

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH**



CAPITOL HILL

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE TWENTY-FIFTH SUNDAY
AFTER PENTECOST**

A SEASON OF GIVING

November 14, 2021

9:00 AM HOLY EUCHARIST

10:00 AM SERMON SEMINAR

11:15 AM HOLY EUCHARIST

Rector

The Reverend Michele H. Morgan

Assistant Rector

The Reverend Christopher Phillips

Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



To view the **parish calendar online**, go to our homepage www.stmarks.net and click “Calendar” at the top of the page.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.



To attend worship in-person, you no longer need to register in advance online. We will need to know who is in the building, and we will check your name off a list, much like our annual meeting check-in. Entry is still limited to Baxter Hall doors. Please know that arriving a little early will help get everyone in.

What to Expect: Details can be found [here](#).



The Honduras Cross, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to the St. Mark's community.

Cover Image: Scottish Stained Glass scottishstainedglass.com



THE LITURGY OF THE WORD

PRELUDE Sicilienne

Maria Theresia von Paradis
(1759-1824)

Please stand as able.

OPENING HYMN 51 We the Lord's people, heart and voice uniting

Decatur Place



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
2 This is the Lord's house, home of all his peo - ple, school for the
3 This is the Lord's day, day of God's own mak - ing, day of cre -
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark - ness in - to his own light,
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
a - tion, day of re - sur - rec - tion, day of the Spi - rit,
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest-hood.
ha - ven for the wea - ry; all find a wel - come.
sign of hea - ven's ban - quet, day for re - joic - ing.
his own life im - par - ting, food ev - er - last - ing.

OPENING SENTENCES

Blessed be God: Father, Son, and Holy Spirit;
And blessed be God's kingdom, now and for ever;
Amen.

SONG Seek ye first the kingdom of God

Music by Karen Lafferty

Boys & Girls Choir; Judith Rautenberg, director

*Seek ye first the kingdom of God and its righteousness,
And all these things shall be added unto you,
Allelu, alleluia.*

(9:00) Those wishing to attend the children's chapel may follow the leader at this time.

THE COLLECT

The Holy Spirit is upon you!

And also upon you!

Let us pray:

Blessed God, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

THE READING Daniel 12:1-3

The Lord spoke to Daniel in a vision and said, “At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

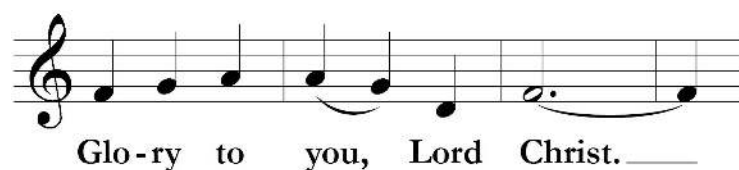
Hear what the Spirit is saying to us.

Thanks be to God.

The people stand as able.

THE GOSPEL Mark 13:1-8

The Gospel of Jesus according to Mark.

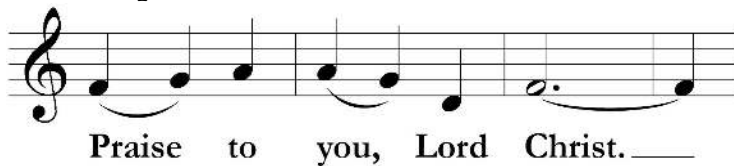


As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?”

Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

The Gospel of Jesus.



The sermon for the 9 AM service will be delivered after the service during sermon seminar.

SERMON

The Reverend Christopher Phillips

AFFIRMATION

We believe in God the Father: from whom everyone in heaven and on earth has life and being.

We believe in God the Son: Who has been raised through transforming love and lives now in our hearts through faith, and calls us to this same loving transformation in our own lives.

We believe in God the Holy Spirit: who strengthens us with power from on high.

We believe in one God: Father, Son and Holy Spirit.

Amen.

