

**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**THE FIRST SUNDAY  
IN LENT**

**March 6, 2022**

**11:15 AM HOLY EUCHARIST**



**Rector**

The Reverend Michele H. Morgan

**Assistant Rector**

The Reverend Christopher Phillips

**Director of Youth & Family Ministries**

Caleb Nelson Amaker

**Director of Music**

Jeff Kempskie

## Welcome to St. Mark's Episcopal Church ✠ Capitol Hill

To view the **parish calendar online**, go to our homepage [www.stmarks.net](http://www.stmarks.net) and click “Calendar” at the top of the page.

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**Everyone attending worship at St. Mark's is expected to sign-in for contact tracing purposes. To support those who may be immunocompromised and those with small children, masks must be worn at all times in the nave.**

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On this first Sunday in Lent, we worship using Rite I from our *Book of Common Prayer (1979)*. For Episcopalians who ‘grew up’ with the 1928 *Book of Common Prayer*, the words will be familiar. We chose to ‘set apart’ this first Sunday in this penitential season and hope it will help you think about the words you say as well as providing an historical foundation for newcomers.

Throughout the service bulletin, footnotes explain the ‘rubrics’ or ‘rules for conduct of a liturgical service’(adapted from “The Liturgy Explained” by James W. Farwell).

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### **The Miracle of the Five Loaves and Two Fish -A Sculpture by the People of St. Mark's Church, Capitol Hill 2019-2020**

This mixed media liturgical sculpture was built by the people of St. Mark's Church during Advent 2019 and Lent 2020, under the leadership of the Tracy Council, Lynda Smith Bugge, Elin Whitney-Smith, Penny Farley and Cindy Dopp. The concept was proposed by Peter Mosley, who sought to create a representation of the miracle of the loaves and fishes as a symbol for our gathering around the table and sharing a communion meal in the community's spirit of acceptance and hospitality.

During Advent 2019, parishioners of all ages gathered before and after services to create the “scales” of the fish—small paper circles on which they wrote or drew something to represent “what do you bring to be blessed?” Each week's batch of scales were laminated and hole punched, and folks shared the work of stringing them and joining them to the metal armatures outlining the fish.

During Lent 2020, we began work on the loaves of bread. Everyone was invited to convey their thoughts about “what sustains you?” on muslin cloth to be wrapped onto sculpted bread loaves. Only three weeks into Lent, Covid-19 required us to suspend in-person gatherings, so the loaves were finished with the thoughts folks had shared up until then.

# THE LITURGY OF THE WORD

PRELUDE Adagio

Tomaso Giovanni Albinoni (1671-1751)

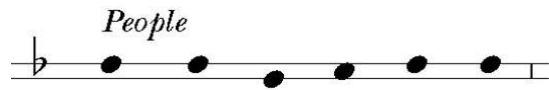
*Please stand as the procession enters the nave.*

THE GREAT LITANY (adapted)

Book of Common Prayer

O God the Father, Creator of heaven and earth,

*People*



Have mer - cy up - on us.


O God the Son, Redeemer of the world,  
**Have mercy upon us.**

O God the Holy Spirit, Sanctifier of the faithful,  
**Have mercy upon us.**

O holy, blessed, and glorious Trinity, one God,  
**Have mercy upon us.**

From all evil and wickedness; from sin; from the crafts  
and assaults of the devil.

*People*



Good Lord, de - liv - er us.

From all blindness of heart; from pride, vainglory, and hypocrisy;  
from envy, hatred, and malice; and from all want of charity,  
**Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and  
flood; from plague, pestilence, and famine,  
**Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from  
violence, battle, and murder; and from dying suddenly and unprepared,  
**Good Lord, deliver us.**

That it may please you to illumine all bishops, priests, and deacons, with true knowledge and understanding of your Word; and that both by their preaching and living, they may set it forth, and show it accordingly,



We beseech you to hear us, good Lord.

That it may please you to give us a heart to love you, and diligently to live after your commandments.

