

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE SECOND SUNDAY
AFTER EPIPHANY
A SEASON FOR CREATION
& Martin Luther King Day**

January 19, 2020

**9:00 AM HOLY EUCHARIST &
LAYING ON OF HANDS**

10:00 AM SERMON SEMINAR

**11:15 AM HOLY EUCHARIST
& LAYING ON OF HANDS**

Rector

The Reverend Michele H. Morgan

Deacon

The Reverend Cindy Dopp

Interim Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Guest Organist

Dr. Sharon Strange

Cell Phones – Please silence cell phones and other electronic devices any time you are in the Nave.

Hearing Assist – Set your hearing aid to the 'T' setting or see an usher for a headset.

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right. To view the **parish calendar online**, go to our homepage www.stmarks.net and click "Calendar" at the top of the page. **Restrooms and water fountains** are available in the foyer and on the lower level. **Lost & Found** is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item.

In this space, we will post the number of people for the previous week in the context of our average Sunday attendance and our numbers last year. At the end of February, we will share financials to give you a snapshot of "where we are," including our online giving.

	Average Sunday Attendance 2019	2019 total number of people at all 3 services	2020 total number of people at all 3 services
January 12	284	114	291

During Epiphany, the **Epiphany Star** above the altar is a gift from Joya Cox, its creator. It is an icosahedron, a figure with 20 plane surfaces, each of which also serves as the base of a pyramid.



Sunday Worship Schedule

9:00 am Holy Eucharist (*Family Eucharist is celebrated on the fourth Sunday of most months*)

9:00 am Children's Chapel (*not offered when Family Eucharist is celebrated at 9:00 am*)

10:00 am Sermon Seminar

11:15 am Holy Eucharist

5:00 pm Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

PRELUDE

OPENING HYMN LEVAS 62 In Christ There Is No East or West

McKee

OPENING SENTENCES

God declared, “Let the land produce living creatures, all kinds of living creatures.” And it was so.

Then God said, “Let us make [Human]kind in our image, so that they may care over the creation.”

God offered to the people, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food.”

God saw all that was made, and it was very good. And there was evening, and there was morning—the sixth day.

THE COLLECT

Let us pray:

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

(9:00) Those wishing to go to the children’s chapel may follow the leader upstairs at this time.

Please be seated.

THE FIRST READING 1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus,

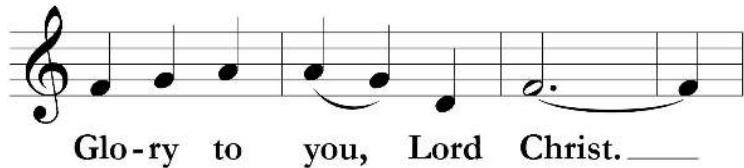
for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Hear what the Spirit is saying to us.
Thanks be to God.

Please stand as able.

THE GOSPEL John 1:29-42

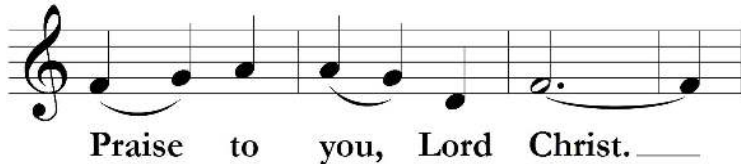
The Gospel of Jesus according to John.



John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of Jesus.



(11:15) SERMON

The Reverend Patricia Catalano

The sermon for the 9:00 AM service is delivered after the service during the 10:00 AM seminar.

PRAYERS OF THE PEOPLE

God, grant us the wisdom to recognize your presence in every living thing.

Creator God, make us conscious servants.

Jesus, grant us the grace to discern faithful responses to your calls to care for all.

Creator God, make us conscious servants.

Holy Spirit, grant us the power to act boldly in the face of ignorance, indifference, uncertainty, and conflict.

Creator God, make us conscious servants.

God, in your extravagant love and trust in us, you give us the power to affect the earth. Give us the humility to know this power comes from You and the will to exercise it wisely.

