

**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE FIRST SUNDAY  
AFTER PENTECOST**

**TRINITY SUNDAY**

**May 30, 2021**

**4:55 PM GATHER**

**5:00 PM**

**CONTEMPLATIVE  
EUCCHARIST**

**Rector**

The Reverend Michele H. Morgan

**Deacon**

The Reverend Cindy Dopp

**Director of Youth & Family Ministries**

Caleb Nelson Amaker

**Director of Music**

Jeff Kempskie

# Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



To view the **parish calendar online**, go to our homepage [www.stmarks.net](http://www.stmarks.net) and click “Calendar” at the top of the page.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.



**The Honduras Cross**, above the central altar platform, symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world, particularly with our sister congregations in the San Marcos Cluster in Honduras. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to the St. Mark's community.

**Cover Image:** Scottish Stained Glass <https://www.scottishstainedglass.com/>



## **In-Person and Online Worship Begins June 6th**

You may now register to attend in-person 10am worship beginning June 6th. **The 10am livestream on Facebook and the 5 pm service on Zoom will continue.**

- We do not differentiate between vaccinated and unvaccinated people when we gather to worship. This includes wearing masks and maintaining physical distance from people outside your household.
- We expect everyone to uphold our community's [Regathering Covenant](#)--the promises we make to each other about how to regather in a spirit of love and mutual care.

**Pre-register:** The link to register is [here](#).

- Registration assures you of a seat and will make the check-in process faster and easier.
- You will receive a Registration Confirmation email immediately after successfully completing registration.

**What to Expect:** Details can be found [here](#).



# THE LITURGY OF THE WORD

## OPENING SENTENCES

Today, the Spirit calls us!  
Let us hear, and let us act.

*A period of silence is observed.*

## THE COLLECT

The Holy Spirit is upon you!  
And also upon you!

Let us pray:

**God, you surprise us in our certainty: fill us with your Holy Spirit, that we may build up all that gives life, and tear down all that destroys it. Following Jesus, help us to bear witness to your unexpected grace.**

**Amen.**

## THE READING Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Hear what the Spirit is saying to us.

**Thanks be to God.**

## THE GOSPEL John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above."

Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

The Gospel of Jesus according to  
**Glory to you, Lord Christ.**

**SERMON**

The Reverend Michele H. Morgan

**AFFIRMATION**

**We believe in God above us, maker and sustainer of all life, of sun and moon, of water and earth, of the whole human family.**

**We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant of the poor, tortured and nailed to a tree. A man of sorrows, he died forsaken. He descended into the earth to the place of death. On the third day he rose from the tomb. He ascended into heaven, to be everywhere present, and His kingdom will come on earth.**

**We believe in God within us, the Holy Spirit of Pentecostal fire, life-giving breath of the Church, Spirit of healing and forgiveness, source of resurrection and of eternal life. Amen.**

*A period of silence is observed.*

## **PRAYERS OF THE PEOPLE**

In peace, we pray to you, ever-present God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, Mariann, our Bishop, for the clergy of this parish,  
and for all ministers;

**For all who serve God in the Church.**

For the special needs and concerns of this congregation. Hear us, most merciful God;

**For your mercy is great.**

*Members of the congregation may offer their own prayers.*

We thank you, Loving God, for all the blessings of this life and we will exalt you, O God our  
only Sovereign;

**And praise your Name forever and ever.**

Gracious God, let your loving-kindness be upon them;

**Who put their trust in you.**

Let us pray:

**Holy Spirit, you speak to us in a broken world, but one still full of hope. Help us to  
quiet ourselves, that we may hear your still small voice, and then speak and act with  
your powerful proclamation. Amen.**

## THE PEACE

The peace of the risen God be with you!  
**And also with you.**

## WELCOME

## ELECTRONIC OFFERING

*To support the work of the church, make an [online gift](#) now or learn about the [other ways to give](#).*

*Pledges to support the church in the future and online gifts can also be made through the St. Mark's website [stmarks.net](http://stmarks.net) by choosing "Donate or Pledge" at the top.*

## OFFERTORY SENTENCE

Walk in love as Christ loves us.

*We are so grateful for your ongoing support.*

## THE LITURGY OF THE TABLE

## EUCCHARISTIC PRAYER

The Spirit be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Spirit in our midst.**

Let us give thanks to God.

