

**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE FOURTH SUNDAY  
AFTER PENTECOST**

**June 20, 2021**

**5:00 PM**

**HOLY EUCHARIST**

**Rector**

The Reverend Michele H. Morgan

**Deacon**

The Reverend Cindy Dopp

**Director of Youth & Family Ministries**

Caleb Nelson Amaker

**Director of Music**

Jeff Kempskie

# Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



To view the **parish calendar online**, go to our homepage [www.stmarks.net](http://www.stmarks.net) and click “Calendar” at the top of the page.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.



**The Honduras Cross**, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to the St. Mark's community.

**Cover Image:** Scottish Stained Glass <https://www.scottishstainedglass.com/>



## In-Person and Online Worship Available

Good news! You may now register to attend in-person 10am worship. **The 10am livestream on Facebook and the 5 pm service on Zoom will continue.**

- We do not differentiate between vaccinated and unvaccinated people when we gather to worship. This includes wearing masks and maintaining physical distance from people outside your household.
- We expect everyone to uphold our community's [Regathering Covenant](#)--the promises we make to each other about how to regather in a spirit of love and mutual care.

**Pre-register:** The link to register is [here](#).

- Registration assures you of a seat and will make the check-in process faster and easier.
- You will receive a Registration Confirmation email immediately after successfully completing registration.

**What to Expect:** Details can be found [here](#).



# THE LITURGY OF THE WORD

## WELCOME

### OPENING SENTENCES

Today, the Spirit calls us!  
Let us hear, and let us act.

### THE COLLECT

The Holy Spirit is upon you!  
And also upon you!

Let us pray:

**God, you surprise us in our certainty: fill us with your Holy Spirit, that we may build up all that gives life, and tear down all that destroys it. Following Jesus, help us to bear witness to your unexpected grace.**

**Amen.**

*You are invited to hold silence*

### THE READING 2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Hear what the Spirit is saying to us.

**Thanks be to God.**

*You are invited to hold silence*

**THE GOSPEL** Mark 4:35-41

The Gospel of Jesus according to Mark.

**Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of Jesus

**Praise to you, Lord Christ.**

**HOMILY**

The Reverend Michele H. Morgan

*You are invited to hold silence*

**AFFIRMATION**

**We believe in God above us, maker and sustainer of all life, of sun and moon, of water and earth, of the whole human family.**

**We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant of the poor, tortured and nailed to a tree. A man of sorrows, he died forsaken. He descended into the earth to the place of death. On the third day he rose from the tomb. He ascended into heaven, to be everywhere present, and His kingdom will come on earth.**

**We believe in God within us, the Holy Spirit of Pentecostal fire, life-giving breath of the Church, Spirit of healing and forgiveness, source of resurrection and of eternal life. Amen.**

## PRAYERS OF THE PEOPLE

In peace, we pray to you, ever-present God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, Mariann, our Bishop, for the clergy of this parish,  
and for all ministers;  
**For all who serve God in the Church.**

For the special needs and concerns of this congregation. Hear us, most merciful God;  
**For your mercy is great.**

*You may offer their their own prayers  
either silently, aloud, or in the comments.*

We thank you, Loving God, for all the blessings of this life and we will exalt you, O God our  
only Sovereign;  
**And praise your name forever and ever.**  
Gracious God, let your loving-kindness be upon them;  
**Who put their trust in you.**

Let us pray:

**Holy Spirit, you speak to us in a broken world, but one still full of hope. Help us to  
quiet ourselves, that we may hear your still small voice, and then speak and act with  
your powerful proclamation. Amen.**

## THE PEACE

The peace of God be with you!  
And also with you.

## VESTRY GREETING

## CLERGY WELCOME

## ELECTRONIC OFFERING

*To support the work of the church, make an [online gift](#) now or learn about the [other ways to give](#).*

*Pledges to support the church in the future and online gifts can also be made through the St. Mark's website [stmarks.net](http://stmarks.net) by choosing "Donate or Pledge" at the top.*

## OFFERTORY SENTENCE

Walk in love as Christ loves us.

## THE LITURGY OF THE TABLE

### EUCCHARISTIC PRAYER

God be with you.  
And also with you.

Lift up your hearts.  
We lift them to God in our midst.

