



**March 2, 2022**

**7:00 AM   ✕   12:00 PM   ✕   7:00 PM**

**The Liturgy for Ash Wednesday  
& The Holy Communion**

**Rector**

The Reverend Michele H. Morgan

**Assistant Rector**

The Reverend Christopher Phillips

**Director of Youth & Family Ministries**

Caleb Nelson Amaker

**Director of Music**

Jeff Kempskie

**St Mark's Mission Statement:**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

# Welcome to St. Mark's Episcopal Church ☩ Capitol Hill

To view the **parish calendar online**, go to our homepage [www.stmarks.net](http://www.stmarks.net) and click "Calendar" at the top of the page.



Everyone attending worship at St. Mark's is expected to sign-in for contact tracing purposes. To support those who may be immunocompromised and those with small children, masks must be worn at all times in the nave. Please know that arriving a little early will help get everyone in.



**THE BROKEN MIRROR CROSS**, which hangs above the altar in Lent, an especially fitting symbol reflecting to us the often fragmented nature of our lives, was designed and made by Joya Cox.



## SUNDAY WORSHIP SCHEDULE

**9:00 am Holy Eucharist** (*Family Eucharist is celebrated on the last Sunday of most months*)

**9:00 am Children's Chapel** (*not offered when Family Eucharist is celebrated at 9:00 am*)

**10:00 am Sermon Seminar**

**11:15 am Holy Eucharist** (*also streamed live on Facebook*)

**5:00 pm Contemplative Eucharist** (*in the Nave*)

# THE LITURGY OF THE WORD

## PRELUDE

(12:00) Berceuse

Louis Vierne (1870-1937)

(7:00) Improvisation on "Erhalt uns, Herr"

John Hurd

*Please stand as the clergy enter in silence.*

## OPENING SENTENCES

Let us pray.

**Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

*Please be seated.*

## FIRST READING 2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

"At an acceptable time I have listened to you,  
and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute.

We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Hear what the Spirit is saying to us.

**Thanks be to God.**

*The people stand as able.*

**THE GOSPEL** Matthew 6:1-6,16-21

The Gospel of Jesus according to Matthew.

**Glory to you, Lord Christ.**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

The Gospel of Jesus.

**Praise to you, Lord Christ.**

**THE HOMILY**

The Reverend Christopher Phillips

*The people stand as able.*

## INVITATION TO OBSERVE A HOLY LENT

Dear People of God: The first Christians observed with great devotion the days of the passion, the suffering, and resurrection of Jesus. It became the custom of the Church to prepare by a season of penitence and fasting. Lent provided a time in which Christian converts were made ready for baptism. Lent also was a time when those who, because of their transgressions, had been separated from the Church, were reconciled by penitence and forgiveness and restored to the fellowship of the community.

Thereby, all were reminded of the good news of pardon proclaimed in the gospel of Jesus, and of the need for all continually to renew their repentance and faith.

Therefore, the Church invites us to the observance of a holy Lent, by self-examination and repentance, by prayer, fasting, and self-denial, and by reading and meditating on God's Word. So, to make a right beginning of repentance, and as a mark of our mortal nature, let us now be silent before our God, our creator, redeemer, and sustainer.

*Please be seated. Silence is kept.*

Almighty God, you have created us out of the dust of the earth: May these ashes be for us a sign of our mortality and penitence, that we may remember your gracious gift of life and love everlasting. **Amen.**

*The ashes are imposed with the following words:*

Remember that you are dust, and to dust you shall return.

*The people stand as able.*

## LITANY OF PENITENCE

Let us pray.

**Most holy and merciful God: We confess to you, to one another, and to the whole communion of saints in heaven and on earth that we have sinned by our own fault in thought, word, and deed, by what we have done, and by what we have left undone.**

We have not loved you with our whole heart, mind, and strength. We have not loved others as you love us, nor have we forgiven others as you forgive us.