**We beseech you to hear us, good Lord.**

That it may please you so to rule the hearts of your servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

**We beseech you to hear us, good Lord.**

That it may please you to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

**We beseech you to hear us, good Lord.**

That it may please you to show your pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

**We beseech you to hear us, good Lord.**

That it may please you to inspire us, in our several callings, to do the work which you give us to do with singleness of heart as your servants, and for the common good,

**We beseech you to hear us, good Lord.**

That it may please you to preserve all who are in danger by reason of their labor or their travel,

**We beseech you to hear us, good Lord.**

That it may please you to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with your presence those who are failing and infirm,

**We beseech you to hear us, good Lord.**

That it may please you to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of your Holy Spirit to amend our lives according to your holy Word,  
**We beseech you to hear us, good Lord.**

That it may please you to grant to all the faithful departed eternal life and peace,  
**We beseech you to hear us, good Lord.**

That it may please you to grant that in the fellowship of Mark and all the saints we may attain to your heavenly kingdom  
**We beseech you to hear us, good Lord.**

Let us pray for our own needs and those of others.

*All may now offer their own prayers, either silently or aloud, ending with  
 "This is my prayer" to which all will respond "Amen."*



*Officiant* Son of God, we beseech you to hear us.  
*People* Son of God, we beseech you to hear us.



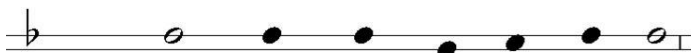
*Officiant* O Lamb of God, that takes away the sins of the world, Have mer-cy up-on us.  
*People* O Lamb of God, that takes away the sins of the world, Have mer-cy up-on us.



*Officiant* O Lamb of God, that takes away the sins of the world, Grant us your peace.  
*People*



*Officiant* O Christ, hear us. *People* O Christ, hear us.



*Officiant* Lord, have mer - cy up - on us.  
*People* Christ, have mer - cy up - on us.  
*Officiant* Lord, have mer - cy up - on us.

## COLLECT<sup>1</sup>

God be with you.

**And also with you.**

Let us pray:

**Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.**

*Please be seated.*

## THE FIRST READING<sup>2</sup> Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Word of the Lord.

**Thanks be to God.**

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<sup>1</sup> pronounced 'COLL-ect' and is the special prayer for the day

<sup>2</sup> The reading(s) before the Gospel may be from the Hebrew Scriptures (Old Testament) and/or the Epistles (letters to the new Christian communities)

*Please stand as able.*

**THE GOSPEL** Luke 4:1-13

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory be to thee, O Lord.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.

**Praise be to thee, O Christ.**

**SERMON<sup>3</sup>**

The Reverend Michele Morgan

*Please stand as able.*

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<sup>3</sup> *A means to engage a dialogue between the Bible and current world events*

## **THE NICENE CREED<sup>4</sup>**

Let us affirm our faith together:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

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<sup>4</sup> *A communal statement of our belief*



## CONFESSION<sup>5</sup>

Let us humbly confess our sins unto Almighty God.

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.**

**For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## DEDICATION OF THE MIRACLE OF THE FIVE LOAVES AND TWO FISH

We rejoice in the miracle of the five loaves and two fishes. We celebrate an act of enough for all. We rejoice in a community gathered blessing fish brought forward and sustaining loaves of bread created by all.

Taste and see that God is good.

**The act of blessing and sustaining we all have a share in this place and at this time.**

Let us pray.

**O gracious God, who in your generosity ordained that your Son should feed all on a hillside. We thank you that it has become for us a way to bless and a way to sustain ourselves, our community, and the creative spirit of all of us working together. Amen.**

## THE PEACE<sup>6</sup>

The peace of the Lord be always with you.

And with thy spirit.

*From your seats, offer a sign of peace to those around you. Suggestions include a peace sign, hand over your heart, bow, and/or a prayer hand gesture.*

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<sup>5</sup> Expresses our failures to do the work we believe God has given us to do

<sup>6</sup> A sign to one another in gratitude for God's presence among us

## WELCOME

### ELECTRONIC OFFERING

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, [stmarks.net](http://stmarks.net), and choosing "Donate or Pledge" at the top.*



*Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code.*

*Thank you for your generous support of our collective work.*

### OFFERTORY SENTENCE<sup>7</sup>

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

## THE LITURGY OF THE TABLE

### OFFERTORY ANTHEM

He that shall endure to the end, from *Elijah*

Felix Mendelssohn

Chancel Choir

*He that shall endure to the end shall be saved.*

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<sup>7</sup> Reminds us that we offer ourselves and what we have to God's service

