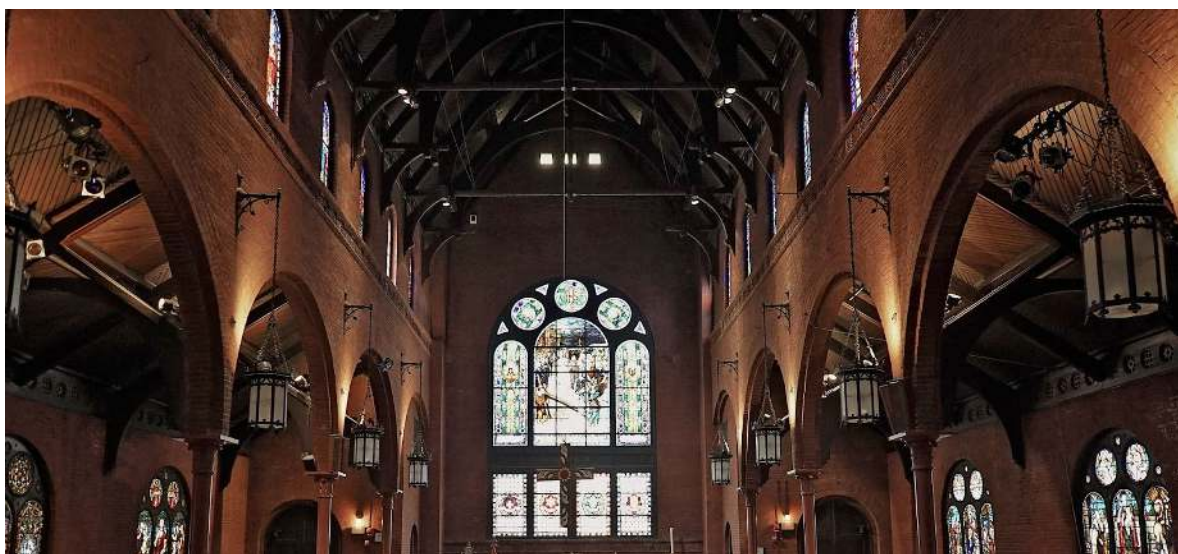


**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE LAST SUNDAY
AFTER THE EPIPHANY**

February 27, 2022

5:00 PM CHORAL EVENSONG

Rector

The Reverend Michele H. Morgan

Assistant Rector

The Reverend Christopher Phillips

Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Welcome to St. Mark's Episcopal Church ☩ Capitol Hill

To view the **parish calendar online**, go to our homepage www.stmarks.net and click "Calendar" at the top of the page.



Everyone attending worship at St. Mark's is expected to sign-in for contact tracing purposes. To support those who may be immunocompromised and those with small children, masks must be worn at all times in the nave. Please know that arriving a little early will help get everyone in.



The processional Epiphany star is a gift from Doris Burton in memory of her late husband, Jack. It is variegated needlepoint stitching in bronze, silver, and gold metallic thread.

The Epiphany Star above the altar is a gift from Joya Cox, its creator. It is a stellated icosahedron, a figure with 20 plane surfaces, each of which also serves as the base of a pyramid.

THE LITURGY OF THE WORD

PRELUDE Allegretto, Op. 101, No. 1

Charles Villers Stanford
(1852-1924)

The people stand as the procession enters the nave.

1 A - bide with me: fast falls the e - ven - tide;
 2 I need thy pres - ence ev - ery pass - ing hour;
 3 I fear no foe, with thee at hand to bless;
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:
 what but thy grace can foil the tempt - er's power?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.
 Through cloud and sun - shine, Lord, a - bide with me.
 I tri - umph still, if thou a - bide with me.
 in life, in death, O Lord, a - bide with me.

OPENING SENTENCES

Yours is the day, O God, yours also the night; you established the moon and the sun. You fixed all the boundaries of the earth; you made both summer and winter.

Psalm 74:16-17

PRECES

Richard Ayleward

Cantor O Lord, open thou our lips;

Choir And our mouth shall show forth thy praise.

Cantor O God, make speed to save us.

Choir O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now and ever shall be: world without end. Amen.

Cantor Praise ye the Lord.

Choir The Lord's name be praised.

The candles are lighted as the choir sings.

PHOS HILARON

Peter Crisafulli

Light of the world, in grace and beauty, mirror of God's eternal face, transparent flame of love's free duty, you bring salvation to our days.

Now as we see the lights of evening, we raise our voice in hymns of praise; worthy are you of endless blessing, sun of your night, lamp of our days.

The people are seated.

