

**WELCOME TO
ST. MARK'S EPISCOPAL CHURCH
✠
CAPITOL HILL**

ST. MARK'S MISSION STATEMENT

St. Mark's is an open community, welcoming people wherever they are on their faith journey. We celebrate the gifts of God that empower us to engage boldly in the struggles of life and to care for others with love, justice, and compassion.



**THE 5th SUNDAY AFTER PENTECOST
July 14, 2019**

9:00 AM HOLY EUCHARIST

10:00 AM SERMON SEMINAR

11:15 AM HOLY EUCHARIST

Rector

The Reverend Michele H. Morgan

Assistant Rector

The Reverend Scott Lipscomb

Deacon

The Reverend Cindy Dopp

Interim Director of Youth & Family Ministries

Caleb Nelson Amaker

Guest Organist

John Hurd

Cell Phones – Please silence cell phones and other electronic devices any time you are in the Nave.
Hearing Assist – Set your hearing aid to the 'T' setting or see an usher if you would like a headset.

Welcome to St. Mark's Episcopal Church ✠ Capitol Hill



Childcare: the Nursery is open! Children up to age 3 are welcome. Take the stairs to the lower level; turn right to go down the hall to the Nursery, which will be the last room on your right.

To view the parish calendar online, go to our homepage <stmarks.net> and click "Calendar" at the top of the page.

Restrooms and water fountains are available in the foyer and on the lower level.

Lost & Found is managed by our Parish Administrator. Please contact James (202-543-0053, ext. 306) to see if your item has been found or to turn in an item.

July 7, 2019

Attendance:	199
Pledge & Plate collection:	\$14,385

THE BUTTERFLY CROSS was created by the children of the Parish for Easter Season 2017. It is a representation of our donation of living plants to help pollinators have a more livable habitat.



SUNDAY WORSHIP SCHEDULE

9:00 am Holy Eucharist (*Family Eucharist is celebrated the second Sunday of most months*)
9:00 am Children's Chapel (*not offered when Family Eucharist is celebrated at 9:00 am*)
10:00 am Sermon Seminar
11:15 am Holy Eucharist
5:00 pm Contemplative Eucharist

We formally begin the worship service with the Prelude, a musical offering designed to bring us together for worship that allows for quiet reflection before the service begins. Please respect this time by refraining from conversations in the Nave as much as possible. While greeting each other is important, we ask that you do so outside the Nave or near the doors so that others can have quiet time.

THE LITURGY OF THE WORD

PRELUDE Jesu, Joy of Man's Desiring

J.S. Bach, arr. Harvey Grace

OPENING HYMN 304 I come with joy to meet my Lord

Land of Rest

OPENING SENTENCES

Today, the Spirit calls us!

Let us hear, and let us act.

(9:00) Those wishing to go to children's chapel may follow the leader upstairs at this time.

THE COLLECT

The Holy Spirit is upon you!

And also upon you!

Let us pray:

God, you are both the wounded one lying in the ditch, and the one stooping down to help and heal. Help us to know your presence, and teach us how to both care—and be cared for—that we might know ourselves more truly and live into your radical, ridiculous love. Amen.

THE READING Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Hear what the Spirit is saying to us.

Thanks be to God.

The people stand as able.

THE GOSPEL Luke 10:25-37

The Gospel of Jesus according to Luke.



Glo-ry to you, Lord Christ. ____

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The Gospel of Jesus.



Praise to you, Lord Christ. ____

(11:15) THE SERMON

The Reverend Michele Morgan

The sermon for the 9:00 AM service is delivered after the service during the 10:00 AM sermon seminar.

THE IMMIGRANTS' APOSTLES' CREED

I believe in Almighty God, who guided the people in exile and in exodus, the God of Joseph in Egypt and Daniel in Babylon, the God of foreigners and immigrants.

I believe in Jesus Christ, a displaced Galilean, who was born away from his people and his home, who fled his country with his parents when his life was in danger. When he returned to his own country he suffered under the oppression of Pontius Pilate, the servant of a foreign power.

Jesus was persecuted, beaten, tortured, and unjustly condemned to death. But on the third day Jesus rose from the dead, not as a scorned foreigner but to offer us citizenship in God's kingdom.

I believe in the Holy Spirit, the eternal immigrant from God's kingdom among us, who speaks all languages, lives in all countries, and reunites all races.

