

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



THE 5th SUNDAY IN LENT
April 3, 2022

9:00 AM HOLY EUCHARIST

10:00 AM SERMON SEMINAR

11:15 AM HOLY EUCHARIST

Rector

The Reverend Michele H. Morgan

Assistant Rector

The Reverend Christopher Phillips

Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Welcome to St. Mark's Episcopal Church ☩ Capitol Hill

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To view the **parish calendar online**, go to our homepage www.stmarks.net and click “Calendar” at the top of the page.

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Everyone attending worship at St. Mark's is expected to sign-in for contact tracing purposes. To support those who may be immunocompromised and those with small children, masks must be worn at all times in the nave. Please know that arriving a little early will help get everyone in.

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The Miracle of the Five Loaves and Two Fish A Sculpture by the People of St. Mark's Church, Capitol Hill 2019-2020

This mixed media liturgical sculpture was built by the people of St. Mark's Church during Advent 2019 and Lent 2020, under the leadership of Tracy Councill, Lynda Smith Bugge, Elin Whitney-Smith, Penny Farley and Cindy Dopp. The concept was proposed by Peter Mosley, who sought to create a representation of the miracle of the loaves and fishes as a symbol for our gathering around the table and sharing a communion meal in the community's spirit of acceptance and hospitality.

During Advent 2019, parishioners of all ages gathered before and after services to create the “scales” of the fish—small paper circles on which they wrote or drew something to represent “what do you bring to be blessed?” Each week's batch of scales were laminated and hole punched, and folks shared the work of stringing them and joining them to the metal armatures outlining the fish.

During Lent 2020, we began work on the loaves of bread. Everyone was invited to convey their thoughts about “what sustains you?” on muslin cloth to be wrapped onto sculpted bread loaves. Only three weeks into Lent, Covid-19 required us to suspend in-person gatherings, so the loaves were finished with the thoughts folks had shared up until then.

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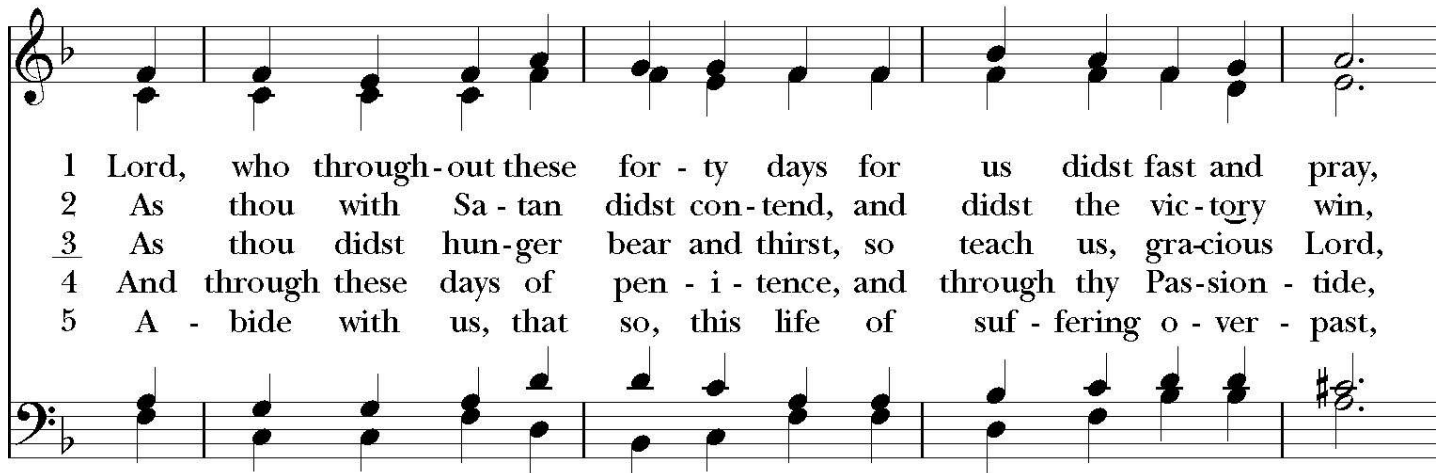
THE LITURGY OF THE WORD