**Have mercy, O God.**

Your call to serve as Christ serves us, we have not heeded. Your will and way revealed in Christ, we have not followed, forsaking our good use of the gifts of your Spirit.

**Have mercy, O God.**

We confess our unfaithfulness in the pride, hypocrisy, and impatience of our lives,

**We confess, O God.**

Our self-indulgent appetites and ways, and our exploitation of other people,

**We confess, O God.**

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

**We confess, O God.**

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

**We confess, O God.**

Our forgetfulness in continuing in the apostles' teaching and fellowship, the breaking of bread and in prayer, thus our failing to fulfill the vows of our faith,

**We confess, O God.**

Accept our repentance for our injustices: for our blindness to human need and suffering, and our indifference to the inequities around us,

**Accept our repentance, O God.**

For our false judgments and uncharitable thoughts toward others, and for our prejudice and contempt toward those who differ from us,

**Accept our repentance, O God.**

For our waste and pollution of your creation, this fragile earth, our island home, and our lack of concern for future generations,

**Accept our repentance, O God.**

Restore us, renew our minds in your will, revive our hearts to walk in your way;

**Grant us anew your grace, O God,**

Grant us wisdom, grant us courage,

**For the living of our days, O God.**

Almighty God, who desires not the death of sinners, yet rather that they may turn from their wickedness and live, has given power and commandment to God's ministers to declare and pronounce to the people, being penitent, the absolution and remission of their sins, pardoning and absolving all who truly repent with sincere hearts. **Amen.**

## THE PEACE

May the peace of God be with you!  
And also with you!

*All, one with another, exchange a sign of peace.*

## WELCOME & GREETING

## ELECTRONIC OFFERING



*Text "stmarks20003" to 73256 to give to St. Mark's using text messaging.*

*There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.*

## THE LITURGY OF THE TABLE

### OFFERTORY MUSIC

(12:00) Wondrous Love

American Folk Hymn , arr. Richard Walters

Logan Clark, soloist

*What wondrous love is this, O my soul.  
What wondrous love is this that caused the Lord of bliss  
To bear the dreadful curse for my soul,  
When I was sinking down, O my soul.  
When I was sinking down he lay aside his crown for my soul.*