I believe that the Church is the secure home for foreigners and for all believers.

I believe that the communion of saints begins when we embrace all God's people in all their diversity.

I believe in forgiveness, which makes us all equal before God, and in reconciliation, which heals our brokenness.

I believe that in the Resurrection, God will unite us as one people in which all are distinct and all are alike at the same time.

I believe in life eternal, in which no one will be a foreigner but all will be citizens of the kingdom where God reigns forever and ever. Amen.

PRAYERS OF THE PEOPLE

Let us now speak what the Spirit is telling us, and pray for our world, each other, and ourselves.

A brief silence is observed as we center our attention on God's presence.

We pray for our families, friends, and neighbors.

Holy Spirit, bind us to one another.

We pray for all ministers, teachers, volunteers, first responders, and others who guide and care for us.

Holy Spirit, teach us to love.

We pray for our leaders: the president, the Congress, governors, mayors, members of city councils, attorneys general, and all others to whom we have given governing responsibility.

Holy Spirit, call us to justice.

We pray for those who are sick, who are lonely, who are scared, or who are in any trouble.

Holy Spirit, comfort and heal our brokenness.

We pray for those who have died and for their families.

Holy Spirit, gather us into your embrace.

We pray for ourselves: for peace, for clarity, for courage, and most of all, for the power to truly love.

Holy Spirit, have mercy upon us.

Beginning today, each week we will pray for various facilities in the US where migrants may be detained:

Oh God, you have always been with the traveler, the migrant, and the refugee. Today, we pray for any detainees, as well as the guards and other staff, at:

Wellesley Island Station, Buffalo Station, Orange County Correctional Facility, Albany County Correctional Facility, and Allegany County Jail, in the state of New York.

Give those incarcerated courage and hope; give those who work in these places compassion and honor; and help us all to build a better world.

Amen.

I now invite your prayers at this time, either silently or aloud.

Members of the congregation may offer their own prayers at this time.

Let us pray:

Holy Spirit, you speak to us in a broken world, but one still full of hope. Help us to quiet ourselves, that we may hear your still small voice, and then speak and act with your powerful proclamation. Amen.

THE PEACE

May the peace of our God be always with you!

And also with you.

All, one with another, exchange a sign of peace.

WELCOME & ANNOUNCEMENTS

ELECTRONIC OFFERING



Text "stmarks20003" to 73256 to give to St. Mark's using text messaging.

There may be a slight delay and then you will receive a reply text which will guide you through the initial set up.

THE LITURGY OF THE TABLE

OFFERTORY SOLO You Shall Have a Song
Summer Choir

Harriet Ziegenhals

*You shall have a song and gladness of heart,
For music can joyfully our love to all impart,
Lift ev'ry voice, play the flute and violin,
And you shall have a song to sing, Alleluia.*

*Make a joyful noise to God all ye lands,
Come serve him with gladness of heart and mind and hands.
We are his children, he made us ev'ry one,
And we shall have a song to sing. Alleluia!*

*Enter now his gates with thanksgiving and praise,
for he is our God let us serve him all our days.
His steadfast love will endure to the end,
And we shall have a song to sing, Alleluia!*

PRESENTATION HYMN 659 O Master, let me walk with thee

de Tar

EUCCHARISTIC PRAYER

The Spirit be with you.

And also with you.

Lift up your hearts.

We lift them to the Spirit in our midst.

Let us give thanks to God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Holy Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS S 129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Blessed is the one who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your courageous servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us:

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice:

Holy God, speak in tongues of fire and inspire us to challenge and heal a broken world.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

Throughout June and July we will pray with the contemporary translation of the Lord's Prayer:

THE LORD'S PRAYER

And now, as Jesus taught us, let us pray:

Our Father in heaven, hallowed be your name;

Your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread,

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil,

For the kingdom, and the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast; Alleluia!

THE INVITATION TO COMMUNION

We recognize this as God's table set before us and for all and this bread and wine as God's food for us and for all. Therefore whoever we are, from wherever we have come, and whatever we believe,

All are welcome and invited to receive. Amen!

THE COMMUNION

Please gather, one group at a time, around the altar.

Gluten-free wafers and grape juice are available; please make your needs known to the minister.