PRESENTATION HYMN In the Lord I'll Be Ever Thankful

Jacques Berthier

The musical score is written for voice and piano in 3/4 time, with a key signature of one flat (B-flat). It consists of three systems of staves. The first system contains the first two lines of the hymn. The second system contains the next two lines, including a triplet of eighth notes. The third system contains the final two lines, ending with a repeat sign. The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re -  
joice! Look to God, do not be a - fraid. Lift up your  
voic - es, the Lord is near; lift up your voic - es, the Lord is near. In the

**EUCCHARISTIC PRAYER**

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

# SANCTUS

William Bradley Roberts

Ho - ly, ho - ly, ho - ly Lord,  
 God of pow - er and, might. \_\_\_\_\_ Heaven and  
 earth are full of your glo - ry. Ho - san - na in the  
 high - est. \_\_\_\_\_ Blessed is the one who comes in the  
 name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Throughout the season of Lent, we will use the traditional translation of the Lord's Prayer.*

## **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

Christ, our Passover is sacrificed for us.  
Therefore let us keep the feast.

## THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all.  
Therefore, whoever we are, from wherever we have come, and whatever we believe,  
**All are welcome and invited to receive. Amen!**

## THE COMMUNION

*Please join us in the eating of the bread,  
knowing this act of community is a full communion.*

## MUSIC DURING COMMUNION

This is my song

*Finlandia*



1. This is my song, O God of all the na - tions,  
2. My coun - try's skies are blu - er than the o - cean,  
a song of peace for lands a - far and mine.  
and sun - light beams on clo - ver - leaf and pine.  
This is my home, the coun - try where my heart is;  
But oth - er lands have sun - light too, and clo - ver,  
here are my hopes, my deams, my ho - ly shrine;  
and skies are ev - ery - where as blue as mine.  
but oth - er hearts in oth - er lands are beat - ing  
So hear my song, O God of all the na - tions,  
with hopes and dreams as true and high as mine.  
a song of peace for their land and for mine.

## POST-COMMUNION PRAYER

Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## CLOSING HYMN 150 Forty days and forty nights

*Aus der Tiefe rufe ich*

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The first system has a key signature of one flat (B-flat) and a common time signature. The second system has a key signature of two flats (B-flat and E-flat) and a common time signature. The lyrics are printed between the staves, with line numbers 1 through 5 on the left side of each line.

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

## THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

**Amen.**

## DISMISSAL<sup>8</sup>

Let us go forth in the name of Christ

**Thanks be to God.**

POSTLUDE Voluntary VII

William Boyce (1710-1779)

✠ ✠ ✠

## Welcome Newcomers!

We hope you feel a sense of connection, whether you're with us online or in-person.

There are many opportunities to get involved with St. Mark's, even remotely.

**If you are a newcomer and want us to get to know you better, please fill out [this form](#).**

Those attending in-person may complete the form on the last page. If you have questions, you can also contact the staff listed on the third to last page.

We will be happy to help you in any way we can.

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<sup>8</sup> *A reminder of God's presence in our lives as we go into the world*



## Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!  
For more information, contact our Rector, Michele Morgan, at [michele@stmarks.net](mailto:michele@stmarks.net)*

<b>Presider</b>	The Reverend Christopher Phillips
<b>Preacher</b>	The Reverend Michele H. Morgan
<b>Director of Music</b>	Jeff Kempskie
<b>Soloist</b>	Aaron Tucker
<b>Readers</b>	Louise Walsh, <i>Scripture</i> ; Marge Ware, <i>Prayers of the People</i>
<b>Acolytes</b>	Doris Burton; Kathleen Frydl, Liz Layton, <i>Torches</i>
<b>Altar Guild</b>	Anne Headley, Bob Headley
<b>Video Director</b>	David Deutsch
<b>Technical Director</b>	Charlie Rupp
<b>Verger</b>	Raiford Gaffney



**Liturgy Request:** At St. Mark's, we plan the liturgy periodically. If you would like more information on how we do this as a community, please contact Rector Michele Morgan at [michele@stmarks.net](mailto:michele@stmarks.net).