Creator God, make us conscious servants.

We pray for the concerns of this community, especially Ben, William, Pamela, Mickey, Joseph, Taylor, Elizabeth, Alice, Gale, Carol, Nat, Rick, Linda, Rick, Mary, Nell, and Jennifer.

(please note these names are listed in full on page 15)

I invite your prayers at this time, either silently or aloud.

Members of the congregation may offer their own prayers at this time.

Together we pray:

We offer our prayers in the faith that God, our Creator, Jesus, our brother, and the Holy Spirit, our connection to the divine, hear us and entrust us to be your hands to answer them. Amen.

CONFESSION

Let us confess our sin before God and all creation.

Silence.

O God, we confess our failure to be stewards, turning a blind eye to caring for our world, choosing ignorance and indulgence, rather than making sacrifices for the earth and one another.

We do not see the needs of all your creation with whom we share this world. We do not take responsibility for the impact we make.

Generous God, help us to care for your earth, ourselves, and each other. Amen.

God forgives you, forgive yourself and go in peace.

Amen.

THE PEACE

May the peace of God be with you.

And also with you.

All, one with another, exchange a sign of peace.

WELCOME

ANNOUNCEMENTS

ELECTRONIC OFFERING

Text "stmarks20003" to 73256 to give to St. Mark's using text messaging.

There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.



THE LITURGY OF THE TABLE

OFFERTORY ANTHEM

Draw Us in the Spirit's Tether

Harold W. Friedell

Chancel Choir

*Draw us in the Spirit's tether; for when humbly, in thy name,
Two or three are met together, thou art in the midst of them:
Alleluya! Alleluya! Touch we now thy garment's hem.*

*As the faithful used to gather in the name of Christ to sup,
Then with thanks to God the Father break the bread and bless the cup,
Alleluya! Alleluya! So knit thou our friendship up.*

*All our meals and all our living make as sacraments of thee,
That by caring, helping, giving, we may true disciples be.
Alleluya! Alleluya! We will serve thee faithfully.*

PRESENTATION HYMN 119 As with gladness those of old, v. 3

Dix

**As they offered gifts most rare at that manger rude and bare;
So may we with holy joy, pure and free from sin's alloy,
All our costliest treasures bring, Christ! to thee, our heavenly King.**

EUCHARISTIC PRAYER

God be with you.

And also with you.

We give thanks for your Creation,

All that is and our part in it.

Let us give thanks to You

For entrusting us as stewards.

Generative God, out of nothingness you have made all things: the universe and all life within it. You breathe life into us and give us this beautiful earth as our home. All this you have done by the power of love.

Living into our call we will love one another and we will care for creation.

You grant us the freedom to choose and send prophets to teach us to care for each other and this earth. But we ignore the call to put love and justice above our desires.

Seduced by our desire for abundance, we waste the bounty of the earth. Seduced by the desire for our comfort, we do not care for the poor. Seduced by our desire to be right, we resist your prophets' teachings.

And as you never abandon us, we praise your love for your creation.

SANCTUS S 129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is the one who
comes in the name of the Lord. Ho - san - na in the high - est.

Then you sent another teacher, your son and our sibling, Jesus. By word and deed, he taught us how to share your love with one another.

Yet we resisted the truth of interdependence, crucifying him as we are crucifying your creation.

Caring for us until the end, he shared a last meal with his friends, he broke bread and gave it to them, saying “Take, eat: This is my Body, given for you. Do this for the remembrance of me.”

After supper, he shared a cup of wine, saying “Drink this, all of you: this is my Blood of the new Covenant, shed for you and for all. Whenever you drink it, do this for the remembrance of me.”

And so we proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit which is among us as we gather to stand shoulder to shoulder in a circle of love. This we ask in the name of the risen Jesus.

Amen!

Please note that during the season of Epiphany, we will pray with the contemporary translation of the Lord's Prayer.

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

Our Father in heaven, hallowed be your name;

Your kingdom come, your will be done, on earth as it is in heaven.