PSALM 36 *Dixit injustus*

John Goss

- 1 There is a voice of rebellion deep in the heart of the wicked; *
there is no fear of God before his eyes.
- 2 He flatters himself in his own eyes *
that his hateful sin will not be found out.
- 3 The words of his mouth are wicked and deceitful; *
he has left off acting wisely and doing good.
- 4 He thinks up wickedness upon his bed
and has set himself in no good way; *
he does not abhor that which is evil.

- 5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.
- 11 Let not the foot of the proud come near me, *
nor the hand of the wicked push me aside.
- 12 See how they are fallen, those who work wickedness! *
they are cast down and shall not be able to rise.

A period of silence is observed.

THE FIRST READING Proverbs 30:1-4, 24-33

Thus says the man: I am weary, O God,
I am weary, O God. How can I prevail?
Surely I am too stupid to be human;
I do not have human understanding.
I have not learned wisdom,
nor have I knowledge of the holy ones.
Who has ascended to heaven and come down?
Who has gathered the wind in the hollow of the hand?
Who has wrapped up the waters in a garment?
Who has established all the ends of the earth?
What is the person's name?
And what is the name of the person's child?
Surely you know!
Four things on earth are small,
yet they are exceedingly wise:
the ants are a people without strength,
yet they provide their food in the summer;

the badgers are a people without power,
yet they make their homes in the rocks;
the locusts have no king,
yet all of them march in rank;
the lizard[e] can be grasped in the hand,
yet it is found in kings' palaces.

Three things are stately in their stride;
four are stately in their gait:
the lion, which is mightiest among wild animals
and does not turn back before any;
the strutting rooster, the he-goat,
and a king striding before his people.
If you have been foolish, exalting yourself,
or if you have been devising evil,
put your hand on your mouth.
For as pressing milk produces curds,
and pressing the nose produces blood,
so pressing anger produces strife.

Hear what the Spirit is saying to us.
Thanks be to God.

The people may remain seated.

MAGNIFICAT

T. Tertius Noble

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior, for he hath regarded the lowliness of His handmaiden. For behold, from henceforth all generations shall call me blessed; for He that is mighty hath magnified me, and holy is His name. And His mercy is on them that fear Him, throughout all generations. He hath showed strength with His arm, he that scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich He hath sent empty away. He remembering His mercy hath holpen His servant Israel, as He promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE SECOND READING Philippians 3:1-11

Finally, my brothers and sisters, rejoice in the Lord.

To write the same things to you is not troublesome to me, and for you it is a safeguard.

Beware of the dogs, beware of the evil workers, beware of those who mutilate the flesh! For it is we who are the circumcision, who worship in the Spirit of God and boast in Christ Jesus and have no confidence in the flesh— even though I, too, have reason for confidence in the flesh.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Hear what the Spirit is saying to us.

Thanks be to God.

NUNC DIMITTIS (Luke 2:29-32)

T. Tertius Noble

Lord, now lettest Thou Thy servant depart in peace, according to Thy word. For mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people; to be a light to lighten the Gentiles, and to be the glory of Thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

A period of silence is observed.

Please stand as able.

THE APOSTLES' CREED

Let us affirm our faith together:

I believe in God, the creator of heaven and earth;

I believe in Jesus Christ, God's only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary. He suffered under Pontius Pilate,

was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The people remain standing, as able.

THE LESSER LITANY

Richard Ayleward

Cantor The Lord be with you.

Choir And with thy spirit.

Cantor Let us pray.

Choir Lord, have mercy upon us. Christ, have mercy upon us.

Lord, have mercy upon us.

Please note that during the season of Epiphany, we will use the contemporary translation of the Lord's Prayer.

THE LORD'S PRAYER

Let us pray:

Our Father in heaven, hallowed be your name;

Your kingdom come, your will be done, on earth as it is in heaven.

Give us today our daily bread,

And forgive us our sins as we forgive those who have sinned against us.

Save us from the time of trial, and deliver us from evil,

For yours is the kingdom, and the power, and the glory, forever and ever.

Amen.

SUFFRAGES

Cantor O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Cantor O Lord, save the state;

Choir And mercifully hear us when we call upon thee.
Cantor Endue thy ministers with righteousness;
Choir And make thy chosen people joyful.
Cantor O Lord, save thy people;
Choir And bless thine inheritance.
Cantor Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou, O God.
Cantor O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

THE COLLECTS

The cantor offers three collects; the choir responds to each with a sung "Amen."

Cantor Let us bless the Lord.
Choir Thanks be to God.