### **Acknowledgements & Permissions:**

The Collect, Post-Communion Prayer, Blessing, and Dismissal: *The Book of Common Prayer* (1979). The Penitential Litany and the Eucharist: *The Book of Common Prayer* of the USA, adapted. | *The Great Litany*. Setting: John Merbecke (1510?-1585?), alt. Copyright © 1927 Wallace Goodrich, Secretary for the Joint Commission on Church Music. *He that shall endure to the end*. Music: Felix Mendelssohn (1809-1847). Public domain. *In the Lord*. Words & Music: Jacques Berthier, from Songs and Prayers from Taize, © GIA Publications, Inc. Holy, holy, holy Lord: *Sanctus*. Music: William Bradley Roberts, from *Mass for St. Philip's*. Setting: © 1995 William Bradley Roberts. Used by permission. *This Is My Song*. Words: Lloyd Stone, © 1934, 1962 Lorenz Publishing Co. Music: Jean Sibelius © 1933, 1961 Presbyterian Board of Christian Education. *Forty days and forty nights*. Words: George Hunt Smyttan (1822-1870), alt. Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889). All selections: All rights reserved. Reprinted under OneLicense.net A-718991.



## Lenten & Easter Services

<b>Wednesdays in Lent</b>	8:00 am Eucharist
<b>Thursdays in Lent</b>	12:00 pm Eucharist, <i>Chapel</i>
<b>Sundays</b>	9:00 am Holy Eucharist, <i>Nave</i> 10:00 am Sermon Seminar, <i>Nave</i> 11:15 am Holy Eucharist, <i>Nave</i> & <i>FB Live</i> 5:00 pm Contemplative Eucharist, <i>Nave</i>
<b>Sunday, March 6</b>	9:00 am Holy Eucharist, <i>Nave</i> 10:00 am Sermon Seminar, <i>Nave</i> 11:15 am Holy Eucharist, <i>Nave</i> & <i>FB Live</i> 5:00 pm Contemplative Eucharist, <i>Nave</i>
<b>Sunday, March 13</b>	9:00 am Holy Eucharist, <i>Nave</i> 10:00 am Sermon Seminar, <i>Nave</i> 11:15 am Holy Eucharist, <i>Nave</i> & <i>FB Live</i> 5:00 pm Contemplative Eucharist, <i>Nave</i>
<b>Sunday, March 20</b>	9:00 am Family Eucharist & Children's Reflection, <i>Nave</i> 10:00 am Sermon Seminar, <i>Nave</i> 11:15 am Holy Eucharist, <i>Nave</i> & <i>FB Live</i> 5:00 pm Contemplative Eucharist, <i>Nave</i>
<b>Sunday, March 27</b>	10:00 am Holy Eucharist, <i>Nave</i> & <i>FB Live</i> 12:00 pm Annual Meeting by Zoom 5:00 pm Contemplative Eucharist, <i>Nave</i>
<b>Sunday, April 3</b>	9:00 am Holy Eucharist, <i>Nave</i> 10:00 am Sermon Seminar, <i>Nave</i> 11:15 am Holy Eucharist, <i>Nave</i> & <i>FB Live</i> 5:00 pm Contemplative Eucharist, <i>Nave</i>

**Sunday, April 10**

**Palm Sunday**

9:00 am Liturgy of the Palms, *Nave*

10:00 am Sermon Seminar, *Nave*

11:15 am Liturgy of the Palms, *Nave* & *FB Live*

5:00 pm, Liturgy of the Palms, *Nave*

**Wednesday, April 13**

7:00 pm Tenebrae, Contemporary readings and music, *Nave*

**Maundy Thursday,**

**April 14**

12:00 pm Noon Eucharist, *Chapel*

6:30 pm Agape Feast

8:00 pm Holy Eucharist, *Nave*

**Good Friday, April 15**

12:00 pm Good Friday Service, *Nave*

1:30 pm Stations of the Cross, *Nave*

3:30 pm Stations of the Cross *at the U.S. Capitol*

7:00 pm Good Friday Service, *Nave*

**Holy Saturday,**

**April 16**

10:00 am Following after Jesus, *Baxter Hall* & *other spaces*

**Easter Sunday,**

**April 17**

9:00 am Festival Eucharist, *Nave*

11:15 am Festival Eucharist, *Nave* & *Facebook Live*

5:00 pm Contemplative Eucharist, *Nave*

# St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE  
Washington, DC 20003

202-543-0053 (phone)