PRELUDE Psalm Prelude

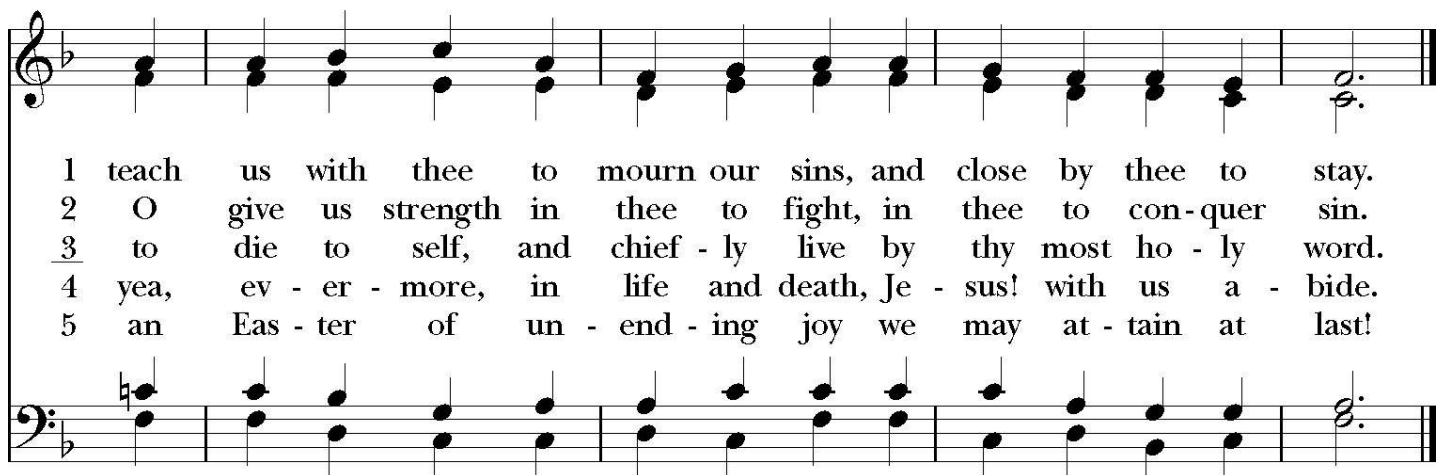
Andrew Fletcher (b. 1950)

OPENING HYMN 142 Lord, who throughout these forty days

St. Flavian



1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con - quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

OPENING SENTENCES¹

Bless the Holy One who forgives all sin.

God's mercy endures forever.

¹ Grateful acknowledgement of God's being and purpose

TRISAGION²

Peter Crisafulli

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, have mer - cy on us. mer - cy on us.

COLLECT³

God be with you.
And also with you.

Let us pray:

Most merciful God: by the passion of your son—crucified, despised and suffering, grant that, through faith in him made one with us, we may be found acceptable in your sight; through our Savior, Jesus Christ. Amen

Those wishing to go to the children's chapel may follow Joel at this time.

Please be seated.

THE FIRST READING⁴ Isaiah 43:16-21

Thus says the Lord,
 who makes a way in the sea,
 a path in the mighty waters,
who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
Do not remember the former things,
 or consider the things of old.

² This 3-line, ancient hymn comes from the Divine liturgy of the Orthodox tradition that describes God having three different qualities: holy, mighty, and immortal and may have originated in Isaiah 6:3: 'Holy, holy, holy, Lord of Sabaoth'. In the Episcopal Church, it can be an alternative to the Kyrie eleison.

³ Pronounced 'COLL-ect' and is the special prayer for the day

⁴ The reading(s) before the Gospel may be from the Hebrew Scriptures (Old Testament) and/or the Epistles (letters to the new Christian communities)

I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
The wild animals will honor me,
 the jackals and the ostriches;
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
 the people whom I formed for myself
so that they might declare my praise.

