

**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**THE FOURTH SUNDAY AFTER EPIPHANY**



**Teaching and learning**

**January 31, 2021**

**4:50 PM GATHER**

**5:00 PM CONTEMPLATIVE  
EUCCHARIST**

**Rector**

The Reverend Michele H. Morgan

**Deacon**

The Reverend Cindy Dopp

**Director of Youth & Family Ministries**

Caleb Nelson Amaker

**Director of Music**

Jeff Kempskie

# Welcome to St. Mark's Episcopal Church ☩ Capitol Hill



To view the **parish calendar online**, go to our homepage [www.stmarks.net](http://www.stmarks.net) and click “Calendar” at the top of the page.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.



Cover Image:

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# THE LITURGY OF THE WORD

## WELCOME

### OPENING SENTENCES

The poorest and most vulnerable are among us,  
Let us not look away.

The voices of the poorest and most vulnerable are so diminished,  
Let us lend our voices to call for justice.

*A period of silence is observed.*

### THE COLLECT

Let us pray:

**Almighty God, who created us in your own image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and among the nations, to the glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

### THE FIRST READING Deuteronomy 18:15-20

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Hear what the Spirit is saying to us.

**Thanks be to God.**

*A period of silence is observed.*

**THE GOSPEL** Mark 1:21-28

The Gospel of Jesus according to Mark.

**Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him.

They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

The Gospel of Jesus.

**Praise to you, Lord Christ.**

**SERMON**

The Reverend Joe Hubbard

*A period of silence is observed.*

**PRAYERS OF THE PEOPLE**

God of light and life, our prayers rise before you this day in hope and faith. We seek to add our voice and actions to make your vision of radical love for all real in the world.

*A brief silence.*

Open our hearts to the needs of our neighbors, near and far. Guide us to be your hands and feet in the world, offering solidarity and hope to those in the shadows.

By the light of your Spirit,

**Inspire us to add our voice and actions.**

Show us the way of love and justice. Spur us to advocate for those in our city in need of healthy food, affordable homes, and a living wage. Enlighten the minds of decision-makers at all levels of government to seek the common good.

By the light of your Spirit,  
**Inspire us to add our voice and actions.**

Stir up in us steadfast love for all children during this time when the rhythms of childhood have been displaced. Help us to support them through the challenges of remote learning, social distancing, and anxious adults.

By the light of your Spirit,  
**Inspire us to add our voice and actions.**

Awaken in us a reverence for your creation each day. Send us energy for the long haul to engage constructively in climate justice and sustainable development issues. Touch our hearts with persevering hope when we feel overwhelmed at the task before us.

By the light of your Spirit,  
**Inspire us to add our voice and actions.**

Abide with us during these days of COVID. Receive our prayers for those who have died and for those who are grieving the loss of loved ones. Move us to offer a healing touch to those feeling isolated through phone calls, cards, and Zoom. And when we grow weary, sustain us with a touch of your generous grace.

By the light of your Spirit,  
**Inspire us to add our voice and actions.**

Turn us each day to prayers of thanksgiving for the abundant love offered through God's incarnation in Jesus. In this winter of 2021, we give particular thanks for the dedication and perseverance of all workers who are making the COVID vaccine available. May this accomplishment be seen as a sign of hope and inspiration for future global cooperation.

By the light of your Spirit,  
**Inspire us to add our voice and actions.**

Let us pray for our needs and those of others...

*Members of the congregation may offer their own prayers at this time.*

Together, let us pray:

**God of radiant light, your steadfast love illumines our hopes. Enkindle your flame within us so that we might add our voice and actions to your vision of radical love and see your transforming presence at work in the world around us. Amen.**

## CONFESSION

Let us confess our sins before God.

