

**The Requiem Eucharist  
in Celebration of the Life and Legacy  
of**

**Nancy Van Scoyoc**

**November 30, 1933 - July 22, 2021**

**and**

**Gardner Van Scoyoc**

**December 2, 1930 - August 9, 2022**



**Saturday, November 12, 2022**

**11:00 AM**

**Rector**

**The Reverend Michele H. Morgan**

**Assistant Rector**

**The Reverend Christopher Phillips**

**Director of Music**

**Jeff Kempskie**

## PRELUDE MUSIC

*As the procession enters the Nave, all, as able, please stand.*

I am Resurrection and I am Life, says the Holy One.  
Whoever has faith in me shall have life, even though they die.  
And those who have life,  
and have committed themselves to me in faith,  
shall not die for ever.

As for me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, my Redeemer will raise me up;  
and in my body I shall see God.  
I myself shall see, and my eyes behold the one  
who is my friend and not a stranger.

For we do not have life in ourselves,  
and we do not become our own god when we die.  
For if we have life, we are alive in God,  
and if we die, we die in God.  
So, then, whether we live or die,  
we are God's possession.

Happy from now on  
are those who die in the Holy One!  
So it is, says the Spirit,  
for they rest from their labors.

HYMN 287 For all the saints, vv. 1, 4, 8

*Sine Nomine*



1 For all the saints, who from their la - bors rest, who  
4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_\_  
8 From earth's wide bounds, from o - cean's far - thest coast, through



thee\_\_\_\_ by faith be - fore the world con - fessed, thy  
We feeb - ly strug - gle, they in glo - ry shine; yet  
gates of pearl streams in the count - less host\_\_\_\_



Name, O\_\_\_\_ Je - sus, be for ev - er blessed.  
all are\_\_\_\_ one in thee, for all are thine.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia, al - le - lu - ia!

**THE COLLECT**

God be with you.  
And also with you.

Let us pray.

**O God of grace and glory, we remember this day our sister Nancy and our brother Gardner. We thank you for giving them to us, their family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. Amen.**

*The people sit.*

## THE LITURGY OF THE WORD

**THE FIRST READING** Lamentations 3:22-26, 31-33 Read by Kirk Van Scoyoc

The steadfast love of the Lord never ceases,

his mercies never come to an end;

they are new every morning;

great is your faithfulness.

‘The Lord is my portion,’ says my soul,

‘therefore I will hope in him.’

The Lord is good to those who wait for him,

to the soul that seeks him.

It is good that one should wait quietly

for the salvation of the Lord.

For the Lord will not

reject for ever.

Although he causes grief, he will have compassion

according to the abundance of his steadfast love;

for he does not willingly afflict

or grieve anyone.

Hear what the Spirit is saying to us.

**Thanks be to God.**

**THE SECOND READING** Psalm 23

Led by Peter Van Scoyoc

*Read responsively by verse*

The Lord is my shepherd;

**I shall not want.**

He maketh me to lie down in green pastures:

**he leadeth me beside the still waters.**

He restoreth my soul:

**he leadeth me in the paths of righteousness for his name's sake.**

Yea, though I walk through the valley of the shadow of death,  
**I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.**

Thou preparest a table before me in the presence of mine enemies:  
**thou anointest my head with oil; my cup runneth over.**

Surely goodness and mercy shall follow me all the days of my life:  
**and I will dwell in the house of the Lord for ever.**

*All, as able, please stand.*

**THE GOSPEL** John 10:11-16

The Gospel of Jesus according to John  
**Glory to you, Lord Christ.**

‘I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

The Gospel of Jesus  
**Praise to you, Lord Christ.**

*The people sit.*

**THE HOMILY**

The Reverend Michele Morgan

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

## **PRAYERS OF THE PEOPLE**

At the rising sun and at its going down;  
**We remember them.**

At the blowing of the wind and in the chill of winter;  
**We remember them.**

At the opening of the buds and in the rebirth of spring;  
**We remember them.**

At the blueness of the skies and in the warmth of summer;  
**We remember them.**

At the rustling of the leaves and in the beauty of the autumn;  
**We remember them.**

At the beginning of the year and when it ends;  
**We remember them.**

As long as we live, they too will live,  
**For Gardner and Nancy are now a part of us, as we remember them.**

When we are weary and in need of strength;  
**We remember them.**

When we are lost and sick at heart;  
**We remember them.**

When we have decisions that are difficult to make;  
**We remember them.**

When we have joy we crave to share;  
**We remember them.**

When we have achievements that are based on them;  
**We remember them.**

For as long as we live, they too will live,  
**For Nancy and Gardner are now a part of us, as we remember them.**



# THE LITURGY OF THE TABLE

## EUCCHARISTIC PRAYER

God is always present.

**God is here, among us!**

Lift up your hearts.

