

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE 4th SUNDAY AFTER PENTECOST
July 7, 2019**

**9:00 AM HOLY EUCHARIST
& LAYING ON OF HANDS**

10:00 AM SERMON SEMINAR

**11:15 AM HOLY EUCHARIST
& LAYING ON OF HANDS**

Rector

The Reverend Michele H. Morgan

Assistant Rector

The Reverend Scott Lipscomb

Deacon

The Reverend Cindy Dopp

Interim Director of Youth & Family Ministries

Caleb Nelson Amaker

Guest Organist

John Hurd

Cell Phones – Please silence cell phones and other electronic devices any time you are in the Nave.
Hearing Assist – Set your hearing aid to the ‘T’ setting or see an usher if you would like a headset.

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

The Parish Calendar is Online at www.stmarks.net/connect/calendar

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item.

June 30, 2019

| | |
|----------------------------|------------|
| Attendance: | 185 |
| Pledge & Plate collection: | \$4,274.68 |

THE BUTTERFLY CROSS was created by the children of the Parish for Easter Season 2017. It is a representation of our donation of living plants to help pollinators have a more livable habitat.



SUNDAY WORSHIP SCHEDULE

9:00 am Holy Eucharist (*Family Eucharist is celebrated the second Sunday of most months*)

9:00 am Children's Chapel (*not offered when Family Eucharist is celebrated at 9:00 am*)

10:00 am Sermon Seminar

11:15 am Holy Eucharist

5:00 pm Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

PRELUDE Prelude on *Rhosymedre*

John Hurd, organist

Ralph Vaughan Williams
(1872-1958)

OPENING HYMN 522 Glorious things of thee are spoken

Austria

OPENING SENTENCES

Today, the Spirit calls us!

Let us hear, and let us act.

(9:00) Those wishing to go to children's chapel may follow the leader upstairs at this time.

THE COLLECT

The Holy Spirit is upon you!

And also upon you!

Let us pray:

God, whose kingdom comes impossibly near: share with us the authority that sets others free; send us on the way of challenge and conversation; reveal to us the vision of hatred falling from its throne; through Jesus Chris, who empowers us. Amen.

THE READING 2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall

be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The people stand as able.

THE GOSPEL Luke 10:1-11, 16-20

The Gospel of Jesus according to Luke.

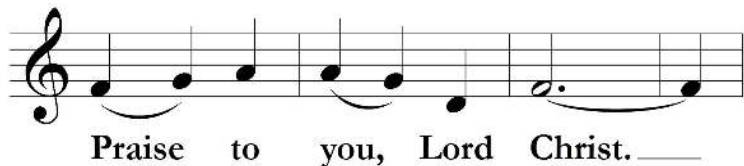


The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of Jesus.



(11:15) THE SERMON

The Reverend Scott Lipscomb

The sermon for the 9 o'clock service is delivered after the service during the 10:00 AM sermon seminar.

THE IMMIGRANTS' APOSTLES' CREED

I believe in Almighty God, who guided the people in exile and in exodus, the God of Joseph in Egypt and Daniel in Babylon, the God of foreigners and immigrants.

I believe in Jesus Christ, a displaced Galilean, who was born away from his people and his home, who fled his country with his parents when his life was in danger. When he returned to his own country he suffered under the oppression of Pontius Pilate, the servant of a foreign power.

Jesus was persecuted, beaten, tortured, and unjustly condemned to death. But on the third day Jesus rose from the dead, not as a scorned foreigner but to offer us citizenship in God's kingdom.

I believe in the Holy Spirit, the eternal immigrant from God's kingdom among us, who speaks all languages, lives in all countries, and reunites all races.

I believe that the Church is the secure home for foreigners and for all believers.

I believe that the communion of saints begins when we embrace all God's people in all their diversity.

I believe in forgiveness, which makes us all equal before God, and in reconciliation, which heals our brokenness.

I believe that in the Resurrection, God will unite us as one people in which all are distinct and all are alike at the same time.

I believe in life eternal, in which no one will be a foreigner but all will be citizens of the kingdom where God reigns forever and ever. Amen.

PRAYERS OF THE PEOPLE

Let us now speak what the Spirit is telling us, and pray for our world, each other, and ourselves.

A brief silence is observed as we center our attention on God's presence.

We pray for our families, friends, and neighbors.

Holy Spirit, bind us to one another.

We pray for all ministers, teachers, volunteers, first responders, and others who guide and care for us.

Holy Spirit, teach us to love.

We pray for our leaders: the president, the Congress, governors, mayors, members of city councils, attorneys general, and all others to whom we have given governing responsibility.