(7:00 pm) Turn thy face from my sins

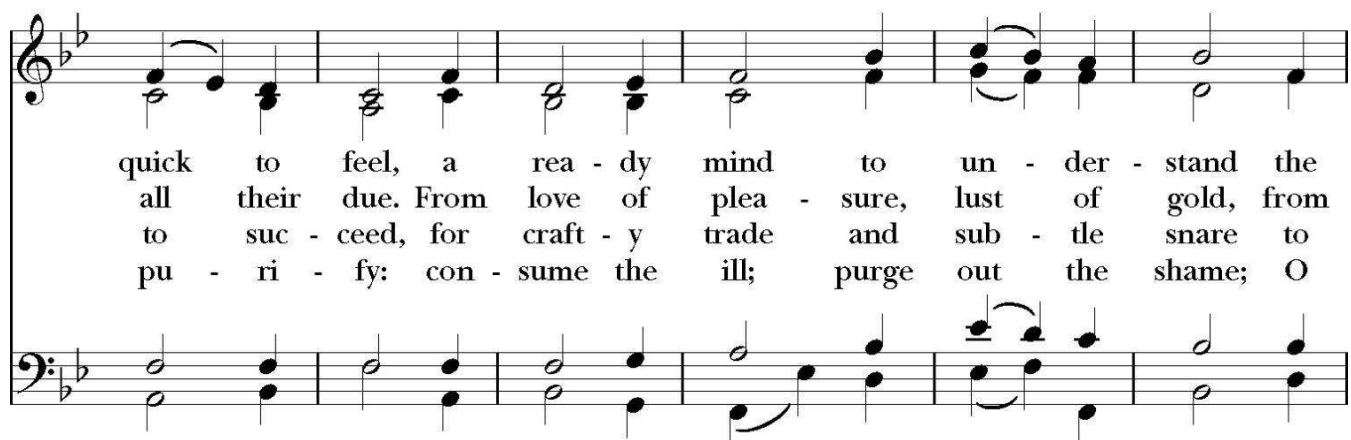
Thomas Attwood

Chancel Choir; Steven Blondo, soloist

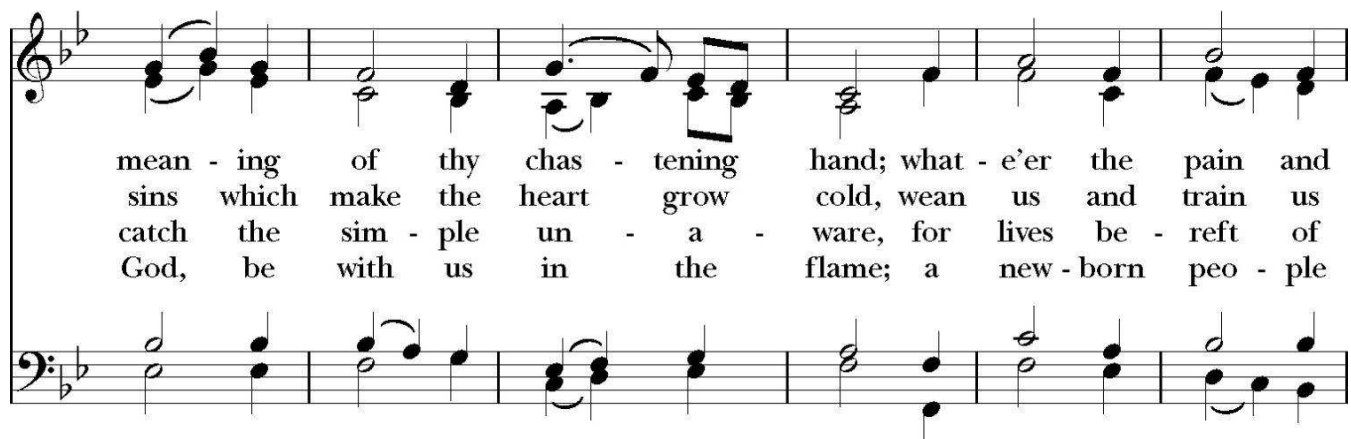
*Turn thy face from my sins, and put out all my misdeeds.  
Make me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from thy presence, and take not thy Holy Spirit from me.*



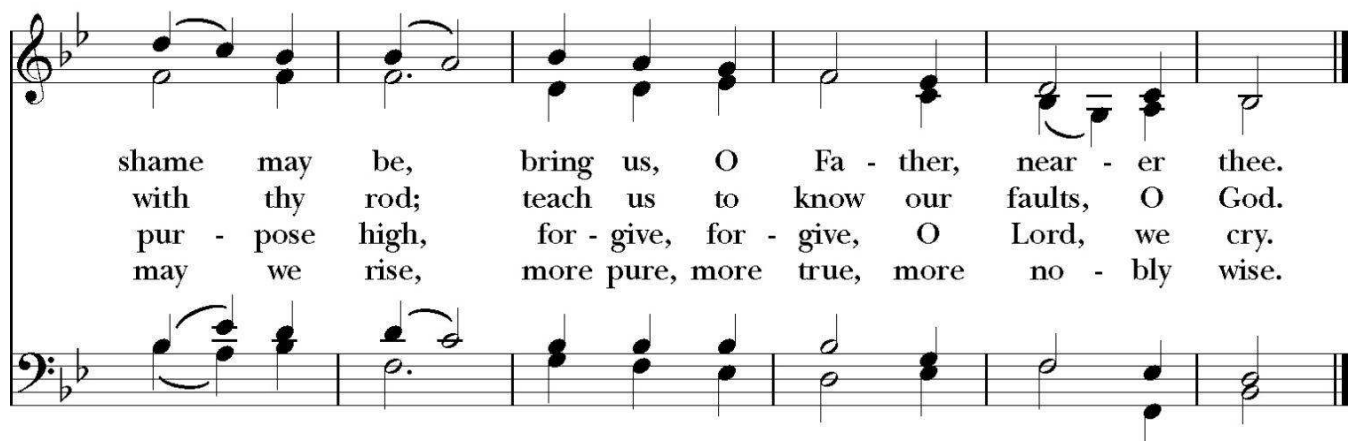
1 Be - fore thy throne, O God, we kneel: give us a con - science  
 2 Search out our hearts and make us true; help us to give to  
 3 For sins of heed - less word and deed, for pride am - bi - tious  
 4 Let the fierce fires which burn and try, our in - most spi - rits



