

**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**CHRIST THE KING SUNDAY**

**November 22, 2020**

**4:50 PM GATHER**

**5:00 PM CONTEMPLATIVE  
EUCHARIST**

**Rector**

The Reverend Michele H. Morgan

**Deacon**

The Reverend Cindy Dopp

**Director of Youth & Family Ministries**

Caleb Nelson Amaker

**Director of Music**

Jeff Kempskie

# Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



To view the **parish calendar online**, go to our homepage [www.stmarks.net](http://www.stmarks.net) and click “Calendar” at the top of the page.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.



## THE LITURGY OF THE WORD

### WELCOME

### OPENING SENTENCES

Grace, mercy and peace from God our Creator be with you.  
**And also with you.**

*A period of silence is observed.*

### THE COLLECT

God be with you.  
**And also with you.**

Let us pray.

**Merciful God resisting the iron fist which reaps where it did not sow: give us courage to accept your faith in us and compassion to stand with all who are cast aside; through Jesus Christ, who became nothing that we might have everything.  
Amen**

## **THE FIRST READING** Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Hear what the Spirit is saying to us.

**Thanks be to God.**

## **THE GOSPEL** Matthew 25:31-46

The Gospel of Jesus according to Matthew.

**Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.'

Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

The Gospel of Jesus.

**Praise to you, Lord Christ.**

**SERMON**

The Reverend Michele H. Morgan

**AFFIRMATION**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*A period of silence is observed.*

## **PRAYERS OF THE PEOPLE**

Creator, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons and lay leaders;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world and for peace in our streets, for Patience Perspective, and Perseverance as we transition and affirm our leadership;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*The people may add their own prayers either silently, aloud, or in the comments.*

Let us pray:

**Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.**

## **THE PEACE**

The peace of God be always with you.  
And also with you.

## **VESTRY GREETING**

## **CLERGY GREETING & ANNOUNCEMENTS**

## **ELECTRONIC OFFERING**

*To support the work of the church, make an [online gift](#) now or learn about the [other ways to give](#).*

*Pledges to support the church in the future and online gifts can also be made through the St. Mark's website [stmarks.net](http://stmarks.net) by choosing "Donate or Pledge" at the top.*

## **OFFERTORY SENTENCE**

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

# THE LITURGY OF THE TABLE

*We lift an offertory plate acknowledging  
the online giving and checks that have been mailed into the office this week.*

*We are so grateful for your ongoing support.*

## EUCHARISTIC PRAYER

God is always present.

**God is here, among us!**

Lift up your hearts.

**We lift them up to the living God.**

Let us give thanks to our sovereign God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might: heaven and earth are full of your glory! Hosanna in the highest! Blessed is the one who comes in the name of the Lord; hosanna in the highest!**

Holy and gracious Mother: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Source of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died; Christ is risen; Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen!**

*Throughout this section of the season of Pentecost, we are using the contemporary translation of the Lord's Prayer.*

## **THE LORD'S PRAYER**

And now, as Jesus taught us, let us pray:

**Our Father in heaven, hallowed be your name;**

**Your kingdom come, your will be done, on earth as it is in heaven.**

**Give us today our daily bread,**

**And forgive us our sins as we forgive those who have sinned against us.**

**Save us from the time of trial, and deliver us from evil,**

**For yours is the kingdom and the power, and the glory, forever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

Alleluia, Christ our Passover has sacrificed for us!

**Therefore let us keep the feast! Alleluia!**

## **THE INVITATION TO COMMUNION**

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore, whoever we are, from wherever we have come, and whatever we believe,

**All are welcome and invited to receive. Amen!**

## **THE COMMUNION**

*If you have bread and wine in your home you are welcome to consume it now. If you would like us to deliver a blessed communion wafer to you please contact [Michele@stmarks.net](mailto:Michele@stmarks.net)*



## MUSIC DURING COMMUNION

## POST-COMMUNION PRAYER

Together, let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

Grant, O God, that your holy and life-giving Spirit may so move every human heart [and especially the hearts of the people of this land], that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, that we may live in justice and peace; And now, the blessing of the One, Holy, and Undivided Trinity be with you this day and always. **Amen.**

## DISMISSAL

Let us go in peace to love and serve the Holy One!  
**Thanks be to God.**



## Welcome Newcomers!

We hope you feel a sense of connection as we share this time together online. There are many other opportunities to get involved with St. Mark's, even remotely.

