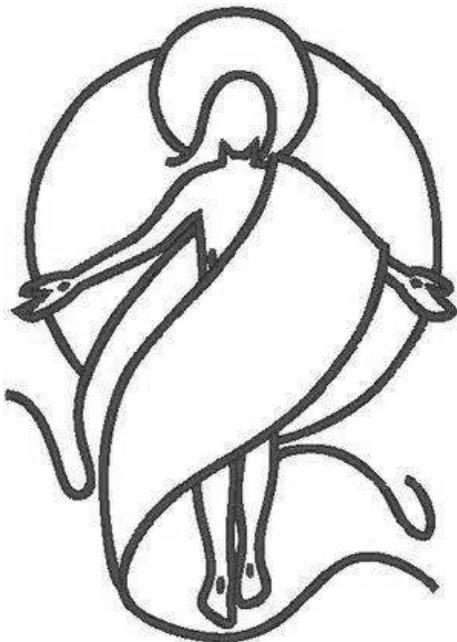


**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



THE FOURTH SUNDAY OF EASTER

May 8, 2022

**5:00 PM CONTEMPLATIVE
EUCCHARIST**

Rector

The Reverend Michele H. Morgan

Assistant Rector

The Reverend Christopher Phillips

Liturgy & Pastoral Associate

The Reverend Patricia Catalano

Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Welcome to St. Mark's Episcopal Church ☩ Capitol Hill



To view the **parish calendar online**, please visit our homepage www.stmarks.net and click “Calendar” at the top of the page.

To support those who may be immunocompromised and those with small children, masks must be worn at all times in the nave.

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.



The Butterfly Cross was created by the children of the Parish for Easter Season 2017. It is a representation of our donation of living plants to help pollinators have a more livable habitat.

THE LITURGY OF THE WORD

OPENING SENTENCES

Alleluia. Christ is risen!

Jesus is risen indeed. Come let us adore him. Alleluia!

THE COLLECT OF THE DAY

The risen God be with you.

And also with you.

Let us pray.

Eternal God, from whose gentle hands none can snatch us away: give us faith to believe that we are known and loved with a passion strong enough to bring the whole world back to you; through Jesus Christ who is one with the source of life. Amen.

You are invited to hold silence.

THE READING Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but

you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Hear what the Spirit is saying to us.

Thanks be to God.

The people stand as able.

THE GOSPEL John 13:31-35

The Gospel of Jesus according to John.

Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of Jesus.

The Gospel of Jesus.

Praise to you, Lord Christ.

Please be seated.

HOMILY

Loretta Veney

MUSIC FOR MEDITATION

AFFIRMATION

We believe in God the Father:

from whom everyone in heaven and on earth has life and being.

We believe in God the Son:

Who has been raised through transforming love and lives now in our hearts through faith, and calls us to this same loving transformation in our own lives.

We believe in God the Holy Spirit:

who strengthens us with power from on high.

We believe in one God: Father, Son and Holy Spirit.

Amen.

You are invited to hold silence.

PRAYERS OF THE PEOPLE

Living God, we gather in prayer to glorify you and serve each other. Let us pray for the world, for all communities, and for all of Creation.

Silence.

God, you have blessed us with a loving community. Send your Holy Spirit to strengthen us so that we may serve our neighbors as ourselves and strive to heal our broken world. By your grace,

Strengthen us.

God, you have blessed our church with passionate and creative members. Send your Holy Spirit to enlighten us so that we may embrace humility, work in harmony, and speak truth in love. By your grace,

Enlighten us.

God, you have blessed us with open minds and inquiring souls. Send your Holy Spirit to enliven us so that we may proclaim and create a world of love and justice. By your grace,

Enliven us.

God, you have embraced us in a cloud of witnesses. Send your Holy Spirit to sustain us so that we may act as faithful stewards of what we have been given. By your grace,

Sustain us.

God, through Jesus's resurrection you conquered death, comfort us as we experience the fear and grief that accompanies profound loss. Give peace to the departed and solace to those left behind. By your grace,

Comfort us.