Hear what the Spirit is saying to us.
Thanks be to God.

The people stand as able.

THE GOSPEL John 12:1-8

The Gospel of Jesus according to John.
Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of Jesus.
Praise to you, Lord Christ.

SERMON⁵

The Reverend Patricia Catalano

The sermon for the 9 AM service will be delivered after the service during sermon seminar.

⁵ *A means to engage a dialogue between the Bible and current world events*

The people stand as able.

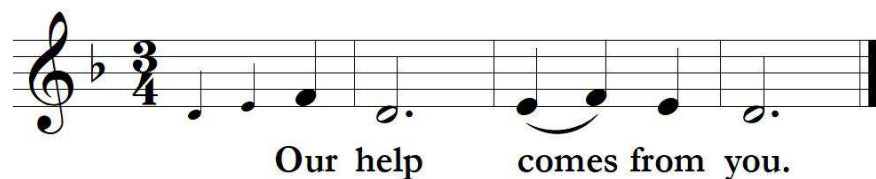
AFFIRMATION⁶

**We believe in God the Creator, by whom every person in heaven and earth is named.
We believe in God the Son, who lives in our hearts through faith, and fills us with his love.
We believe in God the Holy Spirit, who strengthens us with power from on high.
We believe in one God: Creator, Redeemer, and Sustainer. Amen**

PRAYERS OF THE PEOPLE⁷

Let us pray for the church, ourselves, and the world.

Gracious God: As we walk through this season of Lent, we give thanks for our chosen spiritual home, all who guide and work for it, here and abroad.



Creator God, who breathed this world into being and established a covenant with those who follow you: bring us out of the captivity of our lives into your promised land.
Our help comes from you.

Forgiving God: You gave us this world and all its beauty, yet we used it for our own glory rather than yours. Remind us daily of its wonders and of our responsibility to tell those who have the power to make a difference by doing the work we gave them to do.
Our help comes from you.

Loving God: You taught that all are precious in your sight: we remember the lonely and the isolated, those who have suffered so much in these years of pandemic. We ask that you carry them and us through these dark days and breathe new life into all as you breathe new life into the world each spring.
Our help comes from you.

Living God: Your son walked among us and touched the lives of those overlooked by society: remind us of the homeless and refugees among us and that we are your hands in the world.
Our help comes from you.

⁶ *A communal statement of our belief*

⁷ *Prayers, petitions, or entreaties hope to change us as we go into the world*

INSTALLATION OF THE NEW VESTRY OFFICERS AND MEMBERS

Presider: We present to our parish community the Wardens, Vestry Members, Parish Officers, and Parish Delegates, both those newly elected and those continuing in office. Have the persons being presented for admission to office been properly elected by the voting members of the parish?

Presenter: The new members of the Vestry were elected at the annual meeting of the parish held on March 27 of 2021.

Presider addresses the Vestry Members.

Presider: Do you declare your assent to the Constitution and Canons of the Protestant Episcopal Church in the Diocese of Washington and the bylaws of this parish?

Vestry Members: I do.

Presider: Do you solemnly swear that you will duly and faithfully execute the duties of your office in the parish?

Vestry Members: I do.

Presider addresses the congregation.

Presider: Will you accept these people as your leaders, giving them your support and loyalty in the coming year?

Congregation: We will!

Presider addresses the Wardens, Vestry Officers and Members.

Presider: Linell Grundman in the name of St. Mark's, I reconfirm you to the office of Senior Warden in this parish. David Wellman in the name of St. Mark's, I Admit you to the office of Junior Warden in this parish.

Presider: Brent, Fritz, Edna, Chris, Jeb, Katherine, Jan, Nick, and Harrison in the name of St. Mark's, I admit you to the office of Vestry member in this parish.

Randy Marks, in the name of St. Mark's, I admit you to the office of Treasurer and Bill Jordan, to the office of Assistant Treasurer as of April 26th.

Kim Bayliss, in the name of St. Mark's, I admit you to the office of Register in this parish.