Give us today our daily bread,

And forgive us our sins as we forgive those who have sinned against us.

Save us from the time of trial, and deliver us from evil,

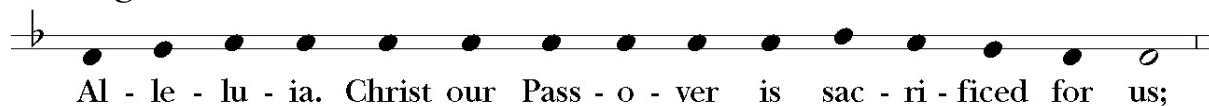
For yours is the kingdom, and the power, and the glory, forever and ever.

Amen.

THE FRACTION S 152

Ambrosian chant; adapt. Mason Martens

All Sing:


Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;


There-fore let us keep the feast. Al - le - lu - ia.

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all, and this bread and wine as God's food for us and for all. Therefore,
whoever we are, from wherever we have come, and whatever we believe,
All are welcome and invited to receive. Amen!

THE COMMUNION

Please gather, one group at a time, around the altar.

Gluten-free wafers and grape juice are available; please make your needs known to the minister.

*If you would like someone to pray with you about anything that is on your mind or heart,
please go to the Chapel after receiving communion for laying on of hands.*

MUSIC DURING COMMUNION

LEVAS 91 Give Me Jesus

African American Spiritual

Hymn 439 What wondrous love is this

Wondrous Love

LEVAS 136 I Have Decided to Follow Jesus

Indian Folk Melody

POST-COMMUNION PRAYER

Let us pray, saying together:

O God, you have called your people to your table, so that we may be nurtured, but also so that we may nurture you have given us. Now give us faith to go out with good courage, not knowing where we go, but only that the Holy Spirit is leading us and your love supporting us; through Jesus Christ our Brother. Amen.

CLOSING HYMN 550 Jesus calls us; o'er the tumult

Restoration

THE BLESSING

The world is too dangerous and too beautiful for anything but love. May your eyes be so blessed that you see God in everyone. Your ears, so you hear the cry of the poor. May your hands be so blessed that everything you touch is a sacrament. Your lips, so you speak nothing but the truth with love. May your feet be so blessed that you run to those who need you. And may your heart be so opened, so set on fire, that love changes everything. And may the blessing of God, our Creator, our Redeemer, and our Sustainer be with us now and always. **Amen.**

DISMISSAL

Beloved, let us love, not only in word or speech,
but in truth and action.

Go in peace to love and serve our God.

Amen!

POSTLUDE

To our 9:00 attendees: if you don't want to take your bulletin home, please leave it on a table or chair near one of the exit doors so that others may use it at the 11:15 service. Thank you.

Today's **guest organist**, Dr. Sharon Strange, was the organist and handbell choir director at East Washington Heights Baptist Church for 19 years. She is also a harpist and published composer. Dr. Strange is a retired D.C. public school teacher of 39 years.



Sermon Seminar at 10:00 am

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Patricia Catalano

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?



Epiphany Sermon Series: Care For Creation

Preaching Series by
The Reverends Michele Morgan & Patricia Catalano

January 12 Ecology and Creation

The Reverend Michele Morgan

**January 19 Creation and Contemplation Pt. 1
Ecology of Oikos**

The Reverend Patricia Catalano

January 26 Creation and the Family

The Reverend Michele Morgan

**February 2 Creation and Contemplation Pt. 2:
Our Crucified Earth**

The Reverend Patricia Catalano

February 9 Creation and the Incarnation

The Reverend Michele Morgan

February 16 Creation and Conversation

The Reverend Michele Morgan

February 23 Bishop Visitation

The Right Reverend Mariann Budde

Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!
For more information, contact our Rector, Michele Morgan, at michele@stmarks.net.*