Let us pray for our needs and others.

*All may now offer their own prayers, either silently or aloud, ending with
"This is my prayer" to which all will respond "Amen."*

Let us pray:

God, our Creator, help us to love you and our neighbors; Jesus, our Risen brother, give us humility to follow you as your disciples did; Holy Spirit, form us to be your hands and voice healing this broken world. Amen.

THE PEACE

The peace of the risen God be with you!
And also with you.

VESTRY GREETING

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.



Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code.

Thank you for your generous support of our collective work.

OFFERTORY SENTENCE

But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

THE LITURGY OF THE TABLE

EUCCHARISTIC PRAYER

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to God.

It is right to give our thanks and praise.

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Above all we praise you for the glorious resurrection of your Son Jesus Christ our Lord, the true paschal lamb who was sacrificed for us; by dying he destroyed our death; by rising he restored our life.

In the beginning, O God, you watered the earth that we might have food and drink. You gave your servants Abraham and Sarah bread to strengthen them on their journey. You called Moses and his people and sustained them with food and drink in the wilderness. You gave Mary and the other disciples their daily bread. And here at your table you nourish us for our journey as your children.

And so with all our siblings, before us and beside us, we praise you, joining with the heavenly chorus, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Among friends, gathered around a table, Jesus took bread, and having blessed it, broke the bread and gave it to his friends, saying,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
In the same way, he took wine, and having given thanks, gave the cup to his friends, saying,

“This cup is the new relationship with God, sealed with my blood. Take this and share it for the remembrance of me.”

So now, following Jesus’ example, we take this bread and this wine, ordinary things of the world, that they may become extraordinary means of God’s blessing. As Jesus offered thanks for the gifts of the earth, let us also celebrate God’s goodness.

**Blessed are you, O God, for you have brought forth bread from the earth.
Blessed are you, O God, for you have created the fruit of the vine.**

God present as our Lord Jesus Christ, breathe your Spirit upon this bread and wine that they may be heaven’s food and drink for us; renewing us, sustaining us, and making us whole. Breathe your Spirit upon us that we may be your body on earth, loving and caring in the world.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Creator, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Amen.

Throughout the season of Easter we are using the contemporary translation of the Lord’s Prayer.

THE LORD’S PRAYER

And now, as Jesus taught us, let us pray:

Our Father in heaven, hallowed be your name;

Your kingdom come, your will be done, on earth as it is in heaven.

Give us today our daily bread,

And forgive us our sins as we forgive those who have sinned against us.

Save us from the time of trial, and deliver us from evil,

For yours is the kingdom, and the power, and the glory, forever and ever.

Amen.

THE FRACTION

The bread which we break is a sharing in the body of Christ.

We, being many, are one body, for we all share in the one bread

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

All are welcome and invited to receive. Amen!

THE COMMUNION

*Please join us in the eating of the bread,
knowing this act of community is a full communion.*

MUSIC DURING COMMUNION

POST-COMMUNION PRAYER

God of Life:

We thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer ourselves in service. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

THE BLESSING

Faced with the joy, the confusion, the wonder, and the power of Jesus, crucified yet risen, let us renew ourselves in faith for the work of transforming love that God calls us to. And so that we might be strong for this work, the blessing of God: the Father, the Son, and the Holy Spirit, be upon you this day and remain with you always.

Amen.

DISMISSAL

Let us go forth in the name of Christ, alleluia, alleluia.

Thanks be to God, alleluia, alleluia.



Welcome Newcomers!

We hope you feel a sense of connection, whether you're with us online or in-person. There are many opportunities to get involved with St. Mark's, in-person or remotely.

If you are a newcomer and want us to get to know you better, please fill out this form.

If you are attending in-person, please complete the form on the last page.

If you have questions, you please contact the staff listed on the third to last page.

We will be happy to help you in any way we can.



Liturgical Leaders and Worship Participants

Presider	The Reverend Christopher Phillips
Preacher	Loretta Veney
Verger	David Deutsch

Liturgy Request: At St. Mark's, we plan the liturgy periodically. If you would like more information on how we do this as a community, please contact Assistant Rector Christopher Phillips at assistantrector@stmarks.net.

