

**WELCOME TO  
ST. MARK'S EPISCOPAL CHURCH  
✠  
CAPITOL HILL**

**ST. MARK'S MISSION STATEMENT**

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE 7<sup>th</sup> SUNDAY AFTER  
PENTECOST  
July 28, 2019**

**9:00 AM HOLY EUCHARIST**

**10:00 AM SERMON SEMINAR**

**11:15 AM HOLY EUCHARIST**

**Rector**

The Reverend Michele H. Morgan

**Assistant Rector**

The Reverend Scott Lipscomb

**Deacon**

The Reverend Cindy Dopp

**Interim Director of Youth & Family Ministries**

Caleb Nelson Amaker

**Guest Organist**

John Hurd

*Cell Phones* – Please silence cell phones and other electronic devices any time you are in the Nave.

*Hearing Assist* – Set your hearing aid to the 'T' setting or see an usher if you would like a headset.

# Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

To view the parish calendar online, go to our homepage <stmarks.net> and click "Calendar" at the top of the page.

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item.

July 21, 2019

Attendance:	132
Pledge & Plate collection:	\$5,321.05

**THE BUTTERFLY CROSS** was created by the children of the Parish for Easter Season 2017. It is a representation of our donation of living plants to help pollinators have a more livable habitat.



## SUNDAY WORSHIP SCHEDULE

**9:00 am Holy Eucharist** (*Family Eucharist is celebrated the second Sunday of most months*)  
**9:00 am Children's Chapel** (*not offered when Family Eucharist is celebrated at 9:00 am*)  
**10:00 am Sermon Seminar**  
**11:15 am Holy Eucharist**  
**5:00 pm Contemplative Eucharist**

*We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.*

# THE LITURGY OF THE WORD

*From July 28 through September 1, our liturgy will call us to Listen for the Spirit, emphasizing times of silence to help us hear the still, small voice of God in our lives.*

**PRELUDE** Adagio in A minor, BWV 564

Johann Sebastian Bach (1685-1750)

**OPENING HYMN** 410 Praise my soul, the King of heaven

*Lauda anima*

## OPENING SENTENCES & COLLECTING QUIET

God is here, among us.

**The Spirit is stirring in our midst.**

In the sound of sheer silence, God speaks.

**Let us stop and listen for the still, small voice.**

*All are invited to a time of silence for quiet contemplation and centering.*

In the silence, oh God, we seek You.

**Amen.**

*(9:00) Those wishing to go to children's chapel may follow the leader upstairs at this time.*

## THE READING Colossians 2:6-15

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

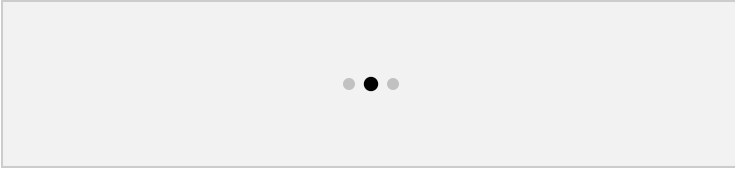
Hear what the Spirit is saying to us.

**Thanks be to God.**

*The people stand as able.*

## THE GOSPEL Luke 11:1-13

The Gospel of Jesus according to Luke.



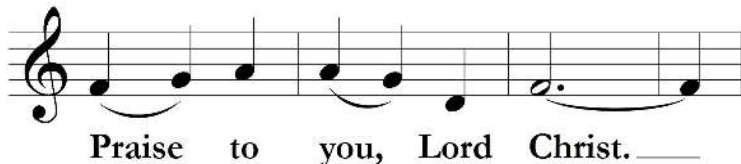
Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of Jesus.



(11:15) **THE SERMON**

The Reverend Scott Lipscomb

*The sermon for the 9 o'clock service is delivered after the service during the 10:00 AM sermon seminar.*

## THE AFFIRMATION

**Knowing our world is a gift, we hear an echo of the One who gives us life.  
Witnessing the life, ministry, and teachings of Jesus, we hear the call to radical love.  
Feeling the movement of the Spirit, we hear a voice quiet—yet speaking with power.  
We believe that God creates us, loves us, and calls us to renewed life.  
Amen.**

## PRAYERS OF THE PEOPLE

God, give us the grace to hear your Holy Spirit.

