

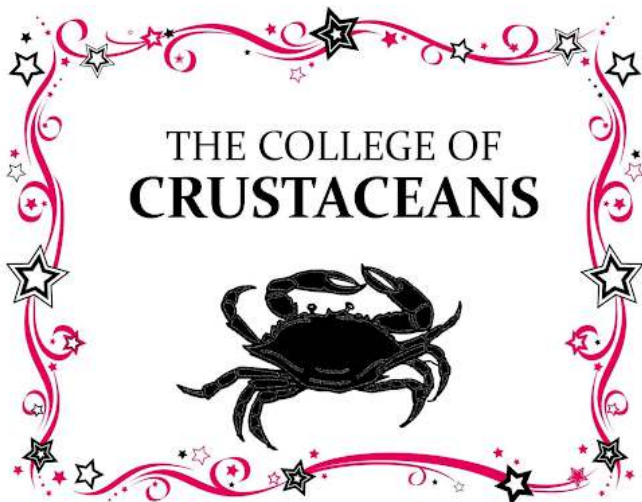
**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.

THE 6th SUNDAY AFTER PENTECOST: July 21, 2019

10:00 AM HOLY EUCHARIST & LAYING ON OF HANDS



Today, Crab Sunday, is the annual day at St. Mark's to feast on Chesapeake Bay crabs and to honor one among us as "Crab of the Year," who exemplifies an eccentric sort of irritability, a cantankerous kind of tenacity, expressed publicly, yet ever motivated by a soul-deep care and heartfelt concern for our community.

Rector

The Reverend Michele H. Morgan

Assistant Rector

The Reverend Scott Lipscomb

Deacon

The Reverend Cindy Dopp

Interim Director of Youth & Family Ministries

Caleb Nelson Amaker

Guest Organist

Jane Bourdow

Cell Phones – Please silence cell phones and other electronic devices any time you are in the Nave.
Hearing Assist – Set your hearing aid to the 'T' setting or see an usher if you would like a headset.

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

To view the parish calendar online, go to our homepage <stmarks.net> and click "Calendar" at the top of the page.

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item.

July 14, 2019

Attendance:	236
Pledge & Plate collection:	\$6,978.79

THE BUTTERFLY CROSS was created by the children of the Parish for Easter Season 2017. It is a representation of our donation of living plants to help pollinators have a more livable habitat.



SUNDAY WORSHIP SCHEDULE

9:00 am Holy Eucharist (*Family Eucharist is celebrated the second Sunday of most months*)
9:00 am Children's Chapel (*not offered when Family Eucharist is celebrated at 9:00 am*)
10:00 am Sermon Seminar
11:15 am Holy Eucharist
5:00 pm Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

PRELUDE The Peace may be exchanged, from *Rubrics*

Dan Locklair (b. 1949)

OPENING HYMN 376 Joyful, joyful, we adore thee

Hymn to Joy

OPENING SENTENCES

Today, the Spirit calls us!

Let us hear, and let us act.

(9:00) Those wishing to go to children's chapel may follow the leader upstairs at this time.

THE COLLECT

The Holy Spirit is upon you!

And also upon you!

Let us pray:

God, you call us both to work and to contemplation, to busyness and to reflection. Draw us into life abundant, full of purpose and merriment, as we learn from our teacher, Jesus of Nazareth. Amen.

THE READING Amos 8:1-12

This is what the Lord God showed me—a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!"

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat."

The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day.

The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord.

They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

Hear what the Spirit is saying to us.

Thanks be to God.

The people stand as able.

THE GOSPEL Luke 10:38-42

The Gospel of Jesus according to Luke.



Glo-ry to you, Lord Christ. ____

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of Jesus.



Praise to you, Lord Christ. ____

(11:15) THE SERMON

The Reverend Michele Morgan

THE IMMIGRANTS' APOSTLES' CREED

I believe in Almighty God, who guided the people in exile and in exodus, the God of Joseph in Egypt and Daniel in Babylon, the God of foreigners and immigrants.

I believe in Jesus Christ, a displaced Galilean, who was born away from his people and his home, who fled his country with his parents when his life was in danger. When he returned to his own country he suffered under the oppression of Pontius Pilate, the servant of a foreign power.

Jesus was persecuted, beaten, tortured, and unjustly condemned to death. But on the third day Jesus rose from the dead, not as a scorned foreigner but to offer us citizenship in God's kingdom.

I believe in the Holy Spirit, the eternal immigrant from God's kingdom among us, who speaks all languages, lives in all countries, and reunites all races.

I believe that the Church is the secure home for foreigners and for all believers.

I believe that the communion of saints begins when we embrace all God's people in all their diversity.

I believe in forgiveness, which makes us all equal before God, and in reconciliation, which heals our brokenness.

I believe that in the Resurrection, God will unite us as one people in which all are distinct and all are alike at the same time.