MUSIC DURING COMMUNION

Hymn 602 Jesu, Jesu, fill us with your love

Ghanaian folk song

LEVAS 113 How Like a Gentle Spirit

Edward John Hopkins

POST-COMMUNION PRAYER

Let us pray:

Jesus Christ, we have met you in a meal shared together; now, Holy Spirit, fill our hearts and minds with the fire of your truth, love, and justice, that we might go where you send us, working to heal the world you love without limit. Amen.

CLOSING HYMN 609 Where cross the crowded ways of life

Gardiner

THE BLESSING

Now go in Peace, do what God wills, follow where Christ calls, pray for the gifts of the Spirit; and may the blessing of God: the Creator, Redeemer and Sustainer rest on and remain with you now and always. **Amen.**

DISMISSAL

Alleluia, Alleluia! Let us go forth in the power of the Spirit!
Thanks be to God; Alleluia, Alleluia!

POSTLUDE Fantasia on *Komm Heiliger Geist*, BWV 651a

J.S. Bach

If you do not wish to take your bulletin home with you after the 9:00 AM service, please leave it for someone to use at the 11:15 service. Thank you.



Sermon Seminar at 10:00 am

Announcements

Please limit announcements to one minute or less.

The Sermon

The Reverend Michele Morgan

Sermon Seminar Guidelines:

1. Is what I have to say relevant to the sermon?
2. Is it meaningful? Will others care?
3. Can I make it short?
4. Will I later regret having said it?
5. Has anyone else said it?

Today's **Guest Organist**, John Hurd, recently retired after 23 years as Director of Music at St. Columba's Episcopal Church in Tenleytown. Prior to St. Columba's, he held positions at the Church of the Epiphany, St. Patrick's Foxhall Road, and St. Mary Magdalene Episcopal Church in Silver Spring.

Liturgical Leaders and Worship Participants

*If you're interested in serving in the liturgy in any of the following roles, we'd love to talk to you!
For more information, contact our Assistant Rector, Scott Lipscomb, at scott@stmarks.net.*

Verger David Deutsch 9:00
Jan Lipscomb 11:15

Altar Guild Nancy Lucas &
Margaret Wood 9:00
Doris Burton & Margaret Wayne 11:15

Vestry Greeter Amber Macdonald 9:00
TBD 11:15

Newcomer Greeter Christoph Berendes 9:00
Kitty Donnelly 11:15

Chalice Bearers Kim Bayliss, Jennifer and
Steve Dalzell, & The Rev. Cindy Dopp
9:00
Stephanie Deutsch, The Rev. Cindy Dopp, &
Pat Latin 11:15

Acolytes TBD 9:00
Michael Knipe 11:15

Ushers Thia Hamilton &
Ellen Spencer 9:00
Linda Meade, Judy Smith, &
Nancy Yanish 11:15

Bread & Wine Mary Freed and Bill, Isabelle,
& Nanelle Lee 9:00
Sandy Padgett 11:15

Readers Randy Marks, *Prayers* &
Nat White, *Scripture* 9:00
Stephanie Deutsch, *Prayers* &
Jim Steed, *Scripture* 11:15



Liturgy Request: At St. Mark's, we plan the liturgy periodically. If you would like to join in one of our Community Liturgy Planning sessions, please contact our Assistant Rector, Scott Lipscomb, at scott@stmarks.net

Acknowledgements: Opening sentences, the post-communion prayer: Scott Lipscomb. The Creed and the Blessing, *Iona Abbey Worship Book*. The Collect by Alden Solvey adapted by Michele Morgan, Eucharistic Prayer: *Enriching Our Worship*, volume 1. Peace and Dismissal: *The Book of Common Prayer*, 1979.

Permissions: *Gospel Responses*. Music: Nancy Karpeles. Used with permission. *You Shall Have a Song*. Words: Based on Isaiah 30, 29 & Psalm 100. Words & Music: Harriet Ziegenhals © 1985 Hope Publishing Company. *Sanctus*. Music: Robert Powell © Church Publishing, Inc. All selections: All rights reserved. Reprinted under OneLicense.net A-718991.

