

**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE NINETEENTH SUNDAY  
AFTER PENTECOST**

**October 16, 2022**

**9:00 AM HOLY EUCHARIST**

**10:00 AM STEWARDSHIP FORUM**

**11:15 AM HOLY EUCHARIST**

**Rector**

The Reverend Michele H. Morgan

**Assistant Rector**

The Reverend Christopher Phillips

**Director of Youth & Family Ministries**

Caleb Nelson Amaker

**Director of Music**

Jeff Kempskie

# Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



To view the **parish calendar online**, please visit our homepage [www.stmarks.net](http://www.stmarks.net) and click “Calendar” at the top of the page.

**Masks** are optional at St. Mark's and you may continue to wear them during the service.

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.



## THE LITURGY OF THE WORD

**PRELUDE** Largo, RV 316

Antonio Vivaldi (1678-1741), arr. Wolfram Rehfeldt

**OPENING HYMN** 372 Praise to the living God! vv. 1-2, 4

*Leoni*

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for aye the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

## OPENING SENTENCES

Today, the Spirit calls us!  
 Let us hear, and let us act.

## THE COLLECT OF THE DAY

The Holy Spirit is upon you!  
 And also upon you!

Let us pray.

**Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

*(9:00) Children wishing to participate in Children's Chapel may follow the leader at this time.*

*The people sit.*

## THE FIRST READING Jeremiah 31:27-34

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say:

"The parents have eaten sour grapes,  
and the children's teeth are set on edge."

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Hear what the Spirit is saying to us.

**Thanks be to God.**

*The people stand as able.*

## THE GOSPEL Luke 18:1-8

The Gospel of Jesus according to Luke.



Glo - ry to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord

said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of Jesus.



## SCENE FROM ST. MARK'S PLAYERS

SERMON

The Reverend Christopher Phillips

*The people stand as able.*

## AFFIRMATION

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
is seated at the right hand of the Father,  
and will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF THE PEOPLE

God has promised to hear us when we call in his son's name: let us lift our voices in prayer:

Let us give thanks for the multitude of blessings:

**For our lives and the lives of those whom we love; for the beauty of the Earth you created, and for our families and friendships, Gracious God, we give you thanks.**

Let us pray for the just use of God's creation.

**Remind us, O God, to care for what you have given us, with attention and thought.**

Let us pray for the Church and its mission.

**For Michael and Mariann, and for all clergy; for all lay people who serve parishes at home and around the world, and for those who gather in worship and prayer, O God, we give you thanks.**

Let us pray for all who have not yet returned to their spiritual home.

**Breathe fresh life, O God, into your people and guide them back.**

Let us pray for the nations and peoples of the world.

**Give strength, O God, to all people who are confronted by oppression, especially the people of Ukraine; for refugees and the homeless, that your presence will be felt by them.**

Let us pray for those whose decisions affect the lives of others.

**Inspire them, O God, to act with integrity and courage.**

Let us pray for all who face pain and grief, here and elsewhere.

**Hearten, O God, those who struggle wherever violence intrudes, especially the victims of gun violence across this country; may they face the future with the knowledge that you are by their side.**

Let us pray for all who mourn.

**Comfort them, O God, in the emptiness left behind.**

Let us pray for those who have died, whether in the faith of Christ or those whose faith is known only to you.

**Welcome your children to your arms, O God.**

Let us pray for those in our lives and for others.

*All may now offer their own prayers, either silently or aloud, ending with  
"This is my prayer" to which all will respond "Amen."*

Let us pray together saying:

**Grant, O God, that we may walk in your presence with your love in our hearts, your truth in our minds, and your strength in our will until, at the end of our journey, we know the joy of homecoming and the welcome of your embrace, through Jesus Christ our Lord, Amen.**

## **THE PEACE**

The peace of God be with you!  
And also with you.

