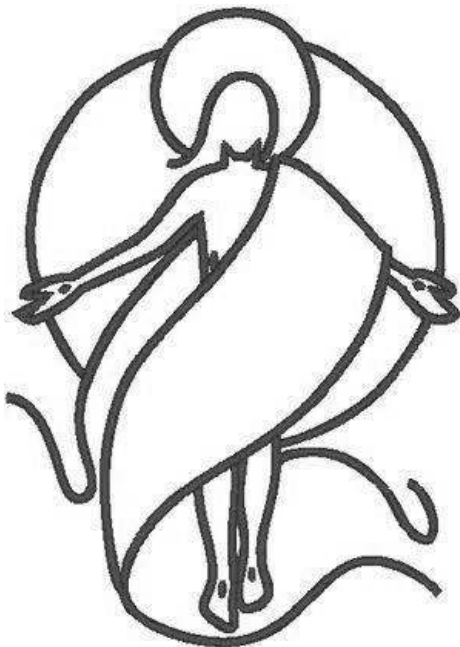


**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



THE THIRD SUNDAY OF EASTER

May 1, 2022

**5:00 PM CONTEMPLATIVE
EUCCHARIST**

Rector

The Reverend Michele H. Morgan

Assistant Rector

The Reverend Christopher Phillips

Liturgy & Pastoral Associate

The Reverend Patricia Catalano

Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Welcome to St. Mark's Episcopal Church ☩ Capitol Hill



To view the **parish calendar online**, please visit our homepage www.stmarks.net and click “Calendar” at the top of the page.

To support those who may be immunocompromised and those with small children, masks must be worn at all times in the nave.

Cell Phones – Please turn off your cell phone or other electronic devices at any time you are in the Nave.

Hearing – Infrared headsets providing amplified sound are in the tract racks by the doors, or ask an usher.



The Butterfly Cross was created by the children of the Parish for Easter Season 2017. It is a representation of our donation of living plants to help pollinators have a more livable habitat.

THE LITURGY OF THE WORD

OPENING SENTENCES

Alleluia. Christ is risen!

Jesus is risen indeed. Come let us adore him. Alleluia!

THE COLLECT OF THE DAY

The risen God be with you.

And also with you.

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

You are invited to hold silence.

THE READING Acts 9:1-6, (7-20)

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in

Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Hear what the Spirit is saying to us.

Thanks be to God.

The people stand as able.

THE GOSPEL John 21:1-19

The Gospel of Jesus according to John.

Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of Jesus.

Praise to you, Lord Christ.

Please be seated.

HOMILY *Death Followed by Life: Following the Way of Jesus*

Joel Martinez

MUSIC FOR MEDITATION

AFFIRMATION

We believe in God the Father:

from whom everyone in heaven and on earth has life and being.

We believe in God the Son:

Who has been raised through transforming love and lives now in our hearts through faith, and calls us to this same loving transformation in our own lives.

We believe in God the Holy Spirit:

who strengthens us with power from on high.

We believe in one God: Father, Son and Holy Spirit.

Amen.

You are invited to hold silence.

PRAYERS OF THE PEOPLE

Living God, we gather in prayer to glorify you and serve each other. Let us pray for the world, for all communities, and for all of Creation.

Silence.

God, you have blessed us with a loving community. Send your Holy Spirit to strengthen us so that we may serve our neighbors as ourselves and strive to heal our broken world. By your grace,

Strengthen us.

God, you have blessed our church with passionate and creative members. Send your Holy Spirit to enlighten us so that we may embrace humility, work in harmony, and speak truth in love. By your grace,

Enlighten us.

God, you have blessed us with open minds and inquiring souls. Send your Holy Spirit to enliven us so that we may proclaim and create a world of love and justice. By your grace,

Enliven us.

God, you have embraced us in a cloud of witnesses. Send your Holy Spirit to sustain us so that we may act as faithful stewards of what we have been given. By your grace,

Sustain us.

God, through Jesus's resurrection you conquered death, comfort us as we experience the fear and grief that accompanies profound loss. Give peace to the departed and solace to those left behind. By your grace,
Comfort us.

Let us pray for our needs and others.