**If you are a newcomer and want us to get to know you better, please fill out [this form](#). If you have questions, you can also contact the staff listed on the last page.**

We will be happy to help you in any way we can.

## Worship Participants

**Presider & Preacher**

The Reverend Michele H. Morgan



### **Liturgy Request**

At St. Mark's, we plan the liturgy periodically. If you have a suggestion for the liturgy, please contact [michele@stmarks.net](mailto:michele@stmarks.net).

### **Acknowledgements & Permissions**

Welcome: Prayers for a Nation in a Time of Anxiety by the Reverend Joseph O. Robinson, Rector of Christ Church, Cambridge, MA, inspired by the text from *Horæ beatæ Mariæ Virginis* London, 1514, possibly of French origin. Opening Sentences: Church of England, *Common Worship*. (Adapted). The collect: Prayers for the inclusive church. (Adapted). Prayers of the People: BCP (adapted) The Affirmation, Peace, Eucharistic Prayer, and Dismissal: *The Book of Common Prayer* (1979), adapted by Scott Lipscomb. Blessing Prayer for Social Justice, adapted by Michele Morgan. .

## Cycle of Prayer

### *In the Diocese of Washington*

St. Andrew's Church, College Park  
St. Andrew's Church, Leonardtown  
Church of the Holy Comforter, DC  
Daughters of the King

Thanksgiving Day (November 26) Pray for our national life and all of God's blessings

### *Anglican Communion*

Pray for the Church of Bermuda (Extra-Provincial to the Archbishop of Canterbury)  
The Rt Revd Nicholas Dill – Bishop of Bermuda

### *Parish Prayer List*

Louise Abbot • Collie Agle • Ben Alquiros • William Aycock  
Bernard • John Barton • Robert Baugh • Sean Bishop  
Pamela Blumgart • Joseph Boone • Fairfield Butt  
Norman Choiniere • Kathrine Ebert • Taylor Emerson • Jean Eveleth  
Elizabeth Fowler • Henrietta and Clark Hubbard • Gale Johnson  
Matt Jones • David Knaebel • Jocelyn Kovalenko • Carol Lewis  
Barbara Marks • Nat Marks • The Massey-Padgett Family  
Jane Miller • Don Mosher • Benjamin (Benji) James Murray  
Joan Pierotti • Rick Rutherford • Mary Welker • Nell Whitman

### *Parishioners and Family Members serving in the military*

Chase Allen Ammon • Clint Billings • Preston Brooks • Jason Earnest

*Please send any names you would like to add to [bulletin@stmarks.net](mailto:bulletin@stmarks.net).*

# St. Mark's Episcopal Church, Capitol Hill

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## Office Directory

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|--|-------------------------------|
| The Reverend Michele H. Morgan, Rector                     | michele@stmarks.net           |
| The Reverend Cindy Dopp, Deacon                            | cindy@stmarks.net             |
| The Reverend R. Justice Schunior, Pastoral Associate       | pastoralassistant@stmarks.net |
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| Kerry Court, Boys & Girls Choir Director                   | bgcdirector@stmarks.net       |
| Katherine Philipson, Bulletin Coordinator                  | bulletin@stmarks.net          |
| The Reverend Patricia Catalano, Adjunct Priest             | adjunct@stmarks.net           |
| The Reverend Joe Hubbard, Seminarian                       | seminarian@stmarks.net        |

## The Vestry

|               |  |                          |
|---------------|--|--------------------------|
| Senior Warden | Ryan Baugh   | seniorwarden@stmarks.net |
| Junior Warden | Jim Pittman  | juniorwarden@stmarks.net |
| Class of '21  | Christina Herman, Brandon Dunn Knight, & Amber Macdonald |                          |
| Class of '22  | Andrew Stafford, Shay Waye, & Kit Arrington              |                          |
| Class of '23  | Brent Bickley, Linell Grundman, & Fritz Henn             |                          |
| Officers      | John Edwards, <i>Treasurer</i>                           |                          |
|               | Kim Bayliss, <i>Register</i>                             |                          |
|               | Mary Theull, <i>Counsel</i>                              |                          |

## Diocesan Delegates

Peter Nye      Caitlin Frazier      Sandy Padgett