

**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**CHRISTMAS EVE  
December 24, 2022**

**8:30 PM CONGREGATIONAL  
CAROLING**

**9:00 PM FESTIVAL HOLY  
EUCCHARIST**

**Rector**

The Reverend Michele H. Morgan

**Assistant Rector**

The Reverend Christopher Phillips

**Deacon**

The Reverend Thom Sinclair

**Director of Youth & Family Ministries**

Caleb Nelson Amaker

**Director of Music**

Jeff Kempskie

# Welcome to St. Mark's Episcopal Church ☩ Capitol Hill

To view the **parish calendar online**, please visit our homepage [www.stmarks.net](http://www.stmarks.net) and click "Calendar" at the top of the page.

**Masks** are optional at St. Mark's and you may continue to wear them during the service.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.



**The Advent/Christmas Wreath**, which was given to St. Mark's by Scilla Adams in loving memory of her father, Colonel Neil Ramsay, was hand-forged by Richard A. Martin, a metal sculpture in Alexandria, Virginia. This work is made of steel with solid-link chains and hammered drip pans, painted black and measuring three feet in diameter, with a cross hanging beneath the central candle.

**The Butterfly Cross** was created by the children of the Parish for Easter Season 2017. It is a representation of our donation of living plants to help pollinators have a more livable habitat.

**The Chrismon Trees** in the baptistry were made in 1970 and donated to St. Mark's by Jeanie Anderson and Alys Smith of Chapin, SC, Mary Cooper's mother and godmother. They have helped to decorate the church during the Christmas season every year since. Chrismon trees are normally evergreens, which represent eternal life. The lights and ornaments are white, the liturgical color for the season. The ornaments depict ancient symbols of Jesus' ministry, such as the descending dove, the shepherd's crook, chalices and fishing boats. Originated by Lutheran churches, Chrismon trees are now used in churches of many denominations.



## Schedule of Christmas Services

Sunday, December 25	10 AM	Christmas Day Holy Eucharist
Sunday, January 1, 2023	10 AM	Christmas Lessons & Carols + Holy Eucharist

## PRELUDE MUSIC & CONGREGATIONAL CAROLING

Reflection on "Away in a Manger" (organ)

*Mueller*, arr. David Schelat

HYMN 89 It came upon the midnight clear, vv. 1-2, 4

*Carol*

**1** It came upon the midnight clear,  
that glorious song of old,  
from angels bending near the earth  
to touch their harps of gold:  
"Peace on the earth, good will to men,  
from heaven's all-gracious King."  
The world in solemn stillness lay  
to hear the angels sing.

above its sad and lowly plains  
they bend on hovering wing,  
and ever o'er its Babel-sounds  
the blessed angels sing.

**2** Still through the cloven skies they come  
with peaceful wings unfurled,  
and still their heavenly music floats  
o'er all the weary world;

**4** For lo! the days are hastening on,  
by prophets seen of old,  
when with the ever-circling years  
shall come the time foretold,  
when peace shall over all the earth  
its ancient splendors fling,  
and all the world give back the song  
which now the angels sing.

He Is Born, the Divine Christ Child (piano)

18th Century French Carol, arr. Dennis Alexander

HYMN 115 What child is this, who, laid to rest

*Greensleeves*

**1** What child is this, who, laid to rest,  
on Mary's lap is sleeping?  
Whom angels greet with anthems sweet,  
while shepherds watch are keeping?

**2** Why lies he in such mean estate  
where ox and ass are feeding?  
Good Christian, fear: for sinners here  
the silent Word is pleading. *Refrain*

*This, this is Christ the King,  
whom shepherds guard and angels sing;  
haste, haste to bring him laud,  
the babe, the son of Mary.*

**3** So bring him incense, gold, and myrrh,  
come, peasant, king, to own him;  
the King of kings salvation brings,  
let loving hearts enthrone him. *Refrain*

HYMN 112 In the bleak midwinter

*Cranham*

**1** In the bleak midwinter, frosty wind made  
moan, earth stood hard as iron, water like a  
stone; snow had fallen, snow on snow, snow  
on snow, in the bleak midwinter, long ago.

