

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**Christmas Eve
December 24, 2022**

**4:00 PM
CHRISTMAS PAGEANT
& HOLY EUCHARIST**

Rector

The Reverend Michele H. Morgan

Assistant Rector

The Reverend Christopher Phillips

Deacon

The Reverend Thom Sinclair

Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Welcome to St. Mark's Episcopal Church ☩ Capitol Hill

To view the **parish calendar online**, please visit our homepage www.stmarks.net and click "Calendar" at the top of the page.

Masks are optional at St. Mark's and you may continue to wear them during the service.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

The Chrismon Trees in the baptistry were made in 1970 and donated to St. Mark's by Jeanie Anderson and Alys Smith of Chapin, SC, Mary Cooper's mother and godmother. They have helped to decorate the church during the Christmas season every year since. Chrismon trees are normally evergreens, which represent eternal life. The lights and ornaments are white, the liturgical color for the season. The ornaments depict ancient symbols of Jesus' ministry, such as the descending dove, the shepherd's crook, chalices and fishing boats. Originated by Lutheran churches, Chrismon trees are now used in churches of many denominations.

The Advent/Christmas Wreath, which was given to St. Mark's by Scilla Adams in loving memory of her father, Colonel Neil Ramsay, was hand-forged by Richard A. Martin, a metal sculpture in Alexandria, Virginia. This work is made of steel with solid-link chains and hammered drip pans, painted black and measuring three feet in diameter, with a cross hanging beneath the central candle.

The Butterfly Cross was created by the children of the Parish for Easter Season 2017. It is a representation of our donation of living plants to help pollinators have a more livable habitat.

Cover Image: Hanna Varghese, *God Is With Us*



PRELUDE MUSIC & CONGREGATIONAL CAROLING

O Little Town of Bethlehem (piano)

Lewis H. Redner, arr. Carol Tornquist

HYMN 109 The first Nowell the angel did say, vv. 1-4

17th Century English Carol

**1 The first Nowell the angel did say
was to certain poor shepherds
in fields as they lay;
in fields as they lay, keeping their sheep,
on a cold winter's night that was so deep.**

*Nowell, Nowell, Nowell, Nowell,
born is the King of Israel.*

**2 They looked up and saw a star
shining in the east beyond them far,
and to the earth it gave great light,
and so it continued both day and night.**

Refrain

**3 And by the light of that same star
three wise men came from country far;
to seek for a king was their intent,
and to follow the star wherever it went.**
Refrain

**4 This star drew nigh to the northwest,
o'er Bethlehem it took its rest,
and there it did both stop and stay
right over the place where Jesus lay.**
Refrain

Infant Holy, Infant Lowly (organ)

Polish carol, arr. Dale Wood

HYMN 99 Go Tell It on the Mountain

African American Spiritual

Refrain: **Go tell it on the mountain,
over the hills and everywhere;
go tell it on the mountain,
that Jesus Christ is born!**

**2 The shepherds feared and trembled
when lo! above the earth
rang out the angel chorus
that hailed our Savior's birth.** *Refrain*

**1 While shepherds kept their watching
o'er silent flocks by night,
behold, throughout the heavens
there shone a holy light.** *Refrain*

**3 Down in a lowly manger
the humble Christ was born,
and God sent us salvation
that blessed Christmas morn.** *Refrain*

He Is Born, the Divine Christ Child (piano)

18th Century French Carol, arr. Dennis Alexander

HYMN 105 God rest you merry, gentlemen

God Rest You Merry

**1 God rest you merry, gentlemen,
let nothing you dismay;
remember Christ our Savior
was born on Christmas Day,
to save us all from Satan's power
when we were gone astray.**

**3 "Fear not, then," said the angel,
"Let nothing you affright;
this day is born a Savior
of a pure virgin bright,
to free all those who trust in him
from Satan's power and might."**
Refrain

Refrain:

**O tidings of comfort and joy,
comfort and joy;
O tidings of comfort and joy!**

**2 From God our heavenly Father
a blessed angel came
and unto certain shepherds
brought tidings of the same:
how that in Bethlehem was born
the Son of God by name.**

**4 Now to the Lord sing praises,
all you within this place,
and with true love and charity
each other now embrace;
this holy tide of Christmas
doth bring redeeming grace.**
Refrain

Refrain

Pastorale on 'Gesù Bambino' (organ)

