



**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

**ALL SAINTS' DAY, transferred
November 3, 2019**

**5:00 PM HOLY EUCHARIST
& LAYING ON OF HANDS**

Rector

The Reverend Michele H. Morgan

Deacon

The Reverend Cindy Dopp

Interim Director of Youth & Family Ministries

Caleb Nelson Amaker

Director of Music

Jeff Kempskie

Cell Phones – Please silence cell phones and other electronic devices any time you are in the Nave.
Hearing Assist – Set your hearing aid to the 'T' setting or see an usher if you would like a headset.

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

To view the parish calendar online, go to our homepage www.stmarks.net and click "Calendar" at the top of the page.

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item.

October 27, 2019

| | |
|----------------------------|-------------|
| Attendance: | 254 |
| Pledge & Plate collection: | \$38,090.16 |

THE HONDURAN CROSS symbolizes St. Mark's connection with the broader Anglican Communion and our obligations to our sisters and brothers around the world. Eileen Blumenthal and the 2000 Mission to Honduras designed the cross, and Eileen commissioned its construction in Honduras as a gift to St. Mark's community. created by the children of the Parish for Easter Season 2017. It is a representation of our donation of living plants to help pollinators have a more livable habitat.



SUNDAY WORSHIP SCHEDULE

9:00 am Holy Eucharist (*Family Eucharist is celebrated the second Sunday of most months*)

9:00 am Children's Chapel (*not offered when Family Eucharist is celebrated at 9:00 am*)

10:00 am Sermon Seminar

11:15 am Holy Eucharist

5:00 pm Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

Please place your photos of loved ones and those important to St. Mark's for display on tables by the chancel steps. We will bless their memories and their lives during the service.

*From October 20 through November 24, our liturgy will call us to **Embody the Spirit**, emphasizing times of silence to help us hear the still, small voice of God in our lives.*

OPENING SENTENCES

Blessed be God: Speaker, Spoken, and Spirit.
Let us embody the Spirit's power and love.
Not in words alone—
But in loving action.
Amen.

A period of silence is observed.

THE COLLECT

Let us pray:
Holy God, giver of blessing to hungry and hated, teach us a new way of being beyond reward, beyond revenge; that we may do to others as we would have them do to us; through Jesus Christ. Amen.

THE FIRST READING Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.

God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named,

not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Hear what the Spirit is saying to us.

Thanks be to God.

A period of silence is observed.

THE GOSPEL Luke 6:20-31

The Gospel of Jesus according to Luke.

Glory to you, Lord Christ.

Jesus looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

“But woe to you who are rich,
for you have received your consolation.

“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

“But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

The Gospel of Jesus.

Praise to you, Lord Christ.

The people sit.

HOMILY

The Reverend Michele H. Morgan

THE AFFIRMATION

We believe in God above us, maker and sustainer of all life, of sun and moon, of water and earth, of plants and animals.

We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant of the poor, tortured and nailed to a tree. A man of sorrows, he died forsaken. He descended into the earth to the place of death. On the third day he rose from the tomb. He ascended into heaven, to be everywhere present, and His kingdom will come on earth.

We believe in God within us, the Holy Spirit of Pentecostal fire, life-giving breath of the Church, Spirit of healing and forgiveness, source of resurrection and of eternal life. Amen.

A period of silence is observed.

PRAYERS OF THE PEOPLE

Let us now speak what the Spirit is telling us, and pray for our world, each other, and ourselves.

A brief silence is observed as we center our attention on God's presence.

We pray for our families, friends, and neighbors.

Holy Spirit, bind us to one another.

We pray for all ministers, teachers, volunteers, first responders, and others who guide and care for us.

Holy Spirit, teach us to love.

We pray for our leaders: the president, the Congress, governors, mayors, members of city councils, attorneys general, and all others to whom we have given governing responsibility.

Holy Spirit, call us to justice.

We pray for those who are sick, who are lonely, who are scared, or who are in any trouble.

Holy Spirit, comfort and heal our brokenness.

We pray for those who have died and for their families.

Holy Spirit, gather us into your embrace.

We pray for ourselves: for peace, for clarity, for courage, and most of all, for the power to truly love.

Holy Spirit, have mercy upon us.

Each week we will pray for various facilities in the US where migrants may be detained:

Oh God, you have always been with the traveler, the migrant, and the refugee. Today, we pray for any detainees, and the guards and other staff, at:

Cotulla Station, Hebronville Station, Zapata Station, Karnes County Correctional Center, Karnes County Civil Detention Center & Rio Grande Detention Center in the state of Texas

Give those incarcerated courage and hope; give those who work in these places compassion and honor; and help us all to build a better world.

Amen.

I invite your prayers at this time, either silently or aloud.

Members of the congregation may offer their own prayers at this time.

Let us pray together:

Holy Spirit, in you we move and live and have our being. When we perceive your presence, we perceive our own deepest truth. Strengthen and inspire us to live your love, beauty, and justice into this broken but beloved world.

Amen.

BLESSING (ALL SAINTS)

Great God of bounty and provider in lean times, protector from evil and hope of new light and life. We praise you that with them we are part of the community of all saints, past and present. Teach us to follow their examples of faithfulness and service, and to trust You through all the dark, cold days to bring us through to light and new life. In the name of the One who transforms all life, Jesus Christ our Redeemer. **Amen.**

THE PEACE

May the peace of God be always with you!

