

**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE SUNDAY OF THE PASSION:  
PALM SUNDAY**

**April 10, 2022**

**5:00 PM THE LITURGY OF THE  
PALMS, PROCESSION &  
CONTEMPLATIVE EUCHARIST**

**Rector**

The Reverend Michele H. Morgan

**Assistant Rector**

The Reverend Christopher Phillips

**Director of Youth & Family Ministries**

Caleb Nelson Amaker

**Director of Music**

Jeff Kempskie

## Welcome to St. Mark's Episcopal Church ✠ Capitol Hill

To view the **parish calendar online**, go to our homepage [www.stmarks.net](http://www.stmarks.net) and click "Calendar" at the top of the page.

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**Everyone attending worship at St. Mark's is expected to sign-in for contact tracing purposes. To support those who may be immunocompromised and those with small children, masks must be worn at all times in the nave. Please know that arriving a little early will help get everyone in.**

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**THE BROKEN MIRROR CROSS**, which hangs above the altar in Lent, an especially fitting symbol reflecting to us the often fragmented nature of our lives, was designed and made by Joya Cox.

### **THE BLESSING OF THE ST. FRANCIS STATUE**

Christ is the icon of an invisible God; all things were created through him and for him.  
The word became flesh:  
**And dwelt among us.**

Together let us pray

**Almighty God, whose Son manifested your glory in his flesh, and sanctified the outward and visible to be a means to perceive realities unseen: Accept, we pray, this representation of St. Francis; and grant that as we look upon it, our hearts may be drawn to things which can be seen only by the eye of faith; through Jesus Christ our Lord. Amen.**

As we bless this gift in honor of Collie, grant that it may proclaim your love, benefit your Church, and minister grace and joy to those who see it; through Jesus Christ our Lord.  
Amen.

# THE LITURGY OF THE PALMS

*The people gather in the A Street Courtyard.*

Blessed is the One who comes in the name of the Lord!  
**Peace in heaven and glory in the highest.**

Let us pray.

**O God, with the kindness of your love, assist us that we, with joyful faithfulness, may contemplate anew the mighty acts of your Son, our brother Jesus, through which you grant us life. Amen.**

**THE GOSPEL** Luke 19:28-40

The Gospel of Jesus according to Luke.  
**Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of Jesus.  
**Praise to you, Lord Christ.**

God is with you.  
**Always with us.**

Therefore, let us give thanks!

**God of the swaying palms, the stones of the earth and beasts of burden bear witness to your coming: lead us from the violence of empire and the collusion of crowds, transform hearts of stone to a heart of flesh, a world re-made and new song of creations; through Jesus Christ the crucified God. Amen.**

Blessed is the One who comes in the name of God!  
**Hosanna in the highest!**

*The palms are distributed.*

Let us go forth in peace.  
**In the name of Christ. Amen.**

*All process into the Nave.*

## **THE LITURGY OF THE WORD**

### **OPENING SENTENCES**

Let us bless God who forgives our sins.  
**God's mercy endures for ever.**

### **STATION COLLECT**

My companions in faith, God is with you.  
**And also with you.**

Let us pray.

**Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

*You are invited to hold silence.*

### **THE READING Isaiah 50:4-9a**

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain

the weary with a word.  
Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.  
The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord God who helps me;  
who will declare me guilty?

Hear what the Spirit is saying to us.  
**Thanks be to God.**

#### **THE GOSPEL** Luke 23:1-49

The gospel of Jesus according to Luke

#### **Glory to you Lord Christ**

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the

people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The Gospel of Jesus  
**Praise to you lord Christ.**

**HOMILY**

The Reverend Christopher Phillips

*The people stand as able.*

**AFFIRMATION**

**We believe in God the Creator, by whom every person in heaven and earth is named.  
We believe in God the Son, who lives in our hearts through faith, and fills us with his love.  
We believe in God the Holy Spirit, who strengthens us with power from on high.  
We believe in one God: Creator, Redeemer, and Sustainer. Amen**

*You are invited to hold silence.*

**PRAYERS OF THE PEOPLE**

Have mercy on us, O God, according to your loving kindness; in your great compassion, hear our prayers.