Pietro A. Yon

THE LITURGY OF THE WORD & CHRISTMAS PAGEANT

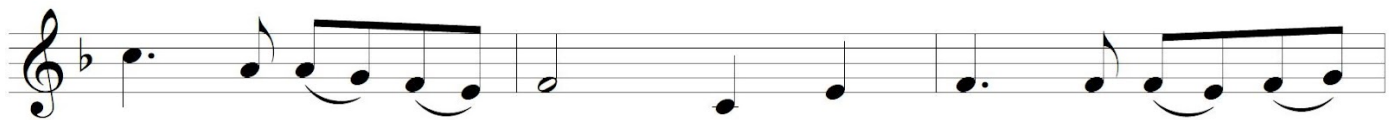
OPENING HYMN 102 Once in royal David's city, vv. 1-2, 4-5

Irby

Verse 1 sung as a solo.



1. Once in roy - al Da - vid's ci - ty stood a
 2. He came down to earth from hea - ven, who is
 3. For he is our life - long pat - tern; dai - ly,
 4. And our eyes at last shall see him, through his
 5. Not in that poor, low - ly sta - ble with the



low - ly cat - tle shed, where a mo - ther laid her
 God and Lord of all, and his shel - ter was a
 when on earth he grew, he was tempt - ted, scorned, re -
 own re - deem - ing love; for that child who seemed so
 o - xen stand - ing round, we shall see him; but in



ba - by in a man - ger for his bed: Mar - y
 sta - ble, and his cra - dle was a stall; with the
 ject - ed, tears and smiles like us he knew, Thus he
 help - less is our Lord in heaven a - bove; and he
 hea - ven, where his saints his throne sur - round. Christ, re -



was that mo - ther mild, Je - sus Christ, her lit - tle child.
 poor, the scorned and low - ly, lived on earth our Sa - vior ho - ly.
 feels for all our sad - ness, and he shares in all our glad - ness.
 leads his chil - dren on to the place where he is gone.
 vealed to faith - ful eye, set at God's right hand on high.

OPENING SENTENCES

I bring you good news of great joy!
A Savior has been born to you! Alleluia!

Unto us a child is born!
The child is a gift! Alleluia!

THE COLLECT

God be with you.

And also with you.

Let us pray.

O God, in the birth of Jesus, you have come among us to be with us. In him, we see and know the bright light of your love. Rejoicing with Mary and Joseph in the gift of your presence, may we let our light shine in the world that all may know this love. Amen.

The people sit.

THE CHRISTMAS PAGEANT

Adapted from Episcopal Children's Liturgy Network

Narrator 1: Today we will share a most wondrous story about the birth of Jesus on a night full of glory. This story is made up of folks of all kinds And the joy that it tells of will last for all time. We'll start way, way back when the birth was foretold, when God sent a message through prophets of old. These people, the prophets, had so much to say – If we listen, we can still hear their voices today!

Prophet 3: But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days.

Prophet 2: God will give you a sign. Look, the young woman is with child, and shall bear a son, and shall name him Immanuel. The name means God-With-Us.

Prophet 1: A child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Creator, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore.

HYMN 79 O little town of Bethlehem

St. Louis

**O little town of Bethlehem, how still we see thee lie!
Above thy deep and dreamless sleep the silent stars go by;
yet in thy dark streets shineth the everlasting Light;
the hopes and fears of all the years are met in thee tonight.**

Narrator 3: The air was so still; the stars were so bright. The world did not know it was the holiest of nights. Not long before, and so unexpected God's holy spirit had come and selected a brave young girl from a backwater town to bear a son who would wear God's crown.

Narrator 1: They'd traveled together for many long days, coming at last to this crowded place – Mary and Joseph, tired and worn, searching for shelter for the child to be born. Turned away, closed doors, again and again. At last they'd found someone who let them come in.

LEVAS 27 Away in a Manger

James R. Murray, arr. Edythe Ethelynn Woodruff

**Away in a manger, no crib for a bed, the little Lord Jesus laid down his sweet head.
The stars in the sky looked down where he lay, the little Lord Jesus asleep on the hay.**

Narrator 2: There in the stable, with animals around, with birds in the rafters and straw on the ground, with sounds and smells and life everywhere, this family wrapped one another in care – Mary and Joseph cradled their new son, in awe and wonder at what God had done.

