

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**TWENTIETH SUNDAY
AFTER PENTECOST**

October 18, 2020

9:50 AM GATHER

10:00 AM HOLY EUCHARIST

Rector

The Reverend Michele H. Morgan

Deacon

The Reverend Cindy Dopp

Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



To view the **parish calendar online**, go to our homepage www.stmarks.net and click “Calendar” at the top of the page.

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted.



THE LITURGY OF THE WORD

PRELUDE Invention No. 1 in C major, BWV 784

J.S. Bach (1685-1750)

WELCOME

When I hear many cries of injustice and unfairness, I will not be dismissive but will listen to hear how I can be an instrument of healing.

God be in my shoulders and in my bearing.

When I hear the loneliness of being different or forgotten or injured in this country that works well enough for me, I will listen to stories, sit for a moment with the sullen, and try to feel in me what they are feeling in themselves.

God be in my nerves and in my ability to feel at all.

When I feel captured by the culture's angst, I will ask God to free me to be of service to those who cannot free themselves.

God be in my feet and in my moving.

1 All peo - ple that on earth do dwell, sing to the Lord with
 2 Know that the Lord is God in - deed; with - out our aid he
 3 O en - ter then his gates with praise, ap - proach with joy his
 4 For why? the Lord our God is good, his mer - cy is for
 *5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er sure; his truth at all times firm - ly
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - dure.
 5 host be praise and glo - ry ev - er - - more.

OPENING SENTENCES

Grace, mercy and peace from God our Creator be with you.
And also with you.

SONG OF PRAISE LEVAS 243 Glory to God from *Mass for Grace*, Carl Haywood

Refrain



Glo-ry, Glo-ry, hal-le-lu - jah, Lord we praise your Ho-ly name, Glo-ry,
Glo - ry, hal - le-lu - jah, Lord we praise your Ho - ly name.

1. Glory to God in the highest, and peace to His people on earth.
2. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
3. Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God, **Refrain**
4. You take away the sin of the world: have mercy on us;
5. You are seated at the right hand of the Father: receive our prayer.
6. For you alone are the Holy One, you alone are the Lord,
7. You alone are the Most High, Jesus Christ with the Holy Spirit,
in the glory of God the Father. **Refrain**
Amen.

THE COLLECT

God be with you.
And also with you.

Let us pray.

God of servant rule, your kingdom breaks our tangled webs where state and church collude to worship power and trade on fear: grant us the wit and will to give what is your own, no more nor less than all the world and time; through Jesus Christ, whose kingdom comes. Amen.

THE FIRST READING Isaiah 45:1-7

Thus says the Lord to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him--
and the gates shall not be closed:

I will go before you and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the Lord,
the God of Israel, who call you by your name.

For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name, I surname you, though you do not know me.
I am the Lord, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
so that they may know, from the rising of the sun
and from the west, that there is no one besides me;

I am the Lord, and there is no other.
I form light and create darkness,
I make weal and create woe;
I the Lord do all these things.

Hear what the Spirit is saying to us.
Thanks be to God.

GOSPEL ACCLAMATION

EOW 120 Alleluia

South African, arr. Gobingca Mxadana



THE GOSPEL Matthew 22:15-22

The Gospel of Jesus according to Matthew.

Glory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

The Gospel of Jesus.

Praise to you, Lord Christ.

SERMON

The Reverend Patricia Catalano

AFFIRMATION

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Let us pray for the church, the world, and our country:

Loving God, creator of this world, who is the source of our wisdom and understanding:
watch over this nation during this time of election. Help us to see how our faith informs
our principles and actions. God, our creator,
Guide us in truth and love.

We give thanks for the right to vote. Help us to hold this privilege and responsibility with
the care and awareness it merits, realizing that each vote matters and that it is an act of
faith. God, our creator,
Guide us in truth and love.

Guide us through this election as a nation, state, and community as we vote for people to
do work on behalf of us and our communities. Help us to vote for people and ballot
initiatives that will better our community and our world so it may reflect the values Christ
taught us. God, our creator,
Guide us in truth and love.

Help us create communities that will build your kingdom here on earth – communities that will protect the poor, stand up for the vulnerable, advocate for those who are not seen and heard and listen to everyone’s voice. God, our creator,
Guide us in truth and love.