*Silence.*

God forgives you, forgive yourself and go in peace. **Amen.**

## THE PEACE

The peace of God be always with you.  
**And also with you.**

## VESTRY GREETING

## CLERGY GREETING & ANNOUNCEMENTS

## ELECTRONIC OFFERING

*To support the work of the church, make an [online gift](#) now or learn about the [other ways to give](#).*

*Pledges to support the church in the future and online gifts can also be made through the St. Mark's website [stmarks.net](http://stmarks.net) by choosing "Donate or Pledge" at the top.*

## OFFERTORY SENTENCE

Walk in love as Christ loves us.

*We lift an offertory plate acknowledging the online giving  
and checks that have been mailed into the office this week.  
We are so grateful for your ongoing support.*

## THE LITURGY OF THE TABLE

## EUCCHARISTIC PRAYER

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

Worship and praise belong to you, God our maker. Out of nothing, you called all worlds into being, and still you draw the universe to its fulfilment. Day and night celebrate your glory till time shall be no more. In Christ, your only-begotten Son, you have revealed yourself to the world. By the guiding of a star, you made him known to the nations as the son of David and king of Israel; that in following him, we might be led from darkness and into his marvelous light.

Filled with the Spirit, who descended upon your Son at his Baptism in the Jordan, we who are baptised in his name strive for his heavenly kingdom in whose radiance we are transfigured and the earth is transformed.

As children of your redeeming purpose we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

**Holy, holy, holy Lord, God of power and might: heaven and earth are full of your glory! Hosanna in the highest! Blessed is the one who comes in the name of the Lord; hosanna in the highest!**

Glory and thanksgiving be to you, most loving Creator. In Jesus the Messiah you have come to us. Our hope is built on him in whom you are well pleased.

Having been shown to the world as your beloved Son, he proclaimed the good news of your kingdom. The blind received their sight, the lame walked, the lepers were cleansed, and the captives set free. At his word, water became wine, the hungry were filled with bread, and the dead were raised.

Before Jesus was given up to suffering and death, desiring to complete the work for which he came into the world, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice.

**Christ has died. Christ is risen. Christ will come again.**

Hear us, most merciful Creator, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your World.

Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of Mary, Mark, the apostles, and prophets, and of all our siblings living and departed.

Through Jesus Christ, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, God of all ages, world without end.

**Amen.**

*Please note that during the season of Epiphany, we will pray with the contemporary translation of the Lord's Prayer.*

## **THE LORD'S PRAYER**

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name;**

**Your kingdom come, your will be done, on earth as it is in heaven.**

**Give us today our daily bread,**

**And forgive us our sins as we forgive those who have sinned against us.**

**Save us from the time of trial, and deliver us from evil,**

**For yours is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

## **THE BREAKING OF THE BREAD**

Alleluia, Christ our Passover has sacrificed for us!

**Therefore let us keep the feast! Alleluia!**

## **THE INVITATION TO COMMUNION**

We recognize this as God's table set before us, and this bread and wine as God's food for us.

Therefore, whoever we are, from wherever we have come, and whatever we believe,

**All are welcome and invited to receive. Amen!**

## **THE COMMUNION**

*If you have bread and wine in your home you are welcome to consume it now. If you would like us to deliver a blessed communion wafer to you, please contact [Michele@stmarks.net](mailto:Michele@stmarks.net)*

## **MUSIC DURING COMMUNION**

## **POST-COMMUNION PRAYER**

Let us pray, saying together:

**Creator God, thank you for allowing us to join you in our work, serving all who need basics like food, water, education, and livelihoods. Help us remember that the work is not about survival but life, abundant, and guide us to see, serve, lift our voices, and bring the kin-dom near. By receiving your son's presence in the bread and the wine, grant us the courage to pursue your calling, and give us the words we need to speak your truth. Amen.**

## **THE BLESSING**

The world is too dangerous and too beautiful for anything but love. May your eyes be so blessed that you see God in everyone. Your ears, so you hear the cry of the poor. May your hands be so blessed that everything you touch is a sacrament. Your lips, so you speak nothing but the truth with love. May your feet be so blessed that you run to those who need you. And may your heart be so opened, so set on fire, that love changes everything. And may the blessing of God, our Creator, our Redeemer, and our Sustainer be with us now and always. Amen.