Notes:

Notes:

St. Mark's Episcopal Church, Capitol Hill



301 A Street, SE
Washington, DC 20003

202-543-0053 (phone)

202-546-3695 (fax)

www.stmarks.net

Office Directory

The Reverend Michele H. Morgan, Rector	michele@stmarks.net
The Reverend Scott Lipscomb, Assistant Rector	scott@stmarks.net
The Reverend Cindy Dopp, Deacon	cindy@stmarks.net
Jeff Kempskie, Director of Music	jeff@stmarks.net
Caleb Nelson Amaker, Interim Director of Youth & Family Ministries	youthdirector@stmarks.net
Patricia Braley, Finance Manager	patricia@stmarks.net
James Rostron, Parish Administrator	parishadmin@stmarks.net
Katherine Philipson, Bulletin Coordinator	bulletin@stmarks.net
The Reverend Patricia Catalano, Adjunct Priest	adjunct@stmarks.net

The Vestry

Senior Warden	Ryan Baugh	seniorwarden@stmarks.net
Junior Warden	Jim Pittman	juniorwarden@stmarks.net
Class of '20	Tracy Councill, Jim Brooks, Alix Pereira	
Class of '21	Christina Herman, Brandon Dunn Knight, Amber Macdonald	
Class of '22	Andrew Stafford, Shay Waye, Kit Arrington	
Officers	John Edwards, <i>Treasurer</i>	
	Michelle Strange, <i>Register</i>	
	Rosemary Harold, <i>Counsel</i>	

Diocesan Delegates

Cecilia Monahan Caitlin Frazier Peter Nye

Cycle of Prayer

In the Diocese of Washington

Canons and staff of the Diocese of Washington
All Vestries, Parish Leaders and Staff Members

Anglican Communion

Pray for the Episcopal Church in the Philippines
The Most Rev. Joel Atiwag Pachao - Prime Bishop of the Philippines

Parish Prayer List

Jackie Boddie • Pamela Blumgart • Mickey Bolck • Joseph Boone
J. Richard Brown • Jon Coulter • Iris Cox • Joya Cox • Kristine Currie • Milan Das
Elizabeth Fowler • David Glaze • Susan Hadler
Patricia Horrell • Gale Johnson • Gideon Johnson • Margaret Lipscomb • Lina Marks • Nat Marks
Taylor Emerson Marks • Rick Rutherford • Stephanie Sawaf
Toby Smith • Fred Taylor • Linda Wade

Parishioners and Family Members serving in the military

Clint Billings • P. J. Boehm • Preston Brooks • Todd Daniels
Gregory DuBow • Stephen Dannenmaier • Jason Earnest
Benjamin Keltz • Kurt Hansen • Joshua Russo

Those Serving in the Military who have Died

Sgt. 1st Class. Elliott J. Robbins, 31, from Ogden, Utah, died June 30, 2019, in Helmand Province,
Afghanistan



Welcome Guests!

We'd like to get to know you better!

We invite you to fill out this page, tear it off, and drop it into the offering plate or hand it to one of the greeters as you leave. Please take the rest of this service bulletin with you, so that you can refer to the service schedule, and office directory.

We hope you feel at home with us. If you have questions, please speak with the clergy or one of the greeters after the service. You can also call the office at any time and we will be happy to help you in any way we can.

Thank you for visiting St. Mark's today.

Go in peace and return often!

After completing, please remove this page and place in the offering plate or give to a greeter.

I attended: _____ 9 am Holy Eucharist
 _____ 10 am Sermon Seminar
 _____ 11:15 am Holy Eucharist
 _____ 5 pm Contemplative Eucharist
 _____ Special (wedding, funeral, etc.)

On July 14, 2019

Name _____

E-mail _____

Phone No. _____

Zip Code _____

I am interested in learning more about:

- _____ Volunteering during Worship (Usher, Lay Server, Altar Guild, etc.)
- _____ Baptism (child, adult)
- _____ Getting married at St. Mark's
- _____ Music (choir, lessons)
- _____ Children/youth classes & programs
- _____ Adult classes
- _____ Senior programs/activities
- _____ Outreach/community service
- _____ Environmental issues
- _____ Yoga classes
- _____ Dance classes
- _____ St. Mark's Players (theatrical productions)

Would you like to be contacted by a clergyperson? _____ Yes _____ No

You can stay up to date on St. Mark's news by signing up online for the weekly Gospel e-newsletter at www.stmarks.net/contact-us/. If you'd like to join the St. Mark's Yahoo group, please contact Raiford Gaffney at rgaffneydc@gmail.com and ask to be added.