*A brief silence is observed as we center our attention on the Spirit's presence.*

Hear us, Holy Spirit, as we pray for our families, friends, and neighbors.

**We hear your call to care for one another.**

Hear us, Holy Spirit, as we pray for all ministers, teachers, first responders, volunteers, and others who guide and care for us.

**We hear your call to serve.**

Hear us, Holy Spirit, as we pray for the president, governors, mayors, the Congress, general assemblies, city councils, judges, and all others to whom we have given governing responsibility.

**We hear your call to justice.**

Hear us, Holy Spirit, as we pray for those who are sick, who are lonely, who are scared, who are oppressed, or who are in any other kind of trouble.

**Let others hear your comforting voice through us.**

Hear us, Holy Spirit, as we pray for those who have died and for their families and friends.

**We hear your call to reunion with you.**

Hear us, Holy Spirit, as we pray for ourselves: for peace, for clarity, for courage, and, most of all, for the power to love.

**We hear your voice calling us to new life.**

*Each week we will pray for various facilities in the US where migrants may be detained:*

Oh God, you have always been with the traveler, the migrant, and the refugee. Today, we pray for any detainees, as well as the guards and other staff, at:

**Champlain Station, Burke Station, and Wayne County Jail in the state of New York;  
Grand Forks Station and Portal Station in the state of North Dakota**

Give those incarcerated courage and hope; give those who work in these places compassion and honor; and help us all to build a better world.

**Amen.**

Hear us, Holy Spirit, as we offer our personal prayers, silently or, if aloud, ending in “This is my prayer,” to which all will respond “Amen.”

*Members of the congregation may offer their own prayers at this time.*

Let us pray together:

**Holy Spirit, help us to quiet ourselves, so that we may hear your voice, welcome you into our lives, and speak as prophets acting with power. Amen.**

## **THE CONFESSION**

God, you call us to act with love, mercy, understanding, and patience. And yet, too often, we ignore your voice to serve our own interests, without considering the cost to those around us—and, indeed, to ourselves.

**Hear us now as we admit our failures and wrongdoings in the silence of your presence.**

*All are invited to silently reflect on where we have fallen short in the past week.*

God forgives us as we forgive. Go in peace, knowing that God's love is held back by no boundaries, and hear the call of that still, small voice urging us to new life.

**Amen.**

## **THE PEACE**

May the peace of the Holy One be always with you!

**And also with you.**

*All, one with another, exchange a sign of peace.*

## **WELCOME & ANNOUNCEMENTS**

## **ELECTRONIC OFFERING**



*Text "stmarks20003" to 73256 to give to St. Mark's using text messaging.*

*There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.*

# THE LITURGY OF THE TABLE

OFFERTORY ANTHEM Breathe on Me, O Breath of God  
Summer Choir

Words by Edwin Hatch  
Music by David S. Harris

*Breathe on me, O Breath of God,  
Fill me with life a new  
That I may love what thou dost love,  
And do what thou wouldst do.*

*Breathe on me, O Breath of God,  
Until my heart is pure,  
Until with thee I will one will,  
To do, or to endure.*

*Breathe on me, O Breath of God,  
Blend all my soul with thine,  
Till all this earthly part of me  
Glows with thy fire divine.*

*Breathe on me, O Breath of God,  
So shall I never die,  
But live with thee the perfect life  
Of thine eternity. Amen.*

*The service continues on the next page.*

# PRESENTATION HYMN

Christ, You Spoke to Us of Children

Words by Carolyn Winfrey Gillette

Music by David Haas



- |  |                            |
|--|----------------------------|
| 1. Christ, you spoke to us of chil-dren:   | "Let the chil-dren come to |
| 2. Christ, you spoke of God's in-ten-tion: | "Do not cause my chil-dren |
| 3. Christ, you taught us to give wa-ter    | and to help the ones who   |
| 4. God of im-migrant and stran-ger,        | God who wel-comes those in |



