

**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH**



**CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE ELEVENTH SUNDAY  
AFTER PENTECOST**

**August 21, 2022**

**5:00 PM CONTEMPLATIVE  
EUCCHARIST**

**Rector**

The Reverend Michele H. Morgan

**Assistant Rector**

The Reverend Christopher Phillips

**Liturgy & Pastoral Associate**

The Reverend Patricia Catalano

**Director of Youth & Family Ministries**

Caleb Nelson Amaker

**Director of Music**

Jeff Kempskie

## Welcome to St. Mark's Episcopal Church ☩ Capitol Hill

To view the **parish calendar online**, please visit our homepage [www.stmarks.net](http://www.stmarks.net) and click "Calendar" at the top of the page.

**To support those who may be immunocompromised and those with small children, masks must be worn at all times in the nave.**

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.

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### THE LITURGY OF THE WORD

#### OPENING SENTENCES

Today, the Spirit calls us!  
**Let us hear, and let us act.**

#### THE COLLECT OF THE DAY

The Holy Spirit is upon you!  
**And also upon you!**

Let us pray.

**Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

*You are invited to hold silence.*

#### THE FIRST READING Isaiah 58:9b-14

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness

and your gloom be like the noonday.

The Lord will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;

and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;

you shall be called the repairer of the breach,  
the restorer of streets to live in.

If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;

if you call the sabbath a delight  
and the holy day of the Lord honorable;

if you honor it, not going your own ways,  
serving your own interests, or pursuing your own affairs;

then you shall take delight in the Lord,  
and I will make you ride upon the heights of the earth;

I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the Lord has spoken.

Hear what the Spirit is saying to us.

**Thanks be to God.**

*The people stand as able.*

**THE GOSPEL** Luke 13:10-17

The Gospel of Jesus according to Luke.

**Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said,

"Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of Jesus.

**Praise to you, Lord Christ.**

*Please be seated.*

**HOMILY**

The Reverend Christopher Phillips

**MUSIC FOR MEDITATION**

**AFFIRMATION**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
is seated at the right hand of the Father,  
and will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*You are invited to hold silence.*

## PRAYERS OF THE PEOPLE

God has promised to hear us when we call in his son's name: let us lift our voices in prayer:

Let us give thanks for the multitude of blessings:

**For our lives and the lives of those whom we love; for the beauty of the Earth you created, and for our families and friendships, Gracious God, we give you thanks.**

Let us pray for the just use of God's creation.

**Remind us, O God, to care for what you have given us, with attention and thought.**

Let us pray for the Church and its mission.

**For Michael and Mariann, and for all clergy; for all lay people who serve parishes at home and around the world, and for those who gather in worship and prayer, O God, we give you thanks.**

Let us pray for all who have not yet returned to their spiritual home.

**Breathe fresh life, O God, into your people and guide them back.**

Let us pray for the nations and peoples of the world.

**Give strength, O God, to all people who are confronted by oppression, especially the people of Ukraine; for refugees and the homeless, that your presence will be felt by them.**

Let us pray for those whose decisions affect the lives of others.

**Inspire them, O God, to act with integrity and courage.**

Let us pray for all who face pain and grief, here and elsewhere.

**Hearten, O God, those who struggle wherever violence intrudes, especially the victims of gun violence across this country; may they face the future with the knowledge that you are by their side.**

Let us pray for all who mourn.

**Comfort them, O God, in the emptiness left behind.**

Let us pray for those who have died, whether in the faith of Christ or those whose faith is known only to you.

**Welcome your children to your arms, O God.**

Let us pray for those in our lives and for others.

*All may now offer their own prayers, either silently or aloud, ending with  
“This is my prayer” to which all will respond “Amen.”*

Let us pray together saying:

**Grant, O God, that we may walk in your presence with your love in our hearts, your truth in our minds, and your strength in our will until, at the end of our journey, we know the joy of homecoming and the welcome of your embrace, through Jesus Christ our Lord, Amen.**

## **THE PEACE**

The peace of the risen God be with you!  
**And also with you.**

## **GREETING & WELCOME**

## **ELECTRONIC OFFERING**

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark’s website, [stmarks.net](http://stmarks.net), and choosing “Donate or Pledge” at the top.*

*Gifts to St. Marks can also be made by texting “stmarks20003” to 73256, or by visiting the QR code.*



*Thank you for your generous support of our collective work.*

## **OFFERTORY SENTENCE**

Walk in love as Christ loved us, and give himself for us, an offering and sacrifice to God.