We pray for this nation that is deeply divided. May we come together for the common good and do as you have called us to do – to act justly, love mercy, and walk humbly with you through creation. God, our creator,
Guide us in truth and love.

We pray for communities who are struggling with inequality, unrest, and fear. May we all work toward reconciliation with one another and with God. God, our creator,
Guide us in truth and love.

I invite your prayers at this time, either silently or aloud.

The people may add their own prayers either silently, aloud, or in the comments.

Let us pray:

Help us to listen in love, work together in peace, and collaborate with one another as we seek the betterment of our community and world. God, our creator, Amen.

THE PEACE

The peace of God be always with you.
And also with you.

CLERGY GREETING & ANNOUNCEMENTS

ELECTRONIC OFFERING

To support the work of the church, make an [online gift](#) now or learn about the [other ways to give](#).

Pledges to support the church in the future and online gifts can also be made through the St. Mark’s website [stmarks.net](#) by choosing “Donate or Pledge” at the top.

OFFERTORY SENTENCE

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

THE LITURGY OF THE TABLE

OFFERTORY MUSIC

Jesu, joy of man's desiring

J.S. Bach

Katherine Buchanan, soloist

Jesu, joy of man's desiring, Holy wisdom, love most bright.

Drawn by thee, our souls aspiring, soar to uncreated light.

Word of God our flesh that fashioned with the fire of life impassioned.

Striving still to Truth unknown, soaring, dying round thy throne.

PRESENTATION HYMN 573 Father eternal, Ruler of creation, vv.1-3

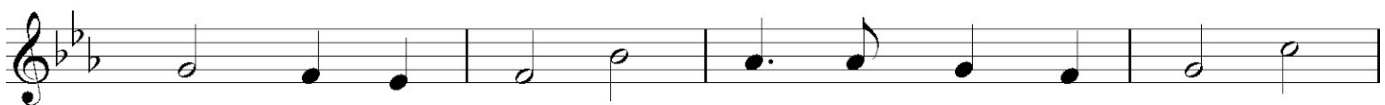
Langham



1 Fa - ther e - ter - nal, Ru - ler of cre - a - tion,
2 Rac - es and peo - ples, lo, we stand di - vid - ed,
3 En - vious of heart, blind - eyed, with tongues con - found - ed,
4 Lust of pos - ses - sion work - eth des - o - la - tions;
5 How shall we love thee, ho - ly hid - den Be - ing,



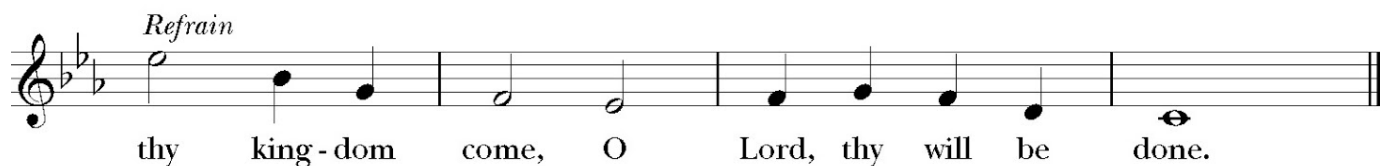
1 Spi - rit of life, which moved ere form was made,
2 and, shar - ing not our griefs, no joy can share;
3 na - tion by na - tion still goes un - for - given,
4 there is no meek - ness in the powers of earth;
5 if we love not the world which thou hast made?



1 through the thick dark - ness cov - ering ev - ery na - tion,
2 by wars and tu - mults love is mocked, de - rid - ed;
3 in wrath and fear, by jea - lous - ies sur - round - ed,
4 led by no star, the ru - lers of the na - tions
5 Bind us in thine own love for bet - ter see - ing



1 light to our blind - ness, O be thou our aid:
2 his sav - ing cross no na - tion yet will bear:
3 build - ing proud towers which shall not reach to heaven:
4 still fail to bring us to the bliss - ful birth:
5 thy Word made flesh, and in a man - ger laid:



In this strange time, we will lift an offertory plate acknowledging the online giving and checks that have been mailed into the office this week.