I believe in life eternal, in which no one will be a foreigner but all will be citizens of the kingdom where God reigns forever and ever. Amen.

PRAYERS OF THE PEOPLE

Let us now speak what the Spirit is telling us, and pray for our world, each other, and ourselves.

A brief silence is observed as we center our attention on God's presence.

We pray for our families, friends, and neighbors.

Holy Spirit, bind us to one another.

We pray for all ministers, teachers, volunteers, first responders, and others who guide and care for us.

Holy Spirit, teach us to love.

We pray for our leaders: the president, the Congress, governors, mayors, members of city councils, attorneys general, and all others to whom we have given governing responsibility.

Holy Spirit, call us to justice.

We pray for those who are sick, who are lonely, who are scared, or who are in any trouble.

Holy Spirit, comfort and heal our brokenness.

We pray for those who have died and for their families.

Holy Spirit, gather us into your embrace.

We pray for ourselves: for peace, for clarity, for courage, and most of all, for the power to truly love.

Holy Spirit, have mercy upon us.

Each week we will pray for various facilities in the US where migrants may be detained:

Oh God, you have always been with the traveler, the migrant, and the refugee. Today, we pray for any detainees, as well as the guards and other staff, at:

Niagara Falls Station, Massena Station, Ogdensburg Station, Chautauqua County Jail, and Clinton County Jail, in the state of New York.

Give those incarcerated courage and hope; give those who work in these places compassion and honor; and help us all to build a better world.

Amen.

I now invite your prayers at this time, either silently or aloud.

Members of the congregation may offer their own prayers at this time.

Let us pray:

Holy Spirit, you speak to us in a broken world, but one still full of hope. Help us to quiet ourselves, that we may hear your still small voice, and then speak and act with your powerful proclamation. Amen.

THE PEACE

May the peace of our God be always with you!

And also with you.

All, one with another, exchange a sign of peace.

WELCOME & ANNOUNCEMENTS

ELECTRONIC OFFERING



Text "stmarks20003" to 73256 to give to St. Mark's using text messaging.

There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM

Creating God, Your Fingers Trace

Words by Jeffery Rowthorn

Music by William Walker, arr. Ralph Johnson

Summer Choir

*Creating God, your fingers trace the bold designs of farthest space;
let sun and moon and stars and light and what lies hidden praise your might.*

*Sustaining God, your hands uphold earth's mysteries known or yet untold;
let water's fragile blend with air enabling life, proclaim your care.*

*Redeeming God, your arms embrace all now despised for creed or race;
let peace, descending like a dove, make known on earth your healing love.*

*Indwelling God, your gospel claims one family with a billion names;
Let every life be touched by grace until we praise you face to face.*

PRESENTATION HYMN 382 King of glory, King of peace

General Seminary

EUCCHARISTIC PRAYER

The Spirit be with you.

And also with you.

Lift up your hearts.

We lift them to the Spirit in our midst.

Let us give thanks to God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Holy Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS S 129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Blessed is the one who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your courageous servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us:

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice:

Holy God, speak in tongues of fire and inspire us to challenge and heal a broken world.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

Throughout June and July we will pray with the contemporary translation of the Lord's Prayer:

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

Our Father in heaven, hallowed be your name;

Your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread,

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil,

For the kingdom, and the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast; Alleluia!

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

All are welcome and invited to receive. Amen!

THE COMMUNION

Please gather, one group at a time, around the altar.

Gluten-free wafers and grape juice are available; please make your needs known to the minister.

MUSIC DURING COMMUNION

Gracious Spirit, Dwell With Me

Adoro te devote, arr. K. Lee Scott

Summer Choir

*Gracious Spirit, dwell with me, I would gracious be;
Help me now thy grace to see, I would be like thee;
And, with words that help and heal, thy life would mine reveal;
And, with actions bold and meek, For Christ, my Savior, speak.*

*Truthful Spirit, dwell with me, I would truthful be;
Help me now thy truth to see, I would be like thee;
And, with wisdom kind and clear, thy life in mine appear;
And, with actions brotherly, speak Christ's sincerity.*

*Holy Spirit, dwell with me, I would holy be;
Show thy mercy tenderly, make me more like thee;
Separate from sin, I would and cherish all things good,
And whatever I can be give him who gave me thee.*

*Mighty Spirit, dwell with me, I would mighty be;
Help me now thy pow'r to see, I would be like thee;
'Gainst all weapons hell can wield, be thou my strength and shield;
Let thy word my weapon be, Lord, Thine the victory.*

Hymn 336 Come with us, O blessed Jesus, vv. 1-2

Werde munter

POST-COMMUNION PRAYER

Let us pray:

Jesus Christ, we have met you in a meal shared together; now, Holy Spirit, fill our hearts and minds with the fire of your truth, love, and justice, that we might go where you send us, working to heal the world you love without limit. Amen.