**3** Angels and archangels may have gathered  
there, cherubim and seraphim thronged the  
air; but his mother only, in her maiden bliss,  
worshiped the beloved with a kiss.

**2** Our God, heaven cannot hold him, nor  
earth sustain; heaven and earth shall flee  
away when he comes to reign: in the bleak  
midwinter a stable-place sufficed the Lord  
God incarnate, Jesus Christ.

**4** What can I give him, poor as I am?  
If I were a shepherd, I would bring a lamb;  
if I were a wise man, I would do my part;  
yet what I can I give him— give my heart.

Gesù Bambino (solo)

Words by Frederick H. Martens, Music by Pietro A. Yon

Marika Klein, soloist

*When blossoms flowered 'mid the snows  
upon a winter night,  
Was born the Child, the Christmas Rose,  
the King of Love and Light.  
The angels sang, the shepherds sang,  
the grateful earth rejoiced;  
And at his blessed birth the stars  
their exultation voiced.*

*O come let us adore him,  
O come let us adore him,  
O come let us adore him,  
Christ the Lord.*

*Again the heart with rapture glows  
to greet the holy night,  
That gave the world its Christmas Rose,  
its King of Love and Light.  
Let ev'ry voice acclaim his name,  
the grateful chorus swell.  
From paradise to earth he came  
that we with Him might dwell.*

*O come let us adore him,  
O come let us adore Him,  
O come let us adore him,  
Christ the Lord.*

**HYMN O Holy Night**

Adolphe Adam

**1 O Holy Night! The stars are brightly shining,  
It is the night of the dear Savior's birth.  
Long lay the world in sin and error pining.  
Till he appeared and the soul felt its worth.  
A thrill of hope the weary world rejoices,  
For yonder breaks a new and glorious morn.**

**Fall on your knees! Oh, hear the angel voices!  
O night divine! O night when Christ was born;  
O night, O Holy Night, O night divine!  
O night, O Holy Night, O night divine!**

**2 Led by the light of faith serenely beaming,  
With glowing hearts by his cradle we stand.  
So led by light of a star so sweetly gleaming,  
Here came the wise men from Orient land.  
The King of kings lay thus in lowly manger;**

**In all our trials born to be our friend.  
He knows our need, to our weakness is no  
stranger,  
Behold your King! Before him lowly bend!  
Behold your King! Before him lowly bend!**

**3 Truly he taught us to love one another,  
His law is love and His gospel is peace.  
Chains shall he break, for the slave is our  
brother.  
And in his name all oppression shall cease.  
Sweet hymns of joy in grateful chorus raise we,  
Let all within us praise His holy name.  
Christ is the Lord! O praise his name forever!  
His power and glory evermore proclaim!  
His power and glory evermore proclaim!**

Prelude on "Once in royal David's city" (organ)

*Irby*, arr. Philip Moore

# THE LITURGY OF THE WORD

PROCESSIONAL HYMN 102 Once in royal David's city

*Irby*

*Verse 1 sung as a solo.*



1. Once in roy - al Da - vid's ci - ty stood a  
2. He came down to earth from hea - ven, who is  
3. For he is our life - long pat - tern; dai - ly,  
4. And our eyes at last shall see him, through his  
5. Not in that poor, low - ly sta - ble with the



low - ly cat - tle shed, where a mo - ther laid her  
God and Lord of all, and his shel - ter was a  
when on earth he grew, he was tempt - ted, scorned, re -  
own re - deem - ing love; for that child who seemed so  
o - xen stand - ing round, we shall see him; but in



ba - by in a man - ger for his bed: Mar - y  
sta - ble, and his cra - dle was a stall; with the  
ject - ed, tears and smiles like us he knew, Thus he  
help - less is our Lord in heaven a - bove; and he  
hea - ven, where his saints his throne sur - round. Christ, re -



was that mo - ther mild, Je - sus Christ, her lit - tle child.  
poor, the scorned and low - ly, lived on earth our Sa - vior ho - ly.  
feels for all our sad - ness, and he shares in all our glad - ness.  
leads his chil - dren on to the place where he is gone.  
vealed to faith - ful eye, set at God's right hand on high.

## OPENING SENTENCES

I bring you good news of great joy!

