

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE FOURTH SUNDAY AFTER
THE EPIPHANY**

January 30, 2022

**5:00 PM CONTEMPLATIVE
EUCCHARIST**

Rector

The Reverend Michele H. Morgan

Assistant Rector

The Reverend Christopher Phillips

Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Welcome to St. Mark's Episcopal Church ☩ Capitol Hill

To view the **parish calendar online**, go to our homepage www.stmarks.net and click "Calendar" at the top of the page.



Everyone attending worship at St. Mark's is expected to sign-in for contact tracing purposes. To support those who may be immunocompromised and those with small children, masks must be worn at all times in the nave. Please know that arriving a little early will help get everyone in.



The processional Epiphany star is a gift from Doris Burton in memory of her late husband, Jack. It is variegated needlepoint stitching in bronze, silver, and gold metallic thread.

The Epiphany Star above the altar is a gift from Joya Cox, its creator. It is a stellated icosahedron, a figure with 20 plane surfaces, each of which also serves as the base of a pyramid.



THE LITURGY OF THE WORD

OPENING SENTENCES

The poorest and most vulnerable are among us,
Let us not look away.

The voices of the poorest and most vulnerable are so diminished,
Let us lend our voices to call for justice.

COLLECT

Let us pray:

**Almighty and everlasting God, you govern all things both in heaven and on earth:
Mercifully hear the supplications of your people, and in our time grant us your peace;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.**

You are invited to hold silence.

THE FIRST READING Jeremiah 1:4-10

The word of the Lord came to me saying,

"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But
the Lord said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,

says the Lord."

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

"Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,

to destroy and to overthrow,
to build and to plant."

Hear what the Spirit is saying to us.
Thanks be to God.

Please stand as able.

THE GOSPEL Luke 4:21-30

The Gospel of Jesus according to Luke.
Glory to you lord Christ.

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

The Gospel of Jesus.
Praise to you lord Christ

Please be seated.

HOMILY

The Reverend Michele H. Morgan

MUSIC FOR MEDITATION

THE APOSTLES' CREED

Let us affirm our faith together:

**I believe in God, the creator of heaven and earth;
I believe in Jesus Christ, God's only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary. He suffered under Pontius Pilate,
was crucified, died, and was buried. He descended to the dead. On the third day he
rose again. He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the
forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

You are invited to hold silence.

PRAYERS OF THE PEOPLE

Let us pray.

Creator, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

*All may now offer their own prayers, either silently or aloud, ending with
“This is my prayer” to which all will respond “Amen.”*

Together, let us pray:

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified; receive our prayers, through Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

THE PEACE

May the peace of God, born among us, be with you!
And also with you.

From your seats, offer a sign of peace to those around you. Suggestions include a peace sign, hand over your heart, bow, and/or a prayer hand gesture.

WELCOME

ELECTRONIC OFFERING

Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark’s website, stmarks.net, and choosing “Donate or Pledge” at the top.



Gifts to St. Marks can also be made by texting “stmarks20003” to 73256, or by visiting the QR code.

Thank you for your generous support of our collective work.

THE LITURGY OF THE TABLE

EUCCHARISTIC PRAYER

God be with you.

And also with you.

Lift up your hearts.

We lift them to God

Let us give thanks

It is right to give God thanks and praise.

We thank you loving God, for you did not abandon us or stand far off but came in awful nearness with the urgency of love. Now we praise you for the Word made flesh born of Mary's body, nurtured in her womb, cradled in her arms, greeted by her song. The fullness of God dwells in his flesh, a touch of welcome for the one thrown aside, good news of bread for the hungry and poor, a shepherd to find those who are lost. Now we are caught up, body and soul resound with the glory of music divine, echoing through the hallowed earth:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said, "This is my body, which is given for you. Do this to remember me." In the same way after supper, he took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me." As on that night, so here and now he offers himself in touch and taste beyond all words can hold. Great is the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Therefore, in our eating and drinking we are filled with the life-giving presence of Christ; we proclaim him as creation's host, transforming poverty into plenty in the reckless generosity of love. Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share the kingdom meal. We ask this through Jesus Christ, our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honor and glory be yours, Mother of blessings, for ever and ever.

Amen.

During the Epiphany season we pray with the contemporary translation of the Lord's Prayer.

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name;
Your kingdom come, your will be done, on earth as it is in
heaven.
Give us today our daily bread,
And forgive us our sins as we forgive those who have sinned against
us. Save us from the time of trial, and deliver us from evil,
For yours is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. Therefore, whoever we are, from wherever we have come, and whatever we believe,
All are welcome and invited to receive. Amen!

THE COMMUNION

In light of the Omicron variant, we will not be distributing bread at this time. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Together let us pray,

Redeeming God, who sustains us: we believe that you are truly present in the blessing of the bread and wine. We love you above all things and long for a closer connection to you. Since we cannot now receive the bread and wine, come into our hearts, and help us to connect with you more deeply. We embrace your presence and unite ourselves to you; never permit us to be separated. Amen.

POST-COMMUNION PRAYER

Let us pray, saying together:

O God, you have called your people to your table, so that we may be nurtured, but also so that we may nurture your creation. Give us faith to go out with good courage, not knowing where we go, but only that the Holy Spirit is leading us and your love supporting us; through Jesus Christ our Brother. Amen.