CLOSING HYMN 344 Lord dismiss us with thy blessing

Sicilian Mariners

THE BLESSING

Now go in Peace, do what God wills, follow where Christ calls, pray for the gifts of the Spirit; and may the blessing of God: the Creator, Redeemer and Sustainer rest on and remain with you now and always. **Amen.**

DISMISSAL

Alleluia, Alleluia! Let us go forth in the power of the Spirit!
Thanks be to God; Alleluia, Alleluia!

POSTLUDE In Peace and Joy I Now Depart Johann Sebastian Bach (1685-1750)



Guest Organist Jane Bourdow has a bachelor's degree in music from Mary Washington College, and a master's in sacred music from American University. She retired in 2015 after 33 years as organist and choirmaster at St. Luke's Episcopal Church in Alexandria, and is now a freelance musician, while continuing her active involvement in the Association of Anglican Musicians.

Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!
For more information, contact our Assistant Rector, Scott Lipscomb, at scott@stmarks.net.*

Verger David Deutsch

Altar Guild Gretchen Willson & Liz Layton

Vestry Greeter Christina Herman

Newcomer Greeter TBD

Chalice Bearers Raiford Gaffney &
The Rev. Cindy Dopp

Acolytes Michael Knipe

Ushers Mary Cooper, Raiford Gaffney, &
Linda Meade

Bread & Wine Michelle Strange

Readers Tracy Councill, *Prayers* &
Doris Burton, *Scripture*

Laying on of Hands Barbara Nelson &
Eleanor Whitman



Liturgy Request: At St. Mark's, we plan the liturgy periodically. If you would like to join in one of our Community Liturgy Planning sessions, please contact our Assistant Rector, Scott Lipscomb, at scott@stmarks.net

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Notes:

St. Mark's Episcopal Church, Capitol Hill



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Office Directory

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The Reverend Cindy Dopp, Deacon	cindy@stmarks.net
Jeff Kempskie, Director of Music	jeff@stmarks.net
Caleb Nelson Amaker, Interim Director of Youth & Family Ministries	youthdirector@stmarks.net
Patricia Braley, Finance Manager	patricia@stmarks.net
James Rostron, Parish Administrator	parishadmin@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
The Reverend Patricia Catalano, Adjunct Priest	adjunct@stmarks.net

The Vestry

Senior Warden	Ryan Baugh	seniorwarden@stmarks.net
Junior Warden	Jim Pittman	juniorwarden@stmarks.net
Class of '20	Tracy Councill, Jim Brooks, Alix Pereira	
Class of '21	Christina Herman, Brandon Dunn Knight, Amber Macdonald	
Class of '22	Andrew Stafford, Shay Waye, Kit Arrington	
Officers	John Edwards, <i>Treasurer</i>	
	Michelle Strange, <i>Register</i>	
	Rosemary Harold, <i>Counsel</i>	

Diocesan Delegates

Cecilia Monahan	Caitlin Frazier	Peter Nye
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Cycle of Prayer

In the Diocese of Washington

Canons and staff of the Diocese of Washington
All Vestries, Parish Leaders and Staff Members

Anglican Communion

Pray for the Episcopal Church in the Philippines
The Most Rev. Joel Atiwag Pachao - Prime Bishop of the Philippines

Parish Prayer List

Jackie Boddie • Pamela Blumgart • Mickey Bolck • Joseph Boone
J. Richard Brown • Jon Coulter • Iris Cox • Joya Cox • Doug Creef
Kristine Currie • Milan Das • Elizabeth Fowler • David Glaze • Susan Hadler
Patricia Horrell • Gale Johnson • Gideon Johnson • Nat Marks
Taylor Emerson Marks • Rick Rutherford • Stephanie Sawaf
Toby Smith • Fred Taylor • Linda Wade

Parishioners and Family Members serving in the military

Clint Billings • P. J. Boehm • Preston Brooks • Todd Daniels
Gregory DuBow • Stephen Dannenmaier • Jason Earnest
Benjamin Keltz • Kurt Hansen • Joshua Russo

Parishioners' Family Members Who Have Died

Margaret Lipscomb • Lina Marks

Members of the Military Who Have Died

Sgt. Maj. James G. Sartor, 40, of Teague, Texas.
Sgt. 1st Class. Elliott J. Robbins, 31, from Ogden, UT.
Master Sgt. Micheal B. Riley, 32, of Heilbronn, Germany.
Sgt. James G. Johnston, 24, of Trumansburg, NY.



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
 _____ 10 am Sermon Seminar
 _____ 11:15 am Holy Eucharist
 _____ 5 pm Contemplative Eucharist
 _____ Special (wedding, funeral, etc.)

On July 21, 2019

Name _____
 E-mail _____
 Phone No. _____
 Zip Code _____

I am interested in learning more about:

- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact Raiford Gaffney at rgaffneydc@gmail.com and ask to be added.