## **VESTRY GREETING**

## **WELCOME**

## **ELECTRONIC OFFERING**

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, [stmarks.net](http://stmarks.net), and choosing "Donate or Pledge" at the top.*

*Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code.*

*Thank you for your generous support of our collective work.*



## **OFFERTORY SENTENCE**

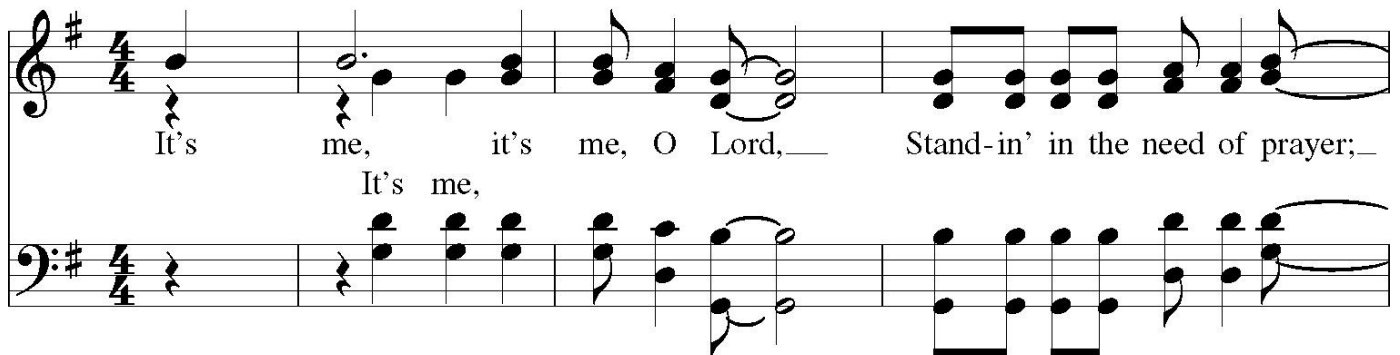
Walk in love as Christ loved us, and gave himself for us, an offering and sacrifice to God.

# THE LITURGY OF THE TABLE

## OFFERTORY HYMN

LEVAS 177 Standin' in the Need of Prayer

Spiritual, arr. Carl Haywood



It's me, it's me, O Lord, Stand-in' in the need of prayer;



It's me, it's me, O Lord, Stand-in' in the need of prayer.



1. Not my broth - er, not my sis - ter, but it's me, O Lord,  
2. Not the preach - er, not the dea - con, but it's me, O Lord,  
3. Not my fa - ther, not my moth - er, but it's me, O Lord,  
4. Not the stran - ger, not my neigh - bor, but it's me, O Lord,



1. Stand-in' in the need of prayer, Not my broth - er, not my sis - ter, but it's  
2. Stand-in' in the need of prayer, Not the preach - er, not the dea - con, but it's  
3. Stand-in' in the need of prayer, Not my fa - ther, not my moth - er, but it's  
4. Stand-in' in the need of prayer, Not the stran - ger, not my neigh - bor, but it's



*D.C.*

1. me, O Lord, \_\_\_\_\_ Stand - in' in the need of prayer. \_\_\_\_\_

2. me, O Lord, \_\_\_\_\_ Stand - in' in the need of prayer. \_\_\_\_\_

3. me, O Lord, \_\_\_\_\_ Stand - in' in the need of prayer. \_\_\_\_\_

4. me, O Lord, \_\_\_\_\_ Stand - in' in the need of prayer. \_\_\_\_\_

## EUCCHARISTIC PRAYER

The Lord is here  
**God's spirit is with us**

Lift up your hearts  
**We lift them to the Lord**

Let us give thanks to the Lord our God  
**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Creator, everlasting God, at all times and in all places to give you thanks and praise through Jesus, your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit, who came with signs from heaven to lead your Church into all truth. In the power of the Spirit, and made ready with his gifts, we take the joy of the gospel into all the world.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Ho - ly, ho - ly, \_\_\_\_\_ ho - ly, ho - ly, \_\_\_\_\_ ho - ly Lord God

\_\_\_\_\_ of hosts. \_\_\_\_\_ Heav-en and earth are \_\_\_\_\_ filled with your

glo - ry, Ho - sa - na in \_\_\_\_\_ the high - est. \_\_\_\_\_

\_\_\_\_\_ Bless-ed is the one who \_\_\_\_\_ comes in the name \_\_\_\_\_ of the

Lord, \_\_\_\_\_ of the Lord, \_\_\_\_\_ Ho - sa - na \_\_\_\_\_ in the

high - est, ho - sa - na in \_\_\_\_\_ the high - est. \_\_\_\_\_

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.**

## THE LORD'S PRAYER

As Christ teaches us, let us pray:

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

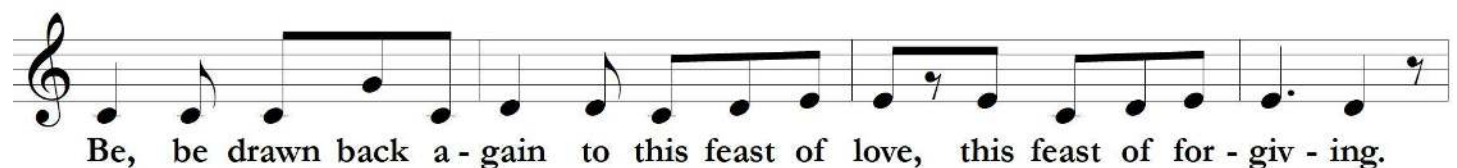
**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION Feast of Love

Wendy Smith



## THE INVITATION TO COMMUNION

We recognize this as God's table set before us, and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

**All are welcome and invited to receive. Amen!**

## THE COMMUNION

*St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community. Please form a single line in either of the main aisles. Ushers will guide you into a circle; please remain socially distanced from others for COVID protection.*

*You will be offered bread by a celebrant, which you may consume as usual. Please remain in place until the presider dismisses the group. Return to your seat by way of the clergy chairs.*

*If you are uncomfortable receiving and consuming the host while standing close to others, please remain seated until the last circle has finished and then come forward to receive from the clergy.*

*Please join us in the eating of the bread,  
knowing this act of community is a full communion.*

## MUSIC DURING COMMUNION

Lord, I trust thee

G.F. Handel

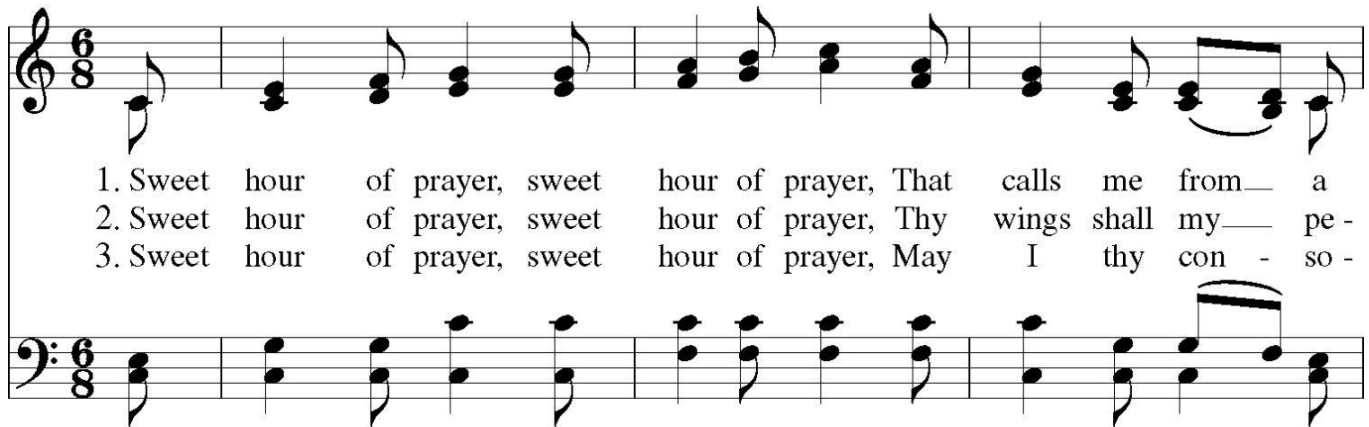
Chancel Choir

*Lord, I trust thee, I adore thee. Ah! thou friend of man, restore me!*

*On thy loving grace relying, for the bread of life I'm sighing.*

*Quench my thirst and let my hunger cease, fill my heart with joy and endless peace.*