Narrator 3: Meanwhile, in a field not too far away, of rolling green hills, and rocks colored gray, the trees were all resting, their heads in their hands – deep stillness and darkness covered the whole land – when all of a sudden, without a warning, the night sky lit up, just like it was morning!

HYMN 89 It came upon the midnight clear

Carol

**It came upon the midnight clear, that glorious song of old,
from angels bending near the earth to touch their harps of gold:
“Peace on the earth, good will to men, from heaven’s all-gracious King.”
The world in solemn stillness lay to hear the angels sing.**

Narrator 1: The sheep in the field were amazed at the sight! Nothing like this had ever disturbed their night! There they were, doing the sheep things that they know – eating and bleating and walking to and fro. But the stars now looked funny, the sky strangely bright; they waited to see what was meant by this light.

HYMN Do You Hear What I Hear?

Words by Noël Regney, Music by Gloria Shayne

**Said the night wind to the little lamb:
Do you see what I see?
Way up in the sky, little lamb,
Do you see what I see?
A star, a star, dancing in the night
With a tail as big as a kite,
With a tail as big as a kite.**

**Said the little lamb to the shepherd boy,
Do you hear what I hear?
Ringing through the sky, shepherd boy,
Do you hear what I hear?
A song, a song high above the trees
with a voice as big as the sea,
with a voice as big as the sea.**

Narrator 2: The sky filled with angels, their voices rang out! Of promises now coming true they sang out! They sang out the news of God’s coming to earth; They sang with great joy about Jesus’ birth! Their voices, they echoed throughout all the land – news almost too wonderful to understand!

HYMN 96 Angels we have heard on high

Gloria

**Angels we have heard on high,
singing sweetly through the night,
and the mountains in reply
echoing their brave delight.
Gloria in excelsis Deo.**

**Come to Bethlehem and see
him whose birth the angels sing;
come, adore on bended knee
Christ, the Lord, the newborn King.
Gloria in excelsis Deo.**

Narrator 3: The shepherds were watching their flocks on that night when the angels appeared and filled them with fright. They bumbled and stumbled and shook in their shoes! ‘Til they heard, “Do not fear, we bring you great news! A child has been born, the Messiah, it’s true! Now go see for yourselves, that’s what you should do!”

Narrator 1: Lots of time passed after the angels were singing. And more folks heard the news - those echoes still ringing. Wise magi, they traveled so long and so far, with gifts for the one born under the great star. When at last they arrived, they offered their praise, And prayers for protection for this young one's days.

HYMN 115 What child is this, who, laid to rest, vv. 1, 3

Greensleeves

**What child is this, who, laid to rest, on Mary's lap is sleeping?
Whom angels greet with anthems sweet, while shepherds watch are keeping?
This, this is Christ the King, whom shepherds guard and angels sing;
haste, haste to bring him laud, the babe, the son of Mary.**

Narrator 2: Here is the manger, where Jesus was sleeping, the child born a sign of God's promise-keeping. And here are the child's father and mother – and animals of one kind or another. Here are angels and wise ones, shepherds and sheep. Look now at the trees, at the stars take a peep. From prophets of old to all of us today – this is the message we are given to say.

HYMN 100 Joy to the world!

Antioch

**Joy to the world! the Lord is come: let earth receive her King;
let every heart prepare him room, and heaven and nature sing.**

Narrator 3: You all helped to make this shared time a great treat. Our pageant is over, our play now complete. But the story we told and sang here this day - will never grow old if our hearts find a way to share the good news, of God's love come near, born just like us, and born through us, right here.

REFLECTION

Caleb Nelson Amaker

As Pageant participants return to their seats, the congregation sings the following hymn.

Please stand as able.

HYMN 100 Joy to the world, vv. 2 & 4

Antioch

**Joy to the world! the Savior reigns; let us our songs employ,
while fields and floods, rocks, hills and plains, repeat the sounding joy.**

**He rules the world with truth and grace, and makes the nations prove
the glories of his righteousness, and wonders of his love.**

CHILDREN'S CREED

**I believe in God above,
I believe in Jesus' love.
I believe His Spirit too,
comes to tell me what to do.
Amen.**

THE PRAYERS OF THE PEOPLE

Creator, on this holy night your Son our Savior was born as a child among us. Renew your Church as the Body of Christ. Gracious God, **be known to us.**

On this holy night there was no room for your Son in the inn. Protect with your love those who have no home and all who live in poverty. Gracious God, **be known to us.**

