with us now and forever.
Amen.

DISMISSAL

Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit!
Christ is born in us! Alleluia! Alleluia!

POSTLUDE

God Rest You Merry, Gentlemen

Traditional English Carol
arr. Rebecca Groom Te Velde (b. 1957)



Coming Home: A Sermon Series for Epiphany
examining themes of
Home, Family, and Community,
through the lenses of scripture and experience.
January 8th through February 19th

Liturgical Leaders and Worship Participants

Presider and Preacher	The Reverend Christopher Phillips
Director of Music	Jeff Kempskie
Soloists	Logan Clark & Marika Klein
Deacon	The Reverend Thom Sinclair
Verger	Raiford Gaffney
Readers	Jim Kreger, Raiford Gaffney
Altar Guild	Susan Sedgewick
Greeters	Stephanie Deutsch, Bill Dickinson
Bread	Karen Wiedemann
Video Director	David Deutsch
Technical Director	Charlie Rupp



Liturgy Request: At St. Mark's, we plan the liturgy periodically. If you would like more information on how we do this as a community, please contact Rector Michele Morgan at michele@stmarks.net.

Acknowledgements: The Collect, *Prayers for an Inclusive Church* by Steven Shakespeare (adapted), Blessing, The work of Christmas by Howard Thurman, adapted. The Creed: Scott Lipscomb. Eucharistic Prayer & Dismissal, *The Book of Common Prayer*. Post-communion prayer, *Enriching Our Worship*, volume 1, adapted. Prayers of the People: *Common Worship* of the Church of England.

Permissions: *O come, all ye faithful*. Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others. Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); harm. The English Hymnal, 1906. *Joy to the World*. Words: Isaac Watts. Music: *Antioch*, George Frideric Handel, arr. Paul Halley, © 2011 Back Alley Music, admin. Pelagos Incorporated. *Gospel Responses*. Music: Jeff Kempskie. Used with permission. *Angels We Have Heard on High*. 19th Century French Carol, arr. Richard Walters, © 1992 Hal Leonard Corporation. *The first Nowell the angel did say*. Words: English Carol, 18th cent. Music: *The First Nowell*, English carol, 17th cent.; harm. John Stainer (1841-1901); alt. Refrain harm. and desc. Healey Willan (1880-1968). Copyright: Music: Alternative setting with descant, © 1926, by Oxford University Press, Inc. *Sanctus*. Music: William Mathias (1934-1992), © 1976 Oxford University Press. Fraction Anthem: *Christ our Passover*. Music: Ambrosian chant; adapt. Mason Martens (1933-1991), © 1971 Mason Martens. *Lo! How a Rose e'er blooming*. Words: Traditional 16th Century German text, trans. Theodore Baker and Harriet Krauth Spaeth. Music: *Es ist ein Ros*, arr. Mark Hayes, © 1999 by Alfred Publishing Co., Inc. *Good Christian friends, rejoice*. Words: John Mason Neale (1818-1866), alt. Music: *In dulci jubilo*, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944). All selections: All rights reserved. Reprinted under OneLicense.net A-718991.



Festival Giving 2022

Parishioner contributions toward this year's special Christmas greening and music are given to the Glory of God in loving memory, in honor, and in thanksgiving of those whose names appear below.

In Loving Memory of...

My parents David & Kathryn Miller with gratitude for their lives and gifts to me & my extended family by Kathryn Chefetz

Jim Hamilton, Bert Cooper, Bill & Jean Baxter by Mary Cooper

Fred, Emma & Lawana Boddie by Jackie Boddie

Suzanne Kleeblat by David Stephanie Deutsch

My parents, Jarvis & Elizabeth Farley by Penny Farley

Jim and Trish Frazier by Caitlin Frazier

Ralph & Joan Kreger, Elise F. Wilde, The Rev. & Mrs. W. Wesley Konrad by Jim Kreger

My parents, Shirley & Dick Krueger by Keith Krueger

Patricia Huizenga, Mildred & Richard Huizenga & Mary Elizabeth Cronk by Martha Huizenga