We are so grateful for your ongoing support.

EUCCHARISTIC PRAYER

God is always present.

God is here, among us!

Lift up your hearts.

We lift them up to the living God.

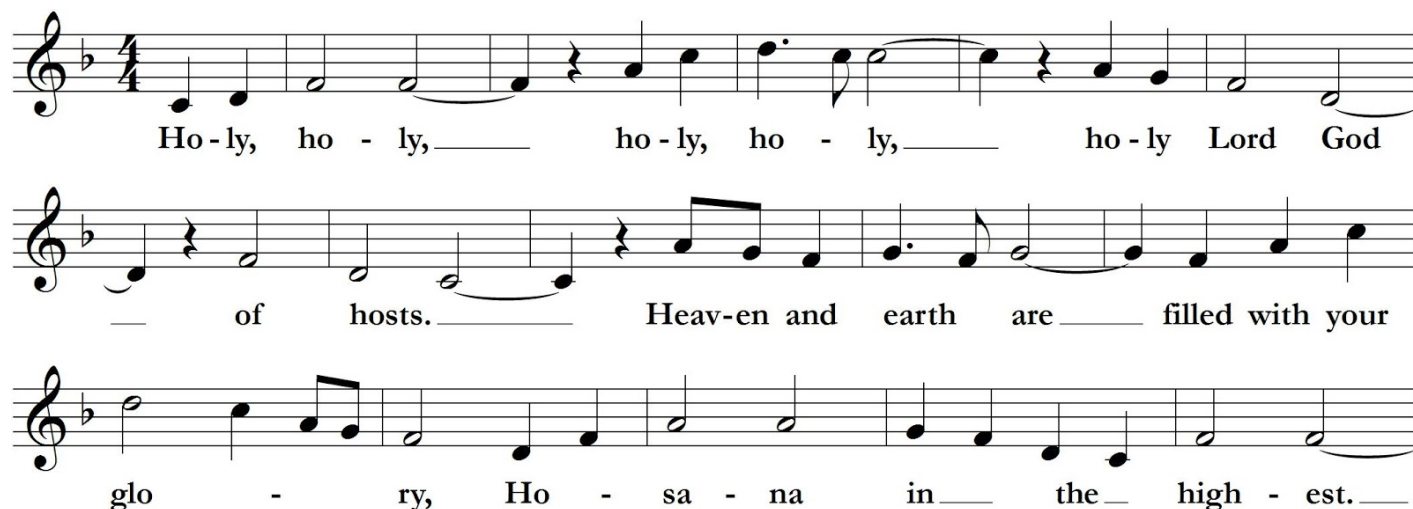
Let us give thanks to our sovereign God.

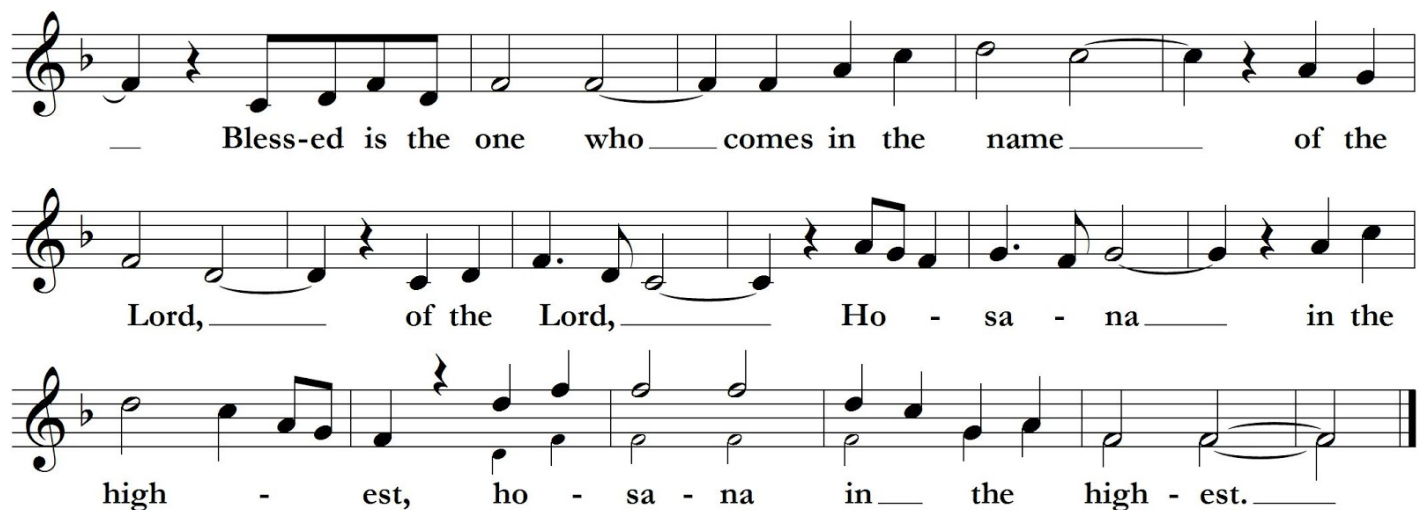
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS LEVAS 255

