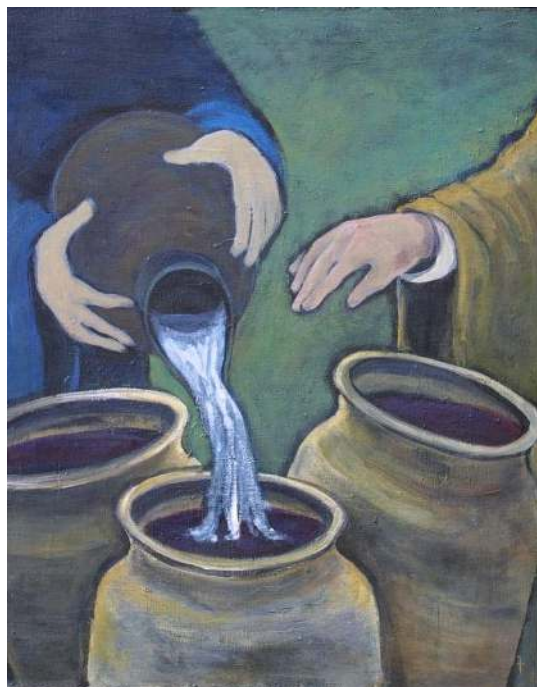


**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE SECOND SUNDAY  
AFTER THE EPIPHANY**

**The Reverend Dr.  
Martin Luther King Jr. Sunday**

**January 16, 2022**

**5:00 PM CONTEMPLATIVE  
EUCCHARIST**

**Rector**

The Reverend Michele H. Morgan

**Assistant Rector**

The Reverend Christopher Phillips

**Director of Youth & Family Ministries**

Caleb Nelson Amaker

**Director of Music**

Jeff Kempskie

## Welcome to St. Mark's Episcopal Church ✠ Capitol Hill

To view the **parish calendar online**, go to our homepage [www.stmarks.net](http://www.stmarks.net) and click "Calendar" at the top of the page.



**Everyone attending worship at St. Mark's is expected to sign-in for contact tracing purposes. To support those who may be immunocompromised and those with small children, masks must be worn at all times in the nave. Please know that arriving a little early will help get everyone in.**



The processional Epiphany star is a gift from Doris Burton in memory of her late husband, Jack. It is variegated needlepoint stitching in bronze, silver, and gold metallic thread.

The Epiphany Star above the altar is a gift from Joya Cox, its creator. It is a stellated icosahedron, a figure with 20 plane surfaces, each of which also serves as the base of a pyramid.



**Cover Image:** *Jesus Changes Water to Wine* by Ann Lukesh

# THE LITURGY OF THE WORD

## OPENING SENTENCES

The poorest and most vulnerable are among us,  
**Let us not look away.**

The voices of the poorest and most vulnerable are so diminished,  
**Let us lend our voices to call for justice.**

## COLLECT

Let us pray:

**Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

*You are invited to hold silence.*

## THE FIRST READING The Other America The Reverend Dr. Martin Luther King

I'm absolutely convinced that the forces of ill-will in our nation, the extreme rightists in our nation, have often used time much more effectively than the forces of goodwill. And it may well be that we will have to repent in this generation not merely for the vitriolic words of the bad people and the violent actions of the bad people, but for the appalling silence and indifference of the good people who sit around and say wait on time. Somewhere we must come to see that social progress never rolls in on the wheels of inevitability. It comes through the tireless efforts and the persistent work of dedicated individuals. And without this hard work time itself becomes an ally of the primitive forces of social stagnation. And so we must help time, and we must realize that "the time is always ripe to do right."

*Please stand as able.*

## **THE GOSPEL John 2:1-11**

The Gospel of Jesus according to John.  
**Glory to you lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of Jesus.  
**Praise to you lord Christ**

*Please be seated.*

## **MUSIC FOR MEDITATION**

### **SERMON**

The Reverend Michele H. Morgan

### **THE APOSTLES' CREED**

Let us affirm our faith together:

**I believe in God, the creator of heaven and earth;  
I believe in Jesus Christ, God's only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary. He suffered under Pontius Pilate,  
was crucified, died, and was buried. He descended to the dead. On the third day he  
rose again. He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*You are invited to hold silence.*

## **PRAYERS OF THE PEOPLE**

**Let us pray.**

Creator, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*All may now offer their own prayers, either silently or aloud, ending with  
“This is my prayer” to which all will respond “Amen.”*