# **THE LITURGY OF THE TABLE**

## **EUCCHARISTIC PRAYER**

The Lord is here  
**God’s spirit is with us**

Lift up your hearts  
**We lift them to the Lord**

Let us give thanks to the Lord our God  
**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Creator, everlasting God, at all times and in all places to give you thanks and praise through Jesus, your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit, who came with signs from heaven to lead your Church into all truth. In the power of the Spirit, and made ready with his gifts, we take the joy of the gospel into all the world. Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins; do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim;  
your coming we await; Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.**

## **THE LORD'S PRAYER**

As Christ teaches us, let us pray:

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **THE FRACTION**

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

## **THE INVITATION TO COMMUNION**

We recognize this as God's table set before us, and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

**All are welcome and invited to receive. Amen!**

## **THE COMMUNION**

*St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community. Please form a single line in the main aisle. Ushers will guide you into a circle; please remain approximately six feet apart from others for COVID protection.*

*You will be offered bread by a celebrant, which you may consume as usual. Please remain in place until the presider dismisses the group. Return to your seat by way of the clergy chairs.*

*If you are uncomfortable receiving and unmasking to consume the host while standing close to others, please remain seated until the last circle has finished and then come forward to receive from the clergy.*



*Please join us in the eating of the bread,  
knowing this act of community is a full communion.*

## MUSIC DURING COMMUNION

## POST-COMMUNION PRAYER

God of Life:

**You have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## THE BLESSING

Now go in Peace, do what God wills, follow where Christ calls, pray for the gifts of the Spirit; and may the blessing of God: the Creator, Redeemer and Sustainer rest on and remain with you now and always.

**Amen.**

## DISMISSAL

Alleluia, alleluia! Let us go forth in the power of the Spirit!  
**Thanks be to God; alleluia, alleluia!**

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## Liturgical Leaders and Worship Participants

<b>Presider &amp; Preacher</b>	The Reverend Christopher Phillips
<b>Verger</b>	Martha Huizenga

**Liturgy Request:** At St. Mark's, we plan the liturgy periodically. If you would like more information on how we do this as a community, please contact Assistant Rector Christopher Phillips at [assistantrector@stmarks.net](mailto:assistantrector@stmarks.net).

**Acknowledgements:** Opening Sentences: *Prayers for an Inclusive Church*, by Steven Shakespeare, adapted. The Collect of the Day: Juneteenth Liturgy, compiled by the Vivian Traylor, Chapter of the Union of Black Episcopalians, adapted. The Eucharistic prayer: Iona Abbey Worship Book, adapted by St. Mark's. Post-Communion prayer, *The Book of Common Prayer*, adapted by Andrew Schmidt, Scott Lipscomb. Dismissal: *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Affirmation: *New Patterns for Worship*, The Church of England. The Prayers of the People: Doris Burton. The Blessing: *Iona Abbey Worship Book*.

# St. Mark's Episcopal Church, Capitol Hill

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www.stmarks.net

## Office Directory

The Reverend Michele H. Morgan, Rector\*

*\*Michele will be on sabbatical until August 24, 2022.*

The Reverend Christopher Phillips, Assistant Rector

assistantrector@stmarks.net

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Judith Rautenberg, Children's Choir Director

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Katherine Philipson, Bulletin Coordinator

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Joel Martinez, Seminarian

seminarian@stmarks.net

## The Vestry

Senior Warden

Linell Grundman seniorwarden@stmarks.net

Junior Warden

David Wellman juniorwarden@stmarks.net

Class of '23

Brent Bickley, Fritz Henn, and Edna Boone

Class of '24

Christoph Berendes, Katherine Buchanan and Jeb Ory

Class of '25

Harrison Donnelly, Jan Lipscomb, and Nick Rogers

Officers

Randy Marks, *Treasurer*

Bill Jordan, *Asst. Treasurer*

Kim Bayliss, *Register*

## Diocesan Delegates

Tom Getman, Mary Neznok and Ruth Roman

# Cycle of Prayer

## *In the Diocese of Washington*

St. Bartholomew's Parish, Laytonsville

### *Anglican Communion*

Pray for The Episcopal / Anglican Province of Alexandria

### *Parish Prayer List*

Betsy Agle • Ben Alquiros • Nora Alquiros • Pamela Blumgart  
Molly & David Bonnell • Joseph Boone • Fairfield Butt  
Aldena Clifford • Martin De Nys • Jan Hoffman • Michele Huycke  
Elizabeth Long • Nat Marks • Taylor Emerson Marks • Steve Marshall  
Pam Burton Moore • David Peterson • Joan Pierotti • Rick Rutherford  
Eleanor Whitman • Joel Wilson • Margaret Wood • May Yazawa • Tom Zarek

### *Parishioners and Family Members Serving in the Military*

Chase Allen Ammon • Clint Billings • Jason Earnest

### *Those Who Have Died*

Gardner Van Scoyoc

*In order to keep the prayer list updated, we begin anew semi-annually.*

*If you would like to request to add a name, please email the*

*Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.  
*Go in peace and return often!*

I attended: \_\_\_\_\_ 9 a.m. Holy Eucharist  
\_\_\_\_\_ Sermon Seminar  
\_\_\_\_\_ 11:15 a.m. Holy Eucharist  
\_\_\_\_\_ 5 p.m. Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

on August 21, 2022

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

*You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney ([rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com)).*