quick to feel, a rea - dy mind to un - der - stand the  
 all their due. From love of plea - sure, lust of gold, from  
 to suc - ceed, for craft - y trade and sub - tle snare to  
 pu - ri - fy: con - sume the ill; purge out the shame; O



mean - ing of thy chas - tening hand; what - e'er the pain and  
 sins which make the heart grow cold, wean us and train us  
 catch the sim - ple un - a - ware, for lives be - reft of  
 God, be with us in the flame; a new - born peo - ple



shame may be, bring us, O Fa - ther, near - er thee.  
 with thy rod; teach us to know our faults, O God.  
 pur - pose high, for - give, for - give, O Lord, we cry.  
 may we rise, more pure, more true, more no - bly wise.



## **EUCCHARISTIC PRAYER**

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to God.**

Let us give thanks to God.

**It is right to give our thanks and praise.**

We thank you, desert Mother, for in the valley of dry bones you create hearts of flesh quickened by the Spirit's breath.

We thank you, Son of Heaven, that you empty yourself of might and glory and set your face towards the fickle crowd, the cruel empire, the faithful despisers.

We thank you, Holy Wisdom, that you walk in cloud and fire with your lost and faithless people.

We welcome you as the God whose cross brings to nothing the violence of the world and reveals another wisdom outside the city walls.

Most of all, we thank you for forgiving and healing us of everything broken and breaking within our lives. Strengthen us that we might take up your work of selfless love, liberating honesty, and compassionate care for all.

Therefore, with all who follow this your way—with the traders and tax collectors, the soldiers and prostitutes, and all who caught a glimpse of divinity in the humanity you shared—we worship your holiness revealed in sweat and tears:

**Holy, holy, holy Lord, God of power and might.**

**Heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

We ask that your Holy Spirit will fall upon us and upon these gifts: that these fragile, earthly things may be to us the Body and Blood of our Lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this, whenever you eat it, to remember me."

In the same way after supper, he took the cup, saying:

"This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me." As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Therefore, we come to him in whom all is created in heaven and on earth, whose cross and resurrection make all things new.

We offer our lives to you, asking you to look upon the gifts we bring, for you alone are the Giver and Christ the gift through which we live once and for all.

Through him who was emptied to bear your fullness, we make our prayer with all created life to the glory of the God who fills all in all, now and forever.

**Amen.**

*During the Lent season we pray with the traditional translation of the Lord's Prayer.*

## **THE LORD'S PRAYER**

Now, in the words Jesus taught us, we pray,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE FRACTION**

Lamb of God, you take away the sins of the world,  
**Have mercy on us.**

Lamb of God, you take away the sins of the world,  
**Have mercy on us.**

Lamb of God, you take away the sins of the world,  
**Grant us peace.**

## **THE INVITATION TO COMMUNION**

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

**All are welcome and invited to receive. Amen!**

## **THE COMMUNION**

*Please gather, one group at a time, around the altar.*

*Gluten-free wafers and grape juice are available; please make your needs known to the minister.*