*All may now offer their own prayers, either silently or aloud, ending with
"This is my prayer" to which all will respond "Amen."*

Let us pray:

God, our Creator, help us to love you and our neighbors; Jesus, our Risen brother, give us humility to follow you as your disciples did; Holy Spirit, form us to be your hands and voice healing this broken world. Amen.

THE PEACE

The peace of the risen God be with you!
And also with you.

VESTRY GREETING

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.

Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code.



Thank you for your generous support of our collective work.

OFFERTORY SENTENCE

But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

THE LITURGY OF THE TABLE

EUCCHARISTIC PRAYER

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to God.

It is right to give our thanks and praise.

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Above all we praise you for the glorious resurrection of your Son Jesus Christ our Lord, the true paschal lamb who was sacrificed for us; by dying he destroyed our death; by rising he restored our life.

In the beginning, O God, you watered the earth that we might have food and drink. You gave your servants Abraham and Sarah bread to strengthen them on their journey. You called Moses and his people and sustained them with food and drink in the wilderness. You gave Mary and the other disciples their daily bread. And here at your table you nourish us for our journey as your children.

And so with all our siblings, before us and beside us, we praise you, joining with the heavenly chorus, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Among friends, gathered around a table, Jesus took bread, and having blessed it, broke the bread and gave it to his friends, saying,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
In the same way, he took wine, and having given thanks, gave the cup to his friends, saying,

“This cup is the new relationship with God, sealed with my blood. Take this and share it for the remembrance of me.”

So now, following Jesus’ example, we take this bread and this wine, ordinary things of the world, that they may become extraordinary means of God’s blessing. As Jesus offered thanks for the gifts of the earth, let us also celebrate God’s goodness.

**Blessed are you, O God, for you have brought forth bread from the earth.
Blessed are you, O God, for you have created the fruit of the vine.**

God present as our Lord Jesus Christ, breathe your Spirit upon this bread and wine that they may be heaven’s food and drink for us; renewing us, sustaining us, and making us whole. Breathe your Spirit upon us that we may be your body on earth, loving and caring in the world.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Creator, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Amen.

Throughout the season of Easter we are using the contemporary translation of the Lord’s Prayer.

THE LORD’S PRAYER

And now, as Jesus taught us, let us pray:

Our Father in heaven, hallowed be your name;

Your kingdom come, your will be done, on earth as it is in heaven.

Give us today our daily bread,

And forgive us our sins as we forgive those who have sinned against us.

Save us from the time of trial, and deliver us from evil,

For yours is the kingdom, and the power, and the glory, forever and ever.

Amen.

THE FRACTION

The bread which we break is a sharing in the body of Christ.

We, being many, are one body, for we all share in the one bread

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

All are welcome and invited to receive. Amen!

THE COMMUNION

*Please join us in the eating of the bread,
knowing this act of community is a full communion.*

MUSIC DURING COMMUNION

POST-COMMUNION PRAYER

God of Life:

We thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer ourselves in service. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

THE BLESSING

Faced with the joy, the confusion, the wonder, and the power of Jesus, crucified yet risen, let us renew ourselves in faith for the work of transforming love that God calls us to. And so that we might be strong for this work, the blessing of God: the Father, the Son, and the Holy Spirit, be upon you this day and remain with you always.

Amen.

DISMISSAL

Let us go forth in the name of Christ, alleluia, alleluia.

Thanks be to God, alleluia, alleluia.



Welcome Newcomers!

We hope you feel a sense of connection, whether you're with us online or in-person. There are many opportunities to get involved with St. Mark's, in-person or remotely.

If you are a newcomer and want us to get to know you better, please fill out this form.

If you are attending in-person, please complete the form on the last page.

If you have questions, you please contact the staff listed on the third to last page.

We will be happy to help you in any way we can.



Liturgical Leaders and Worship Participants

| | |
|-----------------|-----------------------------------|
| Presider | The Reverend Christopher Phillips |
| Preacher | Joel Martinez |
| Verger | Martha Huizenga |

Liturgy Request: At St. Mark's, we plan the liturgy periodically. If you would like more information on how we do this as a community, please contact Assistant Rector Christopher Phillips at assistantrector@stmarks.net.