THE BLESSING

The world is now too dangerous and too beautiful for anything but love. May your eyes be so blessed to see God in everyone. Your ears, so you hear the cries of the poor. May your hand be so blessed that everything you touch is a sacrament. Your lips, so you speak nothing but the truth with love. May your feet be so blessed you run to those who need you. And may your heart be so opened, so set on fire, that your love, *your love*, changes everything. May the blessing of God, our Creator, our Redeemer, and our Sustainer be with us now and always.
Amen.

DISMISSAL

Beloved, let us love, not only in word or speech,
but in truth and action.

Go in peace to love and serve our God.
Amen!



Welcome Newcomers!

We hope you feel a sense of connection, whether you're with us online or in-person.
There are many opportunities to get involved with St. Mark's, even remotely.

If you are a newcomer and want us to get to know you better, please fill out this form.
Those attending in-person may complete the form on the last page. If you have questions,
you can also contact the staff listed on the third to last page.
We will be happy to help you in any way we can.



Liturgical Leaders and Worship Participants

Presider & Preacher
Vergers

The Reverend Michele Morgan
David Deutsch

Epiphany Sermon Series
'Grief and hope in the face of change

January In times of Pandemic
February African American theologians



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|-----------------|----------------------|---------------------|
| Jan. 9 | Patricia Catalano | Spanish Flu |
| Jan 16 | Michele Morgan | Martyrs of Memphis |
| Jan 23 | Christopher Phillips | Lepers of Hawaii |
| Jan 30 | Michele Morgan | AIDS Epidemic |
| Feb. 6 | Joel Martinez | Howard Thurman |
| Feb 13 | Christopher Phillips | James Cone |
| Feb 20 | Patricia Catalano | Verna Dozier |
| Feb 27th | Michele Morgan | Kelly Brown Douglas |

St. Mark's Episcopal Church, Capitol Hill

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Office Directory

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Katherine Philipson, Bulletin Coordinator

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The Reverend Patricia Catalano, Adjunct Priest

adjunct@stmarks.net

Joel Martinez, Seminarian

seminarian@stmarks.net

The Vestry

Senior Warden

Linell Grundman seniorwarden@stmarks.net

Junior Warden

Jim Pittman juniorwarden@stmarks.net

Class of '22

Andrew Stafford, Shay Waye, & Kit Arrington

Class of '23

Brent Bickley, Fritz Henn, & Edna Boone

Class of '24

Christoph Berendes, Jeb Ory & Dave Wellman

Officers

Frank Nickerson, *Treasurer*

Randy Marks, *Asst. Treasurer*

Kim Bayliss, *Register*

Diocesan Delegates

Mary Neznek Raiford Gaffney and Tom Getman

Cycle of Prayer

In the Diocese of Washington

St. Paul's Church, Baden and St. Mary's Chapel, Aquasco

St. Paul's Church, Rock Creek

St. Paul's Church, K Street

St. Paul's Church, Piney

Diocesan Convention: The Bishop, Diocesan Convention Officers, Clerical and Lay Delegates, (January 29)

Anglican Communion

Pray for The Church of the Province of the Indian Ocean

Parish Prayer List

Betsy Agle • Ben Alquiros • Nora Alquiros • John Barton • Pamela Blumgart

Joseph Boone • Fairfield Butt • Diane Carey • Martin De Nys • Jim Frazier

Jan Hoffman • Elizabeth Long • Nat Marks • Taylor Emerson Marks

Pam Burton Moore • David Peterson • Joan Pierotti • Janet Vail

Gardner Van Scoyoc • Eleanor Whitman • Joel Wilson • Margaret Wood • Tom Zarek

Parishioners and Family Members serving in the military

Chase Allen Ammon • Clint Billings • Andrew Ernst

Those who have died

Sharon Martinez (Mother of Joel Martinez)

In order to keep the prayer list updated, we begin anew semi-annually.

If you would like to request to add a name, please email the

Bulletin Coordinator at bulletin@stmarks.net

Notes:

✠ Lend your gifts as a worship volunteer! ✠

Your gifts are needed to help craft and participate in worship services and hospitality at St. Mark's. There are many ways to get involved and the time commitment is up to you.

Please share your contact information and select the ministries that interest you. Return this form by putting it into the offering plate or handing it to one of the greeters as you leave.

Name: _____

E-mail: _____

I am interested in learning more about:

- The Worship Planning Committee works with the clergy to craft liturgy that invites us into a deeper relationship with God and each other. Meets usually Sunday afternoons
- The Altar Guild prepares the altar for worship and cares for the linens and the liturgical items used in worship. *This is a morning service vol. role*
- Greeters and ushers make everyone feel welcome during worship, both newcomers and long timers alike. They ensure everyone receives a bulletin, assists with the Sunday collection, and much more. *This is a morning service vol. role*
- Acolytes carry the processional cross, torches, and banner in processions, and assist at the altar. *This is a morning service vol. role*
- Lay readers take an active role in every worship service, reading lessons and leading prayers. At the 5 pm you will be asked one you arrive. It is nice to know who to ask.
- Hospitality volunteers offer refreshments to worshipers after services, allowing for fellowship and conversation. This is something that you would bring to 5 pm.

*Questions? Please contact the Reverend Christopher Phillips at
assistantrector@stmarks.net*



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 a.m. Holy Eucharist
 _____ Sermon Seminar
 _____ 11:15 a.m. Holy Eucharist
 _____ 5 p.m. Contemplative Eucharist
 _____ Special (wedding, funeral, etc.)

on January 30, 2022

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney (rgaffneydc@gmail.com).