202-546-3695 (fax)

www.stmarks.net

## Office Directory

The Reverend Michele H. Morgan, Rector	michele@stmarks.net
The Reverend Christopher Phillips, Assistant Rector	assistantrector@stmarks.net
Jeff Kempskie, Director of Music	jeff@stmarks.net
Caleb Nelson Amaker, Director of Youth & Family Ministries	youthdirector@stmarks.net
Michael Graylee, Parish Administrator for Building and Facilities	parishadmin@stmarks.net
Annick Milde, Parish Administrator for Finance	PAF@stmarks.net
Judith Rautenberg, Children's Choir Director	judith@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
The Reverend Patricia Catalano, Adjunct Priest	adjunct@stmarks.net
Joel Martinez, Seminarian	seminarian@stmarks.net

## The Vestry

Senior Warden	Linell Grundman	seniorwarden@stmarks.net
Junior Warden	Jim Pittman	juniorwarden@stmarks.net

Class of '22	Andrew Stafford, Shay Waye, & Kit Arrington
Class of '23	Brent Bickley, Fritz Henn, & Edna Boone
Class of '24	Christoph Berendes, Jeb Ory & Dave Wellman

Officers	Frank Nickerson, <i>Treasurer</i>
	Randy Marks, <i>Asst. Treasurer</i>
	Kim Bayliss, <i>Register</i>

## Diocesan Delegates

Mary Neznek Raiford Gaffney and Tom Getman

## Cycle of Prayer

### *In the Diocese of Washington*

Grace Church, Georgetown  
Grace Church, Silver Spring Parish

### *Anglican Communion*

Pray for The Anglican Church of Korea

### *Parish Prayer List*

Betsy Agle • Ben Alquiros • Nora Alquiros • John Barton • Pamela Blumgart  
Joseph Boone • Fairfield Butt • Diane Carey • Martin De Nys • Ben Dibblee  
Jim Frazier • Jan Hoffman • Elizabeth Long • Nat Marks • Taylor Emerson Marks  
Pam Burton Moore • David Peterson • Joan Pierotti • Janet Vail  
Gardner Van Scoyoc • Eleanor Whitman • Joel Wilson • Margaret Wood • Tom Zarek

### *Parishioners and Family Members serving in the military*

Chase Allen Ammon • Clint Billings • Andrew Ernst

### *Those who have died*

Mary Jo Detweiler

*In order to keep the prayer list updated, we begin anew semi-annually.  
If you would like to request to add a name, please email the  
Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*

**Notes:**

⌘ Lend your gifts as a worship volunteer! ⌘

Your gifts are needed to help craft and participate in worship services and hospitality at St. Mark's. There are many ways to get involved and the time commitment is up to you.

Please share your contact information and select the ministries that interest you. Return this form by putting it into the offering plate or handing it to one of the greeters as you leave.

Name: \_\_\_\_\_

E-mail: \_\_\_\_\_

I am interested in learning more about:

- The Worship Planning Committee works with the clergy to craft liturgy that invites us into a deeper relationship with God and each other.
- The Altar Guild prepares the altar for worship and cares for the linens and the liturgical items used in worship.
- Greeters and ushers make everyone feel welcome during worship, both newcomers and long timers alike. They ensure everyone receives a bulletin, assist with the Sunday collection, and much more.
- Acolytes carry the processional cross, torches, and banner in processions, and assist at the altar.
- Lay readers take an active role in every worship service, reading lessons and leading prayers.
- Hospitality volunteers offer refreshments to worshipers after services, allowing for fellowship and conversation. They are responsible for setting up and putting away the refreshments, which are provided by St. Mark's.

*Questions? Please contact the Reverend Christopher Phillips at*

[assistantrector@stmarks.net](mailto:assistantrector@stmarks.net)



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: \_\_\_\_\_ 9 a.m. Holy Eucharist  
\_\_\_\_\_ Sermon Seminar  
\_\_\_\_\_ 11:15 a.m. Holy Eucharist  
\_\_\_\_\_ 5 p.m. Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

on March 6, 2022

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

*You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney ([rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com)).*