## **DISMISSAL**

Beloved, let us love, not only in word or speech,  
**but in truth and action.**

Go in peace to love and serve our God.  
**Amen!**



## **Welcome Newcomers!**

We hope you feel a sense of connection as we share this time together online.  
There are many other opportunities to get involved with St. Mark's, even remotely.

**If you are a newcomer and want us to get to know you better, please fill out [this form](#).** If you have questions, you can also contact the staff listed on the last page.

We will be happy to help you in any way we can.

## Epiphany Sermon Series

### Adding Voices: Acts of Radical Love that change the world

The Reverends Michele Morgan, Cindy Dopp, Patricia Catalano,  
Justice Schunior and Joe Hubbard



1.

January 10	Introduction: What does lending your voice mean?	Michele Morgan
January 17	Listening to the change.	Cindy Dopp
January 24	Seeing the world anew.	Justice Schunior
January 31	Teaching and learning	Joe Hubbard
February 7	In it for the long haul	Patricia Catalano
February 14	Of change and being changed	Michele Morgan

1. Wall of Moms Portland, OR. Source:  
<https://www.theguardian.com/us-news/2020/jul/21/trump-federal-agents-portland-protests-moms>



## **Worship Participants**

**Presider**

The Reverend Michele H. Morgan

**Preacher**

The Reverend Joe Hubbard

## **Acknowledgements**

Opening Sentences and Post communion prayer by Michele Morgan. Eucharistic Prayer the Scottish Book of Common Prayer. The collect Book of Common Prayer. The Prayers of the People Josie and Bill Jordan, *The Confession, the people of Saint Mark's*, Absolution St. John's Episcopal Church Minneapolis Minnesota. Invitation to communion St. Mark's Capitol Hill, Burning Man Blessing by Brian Baker.

## **Cycle of Prayer**

### ***In the Diocese of Washington***

Episcopal Relief and Development

### ***Anglican Communion***

Pray for Igreja Episcopal Anglicana do Brasil

### ***Parish Prayer List***

Louise Abbot • Collie Agle • Ben Alquiros • William Aycock  
Bernard • John Barton • Robert Baugh • Sean Bishop  
Pamela Blumgart • Joseph Boone • Fairfield Butt  
Taylor Emerson • Jean Eveleth • Elizabeth Fowler  
Jan Hoffman • Gale Johnson • Jocelyn Kovalenko  
Carol Lewis • Phyllis Love • Barbara Marks • Nat Marks  
Jane Miller • Don Mosher • Joan Pierotti  
Rick Rutherford • Mary Welker • Nell Whitman

### ***Parishioners and Family Members serving in the military***

Chase Allen Ammon • Clint Billings • Jason Earnest

*Please send any names you would like to add to [bulletin@stmarks.net](mailto:bulletin@stmarks.net).*

# St. Mark's Episcopal Church, Capitol Hill

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Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
The Reverend Patricia Catalano, Adjunct Priest	adjunct@stmarks.net
The Reverend Joe Hubbard, Seminarian	seminarian@stmarks.net

## The Vestry

Senior Warden	Ryan Baugh	seniorwarden@stmarks.net
Junior Warden	Jim Pittman	juniorwarden@stmarks.net
Class of '21	Christina Herman, Brandon Dunn Knight, & Amber Macdonald	
Class of '22	Andrew Stafford, Shay Waye, & Kit Arrington	
Class of '23	Brent Bickley, Linell Grundman, & Fritz Henn	
Officers	John Edwards, <i>Treasurer</i>	
	Kim Bayliss, <i>Register</i>	
	Mary Thuell, <i>Counsel</i>	

## Diocesan Delegates

Peter Nye      Caitlin Frazier      Sandy Padgett