**A Savior has been born to you! Alleluia!**

Unto us a child is born!

**The child is a gift! Alleluia!**



1. An - gels we have heard on high, sing - ing sweet - ly through the night,  
 2. Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
 3. Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun-tains in re - ply ech - o - ing their brave de - light.  
 What great bright-ness did you see? What glad ti - dings did you hear?  
 come, a - dore on bend-ed knee Christ, the Lord, the new - born King.



Glo - - - - - ri - a



in ex - cel - sis De - o. Glo - - - - -



- - - - - ri - a in ex - cel - sis De - o.

### THE COLLECT

God be with you.

And also with you.

Let us pray:

**Creator God, whose Word has come among us in the Holy Child of Bethlehem. May faith enlighten our hearts and shine in our words and deeds. In the name of Jesus Christ, who is alive and reigns with you and the Holy Spirit. Amen.**

*The people sit.*

### THE LESSON Isaiah 9:2-3a, 4a, 6-7, adapted

The people who walked in darkness have seen a great light. Those who lived in a land of deep darkness, on them light has shined. You, O God, have multiplied the nation, increasing its joy. They rejoice as at the harvest. For the yoke of their burden, the bar across their shoulders, the rod of their oppressor, you have broken. For a child has been born for us, a son given to us. Authority rests upon his shoulders. He is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall

grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Hear what the Spirit is saying to us.  
**Thanks be to God!**

*The people stand as able.*

**SEQUENCE HYMN 83 O come, all ye faithful**

*Adeste fideles*

1. O come, all ye faith-ful, joy-ful and tri-um-phant, O  
 2. God from God, Light from Light e-ter-nal,  
 3. Sing, choirs of an-gels, sing in ex-ul-ta-tion,  
 4. Yea, Lord, we greet thee, born this hap-py morn-ing;

come ye, O come ye to Beth-le-hem;  
 lo! he ab-hors not the Vir-gin's womb;  
 sing, all ye ci-ti-zens of heav'n a-bove;  
 Je-sus, to thee be-glo-ry given;

come and be-hold him, born the King of an-gels;  
 on-ly-be-got-ten Son of the Fa-ther;  
 glo-ry to God, glo-ry in the high-est;  
 Word of the Fa-ther, now in flesh ap-pear-ing;

O come, let us a-dore him, O come, let us a-

dore him, O come, let us a-dore him, Christ, the Lord.

## THE GOSPEL Luke 2:1-14, *adapted*

The Gospel of Jesus according to Luke.



Glo - ry to you, Lord Christ.

In those days, a census decree for all the world went out from Emperor Augustus. This was the first registration and was taken while Quirinius was governor of Syria. All traveled to their own towns to be registered. Joseph, a descendent from the house and family of David, went from the town of Nazareth in Galilee to Judea to the city of David called Bethlehem. He went to be registered with Mary to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. An angel of God stood before them, and the glory of God shone around them, and they were terrified. But the angel said to them, “Do not be afraid. Behold, I am bringing you good news of great joy for all the people! To you is born this day in the city of David a Savior, who is the Messiah. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” Suddenly, there appeared a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom God favors!”

The Gospel of Jesus.



Praise to — you, Lord Christ.

## SERMON

The Reverend Michele H. Morgan

*The people stand as able.*

## THE AFFIRMATION

**We believe that God has created us.**

**We believe that God is born among us.**

**We believe that God will always sustain us.**

**We believe that God calls us to bring peace, justice, and compassion into this world.**

**We believe that in the end of all things, God’s love shall win.**

**Amen.**

## THE PRAYERS OF THE PEOPLE

Creator, on this holy night your Son our Savior was born as a child among us. Renew your Church as the Body of Christ. Gracious God, **be known to us.**

On this holy night there was no room for your Son in the inn. Protect with your love those who have no home and all who live in poverty. Gracious God, **be known to us.**

On this holy night, we stand with the traveler, the migrant, and the refugee. This night we pray for all seeking a home, for mutual aid workers, Church volunteers and all migrants that we all find you as we serve one another. Gracious God **be known to us.**

On this holy night, Mary brought your light into our lives. May those in any kind of suffering feel the inbreaking of your love. Gracious God, **be known to us.**