*A brief silence.*

Wash us through and through,  
**And cleanse us from our sin.**

Inspire in us true amendment of life,  
**And absolve us of our offenses.**

Restore those who are broken, those who hunger or thirst; those who cry out for justice and those who live under the threat of terror,  
**That they may rejoice.**

Sustain those who are ill, those in pain, and those who are lonely.  
**Renew them with your bountiful Spirit.**

Keep all those who we have lost in your abiding peace,  
**That they may know comfort and fellowship in the land of eternal Light.**

Let us pray for our own needs and those of others...

*The people may add their own prayers at this time.*

*Once these prayers have been offered, the leader continues:*

Together, let us pray:

**O God, our Creator, have mercy on us, according to your unfailing love. Amen.**

## **THE PEACE**

The peace of God be always with you.  
**And also with you.**

**WELCOME** *There will be no spoken announcements during Palm Sunday or Easter.*

## **ELECTRONIC OFFERING**

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, [stmarks.net](http://stmarks.net), and choosing "Donate or Pledge" at the top.*

*Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code.*

*Thank you for your generous support of our collective work.*





## OFFERTORY SENTENCE

But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

## THE LITURGY OF THE TABLE

### EUCCHARISTIC PRAYER

God is always with us.

**God's healing Spirit is upon us.**

Lift up your hearts.

**We lift them up to the Holy One.**

Let us give thanks to God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Holy One, Creator of heaven and earth, through Jesus Christ our Lord;

who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Thanks be to you, our God, for your gift beyond words.

**Amen. Amen. Amen.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Holy One,  
**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Source of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in harmony with your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty and Holy One, now and for ever.

**AMEN!**

## **THE LORD'S PRAYER**

*Throughout the season of Lent, we are using the contemporary translation of the Lord's Prayer:*

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**And forgive us our sins, as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and and ever. Amen.**

## THE FRACTION

The bread which we break is a sharing in the body of Christ.  
**We, being many, are one body, for we all share in the one bread.**

## THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all.  
Therefore, whoever we are, from wherever we have come, and whatever we believe,  
**All are welcome and invited to receive. Amen!**

## THE COMMUNION

*Please join us in the eating of the bread,  
knowing this act of community is a full communion.*

## MUSIC DURING COMMUNION

## POST-COMMUNION PRAYER

**Lord, we thank you that in your passion you offer forgiveness and invite us to be with you where hunger is no more and death has no dominion: may the broken bread of life fracture our stony hearts for the sake of another world. Amen.**

## THE BLESSING

May the cross be the sign in which we begin again to undo the cords of violence, the misery of exclusion, and proclaim the love without conditions; and the blessing of God Our Creator, Redeemer and Giver of Life be with you always.  
**Amen.**

## DISMISSAL

Go now to love and serve a broken world.  
**We go in the name of Christ. Amen.**

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## Welcome Newcomers!

We hope you feel a sense of connection, whether you're with us online or in-person.  
There are many opportunities to get involved with St. Mark's, even remotely.

If you are a newcomer and want us to get to know you better, please fill out **this form**. Those attending in-person may complete the form on the last page. If you have questions, you can also contact the staff listed on the third to last page. We will be happy to help you in any way we can.

## Liturgical Leaders and Worship Participants

**Presider & Preacher**      The Reverend Christopher Phillips  
**Verger**                      David Deutsch

**Liturgy Request:** At St. Mark's, we plan the liturgy periodically. If you would like more information on how we do this as a community, please contact Rector Michele Morgan at [michele@stmarks.net](mailto:michele@stmarks.net).