Together, let us pray:

**Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified; receive our prayers, through Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.**

## **THE PEACE**

May the peace of God, born among us, be with you!  
**And also with you.**

*From your seats, offer a sign of peace to those around you. Suggestions include a peace sign, hand over your heart, bow, and/or a prayer hand gesture.*

## **WELCOME**

## **ELECTRONIC OFFERING**

*Please consider supporting the work of the church. You may make an online gift, or learn about the other ways to give, by visiting the St. Mark's website, stmarks.net, and choosing "Donate or Pledge" at the top.*

*Gifts to St. Marks can also be made by texting "stmarks20003" to 73256, or by visiting the QR code.*



*Thank you for your generous support of our collective work.*

# THE LITURGY OF THE TABLE

## EUCCHARISTIC PRAYER

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to God**

Let us give thanks

It is right to give God thanks and praise.

We thank you loving God, for you did not abandon us or stand far off but came in awful nearness with the urgency of love. Now we praise you for the Word made flesh born of Mary's body, nurtured in her womb, cradled in her arms, greeted by her song. The fullness of God dwells in his flesh, a touch of welcome for the one thrown aside, good news of bread for the hungry and poor, a shepherd to find those who are lost. Now we are caught up, body and soul resound with the glory of music divine, echoing through the hallowed earth:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said, "This is my body, which is given for you. Do this to remember me." In the same way after supper, he took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me." As on that night, so here and now he offers himself in touch and taste beyond all words can hold. Great is the mystery of faith.

**Christ has died. Christ has risen. Christ will come again.**

Therefore, in our eating and drinking we are filled with the life-giving presence of Christ; we proclaim him as creation's host, transforming poverty into plenty in the reckless generosity of love. Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share the kingdom meal. We ask this through Jesus Christ, our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honor and glory be yours, Mother of blessings, for ever and ever.

**Amen.**

*During the Epiphany season we pray with the contemporary translation of the Lord's Prayer.*

## **THE LORD'S PRAYER**

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name;**

**Your kingdom come, your will be done, on earth as it is in heaven.**

**Give us today our daily bread,**

**And forgive us our sins as we forgive those who have sinned against us. Save us from the time of trial, and deliver us from evil,**

**For yours is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

## **THE INVITATION TO COMMUNION**

We recognize this as God's table set before us and this bread and wine as God's food for all.

Therefore, whoever we are, from wherever we have come, and whatever we believe,

**All are welcome and invited to receive. Amen!**

## **THE COMMUNION**

*In light of the Omicron variant, we will not be distributing bread at this time. A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*



Together let us pray,

**Redeeming God, who sustains us: we believe that you are truly present in the blessing of the bread and wine. We love you above all things and long for a closer connection to you. Since we cannot now receive the bread and wine, come into our hearts, and help us to connect with you more deeply. We embrace your presence and unite ourselves to you; never permit us to be separated. Amen.**

### **POST-COMMUNION PRAYER**

Let us pray, saying together:

**O God, you have called your people to your table, so that we may be nurtured, but also so that we may nurture your creation. Give us faith to go out with good courage, not knowing where we go, but only that the Holy Spirit is leading us and your love supporting us; through Jesus Christ our Brother. Amen.**

### **THE BLESSING**

The world is now too dangerous and too beautiful for anything but love. May your eyes be so blessed to see God in everyone. Your ears, so you hear the cries of the poor.

May your hand be so blessed that everything you touch is a sacrament. Your lips, so you speak nothing but the truth with love. May your feet be so blessed you run to those who need you. And may your heart be so opened, so set on fire, that your love, *your love*, changes everything. May the blessing of God, our Creator, our Redeemer, and our Sustainer be with us now and always.

**Amen.**

### **DISMISSAL**

Beloved, let us love, not only in word or speech,  
**but in truth and action.**

Go in peace to love and serve our God.

**Amen!**



## **Welcome Newcomers!**

We hope you feel a sense of connection, whether you're with us online or in-person.  
There are many opportunities to get involved with St. Mark's, even remotely.

**If you are a newcomer and want us to get to know you better, please fill out this form.**  
Those attending in-person may complete the form on the last page. If you have questions,  
you can also contact the staff listed on the third to last page.  
We will be happy to help you in any way we can.