On this holy night, your Christ came as a light shining in the darkness. Bring comfort to all who suffer in the sadness of our world. Gracious God, **be known to us.**

On this holy night, the angels sang 'Peace to God's people on earth'. Strengthen those who work for peace and justice in all the world. Gracious God, **be known to us.**

On this holy night, heaven is come down to earth, and earth is raised to heaven. Keep in safety all those who have passed through death in the hope of heaven. Gracious God, **be known to us.**

On this holy night, Christians the world over celebrate Jesus' birth. Open our hearts that he may be born in us today. Gracious God, **be known to us.**

Let us pray:

**Living God, giver of love and peace, you call your children to live together as a family. Give us grace to learn your ways and to do your will, so that we bring justice and peace to all people. Amen.**

## **THE PEACE**

May the peace of God, born among us, be with you!  
**And also with you.**

*All, one with another, exchange a sign of peace.*

## **WELCOME**

## **ELECTRONIC OFFERING**

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.*



*Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code. Thank you for your generous support of our collective work.*

## **OFFERTORY SENTENCE**

Let us put into action the generosity that comes from faith.

# THE LITURGY OF THE TABLE

## OFFERTORY ANTHEM

In dulci jubilo

14th C. German Carol, arr. by Michael Bedford

Chancel Choir

*In dulci jubilo* (in sweet rejoicing) let us our homage shew;  
Our heart's joy reclineth *in praesepe* (in a manger)  
And like a bright star shineth *matris in gremio* (in his mother's lap)  
*Alpha es et O!* (the beginning and the end)

*O Jesu parvule* (I little Jesus), I yearn for thee alway;  
Hear me, I beseech thee, *O Puer optime*, [good child]  
My prayer let it reach thee, *O princeps gloriae!* [O prince of glory]  
*Trabe me post te!* [draw me after you]

*O Patris caritas*, [O Father's love] *O Nati lenitas!* [O born gentleness]  
Deeply were we stained *per nostra crimina*; [by our sins]  
But thou hast for us gained *coelorum gaudia*. [the joy of heaven]  
O that we were there!

*Ubi sunt gaudia*, [where are joys] O where, if that they be not there?  
There are angels singing *Nova cantica*, [new songs]  
There the bells are ringing *in Regis curia*: [in the King's court]  
O that we were there.

## PRESENTATION HYMN Joy to the World

*Antioch*, George Frideric Handel

Arranged for Choir, Organ & Brass by Paul Halley

All Sing:

Choir only:

**1 Joy to the world! the Lord is come:  
let earth receive her King;  
let every heart prepare him room,  
and heaven and nature sing.**

*3 No more let sins and sorrows grow,  
nor thorns infest the ground;  
he comes to make his blessings flow  
far as the curse is found.*

**2 Joy to the world! the Savior reigns;  
let us our songs employ,  
while fields and floods, rocks,  
hills and plains,  
repeat the sounding joy.**

All Sing:  
**4 He rules the world with truth and grace,  
and makes the nations prove  
the glories of his righteousness,  
and wonders of his love.**

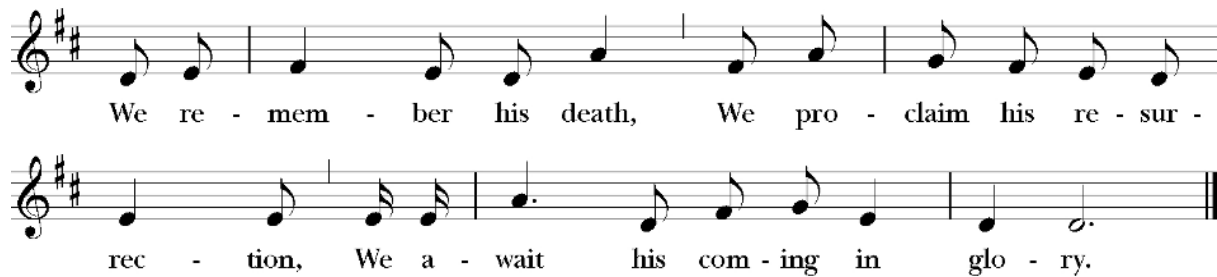


Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Let us proclaim the mystery of faith:



We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

We celebrate the memorial of our redemption, O Mother, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men. A - men. A - men.

## THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

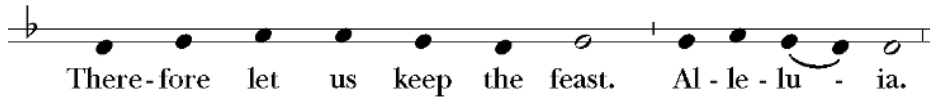
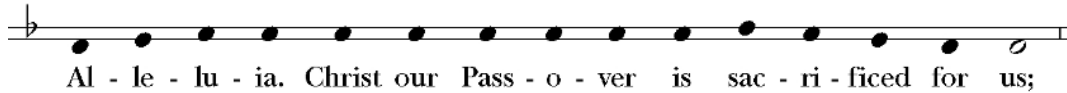
**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*All Sing.***THE COMMUNION**

*St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community. Please remain socially distanced from others for COVID protection.*

*You will be offered bread by a celebrant, which you may consume as usual. Please remain in place until the presider dismisses the group.*

*If you are uncomfortable receiving and consuming the host while standing close to others, please remain seated until the last circle has finished and then come forward to receive from the clergy.*

*Please join us in the eating of the bread,  
knowing this act of community is a full communion.*

**MUSIC DURING COMMUNION**

My Lord has Come

Words &amp; Music by Will Todd

Chancel Choir

*Shepherds, called by angels, called by love and angels:  
No place for them but a stable. My Lord has come.*

*Sages, searching for stars, searching for love in heaven;  
No place for them but a stable. My Lord has come.*

*His love will hold me, his love will cherish me, love will cradle me.*

*Lead me, lead me to see him, sages and shepherds and angels;  
No place for me but a stable. My Lord has come.*

Infant Holy, Infant Lowly (brass)

Polish Carol, arr. Charles Evans

**POST-COMMUNION PRAYER**

Together, let us pray.

**Loving God, we thank you for nourishing us with the spiritual food of your body and blood. Open our eyes to see your Christ in all people: open our hearts to be present to the suffering, open our hands to heal the wounded, and open our minds to renew the lost. Keep us firm in the hope you have set before us: that all your children shall be free. Guide us to continue in the embodied life of Christ our Savior. Amen.**

Si - lent night, ho - ly night, all is calm,  
 Si - lent night, ho - ly night, shep - herds quake  
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.  
 at the sight, glo - ries stream from hea - ven a - far,  
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly  
 heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is  
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.  
 born! Christ, the Sa - vior, is born!  
 birth. Je - sus, Lord, at thy birth.

*Please extinguish all candles; place them in the containers by the doors as you depart after the postlude.*

CLOSING HYMN 87 Hark! the herald angels sing

Mendelssohn

1 Hark! the her-ald an - gels sing glo - ry to the new - born King!  
 2 Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;  
 3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!  
 late in time be - hold him come, off - spring of the Vir - gin's womb.  
 born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;  
 Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.  
 Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!  
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!  
 hail, the Sun of Right - eous - ness! hail, the heaven - born Prince of Peace!

*Refrain*

Hark! the her - ald an - gels sing glo - ry to the new - born King!

## THE BLESSING

When the song of the angels is stilled,  
when the star in the sky is gone,  
when the kings and princes are home,  
when the shepherds are back with their flocks,  
the work of Christmas begins: to find the lost,  
to heal the broken, to feed the hungry,  
to release the prisoner, to rebuild the nations,  
to bring Peace/שלום / سلام among the people,  
to make music in the heart.

And the Blessing of God: Creator,  
Redeemer, and Sustainer be with us now and forever.  
**Amen.**

## DISMISSAL

Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit!  
**Christ is born in us! Alleluia! Alleluia!**

**POSTLUDE** God Rest Ye Merry, Gentleman

English Carol, arr. Rob Roy McGregor

Brass Quintet

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**Coming Home: A Sermon Series for Epiphany**  
examining themes of Home, Family, and  
**Community, through the lenses of scripture and**  
experience.