PRAYERS OF THE PEOPLE¹

Strengthened and renewed by God's love, let us pray for all of God's creation, especially the Ministries beyond our walls.

We pray for the health, safety, and welfare of all people and that the dignity of every person be honored.

God of all, move us to action when we see injustice.

We pray for all serving in the ministry of the church and all who live out the gift of their vocations in the world.

God of all, move us to express our ministry in your service.

We pray for the leaders of this city, this country, and the world, that they may govern with justice, work towards peace, and serve the common good.

God of all, move us to be agents of change and understanding.

We pray for our world; for the responsible use of its natural resources, and that it is passed in good care to future generations.

God of all, move us to value all of your creation.

We pray for our siblings in this city; the unhoused, those who are food insecure, the unemployed and underemployed, that their needs be fulfilled and that they draw strength from you.

God of all, move us to see the need in our midst and to serve.

We pray for those on the margins of our society; those who are incarcerated, and all refugees, especially those who are seeking resettlement in our area, that they experience your calming presence and may know your love.

God of all, move us to seek and serve Christ in all people.

We pray for those who suffer from loneliness or any trouble, and for those who have died and their loved ones who mourn.

God of all, move us to be present for those who are in need.

*All may offer their own prayers, either silently, aloud, or in the comments, ending with
"This is my prayer" to which all will respond "Amen."*

¹ The following ministries served as inspiration for the prayers offered today: Everyone Home DC, Greater DC Diaper Bank, Homeless Assistance Response Team, Incarceration Justice, Good Neighbors Capitol Hill, Samaritan Ministries/Baskets Under the Altar, Green Lions, Widows & Widowers Group.

Together let us pray,
God of all, we lift up our prayers to you. Strengthen our resolve, guide our hearts, and
renew our minds into your service, so that we may love our neighbors as ourselves.
Amen.

THE PEACE

The peace of God be with you!
And also with you.

*From your seats, offer a sign of peace to those around you. Suggestions include a peace sign,
hand over your heart, bow, and/or a prayer hand gesture.*

Please be seated.

VESTRY & CLERGY GREETING

Stewardship Moment *Love Your Neighbor Practice Here.*

ELECTRONIC OFFERING

To support the work of the church, make an online gift now or learn about the other ways to give.

*Pledges to support the church in the future and online gifts can also be made through the St. Mark's
website stmarks.net by choosing "Donate or Pledge" at the top.*

Text "stmarks20003" to 73256 to give to St. Mark's using text messaging.



OFFERTORY SENTENCE

Walk in love as Christ loves us.

Thank you for your generous support of our collective work.

THE LITURGY OF THE TABLE

SONG Shalom, my friends

Israeli round, Hebrew melody

Boys & Girls Choir; Judith Rautenberg, director

OFFERTORY ANTHEM Ecce Sacerdos Magnum

Edward Elgar

Chancel Choir

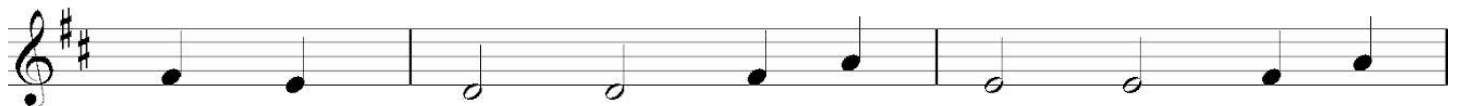
Ecce sacerdos magnus
Qui in diebus suis placuit Deo,
Et inventus est justus

*Behold a great priest
Who in his days pleased the Lord,
And was found righteous.*

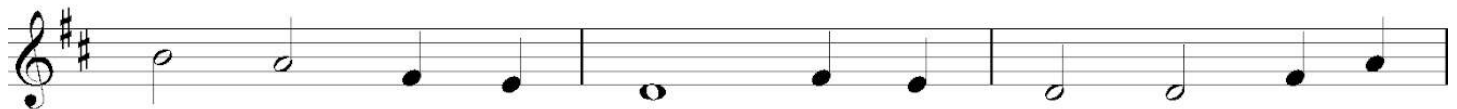
Please stand as able.