- |            |                                     |
|------------|-------------------------------------|
| 1. me.     | Do not stop them, for the king-dom  |
| 2. harm!"  | Yet we place them in de-ten-tion,   |
| 3. thirst. | Yet in pla-ces near the bor-der,    |
| 4. need,   | when your chil-dren are in dan-ger, |



- |  |                               |
|--|-------------------------------|
| 1. is for lit-tle ones like these."      | God, we grieve now as our     |
| 2. far from loved ones, scared and worn. | Chil-dren, hud-dled close to- |
| 3. we con-fess we've done our worst.     | Those who walk must now walk  |
| 4. will we love them or con-cede?        | May we not seek cheap for-    |



- |              |   |
|--------------|---|
| 1. na-tion   | fails its mor-al ob-li-ga-tion          |
| 2. ge-ther,  | grieve for fam-'lies that are sev-ered; |
| 3. far-ther. | We have made their jour-ney hard-er;    |
| 4. give-ness | till we dare to work for jus-tice -     |



- |                                      |       |
|--------------------------------------|-------|
| 1. to re-ceive the re-fu-gees.       | _____ |
| 2. God of love, what have we done?   | _____ |
| 3. we dump wa-ter in the dirt.       | _____ |
| 4. till your lit-tle ones are freed. | _____ |

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Music: Copyright © 2019 by David Haas/Emmaus Communications



## EUCCHARISTIC PRAYER

The Spirit be with you.

**And also with you.**

Lift up your hearts.

**We lift them into the silence of God's presence.**

Let us give thanks to God.

**It is right to give our thanks and praise.**

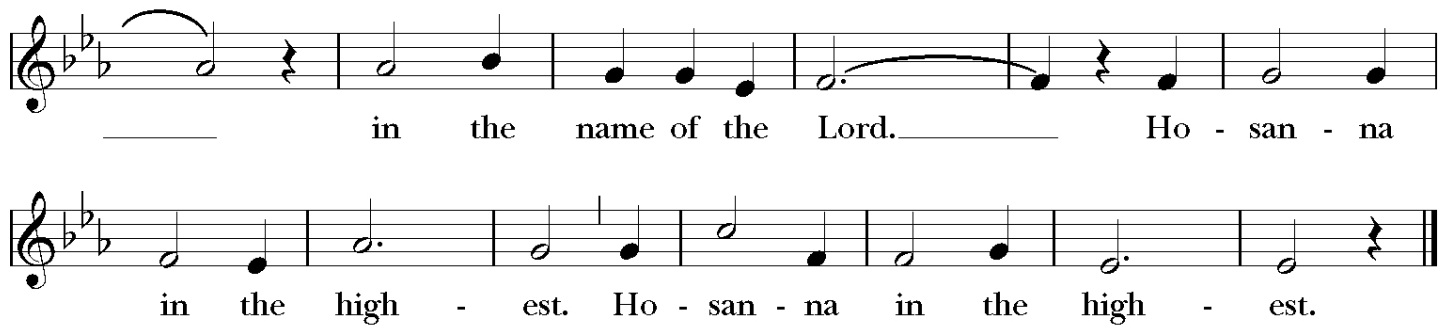
All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing. All you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

### SANCTUS S 130

From *Deutsche Messe*, Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, \_\_\_\_\_ Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, \_\_\_\_\_ hea - ven and earth are  
full, \_\_\_\_\_ full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Blessed is the one who comes \_\_\_\_\_



Glory and honor are yours, Creator of all. Your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a loving offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us, Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends, and said:

“Take, eat: This is my Body, broken for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said:

“Drink this, all of you: This cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Send your Holy Spirit upon us, and upon these gifts of bread and wine, that they may be to us the Body and Blood of your Christ. Grant that we, hearing your Spirit’s voice, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ, and with Christ, and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise:

**Blessed are you, now and forever. Amen.**

*We will pray with the traditional translation of the Lord's Prayer:*

## **THE LORD'S PRAYER**

And now, as Jesus taught us, let us pray:

**Our Father, who art in heaven, hallowed be thy Name.**

**Thy kingdom come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses  
as we forgive those who trespass against us.**

**Lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

Oh Lamb of God, who takes away the sin of the world:

**Have mercy on us.**

Oh Lamb of God, who takes away the sin of the world:

**Have mercy on us.**

Oh Lamb of God, who takes away the sin of the world:

**Grant us your peace.**

## **THE INVITATION TO COMMUNION**

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

**All are welcome and invited to receive. Amen!**

## **THE COMMUNION**

*Please gather, one group at a time, around the altar.*

*Gluten-free wafers and grape juice are available; please make your needs known to the minister.*

## **MUSIC DURING COMMUNION**

Our Father

Summer Choir

Music by Andrew Smith

LEVAS 177 Standin' in the Need of Prayer

African American Spiritual  
arr. Carl Haywood

## POST-COMMUNION PRAYER

Let us pray:

Loving God, we have received your grace in the Sacrament of Christ's Body and Blood. Continue to speak your loving truth to us, that we may hear and proclaim your love to the world, and continue in the risen life of Christ our Savior. Amen.

CLOSING HYMN 635 If thou but trust in God to guide thee *Wer nur den lieben*

## THE BLESSING

Holy eternal Majesty, Holy incarnate Word, Holy abiding Spirit, bless you for evermore. Amen.

## DISMISSAL

Alleluia, Alleluia! Let us go forth in the power of the Spirit!  
Thanks be to God; Alleluia, Alleluia!

POSTLUDE Toccata in C major, BWV 564 J.S. Bach

*To our 9 am attendees: if you don't want to take it home, please leave your bulletin on a table or chair near one of the exit doors so that others may use it at the 11:15 service. Thank you.*



## Sermon Seminar at 10:00 am

Announcements

*Please limit announcements to one minute or less.*

The Sermon

The Reverend Scott Lipscomb

## Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?

Today's **Guest Organist**, John Hurd, recently retired after 23 years as Director of Music at St. Columba's Episcopal Church in Tenleytown. Prior to St. Columba's, he held positions at the Church of the Epiphany, St. Patrick's Foxhall Road, and St. Mary Magdalene Episcopal Church in Silver Spring.

## Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!  
For more information, contact our Assistant Rector, Scott Lipscomb, at [scott@stmarks.net](mailto:scott@stmarks.net).*

**Verger** David Deutsch 9:00  
Josie Jordan 11:15

**Altar Guild** Susan Ryerson 9:00  
Doris Burton & Mary Cooper 11:15

**Vestry Greeter** James Brooks 9:00  
TBD 11:15

**Newcomer Greeter** Bill Jordan 9:00  
Grady Hedgespeth 11:15

**Chalice Bearers** Rick Rutherford, Donna Sabino, John & Susan Sedgewick 9:00  
Bill Doolittle & Michael Knipe 11:15

**Acolytes** Caleb Gustafson 9:00  
Stephanie Deutsch 11:15

**Ushers** Ellen Spencer & Nat White 9:00  
Jason Horrell 11:15

**Bread & Wine** Maureen Shea 9:00  
Michael Knipe 11:15

**Readers** David Willson, *Scripture*;  
Steve Dalzell, *Prayers* 9:00  
Martha Connor-Donnelly, *Scripture*;  
Raiford Gaffney, *Prayers* 11:15



**Liturgy Request:** At St. Mark's, we plan the liturgy periodically. If you would like to join in one of our Community Liturgy Planning sessions, please contact our Assistant Rector, Scott Lipscomb, at [scott@stmarks.net](mailto:scott@stmarks.net)

**Acknowledgements:** Opening sentences, collecting quiet, affirmation, and confession: Scott Lipscomb. Prayers of the People: Randy Marks and Scott Lipscomb. Eucharistic Prayer, blessing, and post-communion prayer: *Enriching Our Worship*, volume 1. Peace and Dismissal: *The Book of Common Prayer*, 1979.