Acknowledgements:

Opening Sentences, The Collect of the Day: *Prayers for an Inclusive Church*, by Steven Shakespear. The Collect, *The Book of Common Prayer*. The Eucharistic prayer: Iona Abbey Worship Book, adapted by St. Mark's. Post-Communion prayer, *The Book of Common Prayer*, adapted by Andrew Schmidt, Scott Lipscomb Dismissal: *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Affirmation: *New Patterns for Worship*, The Church of England. The Prayers of the People: Randy Marks. The blessing: Scott Lipscomb.

Discipleship Sermon Series

“Therefore, go make disciples of all nations” Mathew 28:19

During the Great Fifty Days (the second Sunday of Easter through the Feast of Pentecost), we will explore what it means to be a disciple, both in our lives and as members of St. Mark's. When do we lead and when do we follow? How do we encourage others to join us as we follow God? How do we speak truth in love, especially when we may disagree? How do we as a community create a culture that supports one another and our neighbors?

The lectionary readings during this season lend themselves to these inquiries because they describe Jesus' followers' efforts to form a cohesive community to carry on his work. Each week we will explore a quality of discipleship, whether as a leader or follower.

Easter 3 (May 1): Service and Compassion

Easter 5 (May 15): Inclusion

Easter 6 (May 22): Following

Easter 7 (May 29): Connection

Pentecost (June 6): Clarity

This season ends in Pentecost, when we celebrate the birth of the Church. Why do we offer ourselves to God in a faith community? What can we do to make our community stronger and more joyful?

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Office Directory

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**Michele will be on sabbatical until August 24, 2022.*

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Judith Rautenberg, Children's Choir Director

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Senior Warden

Linell Grundman seniorwarden@stmarks.net

Junior Warden

David Wellman juniorwarden@stmarks.net

Class of '22

Harrison Donnelly, Jan Lipscomb, and Nick Rogers

Class of '23

Brent Bickley, Fritz Henn, and Edna Boone

Class of '24

Christoph Berendes, Katherine Buchanan and Jeb Ory

Officers

Randy Marks, *Treasurer*

Bill Jordan, *Asst. Treasurer*

Kim Bayliss, *Register*

Diocesan Delegates

Tom Getman, Mary Neznok and Ruth Roman

Cycle of Prayer

In the Diocese of Washington

Pray for all mothers and those who have been as mothers to us.
Diocesan Confirmation Service (May 14) Pray for those who are to be confirmed.

Anglican Communion

Pray for The Diocese of Bukedi – The Church of the Province of Uganda

Parish Prayer List

Betsy Agle • Ben Alquiros • Nora Alquiros • Raiford Gaffney
Pamela Blumgart • Molly & David Bonnell • Joseph Boone • Fairfield Butt
Diane Carey • Martin De Nys • Jan Hoffman • Elizabeth Long • Nat Marks
Taylor Emerson Marks • Pam Burton Moore • David Peterson • Joan Pierotti
Gardner Van Scoyoc • Eleanor Whitman • Joel Wilson
Margaret Wood • May Yazawa • Tom Zarek

Parishioners and Family Members serving in the military

Chase Allen Ammon • Clint Billings • Jason Earnest

*In order to keep the prayer list updated, we begin anew semi-annually.
If you would like to request to add a name, please email the
Bulletin Coordinator at bulletin@stmarks.net*

Notes

Notes



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: 9 a.m. Holy Eucharist
 Sermon Seminar
 11:15 a.m. Holy Eucharist
 5 p.m. Contemplative Eucharist
 Special (wedding, funeral, etc.)

on May 8, 2022

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- Baptism (child, adult)
- Getting married at St. Mark's
- Music (choir, lessons)
- Children/youth classes & programs
- Adult classes
- Senior programs/activities
- Outreach/community service
- Environmental issues
- Yoga classes
- Dance classes
- St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? Yes No

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney (rgaffneydc@gmail.com).