PRESENTATION HYMN 686 Come, thou fount of every blessing

Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



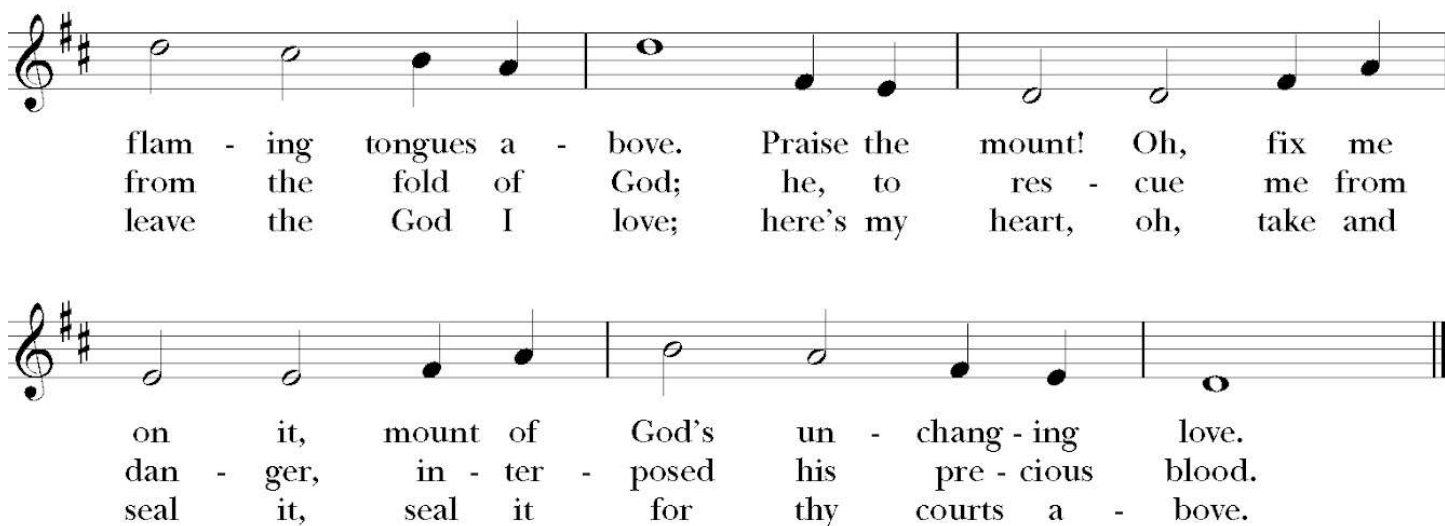
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and
 on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

EUCCHARISTIC PRAYER

The Spirit be with you.

And also with you.

Lift up your hearts.

We lift them to the Spirit in our midst.

Let us give thanks to God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Holy Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, ho - ly, _____ ho - ly, ho - ly, _____ ho - ly Lord God

_____ of hosts. _____ Heav-en and earth are _____ filled with your

glo - ry, Ho - sa - na in _____ the _____ high - est. _____

_____ Bless-ed is the one who _____ comes in the name _____ of the

Lord, _____ of the Lord, _____ Ho - sa - na _____ in the

high - est, ho - sa - na in _____ the high - est. _____

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice:

Christ has died, Christ is risen, Christ will come again.

Holy God, speak in tongues of fire and inspire us to challenge and heal a broken world. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mary, Mark, Elizabeth, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Amen.

During this portion of Pentecost, we pray with the contemporary translation of the Lord's Prayer.

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

Our Father in heaven, hallowed be your name;

Your kingdom come, your will be done, on earth as it is in heaven.

Give us today our daily bread,

And forgive us our sins as we forgive those who have sinned against us.

Save us from the time of trial, and deliver us from evil,

For yours is the kingdom and the power, and the glory, forever and ever. Amen.