Verger Michael Knipe 9:00

Raiford Gaffney 11:15

Altar Guild Nancy Lucas & Susan Ryerson

9:00

Mary Cooper & Jane Miller 11:15

Vestry Greeter Christina Herman 9:00

TBD 11:15

Newcomer Greeter Mike Novy 9:00

Peter Nye 11:15

Chalice Bearers Bill Jordan, Josie Jordan

Randy Marks & David Willson 9:00

Stephanie Deutsch 11:15

Acolytes Caleb Gustafson 9:00

TBD 11:15

Ushers Sis McKay & Ellen Spencer 9:00

Mary Cooper & Jason Horrell 11:15

Bread & Wine Kit Arrington 9:00

Jim Steed 11:15

Laying on of Hands TBD 9:00

Barbara Nelson & Eleanor Whitman 11:15

Readers Nat White, *Scripture*; Elin

Whitney-Smith, *Prayers* 9:00

Walton Moody, *Scripture*; Neal Gregory,

Prayers 11:15

Coffee Team Karen Woodall, *Barista* 9:00

Fairfield Butt & Hank Donnelly, *Grounds*

Crew 11:15



Liturgy Request: At St. Mark's, we plan the liturgy periodically. If you would like more information on how we do this as a community, please contact Rector Michele Morgan at michele@stmarks.net.

Acknowledgements: Collect:BCP, Opening Sentences: Paraphrase from Genesis, Prayers of the People, Confession, Eucharistic Prayer Post communion Prayer and Dismissal adapted by a liturgy for the St. Marks 2012 written by Randy Marks adapted by Caleb Nelson Amaker and Michele Morgan. Absolution St John's Minneapolis, Blessing Black Rock Prayer Book.

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St. Mark's Episcopal Church, Capitol Hill

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Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
The Reverend Patricia Catalano, Adjunct Priest	adjunct@stmarks.net
Joe Hubbard, Seminarian	seminarian@stmarks.net

The Vestry

Senior Warden	Ryan Baugh	seniorwarden@stmarks.net
Junior Warden	Jim Pittman	juniorwarden@stmarks.net
Class of '20	Tracy Councill, Jim Brooks, & Alix Pereira	
Class of '21	Christina Herman, Brandon Dunn Knight, & Amber Macdonald	
Class of '22	Andrew Stafford, Shay Waye, & Kit Arrington	
Officers	John Edwards, <i>Treasurer</i>	
	Kim Bayliss, <i>Register</i>	
	Rosemary Harold, <i>Counsel</i>	

Diocesan Delegates

Cecilia Monahan Caitlin Frazier Peter Nye

Cycle of Prayer

In the Diocese of Washington

St. Peter's Church, Poolesville
Church of the Ascension and St. Agnes, DC
Week of Prayer for Christian Unity

Anglican Communion

Pray for the united Church of Bangladesh
The Most Revd Samuel Sunil Mankhin - Moderator, Church of Bangladesh & Bishop of Kushtia

*In an effort to keep the prayer list up-to-date, we recently restarted the list.
Please send any names you would like to add to bulletin@stmarks.net.*

Parish Prayer List

Ben Alquiros • William Aycock • Pamela Blumgart
Mickey Bolek • Joseph Boone • Taylor Emerson • Elizabeth Fowler
Alice Gunderson • Gale Johnson • Carol Lewis • Nat Marks • Rick Rutherford
Linda Wade • Rick Warfield • Mary Welker • Nell Whitman • Jennifer Wilkenson

Parishioners and Family Members serving in the military

Chase Allen Ammon • Clint Billings • Preston Brooks • Jason Earnest

People in the U.S. Military Who Have Died

Staff Sgt. Ian P. McLaughlin, 29, of Newport News, Virginia Killed in action in Kandahar, Afghanistan
Pfc. Miguel A. Villalon, 21, of Joliet, Illinois Killed in action in Kandahar, Afghanistan



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.
Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
_____ 10 am Sermon Seminar
_____ 11:15 am Holy Eucharist
_____ 5 pm Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

On January 19, 2020

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact Raiford Gaffney at rgaffneydc@gmail.com and ask to be added.