From *A Mass for a Soulful People*, Grayson Warren Brown





Holy and gracious Mother: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Source of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died; Christ is risen; Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen!

*Throughout this section of the season of Pentecost, we are using
the contemporary translation of the Lord's Prayer.*

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

Our Father in heaven, hallowed be your name;

Your kingdom come, your will be done, on earth as it is in heaven.

Give us today our daily bread,

And forgive us our sins as we forgive those who have sinned against us.

Save us from the time of trial, and deliver us from evil,

For yours is the kingdom and the power, and the glory, forever and ever. Amen.

FRACTION ANTHEM LEVAS 270 Lamb of God

Marjorie Landsmark-DeLewis

Lamb of God, you take a - way the
sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the
world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world:
grant us peace.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore, whoever we are, from wherever we have come, and whatever we believe,

All are welcome and invited to receive. Amen!

THE COMMUNION

If you have bread and wine in your home you are welcome to consume it now. If you would like us to deliver a blessed communion wafer to you please contact Michele@stmarks.net

MUSIC DURING COMMUNION

Hymn 488 Be thou my vision

Slane



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

POST-COMMUNION PRAYER

Together, let us pray.

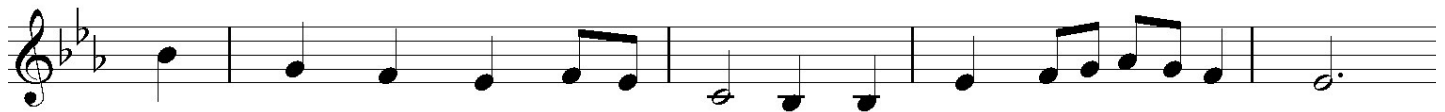
God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

CLOSING HYMN 655 O Jesus I have promised

Nyland



1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak-ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

THE BLESSING

Grant, O God, that your holy and life-giving Spirit
may so move every human heart
[and especially the hearts of the people of this land],
that barriers which divide us may crumble,
suspicions disappear, and hatreds cease;
that our divisions being healed,
that we may live in justice and peace; And now, the blessing of the One, Holy, and
Undivided Trinity be with you this day and always. **Amen.**

DISMISSAL

Let us go in peace to love and serve the Holy One!
Thanks be to God.

POSTLUDE Invention No. 13 in A minor, BWV 784

J.S. Bach



Welcome Newcomers!

We hope you feel a sense of connection as we share this time together online.
There are many other opportunities to get involved with St. Mark's, even remotely.

If you are a newcomer and want us to get to know you better, please fill out [this form](#). If
you have questions, you can also contact the staff listed on the last page.
We will be happy to help you in any way we can.

Worship Participants

Presider	The Reverend Patricia Catalano
Preacher	The Reverend Patricia Catalano
Director of Music & Organist	Jeff Kempskie
Soloist	Katherine Buchanan
Readers	Sandy Padgett, <i>Scripture Reader</i> Randy Marks, <i>Prayers of the People</i>
Camera	Jim Brooks
Video Director	David Deutsch



Liturgy Request

At St. Mark's, we plan the liturgy periodically. If you have a suggestion for the liturgy, please contact michele@stmarks.net.