## **Liturgical Leaders and Worship Participants**

**Presider and Preacher**  
**Verger**

The Reverend Michele H. Morgan  
David Deutsch

# Epiphany Sermon Series

*'Grief and hope in the face of change*

January In times of Pandemic  
February African American theologians



Jan. 9	Patricia Catalano	Spanish Flu
Jan 16	Michele Morgan	Martyrs of Memphis
Jan 23	Christopher Phillips	Lepers of Hawaii
Jan 30	Joel Martinez	AIDS Epidemic
Feb. 6	Joel Martinez	Howard Thurman
Feb 13	Christopher Phillips	James Cone
Feb 20	Patricia Catalano	Verna Dozier
Feb 27th	Michele Morgan	Kelly Brown Douglas

# St. Mark's Episcopal Church, Capitol Hill

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202-546-3695 (fax)

www.stmarks.net

## Office Directory

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Jeff Kempskie, Director of Music

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patricia@stmarks.net

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Katherine Philipson, Bulletin Coordinator

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The Reverend Patricia Catalano, Adjunct Priest

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Joel Martinez, Seminarian

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## The Vestry

Senior Warden

Linell Grundman    seniorwarden@stmarks.net

Junior Warden

Jim Pittman        juniorwarden@stmarks.net

Class of '22

Andrew Stafford, Shay Waye, & Kit Arrington

Class of '23

Brent Bickley, Fritz Henn, & Edna Boone

Class of '24

Christoph Berendes, Jeb Ory & Dave Wellman

Officers

Frank Nickerson, *Treasurer*

Randy Marks, *Asst. Treasurer*

Kim Bayliss, *Register*

## Diocesan Delegates

Mary Neznek    Raiford Gaffney and Tom Getman

## Cycle of Prayer

### *In the Diocese of Washington*

St. Peter's Church, Poolesville  
Church of the Ascension and St. Agnes, DC  
Week of Prayer for Christian Unity  
St. Timothy's Parish, DC  
St. Timothy's Child Development Center, DC

### *Anglican Communion*

Pray for The Church of England

### *Parish Prayer List*

Betsy Agle • Ben Alquiros • Nora Alquiros • John Barton • Pamela Blumgart  
Joseph Boone • Fairfield Butt • Diane Carey • Martin De Nys • Jim Frazier  
Jan Hoffman • Elizabeth Long • Nat Marks • Taylor Emerson Marks  
Pam Burton Moore • David Peterson • Joan Pierotti • Gardner Van Scoyoc  
Eleanor Whitman • Joel Wilson • Margaret Wood • Tom Zarek

### *Parishioners and Family Members serving in the military*

Chase Allen Ammon • Clint Billings • Andrew Ernst

*In order to keep the prayer list updated, we begin anew semi-annually.  
If you would like to request to add a name, please email the  
Bulletin Coordinator at [bulletin@stmarks.net](mailto:bulletin@stmarks.net)*

**Notes:**

✠ Lend your gifts as a worship volunteer! ✠

Your gifts are needed to help craft and participate in worship services and hospitality at St. Mark's. There are many ways to get involved and the time commitment is up to you.

Please share your contact information and select the ministries that interest you. Return this form by putting it into the offering plate or handing it to one of the greeters as you leave.

Name: \_\_\_\_\_

E-mail: \_\_\_\_\_

I am interested in learning more about:

- The Worship Planning Committee works with the clergy to craft liturgy that invites us into a deeper relationship with God and each other. Meets usually Sunday afternoons
- The Altar Guild prepares the altar for worship and cares for the linens and the liturgical items used in worship. *This is a morning service vol. role*
- Greeters and ushers make everyone feel welcome during worship, both newcomers and long timers alike. They ensure everyone receives a bulletin, assists with the Sunday collection, and much more. *This is a morning service vol. role*
- Acolytes carry the processional cross, torches, and banner in processions, and assist at the altar. *This is a morning service vol. role*
- Lay readers take an active role in every worship service, reading lessons and leading prayers. At the 5 pm you will be asked one you arrive. It is nice to know who to ask.
- Hospitality volunteers offer refreshments to worshipers after services, allowing for fellowship and conversation. This is something that you would bring to 5 pm.

*Questions? Please contact the Reverend Christopher Phillips at  
assistantrector@stmarks.net*



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: \_\_\_\_\_ 9 a.m. Holy Eucharist  
\_\_\_\_\_ Sermon Seminar  
\_\_\_\_\_ 11:15 a.m. Holy Eucharist  
\_\_\_\_\_ 5 p.m. Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

on January 16, 2022

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

*You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney ([rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com)).*