

**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE SECOND SUNDAY  
AFTER PENTECOST**

**JUNETEENTH**

**June 19, 2022**

**5:00 PM CONTEMPLATIVE  
EUCCHARIST**

**Rector**

The Reverend Michele H. Morgan

**Assistant Rector**

The Reverend Christopher Phillips

**Liturgy & Pastoral Associate**

The Reverend Patricia Catalano

**Director of Youth & Family Ministries**

Caleb Nelson Amaker

**Director of Music**

Jeff Kempskie

## Welcome to St. Mark's Episcopal Church ✠ Capitol Hill

To view the **parish calendar online**, please visit our homepage [www.stmarks.net](http://www.stmarks.net) and click "Calendar" at the top of the page.

**To support those who may be immunocompromised and those with small children, masks must be worn at all times in the nave.**

**Hearing** – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.



### JUNETEENTH

Juneteenth is a federal holiday commemorating the emancipation of enslaved black Americans. The day was recognized as a federal holiday on June 17, 2021, and across the United States it is also known as Jubilee Day, Emancipation Day, Freedom Day, and Black Independence Day.

Juneteenth ("June" plus "nineteenth") celebrates the June 19, 1865, announcement of General Order No. 3 by Union Army general Gordon Granger, proclaiming freedom for enslaved people in Texas. While the Emancipation Proclamation issued by President Abraham Lincoln in 1863 had freed enslaved people in secessionist states, enforcement of the Proclamation relied upon the advance of Union troops. Texas was the last state of the Confederacy to be occupied by Union troops and therefore the last state with institutional slavery.

Annual celebrations of Juneteenth began in 1866 and the holiday is considered by some historians to be America's second Independence Day.

# THE LITURGY OF THE WORD

## OPENING SENTENCES

Today, the Spirit calls us!  
Let us hear, and let us act.

## THE COLLECT OF THE DAY

The Holy Spirit is upon you!  
And also upon you!

Let us pray.

**Almighty God, you led your people from slavery in Egypt and urge us to continue to hear the cries of the captives. We remember before you our siblings in Galveston, Texas who on this day in 1865 received the glad tidings of emancipation. Anoint us with your Spirit to bring good news to the poor, to proclaim release to the captives, to let the oppressed go free, and to turn hearts of stone into flesh; to the glory of your Holy name through Jesus Christ our Lord. Amen.**

*You are invited to hold silence.*

**THE READING** Poem: "I No Longer Pray for Peace" by Ann Weems

On the edge of war, one foot already in,  
I no longer pray for peace:  
I pray for miracles.  
I pray that stone hearts will turn  
to tenderheartedness,  
and evil intentions will turn  
to mercifulness,  
and all the soldiers already deployed  
will be snatched out of harm's way,  
and the whole world will be  
astounded onto its knees.  
I pray that all the "God talk"  
will take bones,

and stand up and shed  
its cloak of faithlessness,  
and walk again in its powerful truth.  
I pray that the whole world might  
sit down together and share  
its bread and its wine.  
Some say there is no hope,  
but then I've always applauded the holy fools  
who never seem to give up on  
the scandalousness of our faith:  
that we are loved by God.....  
that we can truly love one another.  
I no longer pray for peace:  
I pray for miracles.

*The people stand as able.*

#### **THE GOSPEL** Luke 8:26-39

The Gospel of Jesus according to Luke.

**Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of Jesus.

**Praise to you, Lord Christ.**

*Please be seated.*

**HOMILY**

The Reverend Patricia Catalano

**MUSIC FOR MEDITATION**

**AFFIRMATION**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
is seated at the right hand of the Father,  
and will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*You are invited to hold silence.*

## **PRAYERS OF THE PEOPLE**

God has promised to hear us when we call in his son's name: let us lift our voices in prayer:

Let us give thanks for the multitude of blessings:

**For our lives and the lives of those whom we love; for the beauty of the Earth you created, and for our families and friendships, Gracious God, we give you thanks.**

Let us pray for the just use of God's creation.

**Remind us, O God, to care for what you have given us, with attention and thought.**

Let us pray for the Church and its mission.