## MUSIC DURING COMMUNION

(12:00) Give Me Jesus

Traditional Spiritual, arr. Mark Hayes

Logan Clark, soloist

(7:00 pm) Wash me thoroughly

David Halls

Chancel Choir

*Wash me thoroughly from my wickedness, and forgive me all my sin.  
For I acknowledge my faults, and my sin is ever before me.*

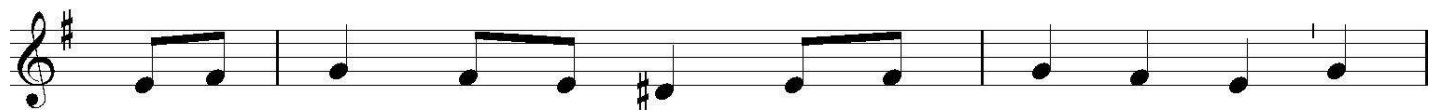
## POST-COMMUNION PRAYER

Together, let us pray,

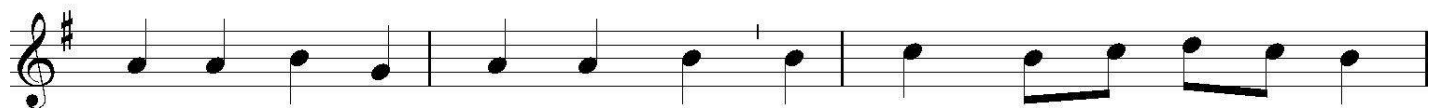
**Lord, we thank you that in your passion you offer forgiveness and invite us to be with you—where hunger is no more and death has no dominion; may the broken bread of life fracture our stony hearts for the sake of the world. Amen.**

CLOSING HYMN 143 The glory of these forty days, vv. 1-4

*Erhalt uns, Herr*



1 The glo - ry of these for - ty days we  
2 A - lone and fast - ing Mo - ses saw the  
3 So Dan - iel trained his mys - tic sight, de -  
4 Then grant us, Lord, like them to be full  
\*5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all  
2 lov - ing God who gave the law; and to E - li - jah,  
3 liv - ered from the li - ons' might; and John, the Bride - groom's  
4 oft in fast and prayer with thee; our spi - rits strength - en  
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.  
2 fast - ing, came the steeds and char - i - ots of flame.  
3 friend, be - came the her - ald of Mes - si - ah's name.  
4 with thy grace, and give us joy to see thy face.  
5 Name a - dored, from age to age, the on - ly Lord.

## THE BLESSING

May the cross be the sign in which we begin again to undo the chords of violence, the misery of exclusion, and proclaim God's unconditional love; and the Blessing of God, our Creator, our Redeemer, and our Sustainer be with us, and remain with us always.

**Amen.**

## DISMISSAL

Go in peace to love and serve the Holy One.

**Thanks be to God.**

## POSTLUDE

(12:00) Aus tiefer Not schrei ich zu dir attrib. Christian Geist (c. 1640-1711)  
*(Out of the depths I cry, Lord, to thee)*

(7:00 pm) Jesu, meine Freude J.S. Bach (1685-1750)



## Liturgical Leaders and Worship Participants

7:00 am

**Verger** Michael Knipe

**Reader** TBD, *scripture*; TBD; *prayers*

12:00 pm

**Verger** Josie Jordan

**Usher** TBD

**Reader** TBD, *scripture*; TBD; *prayers*

**Organist** Jeff Kempkie

**Soloist** Logan Clark

**Video Director** David Deutsch

**Technical Director** Charlie Rupp

7:00 pm

**Verger** Raiford Gaffney

**Usher** TBD

**Reader** TBD, *scripture*; TBD; *prayers*

**Organist** John Hurd

**Acknowledgements & Permissions:** Post-Communion Prayer, Blessing, & Eucharistic prayer: St. Mark's traditional; the remainder was adapted from *The Book of Common Prayer 1979*. | *Wash me thoroughly*. Words: Psalm 51:2-3. Music: David Halls, (c) Oxford University Press 2002.