**We lift them up to the living God.**

Let us give thanks to our sovereign God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might: heaven and earth are full of your glory! Hosanna in the highest! Blessed is the one who comes in the name of the Lord; hosanna in the highest!**

Holy and gracious Mother: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Source of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died; Christ is risen; Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen!**

### **THE LORD'S PRAYER**

And now, as Jesus taught us, we pray:

**Our Father, who art in heaven, hallowed be thy Name.**

**Thy kingdom come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses  
as we forgive those who trespass against us.**

**Lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

Alleluia! Christ our Passover has been sacrificed for us.

**Therefore let us keep the feast! Alleluia!**

### **THE INVITATION TO COMMUNION**

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

**All are welcome and invited to receive. Amen!**

### **THE COMMUNION**

*St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community. You will be offered bread by a celebrant, which you may consume as usual. Please remain in place until the presider dismisses the group.*

*If you are uncomfortable receiving and consuming the host while standing close to others, please remain seated until the last circle has finished and then come forward to receive from the clergy.*

*Please join us in the eating of the bread,  
knowing this act of community is a full communion.*

## **MUSIC DURING COMMUNION**

Shall We Gather at the River

Robert Lowry, arr. Aaron Copland

Charmian Crawford, soloist

*Shall we gather by the river, where bright angel feet have trod;  
With its crystal tide forever flowing by the throne of God?*

*Refrain: Yes, we'll gather by the river, the beautiful river;  
Gather with the saints by the river that flows by the throne of God.*

*Ere we reach the shining river, lay we ev'ry burden down;  
Grace our spirits will deliver, and provide a robe and crown. Refrain*

*Soon we'll reach the shining river, soon our pilgrimage will cease;  
Soon our happy hearts will quiver with the melody of peace. Refrain*

*The people stand*

## **POST-COMMUNION PRAYER**

Let us pray.

**Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.**

## THE COMMENDATION

Give rest, O Christ, to your servants Nancy and Gardner with your saints,  
**where sorrow and pain are no more, neither sighing, but life everlasting.**

You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

**Give rest, O Christ, to your servants with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

Into your hands, O merciful Savior, we commend your servant Gardner and Nancy. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive them both into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.  
**Amen.**

Let us pray, saying together:

**O God, whose days are without end, and whose mercies cannot be numbered: Make us, we pray, deeply aware of the shortness and uncertainty of human life; and let your Holy Spirit lead us in holiness and righteousness all our days; that, when we shall have served you in our generation, we may be gathered to our ancestors, having the testimony of a good conscience, in the confidence of a certain faith, in the comfort of a holy hope, in favor with you, our God, and in perfect charity with the world. All this we ask through Jesus Christ our Lord. Amen.**

CLOSING HYMN 688 A mighty fortress is our God

*Ein feste Burg*

1 A might - y for - tress is our God, a bul - wark nev - er  
 2 Did we in our own strength con - fide, our striv - ing would be  
 3 And though this world, with dev - ils filled, should threat - en to un -  
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood  
 los - ing; were not the right man on our side,  
 do us; we will not fear, for God hath willed  
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing: for still our an - cient foe  
 the man of God's own choos - ing: dost ask who that may be?  
 his truth to tri - umph through us; the prince of dark - ness grim,  
 through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,  
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure, one lit - tle word shall fell him.  
 God's truth a - bid - eth still, his king - dom is for ev - er.

## THE BLESSING

The world is now too dangerous and too beautiful for anything but love. May your eyes be so blessed to see God in everyone. Your ears, so you hear the cries of the poor. May your hand be so blessed that everything you touch is a sacrament. Your lips, so you speak nothing but the truth with love. May your feet be so blessed you run to those who need you. And may your heart be so opened, so set on fire, that your love, *your love*, changes everything. May the blessing of God, our Creator, our Redeemer, and our Sustainer be with us now and always.

**Amen.**

## THE DISMISSAL

Go into the world and know how much a tired and hurting world needs your strength and gladness, for there are deeds of compassion and courage that will never be done unless you do them; and words of hope and healing that will never be spoken unless you speak them. And now let us go forth into the world in peace, to love and serve the Lord.

**Amen.**

**POSTLUDE** Excerpt from Piece d'orgue, BWV 572

J.S. Bach (1685-1750)



## Liturgical Leaders & Worship Participants

<b>Presider and Homilist</b>	The Reverend Michele H. Morgan
<b>Director of Music</b>	Jeff Kempskie
<b>Soloist</b>	Charmian Crawford
<b>Readers</b>	Kirk Van Scoyoc, <i>first reading</i> Peter Van Scoyoc, <i>second reading</i> Greg Niblett, <i>Prayers of the People</i>
<b>Vergger:</b>	Josie Jordan
<b>Altar Guild</b>	Nancy Lucas
<b>Flowers</b>	Penny Farley
<b>Video Director</b>	Matt Dodge
<b>Technical Director</b>	Elin Whitney Smith

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*All are invited to join the family in Baxter Hall immediately following  
the service for a reception*

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For those who wish to make a donation in memory of Gardner and Nancy, please consider the following organizations:

***St Marks***  
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