On this holy night, Christians stand with the traveler, the migrant, and the refugee. This night we pray for all seeking a home, for mutual aid works, Church volunteers and all migrants that we all find you as we serve one another. Gracious God **be known to us.**

On this holy night your Christ came as a light shining in the darkness. Bring comfort to all who suffer in the sadness of our world. Gracious God, **be known to us.**

On this holy night the angels sang 'Peace to God's people on earth'. Strengthen those who work for peace and justice in all the world. Gracious God, **be known to us.**

On this holy night Christians the world over celebrate his birth. Open our hearts that he may be born in us today. Gracious God, **be known to us.**

Let us pray:

Living God, giver of love and peace, you call your children to live together as a family. Give us grace to learn your ways and to do your will, so that we bring justice and peace to all people. Amen.

THE PEACE

May the peace of God, born among us, be with you!
And also with you.

All, one with another, exchange a sign of peace.

VESTRY GREETING

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.

Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code.

Thank you for your generous support of our collective work.



OFFERTORY SENTENCE

Let us put into action the generosity that comes from your faith.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM Ding, Dong! Ding, Dong!

Words & Music by Michael Bedford

Children's Choir; Judith Rautenberg, director

Refrain: *Ding, dong! Ding, dong! Hear the bells ring out their song!
Listen to them as they say, "Jesus Christ is born today!"*

*Joyfully the angels sing, making all the heavens ring:
Gloria, gloria in excelsis Deo! Refrain*

*With great joy the shepherds saw God's own son in bed of straw:
Gloria, gloria in excelsis Deo! Refrain*

PRESENTATION HYMN 83 O come, all ye faithful, vv. 1-3

Adeste fideles



1. O come, all ye faith-ful, joy-ful and tri-um-phant, O
2. God from God, Light from Light e-ter-nal,
3. Sing, choirs of an-gels, sing in ex-ul-ta-tion,
4. Yea, Lord, we greet thee, born this hap-py morn-ing;



come ye, O come ye to Beth-le-hem;
lo! he ab-hors not the Vir-gin's womb;
sing, all ye ci-ti-zens of heav'n a-bove;
Je-sus, to thee be glo-ry given;



come and be-hold him, born the King of an-gels;
on-ly-be-got-ten Son of the Fa-ther;
glo-ry to God, glo-ry in the high-est;
Word of the Fa-ther, now in flesh ap-pear-ing;



O come, let us a-dore him, O come, let us a-



dore him, O come, let us a-dore him, Christ, the Lord.

EUCCHARISTIC PRAYER

God is always with us.

God has been born among us!

Lift up your hearts.

We lift them up to the Incarnate One

Let us give thanks to God.

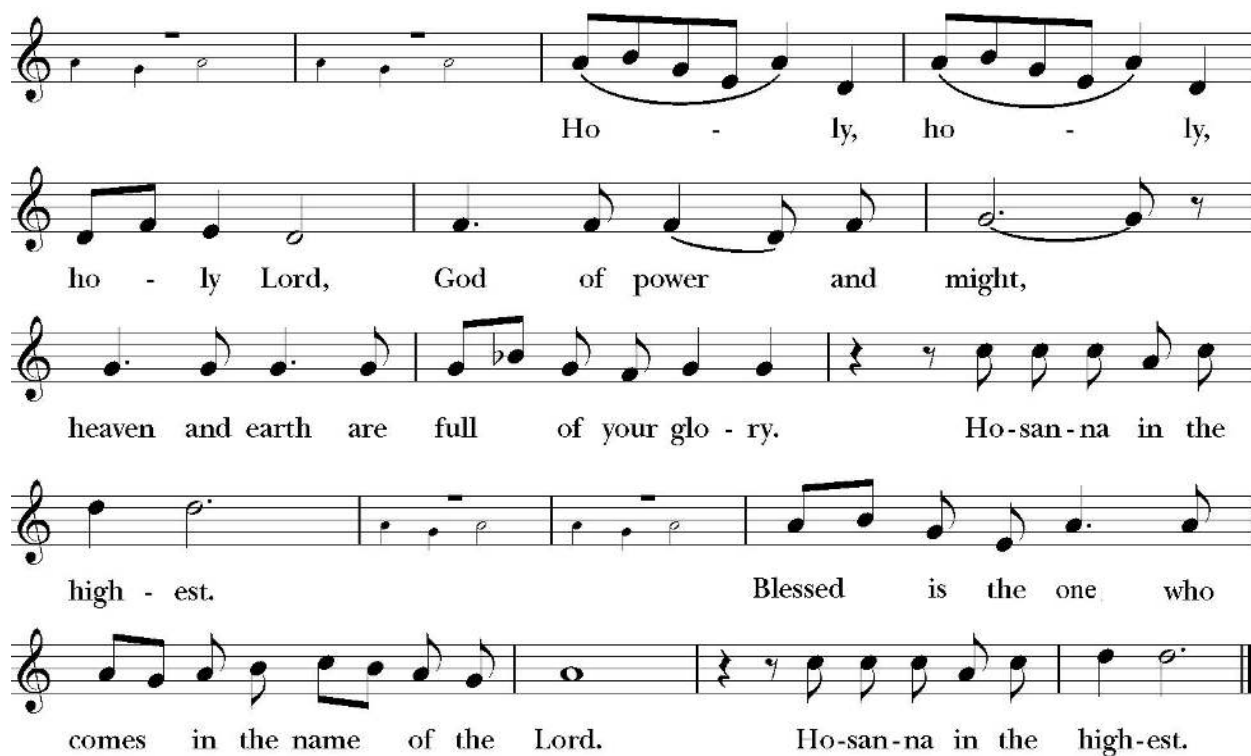
It is right and joyful to give our thankful praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Holy One, Creator of heaven and earth. Because you sent your beloved Child to redeem us from sin and death, and to make us heirs in Jesus of everlasting life; that when Christ shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 128