Tom, Mary and Ruth in the name of St. Mark's, I admit you to the office of Diocesan Delegate in this parish.

In the name of this congregation, I commend you for this work and pledge to you our prayerful encouragement and support.

All: May the Holy Spirit guide and strengthen you, that in this and all things, you may do God's will and service. Amen.

THE PEACE¹⁰

The peace of God be always with you.
And also with you.

WELCOME AND ANNOUNCEMENTS

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.

Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code.



Thank you for your generous support of our collective work.

OFFERTORY SENTENCE¹¹

Walk in love as Christ loves us.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM

Like as the hart

Herbert Howells

Chancel Choir; Judith Rautenberg, guest conductor

*Like as the hart desireth the water-brooks, so longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God.
When shall I come to appear before the presence of God?
My tears have been my meat day and night, while they daily say unto me,
Where, where is now thy God?*

¹⁰ *A sign to one another in gratitude for God's presence among us*

¹¹ *Reminds us that we offer ourselves and what we have to God's service*

PRESENTATION HYMN Bless the Lord

Jacques Berthier

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

THE EUCHARISTIC PRAYER¹²

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Abba, Lord of all creation, we praise you for your goodness and your love. When we turned away you did not reject us. You came to meet us in your Son, you welcomed us as your children and prepared a table where we might feast with you. Jesus shared our life that we might live in him and he in us.

He opened wide his arms upon the cross and, with love stronger than death, made the perfect sacrifice.

Christ, our redeemer: on the night before you died you came to table with your friends. Taking bread, you gave thanks, broke it and gave it to them saying, 'Take, eat: this is my body which is given for you; do this in remembrance of me.'

Lord Jesus, we bless you: you are the bread of life.

¹² Rooted in Jewish tradition, reminds of the sacrifice of God's son; we are using *Abba*, the Aramaic word for 'father', used by Jesus in prayers to God

At the end of supper, you took the cup of wine, gave thanks, and said, 'Drink this, all of you; this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins; do this in remembrance of me.'

We bless you, O Christ: you are the true vine.

Praise to you, Lord Christ:

Dying, you destroyed our death; rising, you restored our life; Lord Jesus, come in glory.

Holy Spirit, giver of life, come upon us now; may this bread and wine be to us the body and blood of our Savior.

As we eat and drink these holy gifts, make us who know our need of grace, one in Christ, our risen Lord.

Blessed Trinity: with your whole Church throughout the world, we offer you this sacrifice of thanks and praise and lift our voices to join the song of heaven, forever praising you and saying:

SANCTUS

From *Mass for St. Philip's*, William Bradley Roberts

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and, might. _____ Heaven and
earth are full of your glo - ry. Ho - san - na in the
high - est. _____ Blessed is the one who comes in the
name of the Lord. Ho - san - na in the high - est. _____

Thanks be to you, our God, for your gift beyond words.
Amen. Amen. Amen.

Throughout the season of Lent, we will use the traditional translation of the Lord's Prayer.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

The bread which we break is a sharing in the body of Christ.
We, being many, are one body, for we all share in the one bread.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all.
Therefore, whoever we are, from wherever we have come, and whatever we believe,
All are welcome and invited to receive. Amen!

THE COMMUNION

*Please join us in the eating of the bread,
knowing this act of community is a full communion.*

MUSIC DURING COMMUNION

I Will Arise

Traditional, arr. Alice Parker & Robert Shaw

Chancel Choir

*I will arise and go to Jesus, he will embrace me in his arms,
In the arms of my dear Saviour, Oh! there are ten thousand charms.*

*Teach me some melodious sonnet sung by flaming tongues above,
Praise the mount, I'm fixed upon it, mount of thy redeeming love.
Come, thou fount of ev'ry blessing, tune my heart to sing thy grace,
Streams of mercy never ceasing, call for songs of loudest praise.*

POST-COMMUNION PRAYER

Let us pray, saying together:

Lord God, you renew us with the living bread from heaven. Nourish our faith, increase our hope, strengthen our love, and enable us to live by every word that proceeds from your mouth; through Jesus Christ our Lord. Amen.