### Acknowledgements:

Blessing of Statue: *Book of Occasional Services* of the USA adapted. The Liturgy of the Palms, Opening Sentences, The Collect, The Peace, The Offertory Sentences, The Eucharist Blessing, and Dismissal: *The Book of Common Prayer* of the USA, adapted. Post-Communion Prayer, Station Collect, The Blessing: *Prayers for an Inclusive Church*, Steven Shakespeare Church Publishing 2009. The Affirmation: Scott Lipscomb, adapted. The Invitation to Communion the People of St. Mark's. Prayers of the People: St Mark's Episcopal Church, edited by Christopher Phillips. The dismissal: Michele Morgan.



## Holy Week Services

<b>Wednesday, April 13</b>	7:00 pm Tenebrae, Contemporary readings and music, <i>Nave</i>
<b>Maundy Thursday, April 14</b>	12:00 pm Noon Eucharist, <i>Chapel</i> 6:30 pm Agape Feast 8:00 pm Holy Eucharist, <i>Nave</i>
<b>Good Friday, April 15</b>	12:00 pm Good Friday Service, <i>Nave</i> 1:30 pm Stations of the Cross, <i>Nave</i> 3:30 pm Stations of the Cross <i>at the U.S. Capitol</i> 7:00 pm Good Friday Service, <i>Nave</i>
<b>Saturday, April 16</b>	10:00 am Following after Jesus, <i>Baxter Hall &amp; other spaces</i>
<b>Easter Sunday, April 17</b>	9:00 am Festival Eucharist, <i>Nave</i> 11:15 am Festival Eucharist, <i>Nave &amp; Facebook Live</i> 5:00 pm Contemplative Eucharist, <i>Nave</i>

**NOTES:**

# St. Mark's Episcopal Church, Capitol Hill

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202-546-3695 (fax)

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## Office Directory

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Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
The Reverend Patricia Catalano, Adjunct Priest	adjunct@stmarks.net
Joel Martinez, Seminarian	seminarian@stmarks.net

## The Vestry

Senior Warden	Linell Grundman	seniorwarden@stmarks.net
Junior Warden	David Wellman	juniorwarden@stmarks.net
Class of '23	Brent Bickley, Fritz Henn, & Edna Boone	
Class of '24	Christoph Berendes, Katherine Buchanan & Jeb Ory	
Class of '22	Harrison Donnelly, Jan Lipscomb, & Nick Rodgers	
Officers	Randy Marks, <i>Treasurer</i>	
	Bill Jordan, <i>Asst. Treasurer</i>	
	Kim Bayliss, <i>Register</i>	

## Diocesan Delegates

Tom Getman, Mary Neznok and Ruth Roman

## Cycle of Prayer

### *In the Diocese of Washington*

All Parishes in the Diocese of Washington  
All Parish Altar Guilds of the Diocese  
African Palms

### *Anglican Communion*

Pray for The Church of North India (United)

### *Parish Prayer List*

Betsy Agle • Ben Alquiros • Nora Alquiros • John Barton • Khay Barlam  
Pamela Blumgart • Joseph Boone • Fairfield Butt • Diane Carey • Martin De Nys  
Jan Hoffman • Elizabeth Long • Nat Marks • Taylor Emerson Marks  
Pam Burton Moore • David Peterson • Joan Pierotti • Gardner Van Scoyoc  
Eleanor Whitman • Joel Wilson • Margaret Wood • May Yazawa • Tom Zarek

### *Parishioners and Family Members serving in the military*

Chase Allen Ammon • Clint Billings • Jason Ernst

### *Those Who Have Died*

Jim Frazier

*In order to keep the prayer list updated, we begin anew semi-annually.  
If you would like to request to add a name, please email the  
Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: \_\_\_\_\_ 9 a.m. Holy Eucharist  
\_\_\_\_\_ Sermon Seminar  
\_\_\_\_\_ 11:15 a.m. Holy Eucharist  
\_\_\_\_\_ 5 p.m. Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

on April 10, 2022

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

*You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney ([rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com)).*