And also with you.

All, one with another, exchange a sign of peace.

WELCOME & ANNOUNCEMENTS

ELECTRONIC OFFERING

Text "stmarks20003" to 73256 to give to St. Mark's using text messaging.

There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.



THE LITURGY OF THE TABLE

EUCCHARISTIC PRAYER

Our God be with you.

And also with you.

Lift up your hearts.

We lift them to the Spirit.

Let us give thanks to the Holy One.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation.

But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his love, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy Lord, God of power and might: heaven and earth are full of your glory! Hosanna in the highest! Blessed is the one who comes in the name of the Lord; hosanna in the highest!

And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Ancestors: Sarah, Rachel, Rebecca, Abraham, Isaac, and Jacob; God present as our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Amen!

THE LORD'S PRAYER

From Oct. 20 through Nov. 24, we will pray with the traditional translation of the Lord's Prayer:

And now, as Jesus taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who have trespassed against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory for ever and ever.

Amen.

THE BREAKING OF THE BREAD

Alleluia, Christ our Passover has sacrificed for us!

Therefore let us keep the feast! Alleluia!

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

All are welcome and invited to receive. Amen!

THE COMMUNION

Please gather, one group at a time, around the altar.

Gluten-free wafers and grape juice are available; please make your needs known to the minister.

*If you would like someone to pray with you about anything that is on your mind or heart,
please go to the Chapel after receiving communion for laying on of hands.*

MUSIC DURING COMMUNION

POST-COMMUNION PRAYER

Together, let us pray.

Jesus Christ, we have met you in a meal shared together; now, Holy Spirit, fill our hearts and minds with the fire of your truth, love, and justice, that we might go where you send us, working to heal the world you love without limit. Amen.

THE BLESSING

The Spirit is calling! May we hear, and may we act. And so that we are strong for this work: the blessing of God: Speaker, Spoken, and Spirit, be upon you this day and always.
Amen.

DISMISSAL

Alleluia, Alleluia! Let us go forth in the power of the Spirit!
Thanks be to God; Alleluia, Alleluia!

Please join us for light refreshments after the service.



Liturgical Leaders and Worship Participants

Verger Michael Bloomfield

Laying on of Hands Stephanie Deutsch

Liturgy Request: At St. Mark's, we plan the liturgy periodically. If you would like more information on how we do this as a community, please contact Rector Michele Morgan at michele@stmarks.net.

Acknowledgements: Opening sentences, prayers of the people, blessing, and post-communion prayer: Scott Lipscomb. Collect: *Prayers for an Inclusive Church* by Steven Shakespeare. All Saints Blessing: Celtic Daily Prayer. Affirmation: The Iona Community. Eucharistic Prayer, Peace and Dismissal: *The Book of Common Prayer*, 1979, adapted.

St. Mark's Episcopal Church, Capitol Hill



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Office Directory

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|--|---------------------------|
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| The Reverend Cindy Dopp, Deacon | cindy@stmarks.net |
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| Caleb Nelson Amaker, Interim Director of Youth & Family Ministries | youthdirector@stmarks.net |
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| Katherine Philipson, Bulletin Coordinator | bulletin@stmarks.net |
| The Reverend Patricia Catalano, Adjunct Priest | adjunct@stmarks.net |
| Joe Hubbard, Seminarian | seminarian@stmarks.net |

The Vestry

| | | |
|---------------|--|--------------------------|
| Senior Warden | Ryan Baugh | seniorwarden@stmarks.net |
| Junior Warden | Jim Pittman | juniorwarden@stmarks.net |
| Class of '20 | Tracy Councill, Jim Brooks, & Alix Pereira | |
| Class of '21 | Christina Herman, Brandon Dunn Knight, & Amber Macdonald | |
| Class of '22 | Andrew Stafford, Shay Waye, & Kit Arrington | |
| Officers | John Edwards, <i>Treasurer</i> | |
| | Michelle Strange, <i>Register</i> | |
| | Rosemary Harold, <i>Counsel</i> | |

Diocesan Delegates

Cecilia Monahan Caitlin Frazier Peter Nye

Cycle of Prayer

In the Diocese of Washington

All Saints' Church, Chevy Chase
All Saints' Pre-School, Chevy Chase
All Saints' Parish, Oakley

Anglican Communion

Pray for the Church of Bermuda (Extra-Provincial to the Archbishop of Canterbury)
The Rt Revd Nicholas Dill – Bishop of Bermuda

*In an effort to keep the prayer list up-to-date, we have restarted the list.
Please send any names you would like to add to bulletin@stmarks.net.*

Parish Prayer List

Ben Alquiros • William Aycock • Pamela Blumgart • Joseph Boone
Taylor Emerson • Elizabeth Fowler • Nat Marks • Fred Taylor • Nell Whitman

Parishioners and Family Members serving in the military

Chase Allen Ammon • Clint Billings • Preston Brooks • Jason Earnest

Those Who Have Died

Weston Zarek (son of Tom Zarek and stepson of Grace Aspenell)



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
_____ 10 am Sermon Seminar
_____ 11:15 am Holy Eucharist
_____ 5 pm Contemplative Eucharist
_____ Special (wedding, funeral, etc.)

On November 3, 2019

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact Raiford Gaffney at rgaffneydc@gmail.com and ask to be added.