

**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE 5<sup>th</sup> SUNDAY IN LENT**

**April 3, 2022**

**5:00 PM CONTEMPLATIVE  
EUCCHARIST**

**Rector**

The Reverend Michele H. Morgan

**Assistant Rector**

The Reverend Christopher Phillips

**Director of Youth & Family Ministries**

Caleb Nelson Amaker

**Director of Music**

Jeff Kempskie

# Welcome to St. Mark's Episcopal Church ☩ Capitol Hill

To view the **parish calendar online**, go to our homepage [www.stmarks.net](http://www.stmarks.net) and click "Calendar" at the top of the page.

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Everyone attending worship at St. Mark's is expected to sign-in for contact tracing purposes. To support those who may be immunocompromised and those with small children, masks must be worn at all times in the nave. Please know that arriving a little early will help get everyone in.

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## THE LITURGY OF THE WORD

### OPENING SENTENCES<sup>1</sup>

Bless the Holy One who forgives all sin.  
God's mercy endures forever.

### COLLECT<sup>2</sup>

God be with you.  
And also with you.

Let us pray:

**Most merciful God: by the passion of your son—crucified, despised and suffering, grant that, through faith in him made one with us, we may be found acceptable in your sight; through our Savior, Jesus Christ. Amen**

*You are invited to hold silence.*

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<sup>1</sup> Grateful acknowledgement of God's being and purpose

<sup>2</sup> Pronounced 'COLL-ect' and is the special prayer for the day

**THE FIRST READING<sup>3</sup> Isaiah 43:16-21**

Thus says the Lord,  
    who makes a way in the sea,  
    a path in the mighty waters,  
who brings out chariot and horse,  
    army and warrior;  
they lie down, they cannot rise,  
    they are extinguished, quenched like a wick:  
Do not remember the former things,  
    or consider the things of old.  
I am about to do a new thing;  
    now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
    and rivers in the desert.  
The wild animals will honor me,  
    the jackals and the ostriches;  
for I give water in the wilderness,  
    rivers in the desert,  
to give drink to my chosen people,  
    the people whom I formed for myself  
so that they might declare my praise.

Hear what the Spirit is saying to us.  
**Thanks be to God.**

*The people stand as able.*

**THE GOSPEL John 12:1-8**

The Gospel of Jesus according to John.  
**Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to

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<sup>3</sup> *The reading(s) before the Gospel may be from the Hebrew Scriptures (Old Testament) and/or the Epistles (letters to the new Christian communities)*

betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of Jesus.

**Praise to you, Lord Christ.**

*Please be seated.*

**HOMILY<sup>4</sup>**

The Reverend Patricia Catalano

**MUSIC FOR MEDITATION**

**AFFIRMATION<sup>5</sup>**

**We believe in God the Creator, by whom every person in heaven and earth is named.  
We believe in God the Son, who lives in our hearts through faith, and fills us with his love.  
We believe in God the Holy Spirit, who strengthens us with power from on high.  
We believe in one God: Creator, Redeemer, and Sustainer. Amen**

*You are invited to hold silence.*

**PRAYERS OF THE PEOPLE<sup>6</sup>**

Let us pray for the church, ourselves, and the world.

Gracious God: As we walk through this season of Lent, we give thanks for our chosen spiritual home, all who guide and work for it, here and abroad.

**Our help comes from you**

Creator God, who breathed this world into being and established a covenant with those who follow you: bring us out of the captivity of our lives into your promised land.

**Our help comes from you.**

Forgiving God: You gave us this world and all its beauty, yet we used it for our own glory rather than yours. Remind us daily of its wonders and of our responsibility to tell those who have the power to make a difference by doing the work we gave them to do.

**Our help comes from you.**

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<sup>4</sup> *A means to engage a dialogue between the Bible and current world events*

<sup>5</sup> *A communal statement of our belief*

<sup>6</sup> *Prayers, petitions, or entreaties hope to change us as we go into the world*

Loving God: You taught that all are precious in your sight: we remember the lonely and the isolated, those who have suffered so much in these years of pandemic. We ask that you carry them and us through these dark days and breathe new life into all as you breathe new life into the world each spring.

**Our help comes from you.**

Living God: Your son walked among us and touched the lives of those overlooked by society: remind us of the homeless and refugees among us and that we are your hands in the world.