**For Michael and Mariann, and for all clergy; for all lay people who serve parishes at home and around the world, and for those who gather in worship and prayer, O God, we give you thanks.**

Let us pray for all who have not yet returned to their spiritual home.

**Breathe fresh life, O God, into your people and guide them back.**

Let us pray for the nations and peoples of the world.

**Give strength, O God, to all people who are confronted by oppression, especially the people of Ukraine; for refugees and the homeless, that your presence will be felt by them.**

Let us pray for those whose decisions affect the lives of others.

**Inspire them, O God, to act with integrity and courage.**

Let us pray for all who face pain and grief, here and elsewhere.

**Hearten, O God, those who struggle wherever violence resides, especially those in Buffalo and Uvalde; and may they face the future with the knowledge that you are by their side.**

Let us pray for all who mourn.

**Comfort them, O God, in the emptiness left behind.**

Let us pray for those who have died, whether in the faith of Christ or those whose faith is known only to you.

**Welcome your children to your arms, O God.**

Let us pray for those in our lives and for others.

*All may now offer their own prayers, either silently or aloud, ending with  
“This is my prayer” to which all will respond “Amen.”*

Let us pray together saying:

**Grant, O God, that we may walk in your presence with your love in our hearts, your truth in our minds, and your strength in our will until, at the end of our journey, we know the joy of homecoming and the welcome of your embrace, through Jesus Christ our Lord, Amen.**

## **MISSION MOMENT**

Outreach Board, Gun Violence Prevention Committee

## **THE PEACE**

The peace of the risen God be with you!  
**And also with you.**

## **VESTRY GREETING**

## **WELCOME**

## **ELECTRONIC OFFERING**

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark’s website, [stmarks.net](http://stmarks.net), and choosing “Donate or Pledge” at the top.*

*Gifts to St. Marks can also be made by texting “stmarks20003” to 73256, or by visiting the QR code.*



*Thank you for your generous support of our collective work.*

## **OFFERTORY SENTENCE**

**Walk in love as Christ loved us, and give himself for us, an offering and sacrifice to God.**

# THE LITURGY OF THE TABLE

## EUCCHARISTIC PRAYER

The Lord is here

**God's spirit is with us**

Lift up your hearts

**We lift them to the Lord**

Let us give thanks to the Lord our God

**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Creator, everlasting God, at all times and in all places to give you thanks and praise through Jesus, your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit, who came with signs from heaven to lead your Church into all truth. In the power of the Spirit, and made ready with his gifts, we take the joy of the gospel into all the world.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins; do this as often as you drink it, to remember me.



**Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.**

### **THE LORD'S PRAYER**

As Christ teaches us, let us pray:

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **THE FRACTION**

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

### **THE INVITATION TO COMMUNION**

We recognize this as God's table set before us, and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

**All are welcome and invited to receive. Amen!**

## THE COMMUNION

*St. Mark's receives communion "in the round" as a symbol of our strong belief in the power of community. Please form a single line in the main aisle. Ushers will guide you into a circle; please remain approximately six feet apart from others for COVID protection.*

*You will be offered bread by a celebrant, which you may consume as usual. Please remain in place until the presider dismisses the group. Return to your seat by way of the clergy chairs.*

*If you are uncomfortable receiving and unmasking to consume the host while standing close to others, please remain seated until the last circle has finished and then come forward to receive from the clergy.*

*Please join us in the eating of the bread,  
knowing this act of community is a full communion.*

## MUSIC DURING COMMUNION

### POST-COMMUNION PRAYER

God of Life:

**We thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer ourselves in service. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

### THE BLESSING

Now go in Peace, do what God wills, follow where Christ calls, pray for the gifts of the Spirit; and may the blessing of God: the Creator, Redeemer and Sustainer rest on and remain with you now and always.

**Amen.**

### DISMISSAL

**Alleluia, alleluia! Let us go forth in the power of the Spirit!  
Thanks be to God; alleluia, alleluia!**



## Liturgical Leaders and Worship Participants

**Presider & Preacher** The Reverend Patricia Catalano  
**Verger** Jenifer Cate



**Liturgy Request:** At St. Mark's, we plan the liturgy periodically. If you would like more information on how we do this as a community, please contact Assistant Rector Christopher Phillips at [assistantrector@stmarks.net](mailto:assistantrector@stmarks.net).