Let us give thanks to God.  
It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Holy Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every

living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us:

**He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.**

He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice:

**Holy God, speak in tongues of fire and inspire us to challenge and heal a broken world.**

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mary, Mark, Elizabeth, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**Amen.**

*During this portion of Pentecost, we pray with the contemporary translation of the Lord's Prayer.*

## **THE LORD'S PRAYER**

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name;  
Your kingdom come, your will be done, on earth as it is in  
heaven. Give us today our daily bread,  
And forgive us our sins as we forgive those who have sinned against  
us. Save us from the time of trial, and deliver us from evil,  
For yours is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

## **THE INVITATION TO COMMUNION**

We recognize this as God's table set before us and this bread and wine as God's food for all.  
Therefore whoever we are, from wherever we have come, and whatever we believe,  
**All are welcome and invited to receive. Amen!**

## **THE COMMUNION**

## **MUSIC DURING COMMUNION**

## **POST-COMMUNION PRAYER**



Let us pray:

**Jesus Christ, we have met you in a meal shared together; now, Holy Spirit, fill our hearts and minds with the fire of your truth, love, and justice, that we might go where you send us, working to heal the world you love without limit. Amen.**THE

## **BLESSING**

Now go in Peace, do what God wills, follow where Christ calls, pray for the gifts of the Spirit; and may the blessing of God: the Creator, Redeemer and Sustainer rest on and remain with you now and always.

**Amen.**

## **DISMISSAL**

Alleluia, alleluia! Let us go forth in the power of the Spirit!  
**Thanks be to God; alleluia, alleluia!**



## Welcome Newcomers!

We hope you feel a sense of connection, whether you're with us online or in-person. There are many opportunities to get involved with St. Mark's, even remotely.

If you are a newcomer and want us to get to know you better, please fill out [this form](#). Those attending in-person may complete the form on the last page. If you have questions, you can also contact the staff listed on the third to last page. We will be happy to help you in any way we can.



**Liturgy Request:** At St. Mark's, we plan the liturgy periodically. If you would like to join in one of our Community Liturgy Planning sessions, please contact our Rector, at [michele@stmarks.net](mailto:michele@stmarks.net)

### Acknowledgements & Permissions

The Opening Sentences, The Collect, the Post-Communion Prayer: Scott Lipscomb. Eucharistic Prayer: *Enriching Our Worship*, volume 1. Prayers of the People: The Book of Common Prayer Form VI, adapted. The Creed (adapted) and the Blessing: *Iona Abbey Worship Book*. Peace and Dismissal: *The Book of Common Prayer*, 1979.



## Liturgical Leaders & Worship Participants

**Presider & Preacher**

The Reverend Michele H. Morgan

# St. Mark's Episcopal Church, Capitol Hill

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## The Vestry

Senior Warden	Linell Grundman	seniorwarden@stmarks.net
Junior Warden	Jim Pittman	juniorwarden@stmarks.net

Class of '22	Andrew Stafford, Shay Waye, & Kit Arrington
Class of '23	Brent Bickley, Fritz Henn, & Edna Boone
Class of '24	Christoph Berendes, Jeb Ory & Dave Wellman

Officers	Frank Nickerson, <i>Treasurer</i>
	Randy Marks, <i>Asst. Treasurer</i>
	Kim Bayliss, <i>Register</i>
	Mary Thuell, <i>Counsel</i>

## Diocesan Delegates

Caitlin Frazier	Sandy Padgett	Susanne Allen
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## Cycle of Prayer

### *In the Diocese of Washington*

St. Alban's Church, DC and Iglesia San Albano  
Pray for all fathers and those who have been as fathers to us.

### *Anglican Communion*

The Church of North India (United)

### *Parish Prayer List*

Louise Abbot • Collie Agle • Ben Alquiros • William Aycock  
Bernard • John Barton • Robert Baugh • Pamela Blumgart  
Joseph Boone • Fairfield Butt • Martin De Nys  
Taylor Emerson • Jean Eveleth • Elizabeth Fowler • Carnie Hayes  
Rachel Hayes • Jan Hoffman • Mark Howell • Gale Johnson  
Jocelyn Kovalenko • Kate Leisch • Carol Lewis • Barbara Marks  
Nat Marks • Don Mosher • David Peterson • Joan Pierotti • Joe Summers  
Rick Rutherford • Mary Welker • Nell Whitman • Margaret Wood • Tom Zarek

### *Parishioners and Family Members serving in the military*

Chase Allen Ammon • Clint Billings • Jason Earnest

*Please send any names you would like to add to [bulletin@stmarks.net](mailto:bulletin@stmarks.net).*