William Mathias



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Blessed is the one who
comes in the name of the Lord. Ho-san-na in the high-est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ has risen.

Christ will come again.

We celebrate the memorial of our redemption, O Mother, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

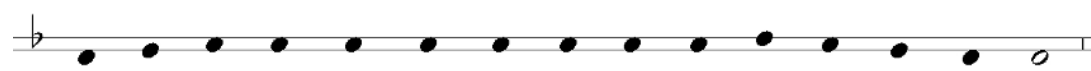
And lead us not into temptation, but deliver us from evil.

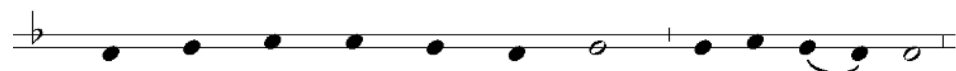
For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

FRACTION ANTHEM S 152

Ambrosian chant; adapt. Mason Martens


Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;


There - fore let us keep the feast. Al - le - lu - ia.

THE COMMUNION

St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community. Please remain socially distanced from others for COVID protection.

You will be offered bread by a celebrant, which you may consume as usual. Please remain in place until the presider dismisses the group.

If you are uncomfortable receiving and consuming the host while standing close to others, please remain seated until the last circle has finished and then come forward to receive from the clergy.

Please join us in the eating of the bread, knowing this act of community is a full communion.

MUSIC DURING COMMUNION

ANTHEM Dormi, Dormi (Sweetly Slumber)

Italian Carol, arr. Mary Goetze

Children's Choir; Judith Rautenberg, director

Dormi, dormi, bel bambin. Re divin,
Re divin. Fala nanna fantolino.
Fa la la la la la la la la.

*Sleep, O sleep, my lovely child. King divine,
King divine, close your eyes and sweetly slumber.
Fa la la la la la la la la.*

Perche piangi, o mio tresor. Dolce amor.
Fala nanna, o caro figlio. Fanto bel.
Fa la la la la la la la la.

*O my treasure, do not weep. Sweetly sleep.
Close your eyes my son, my dear one.
Fa la la la la la la la la.*

SOLO Lo! How a Rose e'er blooming

Es ist ein Ros, arr. Mark Hayes

Logan Clark, soloist

*Lo, how a rose e'er blooming, from tender stem hath sprung.
Of Jesse's lineage coming, as men of old have sung;
It came, a flow'ret bright, amid the cold of winter,
When half-spent was the night.*

*Isaiah 'twas foretold it, the Rose I have in mind,
With Mary we behold it, the virgin mother kind;
To show God's love aright, she bore to men a Savior,
When half-spent was the night.
This Flower, whose fragrance tender with sweetness fills the air,
Dispel with glorious splendor the darkness everywhere;
True man, yet very God, from sin and death He saves us
And lightens every load.*

Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, shep - herds quake
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

POST-COMMUNION PRAYER

Together, let us pray.