**Our help comes from you.**

Comforting God: You welcomed your own Son back into your arms after his earthly life. We ask that you welcome those we have lost, loved and unloved, known and unknown, over these pandemic years and remind us that we, too, will be welcomed home one day.

**Our help comes from you.**

Let us pray for our own needs and those of others.

*All may now offer their own prayers, either silently or aloud, ending with  
"This is my prayer" to which all will respond "Amen."*

**Merciful God: These things, good Lord, that we, your servants, have prayed for, give us grace to work for; and, in the purpose of your love, answer our prayers and fulfill our hopes. Amen.**

## **CONFESSION<sup>7</sup>**

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

*You are invited to hold silence.*

**Almighty God, our heavenly Father: We have sinned in thought, word, and deed, and in what we have left undone. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.**

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<sup>7</sup> Expresses our failures to do the work we believe God has given us to do

## **ABSOLUTION<sup>8</sup>**

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## **THE PEACE<sup>9</sup>**

The peace of God be always with you.  
**And also with you.**

*From your seats, offer a sign of peace to those around you. Suggestions include a peace sign, hand over your heart, bow, and/or a prayer hand gesture.*

## **WELCOME**

## **ELECTRONIC OFFERING**

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.*

*Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code.*

*Thank you for your generous support of our collective work.*



## **OFFERTORY SENTENCE<sup>10</sup>**

Walk in love as Christ loves us.

# **THE LITURGY OF THE TABLE**

## **EUCCHARISTIC PRAYER**

The Lord is here.

**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

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<sup>8</sup> *The priest expresses a sign that God is present and has forgiven us for our failures*

<sup>9</sup> *A sign to one another in gratitude for God's presence among us*

<sup>10</sup> *Reminds us that we offer ourselves and what we have to God's service*

Abba, Lord of all creation, we praise you for your goodness and your love. When we turned away you did not reject us. You came to meet us in your Son, you welcomed us as your children and prepared a table where we might feast with you. Jesus shared our life that we might live in him and he in us.

**He opened wide his arms upon the cross and, with love stronger than death, made the perfect sacrifice.**

Christ, our redeemer: on the night before you died you came to table with your friends. Taking bread, you gave thanks, broke it and gave it to them saying, 'Take, eat: this is my body which is given for you; do this in remembrance of me.'

**Lord Jesus, we bless you: you are the bread of life.**

At the end of supper, you took the cup of wine, gave thanks, and said, 'Drink this, all of you; this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins; do this in remembrance of me.'

**We bless you, O Christ: you are the true vine.**

Praise to you, Lord Christ:

**Dying, you destroyed our death; rising, you restored our life; Lord Jesus, come in glory.**

Holy Spirit, giver of life, come upon us now; may this bread and wine be to us the body and blood of our Savior.

**As we eat and drink these holy gifts, make us who know our need of grace, one in Christ, our risen Lord.**

Blessed Trinity: with your whole Church throughout the world, we offer you this sacrifice of thanks and praise and lift our voices to join the song of heaven, forever praising you and saying:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Thanks be to you, our God, for your gift beyond words.

**Amen. Amen. Amen.**

*Throughout the season of Lent, we will use the traditional translation of the Lord's Prayer.*

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **THE FRACTION**

The bread which we break is a sharing in the body of Christ.

**We, being many, are one body, for we all share in the one bread**

## **THE INVITATION TO COMMUNION**

We recognize this as God's table set before us and this bread and wine as God's food for all.

Therefore, whoever we are, from wherever we have come, and whatever we believe,

**All are welcome and invited to receive. Amen!**

## **THE COMMUNION**

*Please join us in the eating of the bread,  
knowing this act of community is a full communion.*

## **MUSIC DURING COMMUNION**

## **POST-COMMUNION PRAYER**

Let us pray, saying together:

**Lord God, you renew us with the living bread from heaven. Nourish our faith,  
increase our hope, strengthen our love, and enable us to live by every word that  
proceeds from your mouth; through Jesus Christ our Lord. Amen.**



## THE BLESSING

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

**Amen.**

## DISMISSAL<sup>11</sup>

Go now to love and serve the Lord. Go in peace.

**We go in the name of Christ. Amen.**

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## Welcome Newcomers!