John Andrew Lineberger by Josie & Bill Jordan

Beryl Laurent Martin & Janice Brown by Bertha Martin

Arnold Taylor & Thomas Taylor by Lilian B. Taylor

Alvie Trissell: beloved husband, father and grandfather by The Trissells

Robin Blair & Don Ware by Margie Ware

My parents, Mary Lou White & Nat White by Nat White

Wilfred Morgan, John & Beatrice Morgan, Ben and Sue Dibblee by Michelle Dibblee and Michele Morgan

Stewart Stiling - Gretchen's brother, Brooke Gebow - Gretchen's Sister, Robin Blair - a former member of St. Mark's and a special friend who died in December by David & Gretchen Wilson

In Honor of...

Margaret Wood by David & Stephanie Deutsch

Michele Morgan and the team who hosted the Vigil for All Victims of Gun Violence by Josie & Bill Jordan

Deacon Thom Sinclair by Jim Kreger

My grandchildren: Sadie, Ellery, Rafael, Easy and Solomon by Susan Ryerson

The volunteers of St. Mark's by Michele Morgan

In Thanksgiving for ...

Derek, Shay, Sam, Nate & Sherry by Mary Cooper

36 years of belonging at St. Mark's by Tracy Councill and Don Ellison

Kenn Allen & Maureen Shea by David and Stephanie Deutsch

Payton Frazier by Caitlin Frazier

All the participants of Morning Prayer! by Josie Jordan

Chris Phillip's leadership during the sabbatical by Josie & Bill Jordan

The Byrne Sedgewicks: Wally, Maggie, Peter & Lila by John & Susan Sedgewick

Alice & Laura Taylor by Lilian B. Taylor

The staff of St. Mark's by Michele Morgan & Michelle Dibblee

General Contributions

Barbara S. Harvey

St. Mark's Episcopal Church, Capitol Hill

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Washington, DC 20003

www.stmarks.net

Office Directory

The Reverend Michele H. Morgan, Rector

The Reverend Christopher Phillips, Assistant Rector

The Reverend Patricia Catalano, Liturgy & Pastoral Associate

The Reverend Thom Sinclair

Jeff Kempkie, Director of Music

Caleb Nelson Amaker, Director of Youth & Family Ministries

Michael Gravlee, Parish Administrator for Building and Facilities

Annick Milde, Parish Administrator for Finance

Judith Rautenberg, Children's Choir Director

Katherine Philipson, Bulletin Coordinator

Joel Martinez, Seminarian

Louise Walsh, Senior Warden

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Cycle of Prayer

In the Diocese of Washington

St. John's Church, Olney
St. John's Episcopal School, Olney
St. John's Church, Zion Parish
St. John's Church, Broad Creek
St. John's Church, Mt. Rainier

Anglican Communion

Pray for The Diocese of Okinawa – The Nippon Sei Ko Kai

Parish Prayer List

Louise Abbot • Betsy Agle • Ben Alquiros • Nora Alquiros • Pamela Blumgart
Joseph Boone • Fairfield Butt • Alexander Casadonte • Aldena Clifford
Shadi Khoury • Martin De Nys • Mary De Nys • Charley Donnelly
Pete Eveleth • Michele Huycke • Elizabeth Long • Nat Marks
Taylor Emerson Marks • Steve Marshall • Pam Burton Moore • David Peterson
Sylvia Peterson • Joan Pierotti • Betty Rivard • Janet Vail • Betty Wellman
Eleanor Whitman • Joel Wilson • Margaret Wood • May Yazawa • Tom Zarek

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest

*In order to keep the prayer list updated, we begin anew semi-annually.
If you would like to request to add a name, please email the
Bulletin Coordinator at bulletin@stmarks.net*



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.
Go in peace and return often!

I attended: _____ 9 a.m. Holy Eucharist
_____ Sermon Seminar
_____ 11:15 a.m. Holy Eucharist
_____ 5 p.m. Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

on December 25, 2022

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney (rgaffneydc@gmail.com).