Loving God, we thank you for nourishing us with the spiritual food of your body and blood.

Open our eyes to see your Christ in all people: open our hearts to be present to the suffering, open our hands to heal the wounded, and open our minds to renew the lost. Keep us firm in the hope you have set before us: that all your children shall be free. Guide us to continue in the embodied life of Christ our Savior. Amen.

CLOSING HYMN 87 Hark! the herald angels sing

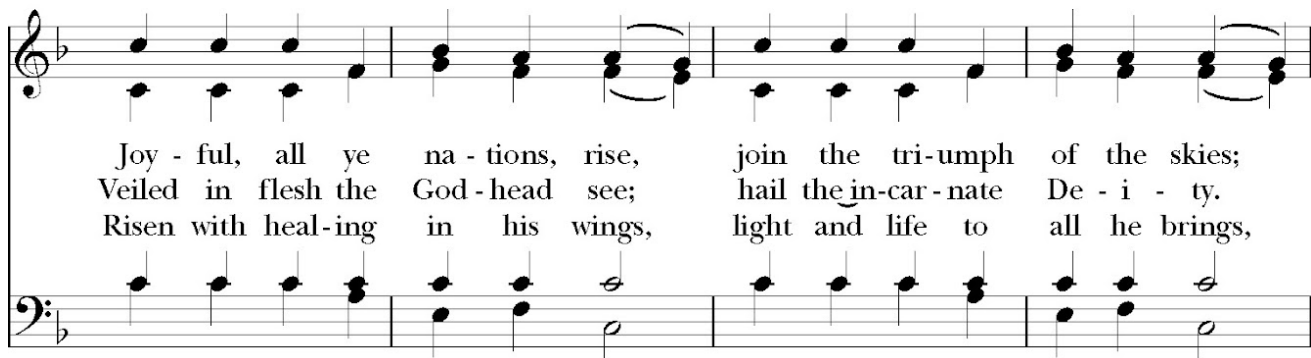
Mendelssohn



1 Hark! the her-ald an - gels sing glo - ry to the new - born King!
2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;
3 Mild he lays his glo - ry by, born that we no more may die,



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
late in time be - hold him come, off - spring of the Vir - gin's womb.
born to raise us from the earth, born to give us sec - ond birth.



Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
Risen with heal - ing in his wings, light and life to all he brings,

with the an-gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right-eous - ness! hail, the heaven-born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

THE BLESSING

When the song of the angels is stilled, when the star in the sky is gone,
 when the kings and princes are home, when the shepherds are back with their flocks,
 the work of Christmas begins: to find the lost, to heal the broken, to feed the hungry,
 to release the prisoner, to rebuild the nations, to bring Peace/שלום / سلام among the people,
 to make music in the heart.

And the Blessing of God: Creator, Redeemer, and Sustainer be with us now and forever.
Amen.

DISMISSAL

Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit!
Christ is born in us! Alleluia! Alleluia!

POSTLUDE God Rest You Merry, Gentlemen

arr. John Rutter (b. 1945)

☒ ☒ ☒



Coming Home: A Sermon Series for Epiphany
 examining themes of
Home, Family, and Community,
 through the lenses of scripture and experience.
January 8 through February 19th

Liturgical Leaders and Worship Participants

Presiders	The Reverends Christopher Phillips and Michele Morgan
Preacher	Caleb Nelson Amaker
Director of Music	Jeff Kempeskie
Soloist	Logan Clark
Deacon	The Reverend Thom Sinclair
Verger	Josie Jordan
Altar Guild	Gretchen Willson
Acolyte	Nathaniel Ramish
Greeters	Bill Jordan, Sarah Biello, Stephanie Deutsch, Suzzane Wells
Bread	TBD
Video Director	Matt Dodge
Video Director	Charlie Rupp

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Festival Giving 2022

Parishioner contributions toward this year's special Christmas greening and music are given to the Glory of God in loving memory, in honor, and in thanksgiving of those whose names appear below.

In Loving Memory of...