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# St. Mark's Episcopal Church, Capitol Hill



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Washington, DC 20003

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202-546-3695 (fax)

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## Office Directory

The Reverend Michele H. Morgan, Rector	michele@stmarks.net
The Reverend Scott Lipscomb, Assistant Rector	scott@stmarks.net
The Reverend Cindy Dopp, Deacon	cindy@stmarks.net
Jeff Kempskie, Director of Music	jeff@stmarks.net
Caleb Nelson Amaker, Interim Director of Youth & Family Ministries	youthdirector@stmarks.net
Patricia Braley, Finance Manager	patricia@stmarks.net
James Rostron, Parish Administrator	parishadmin@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
The Reverend Patricia Catalano, Adjunct Priest	adjunct@stmarks.net

## The Vestry

Senior Warden	Ryan Baugh	seniorwarden@stmarks.net
Junior Warden	Jim Pittman	juniorwarden@stmarks.net
Class of '20	Tracy Councill, Jim Brooks, & Alix Pereira	
Class of '21	Christina Herman, Brandon Dunn Knight, & Amber Macdonald	
Class of '22	Andrew Stafford, Shay Waye, & Kit Arrington	
Officers	John Edwards, <i>Treasurer</i>	
	Michelle Strange, <i>Register</i>	
	Rosemary Harold, <i>Counsel</i>	

## Diocesan Delegates

Cecilia Monahan    Caitlin Frazier    Peter Nye

## **Cycle of Prayer**

### ***In the Diocese of Washington***

St. James' Church, Indian Head  
St. James' Church, Potomac  
St. James' Children's School, Potomac

### ***Anglican Communion***

Pray for the Scottish Episcopal Church  
The Most Rev. Mark Strange - Primus of the Scottish Episcopal Church & Bishop of Moray, Ross & Caithness

### ***Parish Prayer List***

Pamela Blumgart • Mickey Bolck • Joseph Boone  
J. Richard Brown • Jon Coulter • Iris Cox • Joya Cox • Kristine Currie • Milan Das  
Elizabeth Fowler • David Glaze • Susan Hadler • Grant Haver  
Patricia Horrell • Gale Johnson • Gideon Johnson • Nat Marks  
Taylor Emerson Marks • Rick Rutherford • Stephanie Sawaf  
Toby Smith • Fred Taylor • Linda Wade

### ***Parishioners Who Have Died***

Barbara Williams

### ***Parishioners and Family Members serving in the military***

Clint Billings • P. J. Boehm • Preston Brooks • Todd Daniels  
Gregory DuBow • Stephen Dannenmaier • Jason Earnest  
Benjamin Keltz • Kurt Hansen • Joshua Russo

### ***Members of the U.S. Armed Services Who Have Died***

Sgt. William Edward Friese, 30, from Rockport, WV.



## Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

*Go in peace and return often!*

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended:                    \_\_\_\_\_ 9 am Holy Eucharist  
                                       \_\_\_\_\_ 10 am Sermon Seminar  
                                       \_\_\_\_\_ 11:15 am Holy Eucharist  
                                       \_\_\_\_\_ 5 pm Contemplative Eucharist  
                                       \_\_\_\_\_ Special (wedding, funeral, etc.)

On July 28, 2019

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone No. \_\_\_\_\_

Zip Code \_\_\_\_\_

I am interested in learning more about:

- \_\_\_\_\_ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- \_\_\_\_\_ Baptism (child, adult)
- \_\_\_\_\_ Getting married at St. Mark's
- \_\_\_\_\_ Music (choir, lessons)
- \_\_\_\_\_ Children/youth classes & programs
- \_\_\_\_\_ Adult classes
- \_\_\_\_\_ Senior programs/activities
- \_\_\_\_\_ Outreach/community service
- \_\_\_\_\_ Environmental issues
- \_\_\_\_\_ Yoga classes
- \_\_\_\_\_ Dance classes
- \_\_\_\_\_ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? \_\_\_\_\_ Yes \_\_\_\_\_ No

*You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at [www.stmarks.net/contact-us/](http://www.stmarks.net/contact-us/). If you'd like to join the St. Mark's Yahoo group, please contact Raiford Gaffney at [rgaffneydc@gmail.com](mailto:rgaffneydc@gmail.com) and ask to be added.*