Holy Spirit, call us to justice.

We pray for those who are sick, who are lonely, who are scared, or who are in any trouble.

Holy Spirit, comfort and heal our brokenness.

We pray for those who have died and for their families.

Holy Spirit, gather us into your embrace.

We pray for ourselves: for peace, for clarity, for courage, and most of all, for the power to truly love.

Holy Spirit, have mercy upon us.

I invite your prayers at this time, either silently or aloud.

Members of the congregation may offer their own prayers at this time.

Let us pray:

Holy Spirit, you speak to us in a broken world, but one still full of hope. Help us to quiet ourselves, that we may hear your still small voice, and then speak and act with your powerful proclamation. Amen.

THE PEACE

May the peace of our God be always with you!

And also with you.

All, one with another, exchange a sign of peace.

WELCOME & ANNOUNCEMENTS

ELECTRONIC OFFERING



*Text "stmarks20003" to 73256 to give to St. Mark's using text messaging.
There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.*

THE LITURGY OF THE TABLE

OFFERTORY SOLO Still, Still with Thee

Karen Wiedemann, soloist

Words by Harriet Beecher Stowe

Music by John Ness Beck

*Still, still with Thee, when purple morning breaketh,
When the bird wakens, and the shadows flee;
Fairer than morning, lovelier than daylight,
Dawns the sweet consciousness, "I am with Thee."
When sinks the soul, subdued by toil to slumber,
Its closing eyes look up to Thee in prayer;
Sweet the repose beneath Thy wings o'ershading,
But sweeter still to wake and find Thee there.
So shall it be at last in that bright morning,
When the soul wakens, and life's shadows flee;
O in that moment, fairer than daylight dawning,
Shall rise the glorious thought, "I am with Thee.
I am with Thee; Still, still with Thee."*

PRESENTATION HYMN 424 For the fruit of all creation

East Acklam

EUCCHARISTIC PRAYER

The Spirit be with you.

And also with you.

Lift up your hearts.

We lift them to the Spirit in our midst.

Let us give thanks to God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Holy Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS S 129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Blessed is the one who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your courageous servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us:

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice:

Holy God, speak in tongues of fire and inspire us to challenge and heal a broken world.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

Throughout June and July we will pray with the contemporary translation of the Lord's Prayer:

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

Our Father in heaven, hallowed be your name;

Your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread,

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil,

For the kingdom, and the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast; Alleluia!

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

All are welcome and invited to receive. Amen!

THE COMMUNION

Please gather, one group at a time, around the altar.

Gluten-free wafers and grape juice are available; please make your needs known to the minister.

MUSIC DURING COMMUNION

Hymn 321 My God, thy table now is spread

Rockingham

O Love, That Will Not Let Me Go

Karen Wiedemann, soloist

Words by George Matheson

Music by John Ness Beck

*O Love, that will not let me go,
I rest my weary soul in Thee;
I give Thee back the life I owe,
That in Thine ocean depths its flow
May richer fuller be.*

*O joy that seekest me through pain,
I cannot close my heart to Thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.*

POST-COMMUNION PRAYER

Let us pray:

Jesus Christ, we have met you in a meal shared together; now, Holy Spirit, fill our hearts and minds with the fire of your truth, love, and justice, that we might go where you send us, working to heal the world you love without limit. Amen.

CLOSING HYMN 544 Jesus shall reign where'er the sun

Duke Street

THE BLESSING

Now go in Peace, do what God wills, follow where Christ calls, pray for the gifts of the Spirit; and may the blessing of God: the Creator, Redeemer and Sustainer rest on and remain with you now and always. **Amen.**

DISMISSAL

Alleluia, Alleluia! Let us go forth in the power of the Spirit!
Thanks be to God; Alleluia, Alleluia!

POSTLUDE Fugue in E-flat "St. Anne," BWV 552

John Hurd, organist

Johann Sebastian Bach

(1685-1750)

If you do not wish to take your bulletin home with you after the 9:00 AM service, please help us to be better stewards of God's creation, and leave it on a table or chair near one of the exit doors so that others may use it at the 11:15 service. Thank you.



Sermon Seminar at 10:00 am

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Scott Lipscomb

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?



Today's **Guest Organist**, John Hurd, recently retired after 23 years as Director of Music at St. Columba's Episcopal Church in Tenleytown. Prior to St. Columba's, he held positions at the Church of the Epiphany, St. Patrick's Foxhall Road, and St. Mary Magdalene Episcopal Church in Silver Spring.

Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!
For more information, contact our Assistant Rector, Scott Lipscomb, at scott@stmarks.net.*

Verger David Deutsch 9:00
Michael Knipe 11:15

Altar Guild Sandy Padgett &
Gretchen Willson 9:00
Barbara Harvey & Bertha Martin 11:15

Vestry Greeter TBD 9:00
TBD 11:15

Newcomer Greeter Peter Hawley 9:00
Linda Ewald 11:15

Chalice Bearers Kathryn Chefetz, Randy
Marks, David Willson & Gretchen
Willson 9:00
Fairfield Butt 11:15

Acolytes Caleb Gustafson 9:00
Doris Burton 11:15

Ushers Bill Jordan, Josie Jordan &
Sis McKay 9:00
Mary Cooper & Raiford Gaffney 11:15

Bread & Wine Phyllis Jane Young 9:00
Michelle Strange 11:15

Readers Nancy Lucas, *Prayers* &
Kris Humphrey, *Scripture* 9:00

Kathy Tatko, *Prayers* &
Susan Sevier, *Scripture* 11:15

Laying on of Hands Nadine Hathaway &
Josie Jordan 9:00
Barbara Nelson & Jan Lipscomb 11:15



Liturgy Request: At St. Mark's, we plan the liturgy periodically. If you would like to join in one of our Community Liturgy Planning sessions, please contact our Assistant Rector, Scott Lipscomb, at scott@stmarks.net

Acknowledgements: Opening sentences, the post-communion prayer: Scott Lipscomb. The Creed and the Blessing, *Iona Abbey Worship Book*. The Collect by Alden Solvey adapted by Michele Morgan, Eucharistic Prayer: *Enriching Our Worship*, volume 1. Peace and Dismissal: *The Book of Common Prayer*, 1979.

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Notes:

St. Mark's Episcopal Church, Capitol Hill



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Office Directory

| | |
|--|---------------------------|
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| Jeff Kempskie, Director of Music | jeff@stmarks.net |
| Caleb Nelson Amaker, Interim Director of Youth & Family Ministries | youthdirector@stmarks.net |
| Patricia Braley, Finance Manager | patricia@stmarks.net |
| James Rostron, Parish Administrator | parishadmin@stmarks.net |
| Katherine Philipson, Bulletin Coordinator | bulletin@stmarks.net |
| The Reverend Patricia Catalano, Adjunct Priest | adjunct@stmarks.net |

The Vestry

| | | |
|---------------|--|--------------------------|
| Senior Warden | Ryan Baugh | seniorwarden@stmarks.net |
| Junior Warden | Jim Pittman | juniorwarden@stmarks.net |
| Class of '20 | Tracy Councill, Jim Brooks, Alix Pereira | |
| Class of '21 | Christina Herman, Brandon Dunn Knight, Amber Macdonald | |
| Class of '22 | Andrew Stafford, Shay Waye, Kit Arrington | |
| Officers | John Edwards, <i>Treasurer</i> | |
| | Michelle Strange, <i>Register</i> | |
| | Rosemary Harold, <i>Counsel</i> | |

Diocesan Delegates

Cecilia Monahan Caitlin Frazier Peter Nye

Cycle of Prayer

In the Diocese of Washington

All Faith Church, Charlotte Hall
Christ Church, Nanjemoy

Anglican Communion

Pray for the Anglican Church of Papua New Guinea
The Most Revd Allan Migi - Archbishop of Papua New Guinea

Parish Prayer List

Jackie Boddie • Pamela Blumgart • Mickey Bolck • Joseph Boone
J. Richard Brown • Jon Coulter • Iris Cox • Joya Cox • Kristine Currie • Milan Das
Elizabeth Fowler • David Glaze • Susan Hadler
Patricia Horrell • Gale Johnson • Gideon Johnson • Lina Marks • Nat Marks
Taylor Emerson Marks • Rick Rutherford • Stephanie Sawaf
Toby Smith • Fred Taylor • Linda Wade

Parishioners and Family Members serving in the military

Clint Billings • P. J. Boehm • Preston Brooks • Todd Daniels
Gregory DuBow • Stephen Dannenmaier • Jason Earnest
Benjamin Keltz • Kurt Hansen • Joshua Russo



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
 _____ 10 am Sermon Seminar
 _____ 11:15 am Holy Eucharist
 _____ 5 pm Contemplative Eucharist
 _____ Special (wedding, funeral, etc.)

On July 7, 2019

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact Raiford Gaffney at rgaffneydc@gmail.com and ask to be added.