My parents David & Kathryn Miller with gratitude for their lives and gifts to me & my extended family by Kathryn Chefetz
Jim Hamilton, Bert Cooper, Bill & Jean Baxter by Mary Cooper
Fred, Emma & Lawana Boddie by Jackie Boddie

Suzanne Kleeblat by David Stephanie Deutsch

My parents, Jarvis & Elizabeth Farley by Penny Farley

Jim and Trish Frazier by Caitlin Frazier

Ralph & Joan Kreger, Elise F. Wilde, The Rev. & Mrs. W. Wesley Konrad by Jim Kreger

My parents, Shirley & Dick Krueger by Keith Krueger

Patricia Huizenga, Mildred & Richard Huizenga & Mary Elizabeth Cronk by Martha Huizenga

John Andrew Lineberger by Josie & Bill Jordan

Beryl Laurent Martin & Janice Brown by Bertha Martin

Arnold Taylor & Thomas Taylor by Lilian B. Taylor

Alvie Trissell: beloved husband, father and grandfather by The Trissells

Robin Blair & Don Ware by Margie Ware

My parents, Mary Lou White & Nat White by Nat White

Wilfred Morgan, John & Beatrice Morgan, Ben and Sue Dibblee by Michelle Dibblee and Michele Morgan

Stewart Stiling - Gretchen's brother, Brooke Gebow - Gretchen's Sister, Robin Blair - a former member of St. Mark's and a special friend who died in December by David & Gretchen Wilson



In Honor of...

Margaret Wood by David & Stephanie Deutsch

Michele Morgan and the team who hosted the Vigil for All Victims of Gun Violence by Josie & Bill Jordan

Deacon Thom Sinclair by Jim Kreger

My grandchildren: Sadie, Ellery, Rafael, Easy and Solomon by Susan Ryerson

The volunteers of St. Mark's by Michele Morgan

In Thanksgiving for ...

Derek, Shay, Sam, Nate & Sherry by Mary Cooper

36 years of belonging at St. Mark's by Tracy Councill and Don Ellison

Kenn Allen & Maureen Shea by David and Stephanie Deutsch

Payton Frazier by Caitlin Frazier

All the participants of Morning Prayer! by Josie Jordan

Chris Phillip's leadership during the sabbatical by Josie & Bill Jordan

The Byrne Sedgewicks: Wally, Maggie, Peter & Lila by John & Susan Sedgewick

Alice & Laura Taylor by Lilian B. Taylor

The staff of St. Mark's by Michele Morgan & Michelle Dibblee

General Contributions

Barbara S. Harvey



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Junior Warden	David Wellman	juniorwarden@stmarks.net
Class of '23	Brent Bickley, Fritz Henn, and Edna Boone	
Class of '24	Christoph Berendes, Katherine Buchanan and Jeb Ory	
Class of '25	Harrison Donnelly, Jan Lipscomb, and Nick Rogers	
Officers	Randy Marks, <i>Treasurer</i>	
	Bill Jordan, <i>Asst. Treasurer</i>	
	Shay Waye, <i>Register</i>	

Diocesan Delegates

Tom Getman, Mary Neznok and Ruth Roman

Cycle of Prayer

In the Diocese of Washington

St. John's Church, Olney
St. John's Episcopal School, Olney
St. John's Church, Zion Parish
St. John's Church, Broad Creek
St. John's Church, Mt. Rainier

Anglican Communion

Pray for The Diocese of Okinawa –The Nippon Sei Ko Kai

Parish Prayer List

Louise Abbot • Betsy Agle • Ben Alquiros • Nora Alquiros • Pamela Blumgart
Joseph Boone • Fairfield Butt • Alexander Casadonte • Aldena Clifford
Shadi Khoury • Martin De Nys • Mary De Nys • Charley Donnelly
Pete Eveleth • Michele Huycke • Elizabeth Long • Nat Marks
Taylor Emerson Marks • Steve Marshall • Pam Burton Moore
David Peterson • Sylvia Peterson • Joan Pierotti • Janet Vail • Betty Wellman
Eleanor Whitman • Joel Wilson • Margaret Wood • May Yazawa • Tom Zarek

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest

In order to keep the prayer list updated, we begin anew semi-annually.

*If you would like to request to add a name, please email the
Bulletin Coordinator at bulletin@stmarks.net*



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.
Go in peace and return often!

I attended: _____ 9 a.m. Holy Eucharist
_____ Sermon Seminar
_____ 11:15 a.m. Holy Eucharist
_____ 5 p.m. Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

on December 24, 2022

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney (rgaffneydc@gmail.com).