CLOSING HYMN 635 If thou but trust in God to guide thee

Wer nur den lieben

1 If thou but trust in God to guide thee, and hope in him through
 2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
 faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
 sook in need the soul that trust - ed him in - deed.

THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

Amen.

DISMISSAL¹³

Go now to love and serve the Lord. Go in peace.

We go in the name of Christ. Amen.

POSTLUDE Chaconne in G

Johann Caspar Ferdinand Fischer (1656-1746)

✂ ✂ ✂

Welcome Newcomers!

We hope you feel a sense of connection, whether you're with us online or in-person.

There are many opportunities to get involved with St. Mark's, even remotely.

If you are a newcomer and want us to get to know you better, please fill out this form. Those attending in-person may complete the form on the last page. If you have questions, you can also contact the staff listed on the third to last page.

We will be happy to help you in any way we can.

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The Miracle of the Five Loaves and Two Fish A Sculpture by the People of St. Mark's Church, Capitol Hill 2019-2020

This mixed media liturgical sculpture was built by the people of St. Mark's Church during Advent 2019 and Lent 2020. We created "scales" of the fish—small paper circles on which they wrote or drew something to represent "what do you bring to be blessed?" During Lent 2020, we began work on the loaves of bread. Everyone was invited to convey their thoughts about "what sustains you?"

¹³ *A reminder of God's presence in our lives as we go into the world*

Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!
For more information, contact our Rector, Michele Morgan, at michele@stmarks.net*

Presiders	The Reverend Michele Morgan and Christopher Phillips
Preacher	The Reverend Patricia Catalano
Director of Music	Jeff Kempskie
Readers	Ellen Frost, <i>Scripture</i> ; Steve Dalzell, <i>Prayers of the People 9:00</i> Jan Lipscomb, <i>Scripture</i> ; Susan Sevier, <i>Prayers of the People 11:15</i>
Acolytes	Josie Jordan <i>9:00</i> ; Stephanie Deutsch <i>11:15</i>
Altar Guild	Gretchen Willson <i>9:00</i> ; Doris Burton <i>11:15</i>
Video Director	Elin Whitney-Smith
Technical Director	Chris Berendes
Verger	Josie Jordan <i>9:00</i> ; Raiford Gaffney <i>11:15</i>



Liturgy Request: At St. Mark's, we plan the liturgy periodically. If you would like more information on how we do this as a community, please contact Rector Michele Morgan at michele@stmarks.net.

Acknowledgements & Permissions:

The Collect, Post-Communion Prayer, Blessing, and Dismissal: *The Book of Common Prayer* of New Zealand, adapted. The Penitential Litany and the Eucharist: *The Book of Common Prayer* of the USA, adapted. The Creed: Scott Lipscomb, adapted. Prayers of the People St Mark's Episcopal | *Lord, who throughout these forty days*. Words: Claudia Frances Hernaman (1838-1898). Music: *St. Flavian*, melody from Day's Psalter, 1562; adapt, and harm. Richard Redhead (1820-1901). Holy God: *Trisagion*. Music: Peter Crisafulli, from *Music for the Eucharist Rite II*, © 2002 Peter Crisafulli. *POP Responses*. Music: Jeff Kempskie. *Like as the hart*. Words: Psalm 42, vv. 1-3. Music: Herbert Howells, © 1943 Oxford University Press. *Bless the Lord my soul*. Words: Psalm 103. Music: Jacques Berthier (1923-1994), © GIA Publications, Inc. Holy, holy, holy Lord: *Sanctus*. Music: William Bradley Roberts, from *Mass for St. Philip's*, © 1995 William Bradley Roberts. *I Will Arise*. Words & Music: Traditional, arr. Alice Parker & Robert Shaw, © 1960 Lawson-Gould Music Publishers, Inc., renewed 1988 and assigned to WB Music Corp. *If thou but trust in God to guide thee*. Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681). All selections: All rights reserved. Reprinted under OneLicense.net A-718991.