**January 8th through February 19th**

**Acknowledgements** The Collect, *Prayers for an Inclusive Church* by Steven Shakespeare (adapted), Blessing, The work of Christmas Howard Thurman Adapted. The Creed: Scott Lipscomb. Eucharistic Prayer & Dismissal, *The Book of Common Prayer*. Post-communion prayer, *Enriching Our Worship*, vol. 1, adapted. Prayers of the People: *Common Worship* of the Church of England Adapted. **Permissions** *Once in royal David's city*. Words: Sts. 1-2, 4-6, Cecil Francis Alexander (1818-1895), alt.; st. 3, James Waring McCrady (b.1938). Music: *Irby*, melody Henry John Gauntlett (1805-1876); harm. Arthur Henry Mann (1850-1929). Copyright: Words: St. 3 © 1982, James Waring McCrady. Music: © 1957, Novello and Company Limited. Used by permission. *Angels we have heard on high*. Words: French carol; tr. James Chadwick (1813-1882), alt. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958). *Gospel Responses*. Music by Jeff Kempeskie. Used with permission. *O come, all ye faithful*. Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others. Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); harm. The English Hymnal, 1906. *In dulci jubilo*. Words & Music: 14th C. German Carol, arr. by Michael Bedford, © 2003 St. James Music Press. Used with permission. *Joy to the World*. Words: Isaac Watts. Music: *Antioch*, George Frideric Handel, arr. Paul Halley, © 2011 Back Alley Music, admin. Pelagos Incorporated. *Sanctus*. Music: William Mathias (1934-1992), © 1976 Oxford University Press. Fraction Anthem: *Christ our Passover*. Music: Ambrosian chant; adapt. Mason Martens (1933-1991), © 1971 Mason Martens. *My Lord has Come*. Words & Music: Will Todd, © 2011 Oxford University Press. *Silent night, holy night*. Words: Joseph Mohr; tr. John Freeman Young (1820-1885). Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910). *Hark! the herald angels sing*. Words: Charles Wesley (1707-1788), alt. Music: *Mendelssohn*, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915). *Come, Thou Fount of Every Blessing*. Words: Robert Robinson (1735-1790). Music: *Nettleton*, melody from A Repository of Sacred Music, Part II, 1813; harm. Carl Haywood (b. 1949) from Songs of Praise. Copyright: Harm. © 1992, Carl Haywood. All selections: All rights reserved. Reprinted under OneLicense.net A-718991.



### Liturgical Leaders and Worship Participants

<b>Presider</b>	The Reverend Christopher Phillips
<b>Preacher</b>	The Reverend Michele Morgan
<b>Deacon</b>	The Reverend Thom Sinclair
<b>Director of Music</b>	Jeff Kempeskie
<b>Vergers</b>	Josie Jordan & Raiford Gaffney
<b>Readers</b>	Ryan Baugh & Louise Walsh
<b>Altar Guild</b>	Anne & Bob Headley
<b>Crucifer</b>	Doris Burton
<b>Thurifer</b>	Michael Knipe
<b>Greeters</b>	Bill Jordan, Caitlin Frazier, Keith Krueger
<b>Bread</b>	Karen Wiedemann
<b>Choir</b>	St. Mark's Chancel Choir Gregory Daniel, guest singer
<b>Organist</b>	Jeff Kempeskie, Director of Music
<b>Brass Quintet</b>	John Schmitt, trumpet Jari Villanueva, trumpet Kent Baker, horn Rob Mesite, trombone Bill Gray, tuba
<b>Video Director</b>	Elin Whitney-Smith
<b>Technical Director</b>	Chris Berendes

## ***Festival Giving 2022***



*Parishioner contributions toward this year's Christmas greening and music are given to the Glory of God in loving memory, in honor, and in thanksgiving of those whose names appear below.*

### ***In Loving Memory of...***

**My parents David & Kathryn Miller with gratitude for their lives and gifts to me & my extended family by Kathryn Chefetz**