WELCOME & ANNOUNCEMENTS

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.



Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code.

Thank you for your generous support of our collective work.

ANTHEM All wisdom cometh from the Lord

Philip Moore

Aaron Tucker, soloist

All wisdom cometh from the Lord, and is with him for ever.

*Who can number the sand of the sea, and the drops of rain, and the days of eternity?
Who can find out the height of heaven, and the breadth of the earth, and the deep, and
wisdom? Wisdom hath been created before all things, and the understanding of prudence
from everlasting. The word of God most high is the fountain of wisdom; and her ways are
everlasting commandments.*

To whom hath the root of wisdom been revealed? or who hath known her wise counsels? There is one wise and greatly to be feared, the Lord sitting upon his throne. He created her, and saw her, and numbered her, and poured her out upon all his works. She is with all flesh according to his gift, and he hath given her to them that love him.

The fear of the Lord is honor, and glory, and gladness, and a crown of rejoicing. The fear of the Lord maketh a merry heart, and giveth joy, and gladness, and a long life.

Teach me, O Lord, the way of thy statutes, and I shall keep it unto the end. Give me understanding, and I shall keep thy law; yea, I shall keep it with my whole heart. Make me to go in the path of thy commandments, for therein is my desire. O stablish thy word in thy servant, that I may fear thee. Behold, my delight is in thy commandments; O quicken me in thy righteousness.

A period of silence is observed.

A PRAYER OF ST. CHRYSOSTOM

Together, let us pray:

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised though your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

THE BLESSING

The world is now too dangerous and too beautiful for anything but love. May your eyes be so blessed to see God in everyone. Your ears, so you hear the cries of the poor. May your hand be so blessed that everything you touch is a sacrament. Your lips, so you speak nothing but the truth with love. May your feet be so blessed you run to those who need you. And may your heart be so opened, so set on fire, that your love, *your love*, changes everything. May the blessing of God, our Creator, our Redeemer, and our Sustainer be with us now and always.

Amen.

DISMISSAL

Beloved, let us love, not only in word or speech,
but in truth and action.

Go in peace to love and serve our God.

Amen!

CLOSING HYMN 35 Christ, might Savior, Light of all creation

Mighty Savior



1 Christ, might - y Sa - vior, Light of all cre - a - tion, you make the
2 Now comes the day's end as the sun is set-ting: mir - ror of
3 There - fore we come now eve - ning rites to of - fer, joy - ful - ly
4 Give heed, we pray you, to our sup - pli - ca - tion: that you may
5 Though bo - dies slum - ber, hearts shall keep their vi - gil, for ev - er



1 day - time ra - diant with the sun - light and to the night give
2 day - break, pledge of re - sur - rec - tion; while in the hea - vens
3 chant - ing ho - ly hymns to praise you, with all cre - a - tion
4 grant us par - don for of - fens - es, strength for our weak hearts,
5 rest - ing in the peace of Je - sus, in light or dark - ness



1 glit - ter - ing a - dorn - ment, stars _____ in the hea - vens.
2 choirs of stars ap - pear - ing hal - low the night - fall.
3 join - ing hearts and voic - es sing - ing your glo - ry.
4 rest for ach - ing bo - dies, sooth - ing the wear - y.
5 wor - ship - ing our Sa - vior now _____ and for ev - er.

POSTLUDE Allegro non troppo e pesante, Op. 101, No. 2

Charles Villiers Stanford

Please join us for a small reception outside following the service.

Service Participants

| | |
|---|--------------------------------|
| Officiant | The Reverend Michele H. Morgan |
| Director of Music & Organist | Jeff Kempskie |
| Verger | Raiford Gaffney |
| Acolyte | Michael Knipe |
| Readers | Doris Burton, Maureen Shea |
| Video Director | David Deutsch |
| Technical Director | Charlie Rupp |

Special thanks to the St. Mark's Chancel Choir and guest singers.



