

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



ALL SAINTS' DAY

November 6, 2022

5 PM HOLY EUCHARIST

Rector

The Reverend Michele H. Morgan

Assistant Rector

The Reverend Christopher Phillips

Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Welcome to St. Mark's Episcopal Church ☩ Capitol Hill

To view the **parish calendar online**, please visit our homepage www.stmarks.net and click "Calendar" at the top of the page.

Masks are optional at St. Mark's and you may continue to wear them during the service.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

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THE LITURGY OF THE WORD

OPENING SENTENCES

Grace, mercy and peace from God our Creator be with you.

And also with you.

THE COLLECT OF THE DAY

God be with you!

And also upon you!

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

You are invited to hold silence.

THE FIRST READING Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and

revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Hear what the Spirit is saying to us.

Thanks be to God.

The people stand as able.

THE GOSPEL Luke 6:20-31

The Gospel of Jesus according to Luke.

Glory to you, Lord Christ.

Jesus looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God.

“Blessed are you who are hungry now, for you will be filled.

“Blessed are you who weep now, for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

“But woe to you who are rich, for you have received your consolation.

“Woe to you who are full now, for you will be hungry.

“Woe to you who are laughing now, for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

“But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

The Gospel of Jesus.

Praise to you, Lord Christ

MUSIC FOR MEDITATION

THE BAPTISMAL COVENANT

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread,
and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to
the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

You are invited to hold silence.

PRAYERS OF THE PEOPLE

What does the Lord require of you but to do justice and to love kindness and to walk humbly with your God?

You framed the brightness of the first light in creation; dispel the arrogance, animosity and anger that shatters the unity of your holy Church.

Fill us with the radiant light of truth, that we may be made one in faith, hope and love.

You delivered your people from the misery of bondage to the land of promise; free us from division, disunity, and distrust in our public life.

Grant those in authority the light of vision, that they may lead all peoples to greater unity and concord.

You created the cosmos and all that lives within it.

Create in us hearts that are open to the beauty of the universe and the splendor of creation, that we may care for the world around us.

You lead us into relationship with you and one another; renew us to be people of community.

Lead us to truly listen to one another so that all might glorify you by sharing our gifts to raise up those in need.

You bring comfort and hope to the lowest and the lost; help us to sow compassion and hope.

Show your compassion to the sick, the sorrowful, and the suffering.

You hear us as we remember those who have died, whether in the faith of Christ or those whose faith is known only to you.

Grant us all peace and a share in your heavenly kingdom.

Let us pray for those in our lives and for others.

*All may now offer their own prayers, either silently or aloud, ending with
“This is my prayer” to which all will respond “Amen.”*

Together let us pray.

Gracious God, you walk with your people in compassion. You call us to do justice, love kindness, and to walk humbly with You and each other. Set us free from the division and distrust that infects our hearts and fractures our communities. Amen.

THE PEACE

The peace of God be with you!

And also with you.

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark’s website, stmarks.net, and choosing “Donate or Pledge” at the top.

Gifts to St. Marks can also be made by texting “stmarks20003” to 73256, or by visiting the QR code.



Thank you for your generous support of our collective work.

OFFERTORY SENTENCE

Walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

THE LITURGY OF THE TABLE

EUCCHARISTIC PRAYER

The Lord is here

God’s spirit is with us

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God
It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Creator, everlasting God, at all times and in all places to give you thanks and praise through Jesus, your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit, who came with signs from heaven to lead your Church into all truth. In the power of the Spirit, and made ready with his gifts, we take the joy of the gospel into all the world.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

SANCTUS

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.

THE LORD'S PRAYER

As Christ teaches us, let us pray:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us, and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

All are welcome and invited to receive. Amen!

THE COMMUNION

If you are uncomfortable receiving and consuming the host while standing close to others, please remain seated until the last circle has finished and then come forward to receive from the clergy.