**Jim Hamilton, Bert Cooper, Bill & Jean Baxter by Mary Cooper**

**Fred, Emma & Lawana Boddie by Jackie Boddie**

**Suzanne Kleeblat by David Stephanie Deutsch**

**My parents, Jarvis & Elizabeth Farley by Penny Farley**

**Jim and Trish Frazier by Caitlin Frazier**

**Ralph & Joan Kreger, Elise F. Wilde, The Rev. & Mrs. W. Wesley Konrad by Jim Kreger**

**My parents, Shirley & Dick Krueger by Keith Krueger**

**Patricia Huizenga, Mildred & Richard Huizenga & Mary Elizabeth Cronk by Martha Huizenga**

**John Andrew Lineberger by Josie & Bill Jordan**

**Beryl Laurent Martin & Janice Brown by Bertha Martin**

**My wife, Diane Rosemary Ivone by Walton Moody**

**Wilfred Morgan, John & Beatrice Morgan, Ben & Sue Dibblee by Michelle Dibblee & Michele Morgan**

**Arnold Taylor & Thomas Taylor by Lilian B. Taylor**

**Alvie Trissell: beloved husband, father and grandfather by The Trissells**

**Robin Blair & Don Ware by Margie Ware**

**My parents, Mary Lou White & Nat White by Nat White**

**Stewart Stiling - Gretchen's brother, Brooke Gebow - Gretchen's Sister, Robin Blair - a former member of St. Mark's and a special friend who died in December by David & Gretchen Wilson**

### ***In Honor of...***

**Margaret Wood by David & Stephanie Deutsch**

**Michele Morgan and the team who hosted the Vigil for All Victims of Gun Violence by Josie & Bill Jordan**

**Deacon Thom Sinclair by Jim Kreger**

**My grandchildren: Sadie, Ellery, Rafael, Easy and Solomon by Susan Ryerson**

**The volunteers of St. Mark's by Michele Morgan**

### ***In Thanksgiving for ...***

**Derek, Shay, Sam, Nate & Sherry by Mary Cooper**

**36 years of belonging at St. Mark's by Tracy Councill and Don Ellison**

**Kenn Allen & Maureen Shea by David and Stephanie Deutsch**

**Payton Frazier by Caitlin Frazier**

**All the participants of Morning Prayer! by Josie Jordan**

**Chris Phillip's leadership during the sabbatical by Josie & Bill Jordan**

**The Byrne Sedgewicks: Wally, Maggie, Peter & Lila by John & Susan Sedgewick**

**Alice & Laura Taylor by Lilian B. Taylor**

**The Staff of St. Mark's by Michele Morgan & Michelle Dibblee**

### ***General Contributions***

**Barbara S. Harvey**

# St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE  
Washington, DC 20003  
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## Office Directory

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Joel Martinez, Seminarian	seminarian@stmarks.net
Louise Walsh, Senior Warden	louise@stmarks.net
David Wellman, Junior Warden	juniorwarden@stmarks.net

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## Cycle of Prayer

### *In the Diocese of Washington*

St. John's Church, Olney  
St. John's Episcopal School, Olney  
St. John's Church, Zion Parish  
St. John's Church, Broad Creek  
St. John's Church, Mt. Rainier

### *Parish Prayer List*

Louise Abbot • Betsy Agle • Ben Alquiros • Nora Alquiros • Pamela Blumgart  
Joseph Boone • Fairfield Butt • Alexander Casadonte • Aldena Clifford  
Shadi Khoury • Martin De Nys • Mary De Nys • Charley Donnelly  
Pete Eveleth • Michele Huycke • Elizabeth Long • Nat Marks  
Taylor Emerson Marks • Steve Marshall • Pam Burton Moore  
David Peterson • Joan Pierotti • Janet Vail • Betty Wellman  
Eleanor Whitman • Joel Wilson • Margaret Wood • May Yazawa • Tom Zarek

### *Parishioners and Family Members Serving in the Military*

Chase Allen Ammon • Clint Billings • Jason Earnest



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.  
*Go in peace and return often!*

I attended: \_\_\_\_\_ 9 a.m. Holy Eucharist  
\_\_\_\_\_ Sermon Seminar  
\_\_\_\_\_ 11:15 a.m. Holy Eucharist  
\_\_\_\_\_ 5 p.m. Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

on December 24, 2022

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergy person? \_\_\_\_\_ Yes \_\_\_\_\_ No

*You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney ([rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com)).*