Lenten & Easter Services

Wednesdays in Lent	8:00 am Eucharist
Thursdays 12:00 pm	12:00 pm Eucharist, <i>Chapel</i>
Sunday, April 10	9:00 am Liturgy of the Palms, <i>Nave</i>
Palm Sunday	10:00 am Sermon Seminar, <i>Nave</i>
	11:15 am Liturgy of the Palms, <i>Nave & FB Live</i>
	5:00 pm, Liturgy of the Palms, <i>Nave</i>
Wednesday, April 13	7:00 pm Tenebrae, Contemporary readings and music, <i>Nave</i>
Maundy Thursday,	12:00 pm Noon Eucharist, <i>Chapel</i>
April 14	6:30 pm Agape Feast
	8:00 pm Holy Eucharist, <i>Nave</i>
Good Friday, April 15	12:00 pm Good Friday Service, <i>Nave</i>
	1:30 pm Stations of the Cross, <i>Nave</i>
	3:30 pm Stations of the Cross <i>at the U.S. Capitol</i>
	7:00 pm Good Friday Service, <i>Nave</i>
Saturday, April 16	10:00 am Following after Jesus, <i>Baxter Hall & other spaces</i>
Easter Sunday,	9:00 am Festival Eucharist, <i>Nave</i>
April 17	11:15 am Festival Eucharist, <i>Nave & Facebook Live</i>
	5:00 pm Contemplative Eucharist, <i>Nave</i>

St. Mark's Episcopal Church, Capitol Hill

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Office Directory

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Michael Graylee, Parish Administrator for Building and Facilities	parishadmin@stmarks.net
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Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
The Reverend Patricia Catalano, Adjunct Priest	adjunct@stmarks.net
Joel Martinez, Seminarian	seminarian@stmarks.net

The Vestry

Senior Warden	Linell Grundman	seniorwarden@stmarks.net
Junior Warden	David Wellman	juniorwarden@stmarks.net

Class of '23	Brent Bickley, Fritz Henn, & Edna Boone
Class of '24	Christoph Berendes, Katherine Buchanan & Jeb Ory
Class of '22	Harrison Donnelly, Jan Lipscomb, & Nick Rodgers

Officers	Randy Marks, <i>Treasurer</i>
	Bill Jordan, <i>Asst. Treasurer</i>
	Kim Bayliss, <i>Register</i>

Diocesan Delegates

Tom Getman, Mary Neznok and Ruth Roman

Cycle of Prayer

In the Diocese of Washington

Pray in thanksgiving for the life and witness of Martin Luther King, Jr. (April 4)
Calvary Church, DC
Church of the Atonement, DC

Anglican Communion

Pray for The Diocese of Kontagora –
The Church of Nigeria (Anglican Communion)

Parish Prayer List

Betsy Agle • Ben Alquiros • Nora Alquiros • John Barton • Pamela Blumgart
Joseph Boone • Fairfield Butt • Diane Carey • Martin De Nys • Jim Frazier
Jan Hoffman • Elizabeth Long • Nat Marks • Taylor Emerson Marks
Pam Burton Moore • David Peterson • Joan Pierotti • Gardner Van Scoyoc
Eleanor Whitman • Joel Wilson • Margaret Wood • May Yazawa • Tom Zarek

Parishioners and Family Members serving in the military

Chase Allen Ammon • Clint Billings • Jason Ernst

Family members of the Parish who have died.

John Gunnar Rath (Brother of Bobbi Rath Smith)

Walter Rogers

*In order to keep the prayer list updated, we begin anew semi-annually.
If you would like to request to add a name, please email the*

Bulletin Coordinator at bulletin@stmarks.net



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.
Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 a.m. Holy Eucharist
_____ Sermon Seminar
_____ 11:15 a.m. Holy Eucharist
_____ 5 p.m. Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

on April 3, 2022

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney (rgaffneydc@gmail.com).