Acknowledgements:

Opening Sentences, The Collect: *The Book of Common Prayer* of the USA, adapted by St. Mark's. The Collect, *The Book of Common Prayer*. The Eucharistic prayer: Iona Abbey Worship Book, adapted by St. Mark's. Post-Communion prayer, *The Book of Common Prayer*, adapted by Andrew Schmidt, Scott Lipscomb Dismissal: *The Book of Common Prayer* of the USA, adapted by Andrew Schmidt & Scott Lipscomb. The Affirmation: *New Patterns for Worship*, The Church of England. The Prayers of the People: Randy Marks. The blessing: Scott Lipscomb.

Discipleship Sermon Series

“Therefore, go make disciples of all nations” Mathew 28:19

During the Great Fifty Days (the second Sunday of Easter through the Feast of Pentecost), we will explore what it means to be a disciple, both in our lives and as members of St. Mark's. When do we lead and when do we follow? How do we encourage others to join us as we follow God? How do we speak truth in love, especially when we may disagree? How do we as a community create a culture that supports one another and our neighbors?

The lectionary readings during this season lend themselves to these inquiries because they describe Jesus' followers' efforts to form a cohesive community to carry on his work. Each week we will explore a quality of discipleship, whether as a leader or follower.

Easter 3 (May 1): Service and Compassion

Easter 5 (May 15): Inclusion

Easter 6 (May 22): Following

Easter 7 (May 29): Connection

Pentecost (June 6): Clarity

This season ends in Pentecost, when we celebrate the birth of the Church. Why do we offer ourselves to God in a faith community? What can we do to make our community stronger and more joyful?

St. Mark's Episcopal Church, Capitol Hill

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202-546-3695 (fax)

www.stmarks.net

Office Directory

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**Michele will be on sabbatical until August 24, 2022.*

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Senior Warden

Linell Grundman seniorwarden@stmarks.net

Junior Warden

David Wellman juniorwarden@stmarks.net

Class of '22

Harrison Donnelly, Jan Lipscomb, and Nick Rogers

Class of '23

Brent Bickley, Fritz Henn, and Edna Boone

Class of '24

Christoph Berendes, Katherine Buchanan and Jeb Ory

Officers

Randy Marks, *Treasurer*

Bill Jordan, *Asst. Treasurer*

Kim Bayliss, *Register*

Diocesan Delegates

Tom Getman, Mary Nezneek and Ruth Roman

Cycle of Prayer

In the Diocese of Washington

St. Monica and St. James, DC
St. Philip's Church, Laurel
St. Philip the Evangelist Church, DC
St. Philip's Child Development Center, DC
St. Philip's Church, Baden

Anglican Communion

Pray for The Diocese of Sokoto -
The Church of Nigeria (Anglican Communion)

Parish Prayer List

Betsy Agle • Ben Alquiros • Nora Alquiros • John Barton
Pamela Blumgart • Molly & David Bonnell • Joseph Boone • Fairfield Butt
Diane Carey • Martin De Nys • Jan Hoffman • Elizabeth Long • Nat Marks
Taylor Emerson Marks • Pam Burton Moore • David Peterson • Joan Pierotti
Gardner Van Scoyoc • Eleanor Whitman • Joel Wilson
Margaret Wood • May Yazawa • Tom Zarek

Parishioners and Family Members serving in the military

Chase Allen Ammon • Clint Billings • Jason Earnest

*In order to keep the prayer list updated, we begin anew semi-annually.
If you would like to request to add a name, please email the
Bulletin Coordinator at bulletin@stmarks.net*

Notes



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: 9 a.m. Holy Eucharist
 Sermon Seminar
 11:15 a.m. Holy Eucharist
 5 p.m. Contemplative Eucharist
 Special (wedding, funeral, etc.)

on May 1, 2022

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- Baptism (child, adult)
- Getting married at St. Mark's
- Music (choir, lessons)
- Children/youth classes & programs
- Adult classes
- Senior programs/activities
- Outreach/community service
- Environmental issues
- Yoga classes
- Dance classes
- St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? Yes No

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney (rgaffneydc@gmail.com).