*When the breath of life has left me, may my soul be blended with thee.*



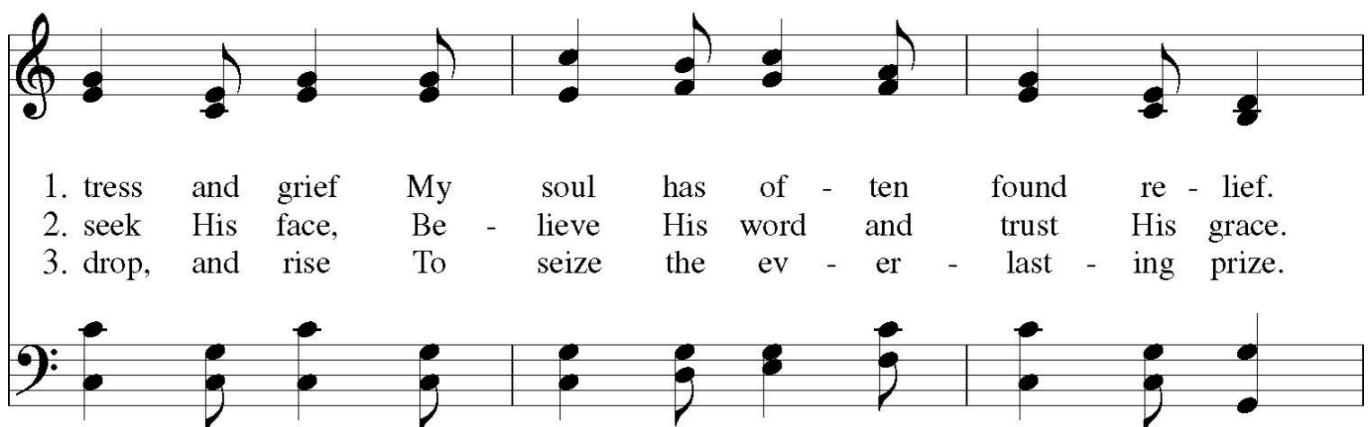
1. Sweet hour of prayer, sweet hour of prayer, That calls me from— a  
 2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my— pe -  
 3. Sweet hour of prayer, sweet hour of prayer, May I thy con - so -



1. world of care, And bids me at my Fa - ther's throne Make  
 2. ti - tion bear To Him whose truth and faith - ful - ness En -  
 3. la - tion share, Till from Mount Pis - gah's loft - y height I



1. all my wants— and wish - es known. In sea - sons of dis -  
 2. gage the wait - ing soul to bless; And since He bids me  
 3. view my home— and take my flight: This robe of flesh I'll



1. tress and grief My soul has of - ten found re - lief.  
 2. seek His face, Be - lieve His word and trust His grace.  
 3. drop, and rise To seize the ev - er - last - ing prize.

1. And oft es - caped the tempt - er's snare By  
 2. I'll cast on Him my ev - 'ry care, And  
 3. And shout, while pass - ing through the air, "Fare -

1. thy re - turn, \_\_\_\_\_ sweet hour of prayer.  
 2. wait for thee, \_\_\_\_\_ sweet hour of prayer.  
 3. well, fare - well, \_\_\_\_\_ sweet hour of prayer!"

## POST-COMMUNION PRAYER

God of Life:

**You have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

## THE BLESSING

Now go in Peace, do what God wills, follow where Christ calls, pray for the gifts of the Spirit; and may the blessing of God: the Creator, Redeemer and Sustainer rest on and remain with you now and always.

**Amen.**

## DISMISSAL

Alleluia, alleluia! Let us go forth in the power of the Spirit!  
**Thanks be to God; alleluia, alleluia!**

**POSTLUDE** Concerto in G, RV 299

Antonio Vivaldi  
arr. Wolfram Rehfeldt

✠ ✠ ✠

## Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!  
For more information, contact our Rector Michele Morgan [rector@stmarks.net](mailto:rector@stmarks.net).*

<b>Presider</b>	The Reverend Michele H. Morgan
<b>Preacher</b>	The Reverend Christopher Phillips
<b>Director of Music</b>	Jeff Kempskie
<b>Bread</b>	Jan Lipscomb, <i>11:15</i>
<b>Readers</b>	Laura Heid & Randy Marks, <i>9:00</i> ; Charmian Crawford & Raiford Gaffney, <i>11:15</i>
<b>Acolytes</b>	TBD, <i>9:00</i> ; Kathleen Frydl, <i>11:15</i>
<b>Altar Guild</b>	Susan Ryerson, <i>9:00</i> ; Joan Schindel, <i>11:15</i>
<b>Video Director</b>	Elin Whitney-Smith
<b>Technical Director</b>	Chris Berendes
<b>Verger</b>	Josie Jordan, <i>9:00</i> ; Josie Jordan, <i>11:15</i>



**Liturgy Request:** At St. Mark's, we plan the liturgy periodically. If you would like more information on how we do this as a community, please contact our Rector Michele Morgan [rector@stmarks.net](mailto:rector@stmarks.net).