### Acknowledgements

Opening Sentences, The Collect of the Day: *Prayers for an Inclusive Church*, by Steven Shakespeare, adapted. Prayer for Banner Sunday: C. Phillips, adapted from Collect for Episcopal Schools Celebration, *Cycle of Prayer for Episcopal Schools*, 2nd ed.. The Eucharistic prayer: Iona Abbey Worship Book, adapted by St. Mark's. Post-Communion prayer, *The Book of Common Prayer*, adapted by Andrew Schmidt, Scott Lipscomb Dismissal: *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Affirmation: *New Patterns for Worship*, The Church of England. The Prayers of the People: Randy Marks. The Blessing: *Iona Abbey Worship Book*.



### Upcoming Guest Preachers!

St Mark's is excited to welcome a series of guest preachers through the summer:

**June 26** – Bishop V. Eugene Robinson, retired Bishop of the Episcopal Diocese of New Hampshire; now serving as bishop-in-residence at St. Thomas Dupont Circle

**July 3** – Caitlin Frazier, member of St. Mark's and our choir; now a Postulant for Holy Orders at the Seminary of the Southwest in Austin, Texas

**July 17** – Imam Talib M. Shareef, President and Imam of the historic, Nation's Mosque, Masjid Muhammad here in Washington

**July 24** – Rabbi Hannah Spiro, Rabbi of Hill Havurah on Capitol Hill and songwriter

**July 31** – Rev. Jim Steen, former Interim Rector at St. Mark's, went on to a distinguished career as Rector and diocesan administrator in the Diocese of Chicago.

# St. Mark's Episcopal Church, Capitol Hill

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202-543-0053 (phone)

202-546-3695 (fax)

www.stmarks.net

## Office Directory

The Reverend Michele H. Morgan, Rector\*

*\*Michele will be on sabbatical until August 24, 2022.*

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Judith Rautenberg, Children's Choir Director

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Katherine Philipson, Bulletin Coordinator

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Joel Martinez, Seminarian

seminarian@stmarks.net

## The Vestry

Senior Warden

Linell Grundman seniorwarden@stmarks.net

Junior Warden

David Wellman juniorwarden@stmarks.net

Class of '23

Brent Bickley, Fritz Henn, and Edna Boone

Class of '24

Christoph Berendes, Katherine Buchanan and Jeb Ory

Class of '25

Harrison Donnelly, Jan Lipscomb, and Nick Rogers

Officers

Randy Marks, *Treasurer*

Bill Jordan, *Asst. Treasurer*

Kim Bayliss, *Register*

## Diocesan Delegates

Tom Getman, Mary Neznok and Ruth Roman

## Cycle of Prayer

### *In the Diocese of Washington*

St. Alban's Church, DC and Iglesia San Albano  
Pray for all fathers and those who have been as fathers to us.

### *Anglican Communion*

Pray for Province of the Episcopal Church of South Sudan

### *Parish Prayer List*

Betsy Agle • Ben Alquiros • Nora Alquiros • Fairfield Butt  
Pamela Blumgart • Molly & David Bonnell • Joseph Boone • Fairfield Butt  
Diane Carey • Martin De Nys • Raiford Gaffney • Jan Hoffman  
Elizabeth Long • Nat Marks • Taylor Emerson Marks • Pam Burton Moore  
David Peterson • Joan Pierotti • Rick and Jane Rutherford •  
Gardner Van Scoyoc • Eleanor Whitman • Joel Wilson  
Margaret Wood • May Yazawa • Tom Zarek

### *Parishioners and Family Members serving in the military*

Chase Allen Ammon • Clint Billings • Jason Earnest

*In order to keep the prayer list updated, we begin anew semi-annually.*

*If you would like to request to add a name, please email the*

*Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*

## *Notes*

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## *Notes*

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## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: \_\_\_\_\_ 9 a.m. Holy Eucharist  
\_\_\_\_\_ Sermon Seminar  
\_\_\_\_\_ 11:15 a.m. Holy Eucharist  
\_\_\_\_\_ 5 p.m. Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

on June 19, 2022

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

*You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney ([rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com)).*