We hope you feel a sense of connection, whether you're with us online or in-person.

There are many opportunities to get involved with St. Mark's, even remotely.

**If you are a newcomer and want us to get to know you better, please fill out this form.** Those attending in-person may complete the form on the last page. If you have questions, you can also contact the staff listed on the third to last page. We will be happy to help you in any way we can.

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## Liturgical Leaders and Worship Participants

<b>Presider &amp; Preacher</b>	The Reverend Patricia Catalano
<b>Verger</b>	Michele Rivard

**Liturgy Request:** At St. Mark's, we plan the liturgy periodically. If you would like more information on how we do this as a community, please contact Rector Michele Morgan at [michele@stmarks.net](mailto:michele@stmarks.net).

### Acknowledgements:

The Collect, Post-Communion Prayer, Blessing, and Dismissal: *The Book of Common Prayer* of New Zealand, adapted. The Penitential Litany and the Eucharist: *The Book of Common Prayer* of the USA, adapted. The Creed: Scott Lipscomb, adapted. Prayers of the People St Mark's Episcopal

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<sup>11</sup> *A reminder of God's presence in our lives as we go into the world*

# St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE  
Washington, DC 20003

202-543-0053 (phone)

202-546-3695 (fax)

www.stmarks.net

## Office Directory

The Reverend Michele H. Morgan, Rector	michele@stmarks.net
The Reverend Christopher Phillips, Assistant Rector	assistantrector@stmarks.net
Jeff Kempskie, Director of Music	jeff@stmarks.net
Caleb Nelson Amaker, Director of Youth & Family Ministries	youthdirector@stmarks.net
Michael Graylee, Parish Administrator for Building and Facilities	parishadmin@stmarks.net
Annick Milde, Parish Administrator for Finance	PAF@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
The Reverend Patricia Catalano, Adjunct Priest	adjunct@stmarks.net
Joel Martinez, Seminarian	seminarian@stmarks.net

## The Vestry

Senior Warden	Linell Grundman	seniorwarden@stmarks.net
Junior Warden	David Wellman	juniorwarden@stmarks.net

Class of '23	Brent Bickley, Fritz Henn, & Edna Boone
Class of '24	Christoph Berendes, Katherine Buchanan & Jeb Ory
Class of '22	Harrison Donnelly, Jan Lipscomb, & Nick Rodgers

Officers	Randy Marks, <i>Treasurer</i>
	Bill Jordan, <i>Asst. Treasurer</i>
	Kim Bayliss, <i>Register</i>

## Diocesan Delegates

Tom Getman, Mary Neznok and Ruth Roman

## Cycle of Prayer

### *In the Diocese of Washington*

Pray in thanksgiving for the life and witness of Martin Luther King, Jr. (April 4)  
Calvary Church, DC  
Church of the Atonement, DC

### *Anglican Communion*

Pray for The Diocese of Kontagora –  
The Church of Nigeria (Anglican Communion)

### *Parish Prayer List*

Betsy Agle • Ben Alquiros • Nora Alquiros • John Barton • Pamela Blumgart  
Joseph Boone • Fairfield Butt • Diane Carey • Martin De Nys • Jim Frazier  
Jan Hoffman • Elizabeth Long • Nat Marks • Taylor Emerson Marks  
Pam Burton Moore • David Peterson • Joan Pierotti • Gardner Van Scoyoc  
Eleanor Whitman • Joel Wilson • Margaret Wood • May Yazawa • Tom Zarek

### *Parishioners and Family Members serving in the military*

Chase Allen Ammon • Clint Billings • Jason Ernst

### *Family members of the Parish who have died.*

John Gunnar Rath (Brother of Bobbi Rath Smith)

Walter Rogers

*In order to keep the prayer list updated, we begin anew semi-annually.  
If you would like to request to add a name, please email the  
Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.  
*Go in peace and return often!*

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: \_\_\_\_\_ 9 a.m. Holy Eucharist  
\_\_\_\_\_ Sermon Seminar  
\_\_\_\_\_ 11:15 a.m. Holy Eucharist  
\_\_\_\_\_ 5 p.m. Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

on April 3, 2022

Name \_\_\_\_\_  
E-mail \_\_\_\_\_  
Phone No. \_\_\_\_\_  
Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

*You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney ([rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com)).*