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## Lenten & Easter Services

### Wednesdays in Lent

**8:00 am**

Eucharist

**Thursdays 12:00 pm**

Noon Eucharist, *Chapel*

**Sundays**

9:00 am Holy Eucharist, *Nave*

10:00 am Sermon Seminar, *Nave*

11:15 am Holy Eucharist, *Nave* & *FB Live*

5:00 pm Contemplative Eucharist, *Nave*

**Sunday, March 6**

9:00 am Holy Eucharist, *Nave*

10:00 am Sermon Seminar, *Nave*

11:15 am Holy Eucharist, *Nave* & *FB Live*

5:00 pm Contemplative Eucharist, *Nave* & *Zoom*

**Sunday, March 13**

9:00 am Holy Eucharist, *Nave*

10:00 am Sermon Seminar, *Nave*

11:15 am Holy Eucharist, *Nave* & *FB Live*

5:00 pm Contemplative Eucharist, *Nave*

**Sunday, March 20**

9:00 am Family Eucharist & Children's Reflection, *Nave*

10:00 am Sermon Seminar, *Nave*

11:15 am Holy Eucharist, *Nave* & *FB Live*

5:00 pm Contemplative Eucharist, *Nave*

**Sunday, March 27**

10:00 am Holy Eucharist, *Nave* & *FB Live*

12:00 pm Annual Meeting by Zoom

5:00 pm Contemplative Eucharist, *Nave*

**Sunday, April 3**

9:00 am Holy Eucharist, *Nave*  
10:00 am Sermon Seminar, *Nave*  
11:15 am Holy Eucharist, *Nave* & *FB Live*  
5:00 pm Contemplative Eucharist, *Nave* & *Zoom*

**Sunday, April 10**  
**Palm Sunday**

9:00 am Liturgy of the Palms, *Nave*  
10:00 am Sermon Seminar, *Nave*  
11:15 am Liturgy of the Palms, *Nave* & *FB Live*  
5:00 pm, Liturgy of the Palms, *Nave*

**Wednesday, April 13**

7:00 pm Tenebrae, Contemporary readings and music, *Nave*

**Maundy Thursday,**  
**April 14**

12:00 pm Noon Eucharist, *Chapel*  
6:30 pm Agape Feast  
8:00 pm Holy Eucharist, *Nave*

**Good Friday, April 15**

12:00 pm Good Friday Service, *Nave*  
1:30 pm Stations of the Cross, *Nave*  
3:30 pm Stations of the Cross *at the U.S. Capitol*  
7:00 pm Good Friday Service, *Nave*

**Holy Saturday,**  
**April 16**

10:00 am Following after Jesus, *Baxter Hall* & *Other spaces*

**Easter Sunday,**  
**April 17**

9:00 am Festival Eucharist, *Nave*  
11:15 am Festival Eucharist, *Nave* & *Facebook Live*  
5:00 pm Contemplative Eucharist, *Nave*

# St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE  
Washington, DC 20003

202-543-0053 (phone)  
202-546-3695 (fax)  
www.stmarks.net

## Office Directory

|   |                             |
|---|-----------------------------|
| The Reverend Michele H. Morgan, Rector                            | michele@stmarks.net         |
| The Reverend Christopher Phillips, Assistant Rector               | assistantrector@stmarks.net |
| Jeff Kempskie, Director of Music                                  | jeff@stmarks.net            |
| Caleb Nelson Amaker, Director of Youth & Family Ministries        | youthdirector@stmarks.net   |
| Michael Gravlee, Parish Administrator for Building and Facilities | parishadmin@stmarks.net     |
| Annick Milde, Parish Administrator for Finance                    | PAF@stmarks.net             |
| Judith Rautenberg, Children's Choir Director                      | judith@stmarks.net          |
| Katherine Philipson, Bulletin Coordinator                         | bulletin@stmarks.net        |
| The Reverend Patricia Catalano, Adjunct Priest                    | adjunct@stmarks.net         |
| Joel Martinez, Seminarian   | seminarian@stmarks.net      |

