

**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE TWENTY-FIFTH SUNDAY  
AFTER PENTECOST**

**A SEASON OF GIVING**

**November 14, 2021**

**5:00 PM**

**HOLY EUCHARIST**

**Rector**

The Reverend Michele H. Morgan

**Assistant Rector**

The Reverend Christopher Phillips

**Director of Youth & Family Ministries**

Caleb Nelson Amaker

**Director of Music**

Jeff Kempskie

# THE LITURGY OF THE WORD

## OPENING SENTENCES

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be God's kingdom, now and for ever.  
Amen.

## THE COLLECT

The Holy Spirit is upon you!  
And also upon you!

Let us pray:

**Blessed God, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

*You are invited to hold silence*

## THE READING Daniel 12:1-3

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

Hear what the Spirit is saying to us.  
Thanks be to God.

## **THE GOSPEL Mark 13:1-8**

The Gospel of Jesus according to Mark.

**Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?”

Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

The Gospel of Jesus.

**Praise to you, Lord Christ.**

## **HOMILY**

The Reverend Christopher Phillips

*You are invited to hold silence*

## **AFFIRMATION**

**We believe in God the Father: from whom everyone in heaven and on earth has life and being.**

**We believe in God the Son: Who has been raised through transforming love and lives now in our hearts through faith, and calls us to this same loving transformation in our own lives.**

**We believe in God the Holy Spirit: who strengthens us with power from on high.**

**We believe in one God: Father, Son and Holy Spirit.**

**Amen.**

## PRAYERS OF THE PEOPLE<sup>1</sup>

Let us pray. Strengthened and renewed by God's love, let us pray for all of God's creation, especially the Ministries beyond our walls.

We pray for the health, safety, and welfare of all people and that the dignity of every person be honored.

**God of all, move us to action when we see injustice.**

We pray for all serving in the ministry of the church and all who live out the gift of their vocations in the world.

**God of all, move us to express our ministry in your service.**

We pray for the leaders of this city, this country, and the world, that they may govern with justice, work towards peace, and serve the common good.

**God of all, move us to be agents of change and understanding.**

We pray for our world; for the responsible use of its natural resources, and that it is passed in good care to future generations.

**God of all, move us to value all of your creation.**

We pray for our siblings in this city; the unhoused, those who are food insecure, the unemployed and under employed, that their needs be fulfilled and that they draw strength from you.

**God of all, move us to see the need in our midst and to serve.**

We pray for those on the margins of our society; those who are incarcerated, and all refugees, especially those who are seeking resettlement in our area, that they experience your calming presence and may know your love.

**God of all, move us to seek and serve Christ in all people.**

We pray for those who suffer from loneliness or any trouble, and for those who have died and their loved ones who mourn.

**God of all, move us to be present for those who are in need.**

*You may offer your own prayers  
either silently, aloud, or in the comments.*

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<sup>1</sup> The following ministries served as inspiration for the prayers offered today: Everyone Home DC, Greater DC Diaper Bank, Homeless Assistance Response Team, Incarceration Justice, Good Neighbors Capitol Hill, Samaritan Ministries/Baskets Under the Altar, Green Lions, Widows & Widowers Group.

Together let us pray,

**God of all, we lift up our prayers to you. Strengthen our resolve, guide our hearts, and renew our minds into your service, so that we may love our neighbors as ourselves.**

## **THE PEACE**

The peace of God be with you!

**And also with you.**

## **WELCOME**

## **ELECTRONIC OFFERING**

*To support the work of the church, make an [online gift](#) now or learn about the [other ways to give](#).*

*Pledges to support the church in the future and online gifts can also be made through the St. Mark's website [stmarks.net](http://stmarks.net) by choosing "Donate or Pledge" at the top.*



## **OFFERTORY SENTENCE**

Walk in love as Christ loves us.

*Thank you for your generous support of our collective work.*

# THE LITURGY OF THE TABLE

## EUCCHARISTIC PRAYER

The Spirit be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Spirit in our midst.**

Let us give thanks to God.

**It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Holy Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we proclaim:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice:

**Christ has died, Christ is risen, Christ will come again.**

Holy God, speak in tongues of fire and inspire us to challenge and heal a broken world. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mary, Mark, Elizabeth, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**Amen.**

*During this portion of Pentecost, we pray with the contemporary translation of the Lord's Prayer.*

## **THE LORD'S PRAYER**

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name;**

**Your kingdom come, your will be done, on earth as it is in heaven.**

**Give us today our daily bread,**

**And forgive us our sins as we forgive those who have sinned against us.**

**Save us from the time of trial, and deliver us from evil,**

**For yours is the kingdom and the power, and the glory, forever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

## THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. Therefore, whoever we are, from wherever we have come, and whatever we believe,  
**All are welcome and invited to receive. Amen!**

## MUSIC DURING COMMUNION

## POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## THE BLESSING

Now go in Peace, do what God wills, follow where Christ calls, pray for the gifts of the Spirit; and may the blessing of God: the Creator, Redeemer and Sustainer rest on and remain with you now and always.