3

Lamb of God, you take a - way the

sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the

world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world:

grant us peace.

3

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and this bread and wine as God's food for all. Therefore, whoever we are, from wherever we have come, and whatever we believe,
All are welcome and invited to receive. Amen!

THE COMMUNION

*Please join us in the eating of the bread,
 knowing this act of community is a full communion.*

1 O God of ev - ery na - tion, of ev - ery, race and land,
 2 From search for wealth and pow - er and scorn of truth and right,
 3 Lord, strength-en all who la - bor that we may find re - lease
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc-tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and na - tion and blind-ness to your way,
 when hope and cour - age fal - ter, your still small voice be heard;
 till dawns the morn-ing glo-rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

POST-COMMUNION PRAYER

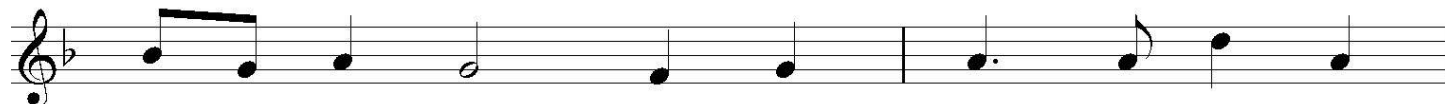
Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

CLOSING HYMN Hymn 665 All my hope on God is founded

Michael



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
*4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nought. Ev - e -
4 ligh - teth, plea - sure leads us where we go. Love doth
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
2 power, hour by hour, is my tem - ple and my tower.
3 rmore from his store new-born worlds rise and a - dore.
4 stand at his hand; joy doth wait on his com - mand.
5 call one and all: ye who fol - low shall not fall.

THE BLESSING

Now go in Peace, do what God wills, follow where Christ calls, pray for the gifts of the Spirit; and may the blessing of God: the Creator, Redeemer and Sustainer rest on and remain with you now and always.

Amen.

DISMISSAL

Let us go forth caring for the world as God cares for us.

Thanks be to God.

POSTLUDE Festival Voluntary

Flor Peeters (1903-1986)



Sermon Seminar *at 10:00 am*

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Christopher Phillips

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?

Welcome Newcomers!

We hope you feel a sense of connection, whether you're with us online or in-person.
There are many opportunities to get involved with St. Mark's, even remotely.

If you are a newcomer and want us to get to know you better, please fill out [this form](#). Those attending in-person may complete the form on the last page. If you have questions, you can also contact the staff listed on the third to last page. We will be happy to help you in any way we can.



Liturgical Leaders & Worship Participants

Preacher	The Reverend Christopher Phillips
Presider	The Reverend Michele H. Morgan
Director of Music	Jeff Kempskie
Readers	Ellen Frost, <i>Scripture 9:00</i> ; Nat White, <i>Prayers 9:00</i> Jan Lipscomb, <i>Scripture 11:15</i> ; Joel Martinez, <i>Prayers 11:15</i>
Altar Guild	Gretchen Willson <i>9:00</i> ; Mary Cooper & Liz Layton <i>11:15</i>
Acolytes	TBD <i>9:00</i> ; Liz Layton <i>11:15</i>
Video Director	David Deutsch
Technical Director	Charlie Rupp
Verger	Josie Jordan <i>9:00</i> , Michael Knipe <i>11:15</i>



Liturgy Request:

At St. Mark's, we plan the liturgy periodically. If you would like to join in one of our Community Liturgy Planning sessions, please contact our Rector at michele@stmarks.net