### **Acknowledgements & Permissions**

Opening Sentences: *Prayers for an Inclusive Church*, by Steven Shakespeare, adapted. The Collect of the Day: Juneteenth Liturgy, compiled by the Vivian Traylor, Chapter of the Union of Black Episcopalians, adapted. The Eucharistic prayer: Iona Abbey Worship Book, adapted by St. Mark's. Post-Communion prayer, *The Book of Common Prayer*, adapted by Andrew Schmidt, Scott Lipscomb. Dismissal: *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Affirmation: *New Patterns for Worship*, The Church of England. The Prayers of the People: Doris Burton. The Blessing: *Iona Abbey Worship Book*. | *Praise to the living God*. Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926). Music: *Leoni*, Hebrew melody; harm. Hymns Ancient and Modern, 1985, alt. *Gospel Responses*: Music: Jeff Kempkie. *Standin' in the Need of Prayer*. Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Copyright: Arr. © 1992 Carl Haywood. Holy, Holy, Holy (*Sanctus*). Music: From *A Mass for a Soulful People*, Grayson Warren Brown, © 1979 North American Liturgy Resources. *Fraction Anthem*. Words & Music: *Feast of Love*, Wendy Smith (b. 1965), © 2019 Wendy Smith. Reprinted with permission. *Lord, I trust thee*. Words: Barthold Brockes (1680-1747), trans. Denys Darlow. Music: G.F. Handel, © 1965 & 2002 Oxford University Press. *Sweet Hour of Prayer*. Words: William Walford (1772-1850). Music: William B. Bradbury (1816-1868). *Ye servants of God, your Master proclaim*. Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947). All selections: All rights reserved. Reprinted and Livestreamed under OneLicense.net A-718991.

# St. Mark's Episcopal Church, Capitol Hill

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## Office Directory

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Annick Milde, Parish Administrator for Finance	pfa@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
Joel Martinez, Seminarian	seminarian@stmarks.net

## The Vestry

Senior Warden	Linell Grundman	seniorwarden@stmarks.net
Junior Warden	David Wellman	juniorwarden@stmarks.net
Class of '23	Brent Bickley, Fritz Henn, and Edna Boone	
Class of '24	Christoph Berendes, Katherine Buchanan and Jeb Ory	
Class of '25	Harrison Donnelly, Jan Lipscomb, and Nick Rogers	
Officers	Randy Marks, <i>Treasurer</i>	
	Bill Jordan, <i>Asst. Treasurer</i>	
	Kim Bayliss, <i>Register</i>	

## Diocesan Delegates

Tom Getman, Mary Neznok and Ruth Roman

## Cycle of Prayer

### *In the Diocese of Washington*

St. Luke's Church, Bethesda

St. Luke's House, Bethesda

St. Luke's Church, Brighton

St. Luke's Parish, DC

World Food Day (October 16) Pray for all who are hungry, especially children.

### *Anglican Communion*

Pray for la Iglesia Anglicana de la Region Central de America

### *Parish Prayer List*

Betsy Agle • Ben Alquiros • Nora Alquiros • Pamela Blumgart  
Molly & David Bonnell • Joseph Boone • Fairfield Butt • Aldena Clifford  
Martin De Nys • Charley Donnelly • Pete Eveleth • Susan Flanders  
Anne Headley • Jan Hoffman • Michele Huycke • Elizabeth Long  
Nat Marks • Taylor Emerson Marks • Steve Marshall • Pam Burton Moore  
David Peterson • Joan Pierotti • Eleanor Whitman  
Joel Wilson • Margaret Wood • May Yazawa • Tom Zarek

### *Parishioners and Family Members Serving in the Military*

Chase Allen Ammon • Clint Billings • Jason Earnest

*In order to keep the prayer list updated, we begin anew semi-annually.*

*If you would like to request to add a name, please email the*

*Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

I attended: \_\_\_\_\_ 9 a.m. Holy Eucharist  
\_\_\_\_\_ Sermon Seminar  
\_\_\_\_\_ 11:15 a.m. Holy Eucharist  
\_\_\_\_\_ 5 p.m. Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

on October 16, 2022

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

*You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney ([rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com)).*