## The Vestry

|               |                 |                          |
|---------------|-----------------|--------------------------|
| Senior Warden | Linell Grundman | seniorwarden@stmarks.net |
| Junior Warden | Jim Pittman     | juniorwarden@stmarks.net |

|              |   |
|--------------|---|
| Class of '22 | Andrew Stafford, Shay Waye, & Kit Arrington |
| Class of '23 | Brent Bickley, Fritz Henn, & Edna Boone     |
| Class of '24 | Christoph Berendes, Jeb Ory & Dave Wellman  |

|          |                                     |
|----------|-------------------------------------|
| Officers | Frank Nickerson, <i>Treasurer</i>   |
|          | Randy Marks, <i>Asst. Treasurer</i> |
|          | Kim Bayliss, <i>Register</i>        |

## Diocesan Delegates

Mary Neznek Raiford Gaffney and Tom Getman

## **Cycle of Prayer**

### ***In the Diocese of Washington***

St. David's Church, DC  
Ash Wednesday (March 2)

### ***Anglican Communion***

Pray for The Diocese of Khartoum  
- Province of the Episcopal Church of Sudan

### ***Parish Prayer List***

Betsy Agle • Ben Alquiros • Nora Alquiros • John Barton • Pamela Blumgart  
Joseph Boone • Fairfield Butt • Diane Carey • Martin De Nys • Ben Dibblee  
Jim Frazier • Jan Hoffman • Elizabeth Long • Nat Marks • Taylor Emerson Marks  
Pam Burton Moore • David Peterson • Joan Pierotti • Janet Vail  
Gardner Van Scoyoc • Eleanor Whitman • Joel Wilson • Margaret Wood • Tom Zarek

### ***Parishioners and Family Members serving in the military***

Chase Allen Ammon • Clint Billings • Andrew Ernst

### ***Those who have died***

Mary Jo Detweiler

*In order to keep the prayer list updated, we begin anew semi-annually.  
If you would like to request to add a name, please email the*



*Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*

✠ Lend your gifts as a worship volunteer! ✠

Your gifts are needed to help craft and participate in worship services and hospitality at St. Mark's. There are many ways to get involved and the time commitment is up to you.

Please share your contact information and select the ministries that interest you. Return this form by putting it into the offering plate or handing it to one of the greeters as you leave.

Name: \_\_\_\_\_

E-mail: \_\_\_\_\_

I am interested in learning more about:

- The Worship Planning Committee works with the clergy to craft liturgy that invites us into a deeper relationship with God and each other.
- The Altar Guild prepares the altar for worship and cares for the linens and the liturgical items used in worship.
- Greeters and ushers make everyone feel welcome during worship, both newcomers and long timers alike. They ensure everyone receives a bulletin, assist with the Sunday collection, and much more.
- Acolytes carry the processional cross, torches, and banner in processions, and assist at the altar.
- Lay readers take an active role in every worship service, reading lessons and leading prayers.
- Hospitality volunteers offer refreshments to worshipers after services, allowing for fellowship and conversation. They are responsible for setting up and putting away the refreshments, which are provided by St. Mark's.

*Questions? Please contact the Reverend Christopher Phillips at*

[assistantrector@stmarks.net](mailto:assistantrector@stmarks.net)



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: \_\_\_\_\_ 9 a.m. Holy Eucharist  
\_\_\_\_\_ Sermon Seminar  
\_\_\_\_\_ 11:15 a.m. Holy Eucharist  
\_\_\_\_\_ 5 p.m. Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

on March 2, 2022

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

*You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney ([rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com)).*