Permissions: *Abide with me: fast falls the eventide.* Words: Henry Frances Lyte (1793-1847). Music: *Eventide*, William Henry Monk (1823-1889). *Preces & Responses.* Music: Richard Ayleward (1626-1669), ed. John Gittins, © 1968 Novello & Company Limited. *Light of the World* (Phos hilaron). Words: Enriching Our Worship I, © 1998 The Church Pension Fund. Music: *Gracious Light*, Peter Crisafulli, © 2002 Peter Crisafulli. Used by permission. *Psalm 36.* Music: John Goss, ed. Alec Wyton, © 1987 The Church Pension Fund. *Magnificat & Nunc Dimittis.* Music: T. Tertius Noble, © 1972 Banks Music Publications. *All wisdom cometh from the Lord.* Words: Ecclesiasticus 1:1-6, 8-12, Psalm 119:33-35, 38-40. Music: Philip Moore, © 1985 Cathedral Music. *Christ, mighty Savior, Light of all creation.* Words: Mozarabic, 10th cent.; tr. Alan G. McDougall (1895-1964); rev. Anne K. LeCroy (b. 1930). Music: *Mighty Savior*, David Hurd (b. 1950). Words: © 1982, Anne LeCroy. Music: © 1985, G.I.A. Publications, Inc. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

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202-546-3695 (fax)

www.stmarks.net

Office Directory

| | |
|---|-----------------------------|
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| The Reverend Christopher Phillips, Assistant Rector | assistantrector@stmarks.net |
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| Caleb Nelson Amaker, Director of Youth & Family Ministries | youthdirector@stmarks.net |
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| Annick Milde, Parish Administrator for Finance | PAF@stmarks.net |
| Judith Rautenberg, Children's Choir Director | judith@stmarks.net |
| Katherine Philipson, Bulletin Coordinator | bulletin@stmarks.net |
| The Reverend Patricia Catalano, Adjunct Priest | adjunct@stmarks.net |
| Joel Martinez, Seminarian | seminarian@stmarks.net |

The Vestry

| | | |
|---------------|-----------------|--------------------------|
| Senior Warden | Linell Grundman | seniorwarden@stmarks.net |
| Junior Warden | Jim Pittman | juniorwarden@stmarks.net |

| | |
|--------------|---|
| Class of '22 | Andrew Stafford, Shay Waye, & Kit Arrington |
| Class of '23 | Brent Bickley, Fritz Henn, & Edna Boone |
| Class of '24 | Christoph Berendes, Jeb Ory & Dave Wellman |

| | |
|----------|-------------------------------------|
| Officers | Frank Nickerson, <i>Treasurer</i> |
| | Randy Marks, <i>Asst. Treasurer</i> |
| | Kim Bayliss, <i>Register</i> |

Diocesan Delegates

Mary Neznek Raiford Gaffney and Tom Getman

Cycle of Prayer

In the Diocese of Washington

St. David's Church, DC
Ash Wednesday (March 2)

Anglican Communion

Pray for The Anglican Church of Kenya

Parish Prayer List

Betsy Agle • Ben Alquiros • Nora Alquiros • John Barton • Pamela Blumgart
Joseph Boone • Fairfield Butt • Diane Carey • Martin De Nys • Jim Frazier
Jan Hoffman • Elizabeth Long • Nat Marks • Taylor Emerson Marks
Pam Burton Moore • David Peterson • Joan Pierotti • Janet Vail
Gardner Van Scoyoc • Eleanor Whitman • Joel Wilson • Margaret Wood • Tom Zarek

Parishioners and Family Members serving in the military

Chase Allen Ammon • Clint Billings • Andrew Ernst

Those who have died

Elizabeth Wayne

*In order to keep the prayer list updated, we begin anew semi-annually.
If you would like to request to add a name, please email the
Bulletin Coordinator at bulletin@stmarks.net*

✠ Lend your gifts as a worship volunteer! ✠

Your gifts are needed to help craft and participate in worship services and hospitality at St. Mark's. There are many ways to get involved and the time commitment is up to you.

Please share your contact information and select the ministries that interest you. Return this form by putting it into the offering plate or handing it to one of the greeters as you leave.

Name: _____

E-mail: _____

I am interested in learning more about:

- The Worship Planning Committee works with the clergy to craft liturgy that invites us into a deeper relationship with God and each other.
- The Altar Guild prepares the altar for worship and cares for the linens and the liturgical items used in worship.
- Greeters and ushers make everyone feel welcome during worship, both newcomers and long timers alike. They ensure everyone receives a bulletin, assist with the Sunday collection, and much more.
- Acolytes carry the processional cross, torches, and banner in processions, and assist at the altar.
- Lay readers take an active role in every worship service, reading lessons and leading prayers.
- Hospitality volunteers offer refreshments to worshipers after services, allowing for fellowship and conversation. They are responsible for setting up and putting away the refreshments, which are provided by St. Mark's.

Questions? Please contact the Reverend Christopher Phillips at

assistantrector@stmarks.net



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 a.m. Holy Eucharist
_____ Sermon Seminar
_____ 11:15 a.m. Holy Eucharist
_____ 5 p.m. Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

on February 27, 2022

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney (rgaffneydc@gmail.com).