Acknowledgements & Permissions

The Opening Sentences, The Dismissal. (adapted) *The Book of Common Prayer*, 1979. The collect Prayers for an inclusive church. Affirmation *New Patterns for Worship*, The Church of England. Prayers of the People, Joel Martinez, Christopher Phillips. Eucharistic Prayer: *Enriching Our Worship*, volume 1. Blessing, *Iona Abbey Worship Book* The Peace: *The Book of Common Prayer*, 1979. Invitation to Communion and Liturgy of Departure, Common Usage, St. Mark's Episcopal Church. | *We the Lord's people, heart and voice uniting*. Words: John E. Bowers (b. 1923), alt. By permission of John E. Bowers. Music: *Decatur Place*, Richard Wayne Dirksen (1921-2003), © 1984, Richard W. Dirksen. *Seek Ye First*. Words: Matthew 6:33, adapt. Karen Lafferty. Music: Karen Lafferty. Used with permission. *Gospel Responses*. Music: Nancy Karpeles. *Shalom, my friends*. Words: Israeli round. Music: Hebrew melody. Public domain. *Ecce Sacerdos Magnum*. Music: Edward Elgar. Public domain. *Come, thou fount of every blessing*. Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934). *Holy, holy, holy*. Music: Grayson Warren Brown, *A Mass for a Soulful People*, © 1979 North American Liturgy Resources. *Lamb of God*. Music: Marjorie Landsmark-DeLewis, © 1990 Marjorie Landsmark-DeLewis. *O God of every nation*. Words: William Watkins Reid, Jr. (b. 1923), alt. © 1958 by The Hymn Society (admin. Hope Publishing Company). All Rights Reserved. Used by permission. Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865; harm. The English Hymnal, 1906. Public domain. *All my hope on God is founded*. Words: Robert Seymour Bridges (1844-1930), alt.; after Joachim Neander (1650-1680). Music: *Michael*, Herbert Howells (1892-1983), © 1968, Novello & Company Limited. Used by permission. All selections: All rights reserved. Reprinted under OneLicense.net A-718991.

St. Mark's Episcopal Church, Capitol Hill

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Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
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Joel Martinez, Seminarian	seminarian@stmarks.net

The Vestry

Senior Warden	Linell Grundman	seniorwarden@stmarks.net
Junior Warden	Jim Pittman	juniorwarden@stmarks.net

Class of '22	Andrew Stafford, Shay Waye, & Kit Arrington
Class of '23	Brent Bickley, Fritz Henn, & Edna Boone
Class of '24	Christoph Berendes, Jeb Ory & Dave Wellman

Officers	Frank Nickerson, <i>Treasurer</i>
	Randy Marks, <i>Asst. Treasurer</i>
	Kim Bayliss, <i>Register</i>

Diocesan Delegates

Mary Neznok Raiford Gaffney and Tom Getman

Cycle of Prayer

In the Diocese of Washington

St. Margaret's Parish, DC
Charlie's Place Feeding Program, St. Margaret's Parish

Anglican Communion

Pray for The Anglican Church of Australia

Parish Prayer List

Louise Abbot • Collie Agle • Ben Alquiros • Nora Alquiros
William Aycock • Bernard • John Barton • Eileen Blumenthal • Pamela Blumgart
Joseph Boone • Jackie Boddie • Pamela Burton Moore • Fairfield Butt • Diane Carey
Martin De Nys • Nancy Donaldson • Taylor Emerson • Elizabeth Fowler
Jim Frazier • Carnie Hayes • Rachel Hayes • Jan Hoffman • Doria Howe
Gale Johnson • Kate Leisch • Carol Lewis • Barbara Marks
Nat Marks • Randy Marks • David Peterson • Joan Pierotti • Joe Summers • Rick Rutherford
Gardner Van Scoyoc • Mary Welker • Nell Whitman • Margaret Wood • Tom Zarek

Parishioners and Family Members serving in the military

Chase Allen Ammon • Clint Billings • Jason Earnest

Please send any names you would like to add to bulletin@stmarks.net.



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 a.m. Holy Eucharist
_____ Sermon Seminar
_____ 11:15 a.m. Holy Eucharist
_____ 5 p.m. Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

on November 14, 2021

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly eGospel newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's egroup to interact with other parishioners, please contact Raiford Gaffney (rgaffneydc@gmail.com).