*Please join us in the eating of the bread,
knowing this act of community is a full communion.*

MUSIC DURING COMMUNION

POST-COMMUNION PRAYER

God of Life:

You have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: send us out in the power of your Spirit to live and work to your praise and glory. Amen.

THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

Amen.

THE DISMISSAL

Go into the world and know how much a tired and hurting world needs your strength and gladness, for there are deeds of compassion and courage that will never be done unless you do them; and words of hope and healing that will never be spoken unless you speak them. And now let us go forth into the world in peace, to love and serve the Lord.

Amen alleluia, alleluia!



Liturgical Leaders and Worship Participants

**Presider and Preacher
Verger**

The Reverend Michele H. Morgan
Martha Huizenga

Liturgy Request: At St. Mark's, we plan the liturgy periodically. If you would like more information on how we do this as a community, please contact Assistant Rector Christopher Phillips at assistantrector@stmarks.net.

Acknowledgements & Permissions

Opening Sentences: Church of England, *Common Worship*. (Adapted). The Collect of the Day: BCP. The Eucharistic prayer: Iona Abbey Worship Book, adapted by St. Mark's. Post-Communion prayer, *The Book of Common Prayer*, adapted by Andrew Schmidt, Scott Lipscomb. Dismissal: *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Affirmation: *New Patterns for Worship*, The Church of England. The Prayers of the People: Be Just. Be Kind. Be Humble, adapted. Written by The Rt. Rev. Deon K. Johnson, adapted by the Rev. Michele Morgan and the Rev. Christopher Phillips. The Blessing: Based upon the work of Henri Frederic Amiel.

St. Mark's Episcopal Church, Capitol Hill

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The Vestry

Senior Warden	Linell Grundman	seniorwarden@stmarks.net
Junior Warden	David Wellman	juniorwarden@stmarks.net
Class of '23	Brent Bickley, Fritz Henn, and Edna Boone	
Class of '24	Christoph Berendes, Katherine Buchanan and Jeb Ory	
Class of '25	Harrison Donnelly, Jan Lipscomb, and Nick Rogers	
Officers	Randy Marks, <i>Treasurer</i>	
	Bill Jordan, <i>Asst. Treasurer</i>	
	Shay Waye, <i>Register</i>	

Diocesan Delegates

Tom Getman, Mary Nezneek and Ruth Roman

Cycle of Prayer

In the Diocese of Washington

All Saints' Church, Chevy Chase

All Saints' Pre-School, Chevy Chase

All Saints' Parish, Oakley

Veterans' Day (November 11) Pray for all military veterans, chaplains, personnel and their families.

Diocesan Ordination Service (November 12) Pray for those who are being ordained.

Anglican Communion

New York

Central New York

Western New York

Newala

Newark

Newcastle (in Australia)

The Church of England

Parish Prayer List

Louise Abbot • Betsy Agle • Ben Alquiros • Nora Alquiros • Pamela Blumgart
Molly & David Bonnell • Joseph Boone • Fairfield Butt • Aldena Clifford
Shadi Khoury • Martin De Nys • Charley Donnelly • Pete Eveleth
Anne Headley • Jan Hoffman • Michele Huycke • Katie Lipscomb • Elizabeth Long
Nat Marks • Taylor Emerson Marks • Steve Marshall • Pam Burton Moore
David Peterson • Joan Pierotti • Eleanor Whitman
Joel Wilson • Margaret Wood • May Yazawa • Tom Zarek

Parishioners and Family Members Serving in the Military

Chase Allen Ammon • Clint Billings • Jason Earnest

In order to keep the prayer list updated, we begin anew semi-annually.

If you would like to request to add a name, please email the

Bulletin Coordinator at bulletin@stmarks.net



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.
Go in peace and return often!

I attended: _____ 9 a.m. Holy Eucharist
_____ Sermon Seminar
_____ 11:15 a.m. Holy Eucharist
_____ 5 p.m. Contemplative Eucharist
_____ Special (wedding, funeral, etc.) on November 6, 2022

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney (rgaffneydc@gmail.com).