**It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Holy Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we proclaim:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us:

**He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.**

He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we owe to you our gifts of bread and wine, and ourselves, a living sacrifice:

**Holy God, speak in tongues of fire and inspire us to challenge and heal a broken world.**

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mary, Mark, Elizabeth, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**Amen.**

## THE LORD'S PRAYER

*Today we will pray with the contemporary translation of the Lord's Prayer.*

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name;  
Your kingdom come, your will be done, on earth as it is in  
heaven. Give us today our daily bread,  
And forgive us our sins as we forgive those who have sinned against  
us. Save us from the time of trial, and deliver us from evil,  
For yours is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

## THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,  
**All are welcome and invited to receive. Amen!**

## THE COMMUNION

*If you have bread and wine in your home you are welcome to consume it now. If you would like us to deliver a blessed communion wafer to you, please contact [Michele@stmarks.net](mailto:Michele@stmarks.net)*

## MUSIC DURING COMMUNION

## THE BLESSING

Now go in Peace, do what God wills, follow where Christ calls, pray for the gifts of the Spirit; and may the blessing of God: the Creator, Redeemer and Sustainer rest on and remain with you now and always. **Amen.**

## DISMISSAL

Alleluia, alleluia! Let us go forth in the power of the Spirit!  
**Thanks be to God; alleluia, alleluia!**





## Welcome Newcomers!

We hope you feel a sense of connection as we share this time together online. There are many other opportunities to get involved with St. Mark's, even remotely.

**If you are a newcomer and want us to get to know you better, please fill out [this form](#).** If you have questions, you can also contact the staff listed on the last page. We will be happy to help you in any way we can.



**Liturgy Request:** At St. Mark's, we plan the liturgy periodically. If you would like to join in one of our Community Liturgy Planning sessions, please contact our Rector, at [michele@stmarks.net](mailto:michele@stmarks.net)

### Acknowledgements & Permissions

The Opening Sentences and The Collect, the post-communion prayer: Scott Lipscomb.:  
Eucharistic Prayer: *Enriching Our Worship*, volume 1 Prayers of the People The Book of  
Common Prayer Form VI adapted. The Creed (adapted) and the Blessing, *Iona Abbey Worship  
Book*. Eucharistic Prayer: *Enriching Our Worship*, volume 1. Peace and Dismissal: *The Book of  
Common Prayer*, 1979.

**Presider & Preacher:** The Reverend Michele H. Morgan

# St. Mark's Episcopal Church, Capitol Hill

301 A Street, SE  
Washington, DC 20003

202-543-0053 (phone)  
202-546-3695 (fax)  
www.stmarks.net

## Office Directory

The Reverend Michele H. Morgan, Rector	michele@stmarks.net
The Reverend Cindy Dopp, Deacon	cindy@stmarks.net
Jeff Kempskie, Director of Music	jeff@stmarks.net
Caleb Nelson Amaker, Director of Youth & Family Ministries	youthdirector@stmarks.net
Patricia Braley, Finance Manager	patricia@stmarks.net
James Rostron, Parish Administrator	parishadmin@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
The Reverend Patricia Catalano, Adjunct Priest	adjunct@stmarks.net

## The Vestry

Senior Warden	Linell Grundman	seniorwarden@stmarks.net
Junior Warden	Jim Pittman	juniorwarden@stmarks.net

Class of '22	Andrew Stafford, Shay Waye, & Kit Arrington
Class of '23	Brent Bickley, Fritz Henn, & Edna Boone
Class of '24	Chris Berendes, Jeb Ory & Dave Wellman

Officers	Frank Nickerson, <i>Treasurer</i>
	Randy Marks, <i>Asst. Treasurer</i>
	Kim Bayliss, <i>Register</i>
	Mary Thuell, <i>Counsel</i>

## Diocesan Delegates

Caitlin Frazier	Sandy Padgett	Susanne Allen
-----------------	---------------	---------------

## Cycle of Prayer

### *In the Diocese of Washington*

Trinity Church, DC  
Trinity Church, Newport & Hughesville and Old Fields Chapel  
Trinity Church, St. Mary's City and St. Mary's Chapel  
Trinity Church, Upper Marlboro  
Diocesan Ordination Service (June 5) Pray for those who are being ordained.

### *Anglican Communion*

Pray for La Iglesia Anglicana de Mexico

### *Parish Prayer List*

Louise Abbot • Collie Agle • Ben Alquiros • William Aycock  
Bernard • John Barton • Robert Baugh • Sean Bishop  
Pamela Blumgart • Joseph Boone • Fairfield Butt • Martin De Nys  
Taylor Emerson • Jean Eveleth • Elizabeth Fowler • Carnie Hayes  
Jan Hoffman • Mark Howell • Gale Johnson • Jocelyn Kovalenko  
Kate Leisch • Carol Lewis • Barbara Marks • Nat Marks  
Don Mosher • David Peterson • Joan Pierotti • Joe Summers  
Rick Rutherford • Mary Welker • Nell Whitman • Margaret Wood • Tom Zarek

### *Parishioners and Family Members serving in the military*

Chase Allen Ammon • Clint Billings • Jason Earnest

*Please send any names you would like to add to [bulletin@stmarks.net](mailto:bulletin@stmarks.net).*