**Amen.**

## DISMISSAL

Let us go forth caring for the world as God cares for us.  
**Thanks be to God.**



## Welcome Newcomers!

We hope you feel a sense of connection, whether you're with us online or in-person. There are many opportunities to get involved with St. Mark's, even remotely.

If you are a newcomer and want us to get to know you better, please fill out **this form**. Those attending in-person may complete the form on the last page. If you have questions, you can also contact the staff listed on the third to last page. We will be happy to help you in any way we can.



## Liturgical Leaders & Worship Participants

**Presider and Preacher**     The Reverend Christopher Phillips

**Verger**                             Michele Rivard



**Liturgy Request:** At St. Mark's, we plan the liturgy periodically. If you would like to join in one of our Community Liturgy Planning sessions, please contact our Rector at [michele@stmarks.net](mailto:michele@stmarks.net)

**Acknowledgements:** The Opening Sentences, The Dismissal. (adapted) *The Book of Common Prayer*, 1979. The collect Prayers for an inclusive church. Affirmation *New Patterns for Worship*, The Church of England. Prayers of the People, Joel Martinez, Christopher Phillips Eucharistic Prayer: *Enriching Our Worship*, volume 1. Blessing, *Iona Abbey Worship Book* The Peace: *The Book of Common Prayer*, 1979. Invitation to Communion, Common Usage, St. Mark's Episcopal Church.

# St. Mark's Episcopal Church, Capitol Hill

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## Office Directory

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The Reverend Christopher Phillips, Assistant Rector	assistantrector@stmarks.net
Jeff Kempskie, Director of Music	jeff@stmarks.net
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Judith Rautenberg, Boys & Girls Choir Director	bgcdirector@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
The Reverend Patricia Catalano, Adjunct Priest	adjunct@stmarks.net
Joel Martinez, Seminarian	seminarian@stmarks.net

## The Vestry

Senior Warden	Linell Grundman	seniorwarden@stmarks.net
Junior Warden	Jim Pittman	juniorwarden@stmarks.net
Class of '22	Andrew Stafford, Shay Waye, & Kit Arrington	
Class of '23	Brent Bickley, Fritz Henn, & Edna Boone	
Class of '24	Christoph Berendes, Jeb Ory & Dave Wellman	
Officers	Frank Nickerson, <i>Treasurer</i>	
	Randy Marks, <i>Asst. Treasurer</i>	
	Kim Bayliss, <i>Register</i>	
	OPEN, <i>Counsel</i>	

## Diocesan Delegates

Mary Neznok Raiford Gaffney Tom Getman

## Cycle of Prayer

### *In the Diocese of Washington*

St. Margaret's Parish, DC  
Charlie's Place Feeding Program, St. Margaret's Parish

### *Anglican Communion*

Pray for The Anglican Church of Australia

### *Parish Prayer List*

Louise Abbot • Collie Agle • Ben Alquiros • Nora Alquiros  
William Aycock • Bernard • John Barton • Eileen Blumenthal • Pamela Blumgart  
Joseph Boone • Jackie Boddie • Pamela Burton Moore • Fairfield Butt • Diane Carey  
Martin De Nys • Nancy Donaldson • Taylor Emerson • Elizabeth Fowler  
Jim Frazier • Carnie Hayes • Rachel Hayes • Jan Hoffman • Doria Howe  
Gale Johnson • Kate Leisch • Carol Lewis • Barbara Marks  
Nat Marks • Randy Marks • David Peterson • Joan Pierotti • Joe Summers • Rick Rutherford  
Gardner Van Scoyoc • Mary Welker • Nell Whitman • Margaret Wood • Tom Zarek

### *Parishioners and Family Members serving in the military*

Chase Allen Ammon • Clint Billings • Jason Earnest

*Please send any names you would like to add to [bulletin@stmarks.net](mailto:bulletin@stmarks.net).*



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: \_\_\_\_\_ 9 a.m. Holy Eucharist  
\_\_\_\_\_ Sermon Seminar  
\_\_\_\_\_ 11:15 a.m. Holy Eucharist  
\_\_\_\_\_ 5 p.m. Contemplative Eucharist  
\_\_\_\_\_ Special (wedding, funeral, etc.)

on November 14, 2021

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

*You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney ([rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com)).*