Acknowledgements & Permissions

Welcome: Prayers for a Nation in a Time of Anxiety by the Reverend Joseph O. Robinson, Rector of Christ Church, Cambridge, MA, inspired by the text from *Horæ beatæ Mariæ Virginis* London, 1514, possibly of French origin. Opening Sentences: Church of England, *Common Worship*. (Adapted). The collect: Prayers for the inclusive church. (Adapted). Prayers of the People: Prayer for the Elections by Rev. Shannon Kelly, Missioner for Young Adult and Campus Ministries, The Episcopal Church, The Affirmation, Peace, Eucharistic Prayer, and Dismissal: *The Book of Common Prayer* (1979), adapted by Scott Lipscomb. Blessing Prayer for Social Justice, adapted by Michele Morgan. | *All people that on earth do dwell*. Words: William Keth (d. 1608?), para. Psalm 100. Music: *Old 100th*, melody from *Pseaumes octante trois de David*. Alt. Public domain. *Glory to God*. Music: Carl Haywood (b. 1949), from *Mass for Grace*, © 1992 Carl Haywood. *Gospel Acclamation*. Setting: South African, arr. Gobingca Mxadana, 20th cent. © Gobingca Mxadana and Church Publishing. Used with permission. *Father eternal, Ruler of creation*. Words: Laurence Housman (1865-1959), alt. by permission of Oxford University Press. Music: Langham, Geoffrey Turton Shaw (1879-1943). Used by permission of the United Nations Association. *Holy, holy, holy*. Music: Grayson Warren Brown, *A Mass for a Soulful People*, © 1979 North American Liturgy Resources. *Lamb of God*. Music Marjorie Landsmark-DeLewis, © 1990 Marjorie Landsmark-DeLewis. *O Jesus, I have promised*. Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948). Harmonization by permission of Oxford University Press. All selections: All rights reserved. Reprinted and livestreamed under OneLicense.net A-718991.

Cycle of Prayer

In the Diocese of Washington

St. Luke's Church, Bethesda
St. Luke's House, Bethesda
St. Luke's Church, Brighton
St. Luke's Parish, DC
World Mission Sunday

Anglican Communion

Pray for the Episcopal Church
The Most Revd Michael Curry - Presiding Bishop of The Episcopal Church

Thanksgivings

For Poll Workers, folks working on a fair election and a peaceful transition.

Condolences

To Hank and Rob Donnelly (and his wife Gwen) on the death of Kitty Donnelly. And to all who loved Kitty and were touched by her kindness, her presence, and her love.

Parish Prayer List

Louise Abbot • Collie Agle • Ben Alquiros • William Aycock
Bernard • John Barton • Sean Bishop • Pamela Blumgart
Joseph Boone • Fairfield Butt • Norman Choiniere
Taylor Emerson • Jean Eveleth • Elizabeth Fowler • Gale Johnson
Matt Jones • David Knaebel • Jocelyn Kovalenko • Carol Lewis • Barbara Marks
Nat Marks • Jane Miller • Don Mosher • Benjamin (Benji) James Murray
Joan Pierotti • Rick Rutherford • Mary Welker • Nell Whitman

Parishioners and Family Members serving in the military

Chase Allen Ammon • Clint Billings • Preston Brooks • Jason Earnest

Please send any names you would like to add to bulletin@stmarks.net.

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Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
The Reverend Patricia Catalano, Adjunct Priest	adjunct@stmarks.net
The Reverend Joe Hubbard, Seminarian	seminarian@stmarks.net

The Vestry

Senior Warden	Ryan Baugh	seniorwarden@stmarks.net
Junior Warden	Jim Pittman	juniorwarden@stmarks.net
Class of '21	Christina Herman, Brandon Dunn Knight, & Amber Macdonald	
Class of '22	Andrew Stafford, Shay Waye, & Kit Arrington	
Class of '23	Brent Bickley, Linell Grundman, & Fritz Henn	
Officers	John Edwards, <i>Treasurer</i>	
	Kim Bayliss, <i>Register</i>	
	Open Position, <i>Counsel</i>	

Diocesan Delegates

Peter Nye Caitlin Frazier Sandy Padgett